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JUBILEE VOLUME.

EAST COLLEGE. WEST COLLEGE. ALUMNI HALL.

MADISON UNIVERSITY, HAMILTON, N. Y.

Madison University (Hamilton

THE

FIRST HALF CENTURY

OF

MADISON UNIVERSITY,

(1819—1869)

OR THE

JUBILEE VOLUME,

CONTAINING

SKETCHES OF ELEVEN HUNDRED LIVING AND DECEASED ALUMNI; WITH FIFTEEN PORTRAITS OF FOUNDERS, PRESIDENTS, AND PATRONS.

ALSO, THE EXERCISES OF THE SEMI-CENTENNIAL ANNIVERSARY; THE HISTORICAL ADDRESS; RICHARDS' AND TAYLOR'S POEMS; THE MISSIONARY RECORD; THE WAR RECORD; LISTS OF COLLEGIATE AND THEOLOGICAL GRADUATES; MEMBERS OF THE BOARDS FROM THE BEGINNING; FINANCIAL HISTORY; SKETCHES OF OFFICERS AND TEACHERS; LIST OF HONORARY DEGREES CONFERRED; A GENERAL CATALOGUE OF STUDENTS, BOTH GRADUATES AND NON-GRADUATE; AND OTHER HISTORICAL MATTER.

Haec meminisse juvabit.

NEW YORK: SHELDON & CO. BOSTON: GOULD & LINCOLN.
PHILADELPHIA, CHICAGO, AND ST. LOUIS: BIBLE AND PUBLICATION SOCIETY.
1872.

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PUBLISHED BY A COMMITTEE OF ALUMNI.

DREW THEOLOGICAL

LANGE, LITTLE & HILLMAN,
PRINTERS, ELECTROTYPERS AND STEREOTYPERS,
108 to 114 WOOSTER ST., N. Y.

PREFACE

MANY of those for whom this work was especially intended have been impatient for its appearance, and have felt that the publication has been needlessly delayed. All such are invited candidly to consider the circumstances connected with its preparation. It is believed that these fully justify the apparent delay.

At the close of the last hour of the Jubilee, the undersigned were appointed a Committee to publish a Memorial Volume. They had not sufficient time to consider whether they could perform the service, but their hearts would not allow them positively to decline attempting it. Among the difficulties which they especially felt, was the fact that no provision had been made for the necessary expense, and the Editors could not go forward without such a guarantee.

When, after the lapse of a year, a pecuniary basis for the publication had been secured, the unfinished, but not neglected, work was resumed with fresh vigor. The materials gathered before the Jubilee Anniversary were comparatively meagre. The notices of the Alumni were insufficient in number to render the work worthy of its purpose. Accordingly, letters, circulars, and printed lists of those whom the Committee could not trace, were widely distributed. This was a task requiring, for any proper degree of accuracy, patient and prolonged search, and another year was unavoidably occupied in these investigations. We hope that a justification of this may be found in the result, which presents in this volume the sketches of eleven hundred Alumni—seven hundred and fifty living, and three hundred and fifty deceased—representing every class of the half-century, and every quarter of the globe. It is proper to say that the term "Alumni" has been used in rather a general sense, so as to include not only graduates, but others who were long enough connected with the In-

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stitution to receive somewhat of its stamp, and to be identified with its history.

The work has proved one of unexpected magnitude, has been attended by unavoidable delays in preparation and in printing, and has been gratuitously performed, at the call of the Alumni, by those who have been continually pressed by their regular professional engagements. As the volume is not a mere record of Jubilee Exercises, as many anticipated it would be, but a History of the Institution during its First Half-Century, containing matter not only valuable to the University, but important to the Denomination, the Committee soon decided that undue haste would be a greater evil than any necessary delay. For the sake of all possible accuracy, considerable time has been taken for the presswork. With a view to completeness, even at the risk of being charged with anachronism, the editors have noted events occurring since 1869, so far as known, in the Missionary Record, in Sketches of Alumni, and in other parts of the volume.

Many will regret that the biographical notices of Alumni are so brief, and that the instances are so numerous in which there is record of only the name and the class, or the year of entrance. Not all even of graduates are represented by sketches. Some of them failed to report, and to know the full number of graduates in any class, the reader must refer to the Lists of Graduates near the end of the volume. Among the Sketches of Alumni, under nearly every year, are notices of some who did not graduate, but who were for a considerable time connected with the class. It is obvious that even brief sketches of two thousand students would demand much larger space than the limits of such a work would allow. Of those who entered after the extension of the course in 1833, the Editors have solicited reports from those only who went as far as through the Sophomore Year. From some whose progress fell short of that point reports had been received before the Jubilee, and notices of such have therefore been inserted with the rest. It has been necessary throughout to abridge carefully and to print closely. Most of the sketches have been condensed without the omission of important facts, although interesting details have often been necessarily omitted. The original

manuscripts, however, have been preserved for future reference in the library of the University. The work of abridgment was difficult and delicate, since the effect of mere statistics on the one hand, and the excess of personal elements on the other, were equally to be avoided. If it shall seem to the general reader that the limits of good taste are in any instance transgressed, an apology may be found in the unique character of this portion of the work, as designed for classmates and fellow-students, for whom these personal features will have special relish.

In a considerable number of instances the Editors have made a brief record of the public life of Alumni, in respect to whom no communication has been received. These will generally be recognized by the absence of any notice of birth and marriage.

It will be seen that the sketches embrace no eulogy of the living, and no reproach of either the living or the dead. As the Alumni Association intend hereafter to publish annually obituary notices of Alumni, it is hoped that facts relative to such as from time to time shall decease, will be promptly forwarded to the Secretary of the Alumni Association.

Among the Sketches of Alumni, the heading, "Besides Graduates of the Collegiate Department," etc., indicates graduates from Theology who were not in the College. It implies that all Theological graduates who had previously graduated from the Collegiate Department are noticed under the year of Collegiate graduation.

Quite a number of names included among the sketches, particularly about 1850, are of men who graduated elsewhere. Notices of these are due to the strength of former class relations. Sketches have been inserted of all such as reported themselves, and the fact of graduation elsewhere is invariably stated.

The Editors tender their hearty thanks to such members of the Decade and Class Committees as faithfully discharged the duties devolving upon them, and to many others whose voluntary services have been of great value. Without the co-operation of many, this collection of biographical notices would have been an impossibility. Especial reference should be made to Rev. Jirah D. Cole, D.D., class of

'26, who secured most of the sketches in the first Decade, many in the second, and some in the later periods. The first Decade alone cost him the writing of four hundred letters, besides the use of printed circulars. The Editors feel peculiarly indebted also to Prof. J. R. Eaton, and to Messrs. J. C. Ward, L. J. Matteson, and J. B. Child, for painstaking work cheerfully performed.

Much labor has been expended upon the Catalogues. It is hoped that they will be so used that the Alumni will be generally known to one another, and our Alma Mater kept familiar with the history of her many sons. It should be observed that, in the "General Catalogue," the word "entered" means "entered the Institution," without indicating whether Theo. Sem., College, or Grammar School. In the great mass of instances it would belong to the last.

The final reading of the Sketches shows that the War Record is not complete. The names of some appear in the War Record without indication of the Class, because they had not entered College, were in the Institution but a short time, or belonged to the Partial Course.

Great care has been taken in the printing and proof-reading. As the sketches, however, necessarily went to the press, not in continuous manuscript, but in separate sheets having no obvious connection with one another, it is probable that some errors in arrangement have escaped notice. Moreover, it is impossible that a record of so many thousands of dates and names of persons and places, written by so many different hands, should be free from errors of manuscript and typography, especially as the proof has been read at a distance from the press. The Editors crave charitable judgment for all such mistakes that may be detected. It is proper to say that the responsibility of carrying the work through the press has devolved upon Dr. Bronson and Prof. Andrews. The former prepared for the press the Proceedings of the Semi-Centennial Anniversary, the first four Decades of Alumni Sketches, and the General Catalogue. The latter prepared for the press and read proof of all the remaining matter. Their previous editorial work involved the sending of one thousand letters and fifteen hundred circulars. In defence against possible

criticism, the Editors will be pardoned in thus alluding to the arduous labor which these two gentlemen have performed.

The account of the Proceedings of the Jubilee, although meagre, will serve as a pleasant reminder after this interval to those who were present, and will aid the imagination and contribute to the enjoyment of the many more who were absent. Editorial comment on the Jubilee Addresses in prose and verse would be superfluous, if not impertinent. They were heard with great delight by the throng in attendance, and have permanent historical value.

Alumni, and friends of the University generally, will all be grateful for the portraits by which the volume is illuminated and embellished. These have added somewhat to its cost, although the *steel-plates* have, in most instances, been furnished by individuals or their friends, to whom the Editors hereby tender hearty thanks. Dr. Nathaniel Kendrick's portrait is accompanied by the title of "First President." As he was elected President, and, although he declined, virtually acted as such, this designation was regarded just.

The Editors are sensible how imperfectly they have done their work, but are nevertheless confident that the volume will do much to renew and extend the acquaintance of the Alumni with one another, that it will deepen the conviction of the magnitude and importance of ministerial training, and all higher education, and that it will be not only a memorial of the past history of Madison University, but an earnest of her power and progress in the future.

B. F. BRONSON,
J. D. COLE,
W. H. SHAILER,
A. M. BEEBEE,
N. L. ANDREWS,
} EDITORS.

May, 1872.

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SEMI-CENTENNIAL ANNIVERSARY

OF

MADISON UNIVERSITY.

PROCEEDINGS OF JUBILEE WEEK.

At the denominational anniversaries held in Chicago, Ill., in 1867, there was a meeting of the Alumni of Hamilton, in which, under a resolution offered by Rev. J. D. Cole, D. D., a committee was appointed to make arrangements for a general meeting at Commencement in July, 1868. In the Spring of 1868, at a large and enthusiastic meeting of the Alumni held in New York City, the following committee was appointed and directed to report at the next meeting in Hamilton a programme for the celebration of the fiftieth anniversary, August, 1869.

S. GRAVES.	A. M. BEEBE.
A. S. PATTON.	O. W. GATES.
W. A. LEWIS.	G. W. LASHER.
T. A. T. HANNA.	T. SWAIM.
A. P. MASON.	W. R. GILLETTE.

At the annual meeting in 1868, the committee presented a report of which the following is an extract:

" * * * A history fraught with such events and enriched by such memories as belong to the early struggles and triumphs of Madison University, deserves to be rehearsed and recorded. The faith and prayers, the unflagging zeal and arduous, life-long toils of the founders and fathers of the University, and of those who have received and worn their mantles, as well as of the men of martyr-spirit whom she has sent out, and who have carried her escutheon, "*Deo ac Veritati*," round the world, and embalmed her name in every language of the East,—are monuments such as few Institutions of any country have reared in the period of five short decades. And it is due, alike to her, and to ourselves, her sons, to gather at the old homestead, to re-count these memories, to recall these names, to re-kindle in our hearts our admiration for the virtues which have here been illustrated, and to lay in the lap where we were nurtured our grateful and our filial offerings.

Your committee considered it especially desirable—a *sine qua non*, to the full success and enjoyableness of the occasion, that a Jubilee offering of not less than $200,000 be secured before the close of the year. This will require no little labor on the part of those to whom it is directly committed; but it can be done, and will be done, if every friend and alumnus of the University do but emulate, in some small degree, the spirit which has ruled her sons and patrons for the fifty years now closing. We do therefore most earnestly recommend that early and vigorous efforts be initiated to compass this object.

The times amid which the Jubilee occurs; the condition of our own country and of the world, and the calls which come in multiplied intonations from every quarter for men of the ripest and broadest culture are considerations, which, coupled as they properly may be, with an honest and noble pride to see our Alma Mater, just as she is entering the cycle of her second half century, advancing and maintaining her place as a first-class Institution, seem to require this at our hands. Thus our grateful memories of the past will be supplemented by a wise and liberal forecast for the future."

The programme of exercises proposed for the day was as follows:

INVOCATION.....By the President of the Alumni.
PRAYER.....By the oldest Alumnus present.
ADDRESS OF WELCOME.....By the President of the University.
ORIGINAL ODE, to be sung in concert by the Alumni.....By T. A. T. Hanna.
HISTORICAL DISCOURSE..By Dr. Eaton, President of the Theological Seminary.
POEM.....By Rev. W. C. Richards.
REPORTS OF COMMITTEES.....
RE-UNION DINNER.....
FREE CONFERENCE AND REMINISCENCES.....

This report was adopted and the same committee were instructed to make full arrangements for the Jubilee.

The following sub-committees were appointed:

CLASS HISTORIES—First Decade, 1819-29—A. D. Gillette D. D., (Washington, D. C.,) Pharcellus Church, D. D., Jacob Knapp.

Second Decade, 1829-39—W. H. Shailer, D. D., (Portland, Me.,) A. Wheelock, D. D., G. Kempton, D. D.

Third Decade, 1839-49—J. S Holme, D D., (N. Y. City,) W. S. Mikels, D. D., G. J. Johnson.

Fourth Decade, 1849-59—Prof. J. R. Eaton,, (Louisville, Ky.,) J. C. Ward, L. J. Matteson.

Fifth Decade, 1859-69—Prof. N. L. Andrews, (Hamilton, N. Y.,) Frank Johnson, J. B. Child.

NECROLOGY—B. F. Bronson, (Southbridge, Mass.,) C. A. Buckbee, B. Griffith, D. D.

JUBILEE OFFERING—Prof. P. B. Spear, D. D., C. P. Sheldon, D. D., E. T. Hiscox, D. D. To this committee were added by the Board of the Education Society and by the Board of the University, J. B. Colgate, Esq., G. H. Andrews, Esq., Samuel Colgate, Esq., Rev. H. A. Smith, and A. Pierce, Esq.

INCREASING FACILITIES OF THE UNIVERSITY—A. H. Burlingham, D. D., Reuben Jeffrey, D. D., S. Haskell, D. D.

FOREIGN MISSION WORK OF THE ALUMNI—J. W. Sarles, D. D., H. Harvey, D. D., A. C. Osborn, D. D.

War Record—Prof. L. M. Osborn, Gen. P. P. Brown, Hon. T. W. Osborn.
Memorial Volume—Prof. A. N. Arnold, D. D.

The days of the Jubilee showed that no pains had been spared by these committees to accomplish the purpose of their appointment. Communications of inquiry and of invitation went through the land and to the ends of the earth wherever the sons of Hamilton were known to reside. Affectionate responses poured in from far and near. There was abundant proof that our Alma Mater has a large place in the hearts of her Alumni.

A brief account not only of the Jubilee day but also of the anniversary week is here put on record for future reference.

The examination of all departments and classes occupied four days, Wednesday to Saturday, July 28–31 inclusive. On the evening of Friday the Annual Exhibition of the University Grammar School was held in the Baptist Church. Thirty-nine young men graduated, of whom sixteen delivered original addresses. Saturday evening was enlivened by the Annual Prize Declamation, consisting of recitations by twelve students chosen in equal numbers from the three lower classes of the University.

On Sunday morning, August 1, the church edifice was thronged by eager listeners to hear the sermon preached before the Education Society by Wm. H. Shailer, D. D. of the class of '35, pastor of the First Baptist Church, Portland, Me. After fitting and touching allusions to the peculiarity of the occasion he announced as his text, 1 Cor. 7 : 7, "Every man hath his proper gift from God," and discussed upon the variety of abilities and attainments in the ministry, in a manner well adapted to stimulate to the most diligent use of the gifts conferred and also to excite thankfulness for the measure of divine blessing which surely attends the faithful exercise of one's ransomed powers whatever the appointed sphere may be. Prayer was offered and the benediction pronounced by the venerable Robert Powell, of Michigan, the only survivor of the immortal "thirteen" who had formed the Education Society more than fifty years before. The afternoon was given to conference and prayer. Fervent prayers and thanksgivings were offered and memorable experiences related by veteran laborers from widely distant fields. It was good to be there.

The annual meeting of the Society for Missionary Inquiry was held in the evening. Prayer was offered by J. N. Murdock, D. D., Home Secretary of the American Baptist Missionary Union. The sermon was preached by A. H. Burlingham, D. D. of St.

Louis, Mo., of the class of '48; text, Collossians 1: 23–29; theme, Missions a Spontaneous Result of the Spirit of the Gospel. A wide field of thought was traversed, fitting tributes were paid to the character of those who had gone from the society to mission fields, and the impression deepened that Christians must lose the spirit of their Lord and of His Apostles before they can give up the work of missions.

The Education Society held its annual meeting Monday afternoon. One hundred and eleven students had during the year received pecuniary aid to the amount of twelve thousand dollars. Addresses were made by Rev. J. F. Elder, of Orange, N. J., Rev. John Peddie, of Albany, S. S. Cutting, D. D., Sec'y of the Educational Commission, Rev. Daniel Reed, LL. D., President of Shurtleff College, Ill., Rev. Thomas Price, Ph. D., of Wales, and others.

Monday evening was devoted to the Literary Societies, Aeonian and Adelphian. Prayer was offered by R. Jeffrey, D. D., of Cincinnati. An elaborate and comprehensive address was delivered by C. W. Anable, D. D., theological graduate of 1854, pastor of the Baptist Church in Old Cambridge, Mass.; theme, the Service rendered by Science to Christianity. B. F. Taylor, Esq. of Chicago, Ill., gave the poem, so inspiring and so apropos to the Jubilee that its publication in the memorial volume was demanded with one accord.

As the Jubilee services were to be held on Wednesday, the graduating exercises of both the theological and collegiate departments took place on Tuesday.

The services were as follows:

Prayer by Rev. Robert Powell. A. H. Ball, Amherst, Mass., A Sword, not Peace. A. M. Prentice, Hamilton, Christianity the Fact of History. E. C. Romine, Stockton, N. J., The Prime element in Ministerial Character. C. C. Smith, Piscataway, N. J., Breadth and Intensity in the Preacher.

After intermission the University Commencement followed:

Prayer by Dr. Dodge, President.
Latin Salutatory.....James Wallace Ford.
Oration of the First Class—Image Making.....*Charles Pratt.
Oration—Earnestness Essential to the Christian Minister.....Ezra Tinker.
Oration of the First Class—Manhood in American Politics,
Edward Kingsford Chandler.
Classical Oration—Importance of the Classics in Education
William Colgate Eaton.

*Scientific Course.

Oration of the First Class—The Grandeur of Decay.....James Wallace Ford.
Philosophical Oration—The Spanish Revolution.....Jabez Snashall.
Oration of the First Class—Loyalty to Principle.....Nelson Sutton.
Oration of the First Class—Free?.....George Abraham Thomas.
Oration of the First Class—Marathon and Gettysburg..George Oliver Whitney.
Valedictory Oration and Addresses.....Silas Wright Hatch.
Address to Class by the President. Conferring of Degrees.

In the evening of Tuesday the special exercises of the Jubilee commenced. Prayer was offered by S. B. Grant, D. D., of Fitchburg, Mass., class of '43. The various committees appointed at the previous anniversary gave partial reports, showing that though much labor had been performed, much remained to be done before the class histories would be ready for publication.

The morning of Wednesday brought clouds which soon passed away after giving a refreshing rain that brought fully out the beauty of the delightful valley and the surrounding hills. As the thronging visitors reached the University Hill and gazed over the almost unequaled scenery spread far around, there seemed to them no exaggeration in the poem of the previous evening, which described it as having "A little of earth and a great deal of heaven." To the veterans whose personal acquaintance with this sacred spot had begun more than half a century before, and to the youthful graduate just buckling on his armor for the dusty, smoke-enveloped field, to the men who had come from southern savannas, from western prairies, or from rocky eastern shores, from Pacific coast, from stations in China, or Burmah, or from hills along the Bramahpootra in sight of the Himalayas, to these men whether making new acquaintances, or in looking through smiles and tears on the faces of old friends not seen for tens or scores of years, the dear old hill seemed a heavenly place, and not far away seemed heaven itself where the Redeemer of all kindreds will join the Assembly and Church of the First Born.

The exercises at Alumni Hall were commenced by singing the Coronation Hymn. A. H. Burlingham, D. D., president of the Association of Alumni, was presiding officer of the day. Prayer was offered by Rev. Francis W. Emmons of Massachusetts, of the class of '24, the oldest alumnus present.

E. Dodge, D. D., LL. D., President of the University, gave the address of welcome. Dr. Burlingham made a fitting response.

Rev. T. A. T. Hanna, class of '64, read his Ode prepared for the occasion. It was sung by the assembly in the tune of Star-spangled Banner.

Geo. W. Eaton, D. D., LL. D., President of the Theological Seminary, then followed with portions of his Historical Discourse, and Rev. W. C. Richards, Ph. D., delivered the Jubilee Poem.

The dinner, of which a thousand partook, was spread beneath a most capacious tent pitched in front of the eastern edifice, in full view of the magnificent scenery below and around, on which eager eyes feasted as gladly as did their sharpened appetites upon the generous repast with which the tables were loaded. Thanks were voted to Mr. Solomon Baker, the chief butler, and to Capt. C. W. Underhill, class of '62, the chief marshal of the day.

We are aided in our report of the post-prandial proceedings by the account in the Hamilton *Republican* and by a phonographic report of Rev. S. S. Bidwell, class of '58.

Dr. Burlingham, the presiding officer, gave the following sentiment:

"The original thirteen Corporate Founders of Hamilton Literary and Theological Institution; one alone survives, a living link to us of the glorious memories of fifty years ago."

In response, Father Powell spoke of his feelings on visiting, the day before, the house in which the original thirteen met and formed the society. He looked around for the fathers, Hascall and Kendrick, Payne and Olmstead, and their companions in this great work, but he saw only their resting places and their monuments, the noblest of which are these University edifices and the men trained in them for their glorious work.

Dr. Eaton being called up as "one whom the friends and alumni always loved to hear," expressed the opinion that the "audience had had enough of his tongue already," but favored them with a glowing eulogy of the "fathers and founders," with all of whom he had had no little acquaintance.

The next sentiment was as follows:

"The early professors and teachers, Hascall, Kendrick, and their associates—the impress of their lives, characters, and counsels still remains, and is the glory of Madison University."

Response was made by J. D. Cole, D.D., of Illinois. He said that his personal acquaintance with Professor Hascall began forty-seven years ago, when he became a member of the Institution. Hascall was its life and soul. It was born in his heart. He was the moving spirit in this enterprise in the Madison Association. The people of the denomination feared a man-made ministry. Most of the ministers shared the feeling. Dr. Welch in his early ministry had no sympathy with those who went to Hamilton,

and once expressed this most pointedly to the speaker. Alfred Bennet once intended to oppose the educational enterprise in a sermon before the Association, but had no freedom of utterance, and soon became one of its warmest friends. Under such opposing influences Professor Hascall began his great work. He was the first professor as well as the first mover. He was a man of great enterprise, patience, and perseverance, and of a self-sacrificing spirit. His relation to the whole movement, whose grand results we to-day see, ought to be more fully known and appreciated. Dr. Kendrick at first came over twice a week from Eaton, but soon resided permanently in Hamilton, and united his whole influence with that of Hascall. No other two men had so much of the confidence of the people of the region, and no other men could have carried on the work with so little opposition.

A copious shower made it necessary to return to Alumni Hall during the delivery of Dr. Cole's address.

The President of the Day called upon Dr. Shailer, who at Hamilton got not only a good education, but also got Professor Hascall's daughter for a wife. Dr. Shailer gave more than an intimation that he considered all he got at Hamilton as good, very good. He said that Kendrick and Hascall were both needed in their day. Professor Hascall was a man of very strong faith, which was abundantly shown by his works. He was a man of action. On his death-bed he said, "I should not be willing to go if there was not something to be done in heaven." Dr. Kendrick was a man of much thought and vigor.

Next sentiment:

"Foreign Missions.—Hamilton gave to them her first-fruits, and has not withheld her choicest. Where the work has been hardest, the danger thickest, the darkness deepest, her sons have nobly stood or gloriously fallen for Christ."

Miles Bronson, D.D., missionary to Assam, a graduate of '36, responded:

"Thirty-three years ago I went from this place to my distant field of labor. Words cannot express what I feel in reviving the associations of dear old Hamilton. When I was here with Dean, and Comstock, and Vinton, and others of like spirit, we felt that there was no enterprise so glorious as that of dispelling the darkness of heathenism by pouring in the light of Christianity. When on our distant field we were beset, or overworked, or prostrated in sickness, and felt that we might soon fall, we were comforted by the thought that Hamilton would send others to take our places. So it proved. Thomas fell when he had got within sight of the trees around the mission house. His place was soon filled. E. P. Scott has just fallen nobly following his Master. His place must be filled at once. The work is hard but glorious. I know all the trials of missionary life, but if I stood here a young man, as I did thirty-three years ago, I would at once set out for the same toil, and the same reward, in the same field."

Rev. A. T. Rose, of the Burman Mission, was warmly welcomed to the halls from which he went forth sixteen years before. He said:

"My heart is greatly affected by your welcome. There are those who think and say that missionaries should never return to their native land—that they need no vacations for any reason. Do the Churches sympathize with missionaries as they did twenty-five years ago? Is the missionary spirit in Hamilton what it was formerly? If this spirit be lost, will the world be the better for our having lived in it? I knew Abbot, and I have known hundreds of those who were converted under his labors. I was with Vinton when his eyes closed in death. A rich crown will be his. At the grave of Comstock I asked: 'Is this all there now is of Comstock?' No, no! He yet speaks in Burmah and in this land. God gave us Burmah. Let us go in and fully possess it."

J. N. Murdock, D.D., Home Secretary of the Missionary Union, said:

"I am glad to be at the fountain head of so much blessed missionary influence. There are no more noble men than those who have gone forth from these walls to preach the gospel to the heathen. The crowning glory of Hamilton is its missionary history. The work of Missions requires men of the best training Such men you have furnished, and will furnish in all time to come."

Next sentiment:

"Home Missions.—The wilderness and the solitary place have been made glad for them. The Alumni of Hamilton have been the true 'Army of Occupation' on the frontiers of our country."

Rev. J. L. Moore, D.D., of Ohio, a graduate of 1831, was called on to respond. He was one of those who originated the Western Association of the Institution. They saw that in the future the Great Valley would control the Continent. He gave details of the Home Mission work in its beginning. While on his way it pleased the Lord to try him by fire, literal fire, by which his sight was nearly lost, and his visage marred, but this had, in various ways, proved to be for his advantage and for the good of Home Missions.

A song, the words of which were composed by James H. Andrews, class of '68, and the music by Rev. T. G. Wright, theological class of '42, was sung by as many of the "old choir" as could find places and notes.

Reminiscences were here suspended in order to hear the report of the Committee on the Jubilee Fund.

Professor P. B. Spear, D.D., Professor of Hebrew, and Treasurer of the University, reported what had already been done, and what yet remained to be done to make this part of the Jubilee a complete success. His cheerful confidence had the best immediate results. He obtained more thousands than he had demanded.

The scene was one of extraordinary interest and profit. It beggared description, and those who were unfortunately not present can know only the names and sums as given in Dr. Spear's Report on Jubilee Fund.

Rev. Dr. Price of Wales, and Rev. Mr. Henry of Ireland, being present as a deputation of Baptists of Ireland to the Baptists of America, were welcomed by a resolution, to which they each eloquently responded. Mr. Henry urged the vast emigration of the Irish to this country as a reason why American Baptists should aid the Home Mission work of Irish Baptists.

Dr. Price, in allusion to the large number of the Spear family who had contributed, one after another, at intervals, during Dr. Spear's occupation of the platform, remarked that in all financial engagements that he had witnessed, he never before saw such a bundle of Spears. He remarked upon the difference between Wales and the United States as to the difficulties of the educational enterprise. Here the want seems to be of men—there the want seems to be of means. He promised to send forty promising men, who can preach already, if he might have the pledge that they would be supported through a course of study.

Next sentiment—

"The representatives of the daughters of our good old mother."

Prof. A. C. KENDRICK, D.D., Professor of Greek in the University of Rochester, being warmly cheered as he was called forward, responded in an eloquent address of mingled humor and pathos. He had been invited by a friend of Hamilton to "repent and return home." He felt *very* penitent and very much at home. He had two homes, Hamilton and Rochester. He was proud of both, and wished he was worthy of either. He at first hesitated whether to come to this maternal, filial, fraternal, sororial gathering, but was glad he had come. He had been walking around the old paths and looking over the scenery, the parallel of which can be seen from the windows of no other University in the world. He had looked again at the portraits of Hascall, and Cobb, and Payne, and Burchard, and the other founders. He had looked again over the list of its students, than whom the world has no nobler men, and he blessed God for Hamilton. Hamilton could have no blessing that would not give him great joy. He and others went out to build at Rochester because God had so ordered. Both there and here "the workmen had builded better than they knew." It was predicted that "at Rochester there would be ship-

wreck," and that "Hamilton would soon come to ashes." *What* ashes these are that we to-day look upon! Dr. Kendrick concluded by congratulating the University on having such a treasurer. The slightest waving of his magic wand brought out such treasures, that he must be a lineal descendant of the veritable Shake-spear himself.

Other prepared dishes of the feast, of which the company failed, for lack of time, to taste, were as follows:

"The patrons of Madison University: The sons of our Alma Mater cherish with sincere gratitude their memory and honor them, both the living and the dead, for their devotion and their munificent contributions to the cause of general and ministerial education."

J. B. COLGATE, Esq., C. P. SHELDON, D.D., and D. G. COREY, D.D.

"The patrons of ministerial education in sister States."

JUDGE RUNYON, New Jersey, and S. S. CUTTING, D.D.

"Patriotism—The sons of Madison love their country, and fly to her rescue in the hour of her peril."

Gen. P. P. BROWN.

"The religious element which has so largely distinguished the Institution in the past is essential to its highest prosperity in the future."

Prof. T. J. CONANT, D.D., J. W. SARLES, D.D.

"The Hamilton student—from the people and to the people."

R. JEFFREY, D.D.

"Greeting to the alumni of other kindred Institutions."

Rev. E. A. LECOMPTE, of Cambridge and Newton, Mass., and Rev. S. H. KENNARD, of Lewisburg and Princeton.

"Science—The place now assigned it in Madison University is a fitting recognition of its relation and service to Christianity and learning."

Prof. A. S. BICKMORE, Ph.D., responded, stating that the collection now in the museum is large and valuable, prized at $13,000. It embraces a complete assemblage of the birds of North America, an extended collection of European birds, and a large variety of the birds of the Tropics. Many of these the Professor secured while travelling in the East.

The committee on the memorial volume reported a recommendation that such a volume be published, and that B. F. Bronson, D.D., be chief editor, aided by J. D. Cole, D.D., W. H. Shailer, D.D., Prof. A. M. Beebee, and Prof. N. L. Andrews. The report and recommendations were adopted.

Such had been the interest of the day that a conclusion of the services could not be made until the darkness compelled it. Rev. D. G. Corey, D.D., pronounced the benediction. Then the alumni, with solemn joy, bade each other and their Alma Mater an affectionate adieu.

ADDRESS OF WELCOME

BY

REV. E. DODGE, D.D., LL.D., PRESIDENT OF MADISON UNIVERSITY.

Gentlemen of the Alumni: we welcome you to your Alma Mater. Friends of Madison University: we offer to you our cordial greetings.

You have left your homes to participate in the festivities of this anniversary, and to exchange the congratulations which this occasion inspires. You will here refresh the memories of other days, and renew the friendships of other years. You will mingle with the men of the past, and unite yourselves with the men of the present and of the future. You will thus re-enter the life of the University, breathe anew and afresh its atmosphere, take on its responsibilities, and share in the blessed fruitions of all its labors, and you will carry back to your homes the abiding conviction of its present prosperity and of its future growth.

Fifty years ago, God planted this school in Hamilton, "on the sides of the north, beautiful for situation, the joy of the whole earth." He had mapped out this region for Madison University. The climate is favorable for study. The cold of winter invigorates, the beauty of summer inspires, and the air bathes us, by day and by night, with its own fresh life. Nature is steadfast. The same contour of country will remain, to hold fixed forever the old associations. God's smile will ever play along these valleys, and his angels will ever rest on these hill-tops. The same broad fields will open upon you with their quiet beauty, and the same old boulders will look out upon you from their resting-places. The fountains at which you drank in your youth shall offer their waters to you in your old age. The very trees which your hands have planted shall greet you at your coming, and the forests shall but change with your change, marking the growth of advancing years. Thus nature will gather and garner forever even the gleanings of our great harvest.

We gratefully, then, accept our location. The quiet of the country invites to repose; and repose is essential to high culture. Easy intellectual growth, free from the taint of self-conceit, and from the

weakness of hurried thought, is best secured apart from the heated life of great cities. Crystallization takes place most readily and most completely when free from every disturbing influence. Besides, what is great in humanity can be known in seclusion. What is little can best be left to the experience of later years. The study of the weaknesses of our nature in early life tends to undermine all faith in that nature. The student will know man as he knows himself; and he will become a saving power among men in proportion to the purity and loftiness of his ideals. To adopt any other principle, and to follow any other method, is to substitute the arts of vulgar ambition for the innate power of conviction, and for the moral force of a symmetrical character. Solitude, then, in the months of study, and society in the weeks of vacation, are the chief outward conditions of an ample intellectual growth. They are the foci which determine the sphere of a full human life. All this we secure in Hamilton. So much we may claim for ourselves without pretension on the one hand, or detraction on the other.

The school has its distinctive type. As it grows from youth to maturity, it will follow the idea and the law of its own life. Its genius is indicated in the close union of culture and of religion. Open to all, impartial in its dealings with all, and offering to all a generous course of study, the University is yet a child, and so a representative of the Baptist faith. We ought not to disguise from ourselves, or from the public, that we have fixed religious opinions, and that these opinions are in full accord with the denomination to which we belong. They are not voiced in the lecture-room; but, as convictions, they will find utterance in the privacy of domestic life, in the freedom of social intercourse, and often on occasions incident to a public position. In these ways the religious faith of a faculty tells for that branch of the Christian church which it represents. But, besides all this, and better than all this, there is the unconscious influence of a body of men who, however they may differ on other points, are one and the same in their churchly relations. Their characters are a standing witness to the truth. Their united profession constitutes a moral force, silent, continuous, and potential. All this is secured when the unity of the denominational life of an Institution is unbroken. Such is the case with your Alma Mater.

Gentlemen: Madison University is to have a future. Our great memories are more than balanced by greater hopes. The Centennial will witness larger endowments, larger faculties, larger attendance, higher grades of study, and more ample accommodations and facilities of instruction. Let us, then, forgetting the narrowness of our selfish ends, seek to contribute to that grand consummation.

ODE

FOR THE

JUBILEE OF MADISON UNIVERSITY,

AUGUST, 1869.

BY THOMAS A. T. HANNA.

AIR :—"*The Star Spangled Banner.*"

From thy hill-girdled throne, ALMA MATER, we hear
  Thy trumpet of Jubilee, gloriously swelling;
And thy children from all the wide earth now appear,
  To greet thee at home, in thy beautiful dwelling;
Where in years of our prime, in the old hallowed time,
Glad as children we strayed o'er these hillsides sublime—
Where we gazed till the red light of sunset was spread,
Like a crown of all glory, adorning thy head—
Where we watched, till the red light of sunset, far shed,
Like a blood-crimsoned mantle around thee was spread.

II.

So around thee a blood-crimsoned robe hath been thrown,
  By the Monarch of Life, at whose word thou wast founded;
And the Victor who treadeth the winepress alone,
  By the arm of his might hath thy ramparts surrounded;
So through time mayst thou stand, as a light to our land,
Enkindled and fed by his infinite hand;
So by reason of thee, the far isles of the sea,
And the peoples in darkness, illumined shall be—
The deserts, the wastes, and the isles of the sea,
Shall blossom, and sing, and be gladdened by thee.

III.

Lo, thy children not all can salute thee to-day,
For the voice, sweet and strong, of salvation's Commander,
From the clang of life's battle hath called them away,
They have left our grand host for an army far grander;
Where their arms are laid down at the terrible throne,
And their rest hath a sweetness whose depth is unknown.
For thy dead on the field, let thy high song be pealed,
For thy sons who by death have their testament sealed—
Ye who yet bear the shield, and the double sword wield,
Haste to fill the ranks thinned of the dead on the field.

IV.

Alma Mater, thy children rejoice with thee now,
For the words writ in fire and in gold on thy pages;
With one heart of profoundest thanksgiving we bow
To the Lord of the stars, and the Fountain of Ages;
Arise, then, and shine in a splendor divine,
And put on the fair robes of God's gift that are thine—
For his word has been given, thou art blazoned in heaven,
And thy work shall stand fast when creation is riven;
As for God and for Truth through the years thou hast striven,
So thy record is graved on the pillars of heaven.

Historical Discourse

DELIVERED AT THE

SEMI-CENTENARY OF MADISON UNIVERSITY,

WEDNESDAY, AUGUST 5TH, 1869.

BY

REV. GEO. W. EATON, D.D., LL.D.,

President of the Hamilton Theological Seminary.

In addressing myself to the task assigned me in this day's proceedings—a historical sketch of the Institution, whose Semi-Centenary we are gathered to celebrate—I am profoundly impressed with the fact that rarely in the history of any Christian enterprise has the hand of God been more signally and affectingly manifested than in that of the "Hamilton Institution." I use this designation for the whole system of education, especially of the ministerial part, which has been in operation here for the last fifty years.

Its true and full history would be among the grandest monuments ever constructed by the hand of man to the Divine interposition, favor, and care in the labors of His servants in behalf of His cause in the earth. Amid all the errors and infirmities of the human agents in this work, we seem to be treading on holy ground (so clear and indelible are the foot-prints of the Divine Leader) all along the pathway in which the Institution has been led from its feeble inception through varying vicissitudes to its present expansion and world-power. It has had its trials and reverses—its days of darkness and depression, when the strongest faith of its devoted friends staggered and almost failed within them. But time and again it was most impressively demonstrated that all this was but a trial of faith and trust in the superintending care of Him whose face was tem-

porarily hid, and that the darker the hour, the more brightly shone out His face unveiled.

In the highest sense of a history you cannot on this day expect me to furnish anything worthy the name. That would require a large volume with years of careful labor in its preparation. You will not demand of me more than a brief and running sketch of the principal events and changes, which have marked the origin and growth of this enterprise. You have a right, however, to claim something more than a dry chronicle of naked facts, simply connected by the law of contiguity of time and place. There is a philosophy or science in history—in the history not of nations only but of Institutions. There is an inner spirit which gives significancy and living organism to the facts, and makes the history itself a consistent whole, instinct, and all aglow, with a pervading intelligence and the radiant evolutions of mind, purpose and will, in its ever unfolding progress.

Before entering upon details, I propose to submit a general view setting forth a series of comparisons, or rather of contrasts, between the *then* and the *now*, of the beginning and ending of the period under review, as relating directly or indirectly to the Institution at Hamilton. *Then* the Baptist denomination in this State numbered twenty-eight thousand members with three hundred churches and two hundred and thirty ministers; *now* over one hundred thousand members, with between eight and nine hundred churches and one thousand ministers, pastors and otherwise. *Then* there were but three liberally educated Baptist ministers west of the Hudson river; *now*, taking all the "West," they may be counted by the thousand.

Then originated the Baptist Education Society of the State of New York, with a capital to begin with of *thirteen dollars*, and expenses the first year of its existence amounting to forty-one dollars and twelve cents, twenty-seven dollars and twelve cents being for Jonathan Wade, its first beneficiary; *now* the Institution established by the Society, embracing the entire system of its operations, has a productive endowment of over two hundred and sixty thousand dollars, and a valuable property besides, making the whole amount of assets four hundred thousand dollars, with no liabilities, not a cent of debt, and the Society expending annually, in its sphere of

aiding young men in their preparation for the ministry, some fifteen thousand dollars.

Then the "School," as it was called, opened in the third story of a brick building of very moderate dimensions in the village; *now* in the way of material accommodations for this "school" there are three large stone edifices located upon a domain of some one hundred and forty acres—edifices ample and commodious for the purpose designed, and adequate to accommodate two hundred students, admirably arranged and fitted up, besides a President's House and other buildings amounting altogether in value to eighty thousand dollars.

Then there was one teacher and one student, with a three years' course dimly shadowed out; *now* there are twelve teachers, and for the last thirty years the average number of students has been one hundred and sixty annually—rising as high as two hundred and forty and falling as low as half that number—the diminution from causes not affecting the essential elements of its prosperity. There is now a regularly organized University of the first-class with charter privileges of the amplest range, and a Theological Seminary giving a full and critical course of theological study—the whole together affording to the student for the ministry an *eight years'* course of literary and theological training not inferior to that obtained anywhere else.

The Institution within the fifty years of its existence has sent forth, educated in whole or in part, fifteen hundred ministers of the Gospel, besides hundreds who have entered other professions, law, medicine, teaching, and business avocations. Herein is the crown of rejoicing and the palmary glory of the Institution, for which we would to-day challenge in its behalf the admiration, gratitude and love of this great assembly gathered on this sacred hill to celebrate with special and appropriate ceremonies its fiftieth anniversary.

This glorious mother of so many sons would not on this occasion make much account of her material riches and possessions, and multiplying facilities, steadily accumulating as they have been through her history. These are indeed exponents of her gratifying progress. But as the noble Roman matron in the mantling pride of a sublimely conscious motherhood, she would point to her sons and exclaim, "These are my jewels!" Judge of the worth of the mother by the sons she has borne and reared to intellectual and moral man-

hood. Verily, "their lines have gone out into all the earth, and their words to the ends of the world." In what part of the world will you not find some son of Hamilton, and wherever found, is he not a prince of God—a workman that needeth not be ashamed—whose power in the cause of truth and righteousness is deeply felt and gratefully acknowledged? Go to Central Asia where tens of thousands of converts from the darkness and bondage of heathenism are witnesses of their effectual working for God and His Kingdom. Go to China, to Japan, to Africa. There you will find their living forms amid sacrifices and privations, and the toil and sweat of their great work; or if not their living forms, their foot-prints on the surface, and their consecrated bones beneath the soil of the dark land they came to illuminate and bless with the light of the Gospel, and where they have left seeds of immortal life in Christ to spring up and bloom and bear fruit in coming days.

That these sons of Hamilton, are as a body, no ordinary men, is attested by the positions which they have been, and are occupying, and the work they have wrought in their respective fields of occupancy. Many of them have been, and are now, pastors of the largest, and most intelligent, most cultivated, and most influential churches in city and country. Some have been Evangelists whose labors have been wonderfully blest in the conversion of many thousands of souls. One veteran Evangelist alone has been the honored instrument in hopefully converting more than one hundred thousand souls.

One of the best evidences of the success of a ministry is the number of immortal souls truly converted under its ministrations. I say *one* of the best evidences, for a minister of Christ may do much in making "full proof of his ministry" in training souls to a meetness "for the inheritance of the saints in light" and in defending and enforcing the "truth as it is in Jesus," and in the inculcation and diffusion of the principles and spirit of the Gospel, "for the defence of which he is set." In both these respects the Alumni of Hamilton have shown their power and success in the "things of the Kingdom." We cannot conjecture how many souls have been converted under their ministry—the number would reach several hundred thousands, including the tens of thousands of converts from heathenism. They have, in countless ways, demonstrated their ability to explain and

defend the cardinal truths of the Gospel of the Grace of God, and their steadfast attachment to, and loving appreciation, in their own experience, of these truths. Verily the consecrated sons of Hamilton have been "valiant for the truth in the earth"—the truth of God as manifested to the world by his Son Jesus Christ. They have been standard bearers in the "sacramental hosts of God's elect," they have stood firm and steadfast in the faith, they have been guides and bulwarks in a sound and living orthodoxy. There have, indeed, been defections and desertions from the ranks, but only here and there, and not enough to break the solid and shining array of the faithful host embattled for the conquests of truth and righteousness. They have been true to the doctrines of the Christian people they represent, and in their instructions and guidance have been faithful to their highest and holiest interests.

I have thus far been speaking of the pulpit and pastoral labors of the Alumni in their active ministry; but I have a few words to offer in respect to other relations. I have an analysis to present which I have wrought out with great care, and which I believe to be below rather than above the truth. I have been careful to get names and so indentify individuals.

There have been connected with the Institution from its origin about two thousand young men, and of this number I count among the Alumni all who have spent a sufficient length of time under its instruction and influence to receive something of its distinguishing mark—its *imprimatur*, and to imbibe somewhat of its peculiar spirit. I find among the number some seventy missionaries to the heathen (headed by Wade and Kincaid as its first fruits) who by their character, spirit, and devotion, and the extent of their labors, have indissolubly blended the history of the Institution with the history of foreign missions in connection with the Baptist denomination. I have not been able to ascertain the number who have gone into the home-field. They count by hundreds, and have bravely encountered sacrifices and trials scarcely less than their brethren in the foreign fields, and have made "the wilderness and solitary places glad for them."

I count among the number twenty-one Presidents of chartered Colleges and Universities, eighty-eight Professors of Colleges, and Principals of our higher Academies and Female Seminaries, and sixty-

three authors. The list includes only such as have published books of mature thought and permanent value, or have contributed elaborate articles discussing in a thorough and scholarly manner some theme of great importance and interest, to the higher periodical literature, denominational, Christian, and secular. And here, by the way, I have noted one hundred and one Doctors of Divinity and of Law, (mostly the former), the honor having been conferred by different Institutions of the most respectable order. There have been twenty editors of religious and secular journals. The Institution has also had representatives in our State and National Councils who proved themselves worthy of their high position.

The whole country, too, owes a debt to Hamilton for the patriotism of her sons in the terrible war for the Union. Multitudes of the Alumni all over the country left their peaceful and sacred vocations, and hastened to the field of conflict as chaplains, officers and privates. More than fifty of our best students from the different classes, from the Senior in the Theological Seminary to the Junior of the Grammar School, laid aside their books, and went forth armed for the fight. Nearly one-fourth of them were left "dead on the field," with their faces to the foe, and their death wounds in front. As many more were badly wounded—some shot through—and their lives saved as by miracle. Their bravery, intelligence and devotion secured promotion to many, passing up from rank to rank as captains, majors, colonels, and even to a brigadier generalship. Not one failed to do his whole duty in camp, in field, and in the thickest of the fight. The record of Hamilton in the awful crisis of our nation's agony and peril is of the brightest, noblest, and purest kind.

But the Hamilton Institution has not only been the mother of ministers, missionaries, presidents, professors, doctors, legislators, and soldiers;—she has been the means of bringing into being several noble Institutions of Learning worthy of herself. One of her strongest professors and subsequently her honored president may be said to be the founder of Lewisburg University—an Institution which takes rank among our best. And where, I would respectfully and kindly ask, would the "University of Rochester" have been, had it not been for Hamilton? *Where?* I hear echoed from these surrounding hills. The University of Rochester, it has been said,

was a perfect thing from the start, springing in full armor from the old Institution, as Minerva from the head of Jupiter. This is *good.* We accept the classical figure; but it has also been said by some, that Rochester was the Phœnix springing from the ashes of the old "concern." Ashes! Never was more of immortal and unextinguishable fire covered by ashes before in the world's history.

We may take in a still wider sweep in this view of the influence of Hamilton in our educational enterprises. Numbers of excellent Institutions have been established by her Alumni, taking the model and plan from their Alma Mater, and these are now centres of growing power for good to the cause of sound learning and religion.

It would seem clear enough from the analysis I have given of the Hamilton Alumni that the education and culture here received have been of the most substantial, thorough, and comprehensive kind, adapted to make strong men, men of thought, men of action and influence, and that in the most important and beneficent spheres in the Church and the world.

It will not be an impertinence or even a digression from the purpose of this historical discourse to draw out and set forth just here the *reigning type* of the Hamilton Alumni as it lies in the conception of the speaker.

When I speak of a *type* in this connection, I am far from meaning something moulded and shaped by an exterior power acting on passive materials. It has been stated as an objection to Theological Seminaries that their graduates are of one uniform type and "as much alike as candles run in the same mould." This is, of course, a gross caricature as applied to any Institution of the kind; as applied to Hamilton, it has not a single element of truth. In nothing is the Hamilton student more signalized than in a strongly-marked and sharply-defined individuality, which continues to develop itself more and more through his whole course. His fault, if it be a fault, is that he is too emphatically self-asserted. His receptive capacity is slightly contracted and weakened by his keen sense of an independent *egoism* and a strong self-consciousness. He might perhaps receive and appropriate more from without, if he were not quite so self-reliant upon his own native efficiency. This is a failing, however, that "leans to virtue's side."

Both the teacher and the student are at fault, if, in the course of

training, the original *norm* of personality in the latter is not preserved in its integrity, elicited, and educated up to a full and manly stature of freedom and spontaneity. It is a poor ambition in the instructor to aim to reproduce himself in his pupil, and a miserable slavery in the pupil to yield submissively to such an operation. Great original force in an instructor tends unconsciously to discharge itself into a receptive mind; but unless the mind reacts with its native energy upon the force, and works it in among its own living elements, there is really no power accumulated.

The excellence of any product is tested both by its *material* and by its *making*. If either is defective, the value is diminished. Now the formation of character is the result of two distinct forces mutually operating upon each other. There is the original force of the mind itself and the force of external circumstances and influences —the native material with its active energies, and the formative and moulding appliances from without.

What is the nature of the elements which, in combination, form the character of the Hamilton student? The great body of the young men who resort hither for an education, are from the poorer and middling classes of pious families where they have from early childhood received Christian nurture. They have not been sophisticated by the profane artificialities of the gay and godless life predominant in wealthy and fashionable society. They are already, in most part, consecrated to a sacred vocation, and commence and pursue their studies under the over-shadowings of a high and holy purpose and the solemnity of a conscientious sense of their individual responsibility to God. They have first given themselves to Christ, and then come here to prepare for his service. This is the material we have to deal with. I say nothing of exceptions. We have had some rich and some wayward youth among us. We welcome them to our number, and do all we can for their moral and intellectual culture; and many have been the instances of the consecration of such to a Christian life and to the Christian ministry in the course of their studies. I am speaking now of the ascendant characteristics of the Hamilton students, which give spirit and tone to the mass.

On the other hand, they find here the very best instruction adapted to their demands, from teachers who endeavor conscien-

tiously to do the most for the intellectual and moral training of their pupils, and so to prepare them for the activities and solemnities of their life-work. They aim to elicit the native powers and peculiar tendencies of the students—to make them think for themselves, and stand up firmly, independently and self-reliantly upon their own mental and moral basis. The Hamilton student is therefore preëminently self-centred, self-poised, self-pronounced and self-regulated. He is natural, manly, serious, earnest, loves to study, loves to investigate and think, is practical, intrepid, prompt to take hold of hard work, to go anywhere and endure anything, whereby God is glorified, and man benefited. And so he goes forth from these consecrated walls a living, spontaneous and active power, to take his proper place in the vast and mighty movements of the church and of the world.

It has been depreciatingly said of him that he lacks polish and refinement, and though strong, it is rude strength and not adapted to the culture and grace of the "higher" society. If this be interpreted in its proper meaning, it is a solid compliment. He is not a dandy or a dilettante. He does scorn the fopperies and finicalities, the affectations and facile accommodations to fashion and artificial etiquette of some who desecrate the name of God's ministers. Your regular *dandy*, wherever found, is one of the smallest of God's creatures, if indeed he be a creature of God at all, and not rather the creature of the tailor and milliner! but a *clerical* dandy is not only a small creature, he is an irrelevancy—an impertinence. He has no proper place in God's kingdom of nature or of grace. But as very small molecules of matter may exhale a diffusive odor, he is a stench in the nostrils of God and of every sensible man, Christian or infidel. If it be charged that the Hamilton alumnus is not of this order, we are obliged for the compliment; but if it be meant that he is not a gentleman, a Christian gentleman who knows how to be gentle and courteous to all men, and perfectly meet the proprieties and demands of good, considerate, and delicate behavior to men and women of sense and refinement, it is a *monstrous libel.* The society of this beautiful village into which the Hamilton student is freely admitted, and where he is cordially treated as an equal, is not inferior in intelligence, social culture, and refinement to any other elsewhere found, and its heart is not eaten out by hollow conventionalisms,

and artificial modes. Now put these two great elements in the formation of character together—the native force of mind, and the extraneous influence brought to bear upon it through instruction and the diversified range of auxiliary agencies, and there results a type of the educated man which, though endlessly varied and modified by individual peculiarities, may be taken as a general characteristic common to the whole class. It is in this sense that we speak of the type of the Hamilton alumni. We consider it one of the finest types of a full and complete man.

The highest praise of an Institution of learning is that its educational influences in their kind, amount, and practical efficacy, are adapted to draw forth, develop, and form out of the living rudiments of immortal mind brought within its range, a character exemplifying the highest style of man. High scholarship and literary culture may exist in connection with a very perverted moral character, and the possession of the former can in no sense atone for the latter.

There is a peculiar spirit belonging to every Institution, the product of the dominant influence of men and of modes, the conditions, habitudes, and customs of the place, the combination in short of all the elements which affect the growth of mind and heart. It is of the highest importance that this spirit should be of the right kind. Students in general will leave the Institution with its *imprimatur* deeply impressed upon them. Princely endowments of millions, the ablest and most accomplished instructors, and all auxiliary resources which can be made available for the efficiency of the fullest educational apparatus, will all fail if there be a failure in the grand product of *men* formed under those influences. If they have received an impress of the wrong kind and an impulse in the wrong direction, from the combined result of the intellectual and moral influences which have surrounded them as the air they breathe, there is no remedy. The teachers may not always be responsible for this result, though they cannot be excused altogether. There are many agencies besides direct instruction which enter into the formation of a student's character. That Institution is to be preferred, though wanting in the fullest means for intellectual culture, in which these agencies are of the most healthful kind to the moral and religious nature, and to the general disposition and tone of the whole man.

But it should be taken note of in this connection that while the student cannot, in the nature of things, resist the effect of surrounding influences and the pervading spirit of what is classically termed the "genius loci" of the Institution, if he would be a man at all, he must do the greater part of the work of his own education. We hear of self-taught men in distinction from those taught in the schools. There are no *men* not self-taught. It requires the same individual effort to become truly educated in the school as by one's self; the simple difference is in the superior helps furnished in the school. Now it is characteristic of the Hamilton student to work out his own education. He is taught to educate himself under the favorable influences that surround him. There is more of *self-education* and *mutual* education among the students of Madison University and of the Theological Seminary, I dare to say, than in any other Institution of like kind and compass.

THE DETAILED HISTORY.

PREHISTORIC FACTS.—ORIGIN.

An Institution with such a beginning, so feeble in outward appearance, and with such a growth and such fruitage during its brief existence (counting by the ages of institutions) with such present strength and amplitude, and such elements of promise of unlimited expansion in the future, must surely have a history of extraordinary interest, embracing the evolutions of a great life blending heaven and earth. A little fountain at first, the course of whose tiny rivulet might be changed by the finger of a child, now a broad, deep and majestic river pouring its mighty volume into the ocean with a fulness of power that is felt far and wide through the billowy main. A spark that a breath might extinguish, now a great light that sends its illuminations and warmth around the world. This is the ordinary course of the Divine working, alike in the kingdoms of nature and of grace. The germ that may be held on the point of a needle becomes the monarch of the forest. The least of all seeds grows into a tree on whose branches the birds of the air make their nest and their home. A handful of corn in the earth on the top of a mountain

springs up into a wide waving harvest that shakes like the cedar forests of Lebanon tossed by mountain tempests. The kingdom of God destined to absorb the kingdoms of the world was once comprised in the helpless infant in the manger-cradle of Bethlehem,—the church, in a small group of fearful saints in an upper room.

Of the multitudinous facts which I have collected together for this discourse, I can only cull one here and there of special significance, and hold it up to throw its light onward and indicate the track of historic progress. The facts connected with the origin and early history of the Institution have been recorded with considerable minuteness by different pens, and are probably known to most of the alumni. But there are some events *prehistoric* in time which, though having no visible connection with the written history, are yet worthy of a passing reference, as having a real and important bearing upon the subsequent developments. As early as the year 1794, Deacon Samuel Payne and Elisha his brother settled in the valley below. They were godly men, and *Baptists*. They were soon joined by the Olmsteads, Pierces, Osgoods, and others of like spirit and religious persuasion. Together they founded, in 1796, the First Baptist church of Hamilton, then known as "Payne's Settlement." The farm of Deacon Payne is now this fair domain spreading in such surpassing beauty on every side, the Baptist Education Society having been made his sole heir. A most interesting incident is authentically related of Deacon Payne, on felling the first tree in the virgin forest on this very spot, it is said, where the structures of the Institution rest. When the tree had fallen he kneeled down by its trunk and consecrated himself and all that he possessed to God. He prayed especially that God would be pleased to grant him in this wilderness a people and a church to worship him in spirit and in truth. All that he was, and all that he had, should henceforth be wholly the Lord's. In this solemn act of consecration alone in the solitude of the wild woods, may we not discern not only a personal consecration of a good man, but a *prophecy* as well? God answered that prayer, and accepted the offering; and *how* answered and accepted? Bethink you of this noble Institution resting as is affirmed upon the very spot where the consecration was made. Bethink you of all that the Institution, taking up into its life the sacredness of the very soil sanctified by the consecrating act, has accomplished and is yet to

accomplish, and see how God in the plenitude of his boundless grace answers *openly* the secret prayer of his devoted servant. Another preliminary fact is worthy of note here. It is that in the providence of God a cluster of men of unusual mark was found among the early settlers of Hamilton, and the region round about. They belonged to a preëminently godly race, men of faith and prayer, earnest Bible students, and so "wise in the things of the kingdom." Though few of them were men of literary culture, yet their strong native sense, informed, imbued, and illumined with the knowledge of God's Word and Spirit, gave them large conceptions and prophetic forecast of the signs of coming times, and of things to be accomplished in advance to meet the increasing demands of the spreading kingdom of the Redeemer which by faith they saw in the distance. Hamilton, through these men and their coadjutors at that early day, became the radiating centre of wide-spreading, beneficent and permanent influences. The "Hamilton Baptist Missionary Society" was formed in the year 1807, at first named the "Lake Baptist Missionary Society," but subsequently chartered under the former name. This society engaged the best men, of the best preaching talent in all Central New York, and we may add of the whole State, to perform tours of missionary labor in the destitute regions of the West, all along the frontiers of the rapidly settling country, and among the Aborigines. We need name only such men and powerful preachers as Bennet, Peck, Lawton, Hosmer, Root, and Morton. Some of these men penetrated westward far beyond the limits of the State. The writer well recollects, when a little boy living in a log-house in the interior of Ohio, the visit and the preaching of the venerable Lawton, then a missionary of the Hamilton Society. This society expanded into the "New York Baptist State Convention," which has done so much for the spread of the gospel in destitute portions of the State, and for the general advancement of the denomination, and is still full of vigor and good works. Again, the society had an organ called the "Vehicle" edited by Daniel Hascall, John Peck, and John Lawton. Afterward it took the more imposing and distinctive name of "Western Baptist Magazine," and was ultimately merged in the "New York Baptist Register" and transferred to Utica, with Bro. Alexander M. Beebee as editor, and became the great organ not only of the Convention, but of the Baptist denomination of the State, and the most staunch and

most efficient advocate of the interests of the Hamilton Institution. Mark the character, extent, and permanence of the influences of which Hamilton was the centre before an Institution of learning for the education of Baptist ministers was thought of. How appropriate that such men should comprehend and appreciate the wants of the rising ministry of the denomination. They were adequate to conceive, project, and put into operation great enterprises for the advancement of Christ's kingdom.

In whose mind of all these men first emerged the idea of an Institution for the education of the Baptist ministry, cannot now be definitely ascertained. It is certain that, as early as the year 1816, Daniel Hascall suggested the idea of a Literary and Theological Institution in Central New York to Nathaniel Kendrick, who visited Hamilton in that year, and in the next became pastor of the Baptist Church in Eaton Village. Prof. Hascall himself told me that the idea of such an institution first rose in his mind, while reading a circular letter of Dr. Jeremiah Chaplin before an Association in Massachusetts. If this be so, how fitting in the providence of God that this venerable man (Dr. Chaplin) should spend his last days at Hamilton (where Thos. J. Conant, his son-in-law, was an honored professor in the Institution), and his body be laid to rest in yonder cemetery that overlooks the Institution of which he furnished the original idea. But it is not improbable that the thought might have simultaneously and independently risen in several minds of kindred mould and spirit. It is often so in regard to the birth of a great enterprise. The idea comes up in different minds independently, and is pondered separately, each one fearful of speaking out, lest the imputation of a *visionary* be incurred, until some incident brings to light what is common, and all are prepared to act together in realizing the common conception, like as subterranean rivulets meandering apart and unperceived flow together and come to the surface in a gushing spring of crystal water, destined to become a mighty stream to refresh and fertilize a wide region. Seven brethren of like thought came together in the north room of Deacon Payne's house, (the same now occupied by Esquire Simons on the corner below) in the month of May, 1817, to converse and pray over the subject of the want of a more enlightened ministry. This meeting led to another (called by a circular issued by the seven)

on the 24th of the following September. Thirteen brethren answered the summons, six being added to the original seven.

The names of the thirteen are as follows: Daniel Hascall, Nathaniel Kendrick, P. P. Roots, John Bostwick, Joel W. Clark, Robert Powell, Jonathan Olmstead, Samuel Payne, Samuel Osgood, Thomas Cox, Elisha Payne, Charles W. Hull, Amos Kingsley.*

They met in an east room of Deacon Olmstead's house south of the Boarding Hall, and now occupied by Mr. Ball, and *then* and *there*, after prayer and consultation, they formed themselves into a society named "The Baptist Education Society of the State of New York," with a constitution, the preamble of which runs thus: "Impressed with the vast importance of the Christian ministry as connected with the conversion of sinners and the edification of the church, and desirous to furnish to young men of piety and gifts the means of acquiring an education with a view to their public usefulness, we do hereby associate, and adopt the following constitution." The characteristic article of the constitution is as follows: "The object of this Society shall be to afford means of instruction to such persons of the Baptist denomination as shall furnish evidence to the churches of which they are members, and to the Executive Committee hereafter named, of their personal piety and call to the ministry." A subsequent article requires that all the members of the Board of Trustees and of the Executive Committee and other officers shall be members in good standing in some Baptist church. After completing their organization, and each paying one dollar, the money consideration of membership, they kneeled down together and with one heart besought the Lord in humble submission to his will to accept and bless their work and carry it on for his own glory. The Lord did answer and accept while they were yet speaking, and they rose from their knees with a loving union of hearts, smiling through their tears from a blessed assurance alike in each one's deepest consciousness, that the Lord had condescended to hear and to own and

* Of these, Robert Powell, now living in the State of Michigan, is the sole survivor. He was providentially present at the Jubilee, having come all the way from his distant home for the special purpose, though the frosts of eighty winters had made his yet full locks "a crown of glory." At this point in the discourse, the speaker turned toward Father Powell, who was sitting conspicuously on his right, and addressed him in a few appropriate remarks.

to bless. Thus was the *germ* started into life whose mighty growth we are here to rejoice and glory in to-day. It is interesting to notice here that the spirit of prayer, faith, and dependence on the blessing of God in which the enterprise was commenced was carried through all the subsequent efforts of these pious men to build it up. I have been deeply affected in reading the successive reports of the Board and Executive Committee and agents, by the strength and fervor of their expressions in acknowledging the divine favor on the work of their hands, in recognizing their solemn responsibilities, their personal unworthiness, and their insufficiency of themselves to accomplish anything worthy of the sacred cause without God's help and guidance. From the beginning onward this spirit breathes through all their communications. They profoundly felt the sacredness of the mission to which they were committed.

Some remarks in this connection on the special object and scope of this Society will be pertinent. I. It had one object only and exclusively—namely, to furnish means for the education of young men who shall give evidence of a call to the ministry. II. As the most efficient means to accomplish this object, it contemplated at the *outset* the establishment of an Institution of learning to be subject to its control. Such an Institution was embosomed and distinctly recognized in its organic law. In this respect, it differed from all other educational societies existing at that time or since, except those modelled after this peculiarity. Its provisions did not look, as did those of other societies, to the education of its beneficiaries at any Institution they might choose to attend, but exclusively to the Institution to be created under its own auspices. The Society therefore cannot be detached from and exist apart and independently of the Institution for the education of students for the Baptist ministry established by itself. Let this peculiarity be kept in view. The life of the Society is bound up in that of the Institution. Through all the changes and modifications of this educational enterprise the relation of the Society to its original purpose has been sought to be preserved in all its integrity. Any material change in this respect strikes at its very life. III. The education designed for students of the ministry was designed to include not only a thorough theological education, but also a full literary and scientific course of training and culture. We shall see how faithfully this purpose has been adhered to.

The Society began its work by sending out broadcast printed copies of its constitution and address to the denomination. I have read this first address of the Society, followed by one from the Executive Committee of like tenor, with the liveliest admiration. The author's name is not given, but the address itself would do honor to the most honored names in the denomination of to-day. The comprehensive, just and pertinent views set forth are quite up to the present demands, and so were considerably in *advance* of the prevalent sentiment of the Baptists of that period, not only in regard to the importance of an educated ministry, but also of an Institution expressly for their education. It is not historically true that Baptists were ever opposed to an educated ministry, and were not thankful to God if he were pleased to choose a man of learning, as he did Paul, to preach his gospel and explain the word of eternal life. But an *Institution* for the *special* purpose of *educating* ministers, many good and influential brethren when the Society was formed considered as a *human* device, and to be regarded with suspicion, as if dispensing with the necessity of the gifts of grace, and so likely to inflict upon the churches the curse of a coldly intellectual and graceless ministry. A public sentiment had to be *created* in favor of the infant Institution, nor did explanations, arguments and protests prove sufficient to remove the serious obstacle. It was not until the rich fruits of the school were experienced by the churches in the godly preaching and earnest and successful labors in the winning of souls to Christ, of those educated in it, that the honest and conscientious objections gave way, and opposers were converted into its warmest friends. This was the case of that noble-hearted Christian and powerful preacher, Alfred Bennett. He held himself aloof from the early efforts of the founders until he saw the precious fruits in the "living epistles, known and read," among the churches and people. There were other good men of the same class. They frankly confessed their mistake and labored more abundantly to advance the interests of the enterprise because of their mistaken fears and opposition at the beginning. The report of the Executive Committee at the first annual meeting contains three noteworthy records: I. "On the 12th of February, 1818, they convened for the examination of Bro. *Jonathan Wade*, who exhibited a letter of his membership and liberty to preach from the Baptist Church in Hartford, Washington

Co., N. Y. After examination he was received to the privileges of the *Institution*." (Mark the language. As yet there was no Institution visible. Its idea, soon to be realized, was an elementary and essential one in the plan of operation.) "Since this time he has been studying under the instruction of Elder Hascall." II. A vote to apply to the Legislature at its next session for an act of incorporation under the name of the "Baptist Education Society of the State of New York." The charter was subsequently obtained, March 5th, 1819. III. The appointment of a "committee of seven to make inquiries and report at the next annual meeting on the situation which they may think most proper for a site for locating permanently the Institution." This committee was constituted from a widé extent of country, Sangerfield, Westmoreland, Norwich, Schuyler, Camillus, Franklin and Hamilton— one member from Hamilton—Elisha Payne—a proof that local partiality had no influence in this important measure. This committee took for some reason no decided action, and at the next meeting the appointment of a new committee was referred to the Board (two only of the ten being from Hamilton, Elisha Payne and Jonathan Olmstead), with directions to give the committee full power for determining the site. This committee reported to the Board, and, at a second meeting held at Peterboro on the 3d of November, 1819, decided in favor of Hamilton in preference to several other competitors, on the condition that six thousand dollars should be paid to the Society in a specified mode. The condition and mode were accepted and the securities given. These were perfectly fulfilled by the people of Hamilton one year before the time named, leaving a balance in favor of the covenantees of thirty-two dollars, seventy-two cents. The report of the final adjustment as to permanent location is signed by Alfred Bennett, Seneca B. Burchard, and Charles Randall. The pecuniary condition is fully equal to sixty thousand dollars at the present time, an amount, it would seem, amply sufficient to secure the permanent location, beyond all fear of removal, of an Institution of the highest grade at any locality.

On the first of May, 1820, the school was formally opened in the third story of the brick building already mentioned, the first story being occupied by the district school, and the second by the Hamilton Academy under the charge of Prof. Zenas Morse. Under the convic-

tion that much depended on the judicious choice of a teacher, the Executive Committee in their report say: "They sought counsel from abroad, and the direction of Providence, and not having succeeded in obtaining a permanent teacher, they have opened the school under the instruction of Prof. Hascall, whose services thus far have been acceptable." This was the visible commencement of the "Hamilton Literary and Theological Institution," though virtually, as we have seen, it had its beginning with the Society, but hitherto without "a local habitation and a name." Some half dozen students were in attendance at the opening, among whom were brethren Wade and Kincaid. These and others of the early students were taught partly by Prof. Hascall, and partly by Prof. Morse, in charge of the Hamilton Academy in the room below. Prof. Morse's co-operation in giving instruction was of special value.

In a general survey of the progress of the Institution onward from this beginning we may recognize three distinct eras: The *first* closing with 1839, when other than students for the ministry were admitted to its literary and scientific privileges; the *second* closing with the year 1846, when the charter of Madison University was made available to the literary and scientific department, and the provisions for instruction and the support of instructors committed to its Board under certain restrictions, reserving the control of theological instruction to the Board of the Society, and securing the usual accommodations to its beneficiaries and to all students for the ministry; the *third*, the subsequent history of the University and the Theological Seminary, now two institutions in law and in reality, but connected by intimate social bonds and a substantial moral unity, to the *present time*. In order to comprise the chief events of these several epochs in as brief and intelligible a presentation as possible, I shall not follow strictly the chronological order, or go much into minute details. I propose to group facts under several distinct heads, as: I. A *general history* proper. II. Principal *human agencies* employed. III. Some of the *special providences* intervening in the course of events.

Through the first epoch, namely, from the beginning to the year 1839, the original idea, pure and simple, was strictly adhered to—*i. e.*, the Institution was purely a ministerial school, admitting only those professedly looking forward to the Christian ministry, and formally

approved by their respective churches *as such*. In addition, each student before admission was examined and approved, at first by the Executive Committee, and, according to a subsequent arrangement, by the Faculty, as to his Christian experience and call to the ministry. These conditions served to soften objections to the Institution as an enterprise, as was alleged, designed to "make ministers," and greatly relieved from a grave responsibility its directors and instructors—the chief responsibility being thus thrown upon the churches in recommending their own members, whom they must personally know to the privileges of the school, and the examiners of the Committee and of the Faculty simply requiring for themselves evidences of an actual call to the ministry, as attested by the churches. If they could not on a thorough examination obtain such evidence they reserved the right to send them back to their churches for reconsideration. Here was a double guard against unworthy applicants. The Institution could not be justly charged with *making ministers*, as it received to its privileges only such as came with authenticated credentials from the churches that they were approved and accepted of God for the work of the ministry, and were passed under an initiatory examination by the Faculty. The Board were earnest in their Reports in pressing upon the attention of the churches the importance of great caution in recommending young brethren to the Faculty for proper ministerial training.

Students soon began to come in from the churches in numbers quite beyond all expectation, and that "third story" became too strait for their reception. A large building was a *necessity*. This was completed and occupied in 1823 under the superintendence of Prof. Hascall, and was one of the conditions of *permanent* location. The building is now known as the "Old Stone Academy," on the plain, being used for many years after the "school of the prophets" vacated it for the male department of the Hamilton Academy, which flourished vigorously so long under the principalship of Prof. Zenas Morse, the lamented Munro Weed (his son-in-law,) and Profs. Osborn and Buell. The new edifice was soon filled to overflowing, and another and larger was demanded. Deacon Samuel Payne had made over his farm March 11th, 1826, to the Society, and here the new building was erected as the permanent home of the "school of the prophets." It is named the "Middle or Western Edifice." Its construction, as the

former, was intrusted to Prof. Hascall. This was a grand advance in the material progress of the enterprise, and the opening and dedication of the new edifice on Tuesday preceding the anniversary of 1827 was a great day of rejoicing and spiritual edification to its friends. Dr. Stephen Gano, of Providence, R. I., preached the dedicatory sermon, and was followed by Prof. Hascall, who delivered an address embracing a review of the providence of God which had conducted the Institution to its present elevation. "The singing," it is recorded, "was conducted by Bro. Eli Buell, in superior style, and the whole performance appeared to partake of that life and spirit of the Gospel which are grateful to the devotions of the humble and reflect honor upon the God of grace. There appeared an unction from the Holy One which rendered the whole transaction in the highest degree interesting, and many could say 'it is good to be here.'" The day following was the "Commencement" held in the new chapel. Nine students graduated, most of them subsequently distinguished in the ministry. In this number I notice the name of *Jabez Swan*, whose praise for years was in so many churches. The audience was estimated in number at two thousand. The editor of the *Baptist Register* in the issue of June 16th, 1827, notices in very complimentary terms the exercises of the occasion. He remarks that "The exhibition held an equal footing with that of any Institution with which he was acquainted (the editor was a graduate of Columbia College in N. Y. City, and a man of accomplished culture), the enunciation of the speakers being distinct, manly, and remarkably free from the nasal twang of the east and from the disgusting imitations of theatrical rant and mouthing, the gesticulation easy and natural, and sufficiently liberal without excessive action." Hamilton students have always been distinguished as a body for this sort of elocution, and this description equally applies to-day as forty years ago. At the same time with the erection of the Western Edifice a commodious Boarding Hall was built in the immediate vicinity and provided with the necessary arrangements and appurtenances. The spirit of progress has swept this building away, and this noble edifice called the "Hall of Alumni and Friends" which we are now occupying stands in its place. The present Boarding Hall is at a more healthy distance, requiring no little bodily exercise to go to and return from it. It was erected in 1838 under the superintendence of Bro. James Ed-

munds, who as agent and steward of the Society rendered the most valuable and efficient service. He was a man of remarkable energy, sagacity, and good judgment. The steady increase of students requiring another building, in 1833 the "Eastern Edifice" of nearly the same dimensions as the Western, 100 by 60 ft., and four stories high, was built under the superintendence of Deacon Seneca B. Burchard, the funds for the purpose being collected mostly by elder Elon Galusha (long known to the denomination for his eloquence in the pulpit and activity in all Christian work) without drawing upon the current expenses. The edifice was completed six months before the time specified in the contract and for two thousand dollars less than the original estimates. The rooms for students in these ample edifices were furnished by the churches or by benevolent individuals, the good sisters taking a chief part in this necessary work. Every article suited to the convenience and comfort of the occupants was put into the rooms without expense to the student or the Society.

Thus far, the *material* progress of the school during the first period under review. The *intellectual* progress was not less steadily onward. At first the course was *three* years mostly in theological study, providing for a longer stay according to the wishes of the student. The demand of the students for more extensive and thorough instruction (their intellectual appetite "growing by what it fed on") continued to rise, and in 1829 the course was extended to *four* years, in 1832 to *six*, and in 1834 to *eight* years (as it has remained since) for the whole period of ministerial study, including classical and theological. This course was divided into three distinct departments, Academic, Collegiate and Theological, designed as a *whole* to furnish as complete an education, literary and theological, as is usually acquired in academies, colleges, and theological seminaries separately, and saving one year of time. The studies of the departments were so adjusted that in eight years as much was accomplished as elsewhere in nine, and the whole being more continuous and harmonious. Thus in fourteen years after the opening of the school it had expanded into an academy, college, and theological seminary, each of the first class, and the best education from beginning to end was furnished to candidates for the ministry. To carry out this progressive arrangement able teachers of superior qualifications were from time to time appointed as the exigencies demanded. In 1821 Prof. Hascall, who had been instructing

students from the beginning, was formally appointed Professor of Ancient Languages, and Dr. N. Kendrick, Professor of Theology. In 1823 Beriah N. Leach and Chancellor Hartshorn were appointed tutors for a specified time. In 1828 Seth S. Whitman, an alumnus, and also a graduate from Newton Theological Seminary, was elected Professor of Biblical Interpretation and Criticism, and in 1829, Barnas Sears, (*venerabile nomen*) in the loss of Daniel H. Barnes, by his sudden and tragic death, who had accepted the appointment, was elected Professor of the Ancient Languages, Prof. Hascall having been transferred to the chair of Natural Philosophy, with that of Sacred Rhetoric, and the chair of Mental Philosophy added to that of Theology under Dr. Kendrick. In 1831, Joel S. Bacon, recently called to the Presidency. of Georgetown College, Ky., was called to the chair of Mathematics and Natural Philosophy, but declined at the time to enter upon the duties of the former position. In 1833, after a presidency of two years at Georgetown, on the renewal of the call to Hamilton, he accepted and acceded to the chair in the spring of that year. He was subsequently transferred to the chair of Intellectual and Moral Philosophy. In 1832, Asahel C. Kendrick, a graduate of Hamilton College, on the transfer of Prof. Sears to the chair of Biblical Theology (Dr. Kendrick still holding that of Systematic Theology) was appointed Prof. Sears' successor in the chair of Languages. The next year, 1833, George W. Eaton, an alumnus of Union College, who had spent two years as Professor of Languages in Georgetown College, the last six months of which he was its acting President, was chosen to the chair of Mathematics and Natural Philosophy. In 1834, Stephen W. Taylor, an alumnus of Hamilton College, and for years the principal of one of the first academies in the State, was chosen principal of the academic department with the title and equal position of professor in the collegiate department. Thus we see that as early as 1834 there was a complete course of Literary and Theological study, and seven professors. The literary character of the Institution was up to an equal standing with the best colleges, and the attainments and culture of the alumni would not suffer in comparison with those of any of these Institutions. Before the close of the period under consideration some other changes are worthy of note. In 1835, Prof. Whitman* resigned

* Prof. Whitman occupied the chair seven years. He was a fine scholar and a most amiable Christian gentleman. He removed with his family to Belvidere,

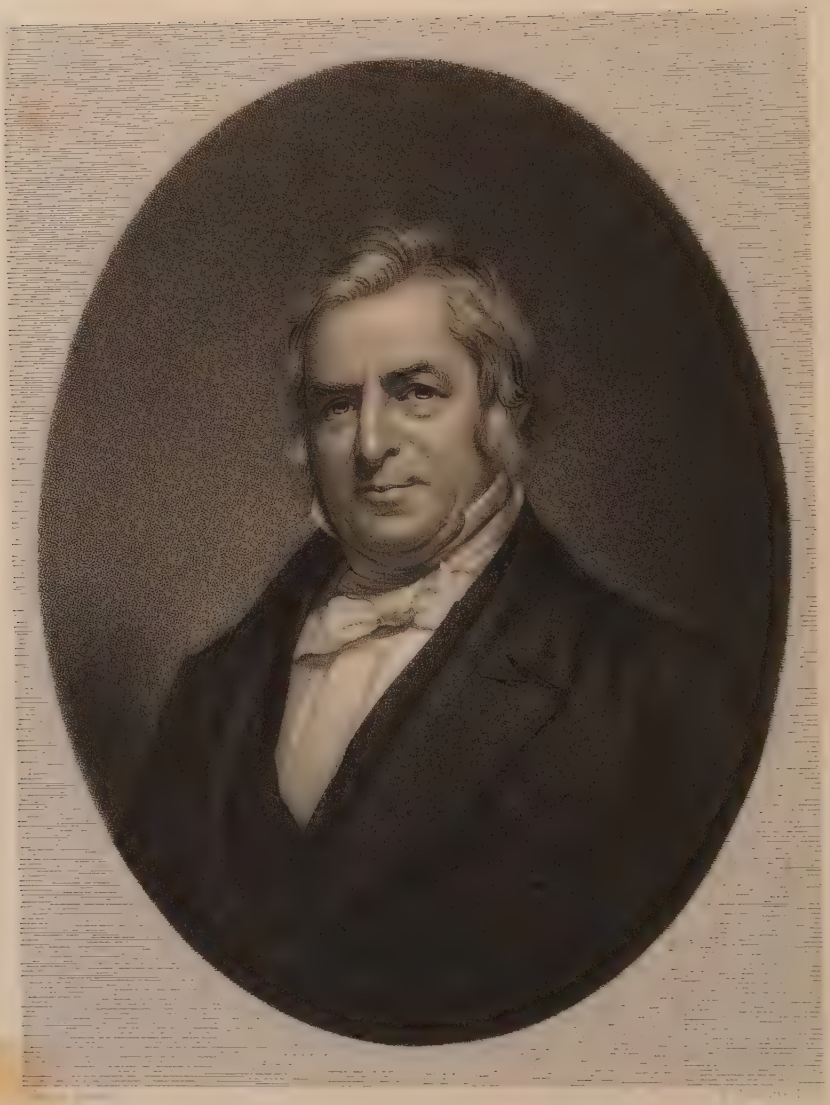
the chair of Biblical Interpretation and Criticism, and Thos. J. Conant (*illustre nomen*) was chosen his successor. Dr. Sears, on his accession to the chair of Biblical Theology in 1833, left for Germany, where he spent two years in the great universities in that country. In consequence of the extension of the course there was no class in his department, and he could leave without detriment to the interests of his chair. He returned in 1835 laden with the richest lore of that classic land, but alas for us, he was coveted by a sister Institution and taken from us. No man ever connected with the Faculty was more admired and loved, and on whom higher hopes were reposed than Prof. Sears. He was the pride and glory of the Institution in its intellectual and literary character, to which his short connection had most powerfully contributed. Immediate measures were taken to fill the vacancy. Dr. Williams was at once appointed, but would not consent to leave the pastorate; then Dr. Crawley, of Nova Scotia, President of Acadia College, was elected, and Prof. Conant despatched in midwinter all the way to his distant home to secure him. He visited the Institution and expressed himself greatly pleased with its character, condition, and prospects, and gave hope of his acceptance, but was finally prevailed upon by his friends at home to remain in his position. Dr. Hackett, then of Brown University, was next elected, and he too, on visiting the Institution, expressed his gratification with its state and prospects, but was also prevented from coming by opposing influences. It was not until the year 1838 that the vacancy was filled by the choice of Rev. John S. Maginnis. Students immediately rallied to his instructions, and the full tide of prosperity in all the departments flowed on as if nothing of a disastrous nature had occurred. In the same year, 1838, John F. Richardson, a graduate of the Institution, was appointed to the chair of Latin, leaving Greek exclusively to Prof. Kendrick.

During all this period, the Institution was sustained by contributions from the churches and benevolent individuals, and mainly through the energetic efforts of agents with the unsolicited aid from generous patrons who had learned to appreciate its value. It had no endowment, and had consequently to ask continually for its daily bread, and the prayer was often answered in a remarkable manner,

in Illinois, and for years exerted a conspicuous influence in the movements of the denomination in that State, and died esteemed and loved by all who kne him

though at times great embarrassment was experienced. While the current expenses amounted to a few thousand dollars per annum, we find from the reports that the Society kept out of debt, but that when, from the patronage extended to the increasing number of students needing it, and other drafts, the expenses annually ran up to twelve or fifteen thousand dollars, the Board found themselves not unfrequently in painful arrears, and extraordinary measures had to be adopted to replenish an exhausted treasury, and carry on the ever-growing burden of accumulating responsibilities. But they never faltered. Trusting in God, they found ever "strength equal to their day."

It would leave a hiatus in the history of the period now passing in review if all reference to the personal labors of the students in the material progress of the Institution was omitted. They rendered the most efficient aid in various ways to Prof. Hascall and others in the erection of the material structures and in the general improvement of the premises. Look abroad over this beautiful hill, and consider how much of human labor must have been expended in making it what it is. The greater part is due to the labor of students! Their memorial is imbedded in the soil and lives in the clusters and rows of beautiful trees which adorn the scene. The greater part of this useful ornamentation was done gratuitously by the Students' Association—the students cheerfully taking their accustomed exercise in this kind of occupation. A system of manual labor was instituted by the Board during a portion of this period by which students could pay their way in whole or in part in agricultural or mechanical employment. The Payne farm furnished convenient scope for the former, and shops were erected for the latter. Much work was done on this plan, but in the progress of affairs it went into desuetude as in most other places. Without depreciating in any sense the power and efficiency of the alumni of later times, the Institution through its first, second, and third decades sent out a body of men of rare practical energy, tact, and earnest devotion to the Master, who have exerted an influence at home and abroad, in the pulpit, pastorate, and personal contact with their fellow-men—in the councils, movements, and progress of the denomination in all its departments of benevolent and evangelizing work, and in lands of heathen darkness, where they have indeed been as "lights shining in a dark place" —an influence for the highest good of which no created mind can



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form an adequate conception. Merciful God, may the spirit of these men abide with their successors, who have enjoyed and are enjoying superior literary advantages, but who, without that *spirit*, will be weak as water "in the things of the Kingdom."

1839-46.

In the year 1839 the doors of the Institution were opened to students of good moral character not having the ministry in view. A new element was thereby introduced, not immediately producing any perceptible change, but fraught with grave consequences in the future progress of affairs. The original idea of a purely ministerial school had up to this point been adhered to with singular tenacity. A project was started at an early period in its progress to found, in connection with the Institution proper, a preparatory school for pious students, including others than those professedly studying for the ministry. This project was entertained with much interest by some of the most earnest friends at Hamilton, as adapted to furnish helps to the central element of the school, and draw into the ministry a younger class of students already partly trained; but before anything was committed, the brethren in the City of New York were consulted, as they were generally in all cases of more than ordinary importance. After prayerful consideration (in those days prayer was mixed with everything), the measure was deemed by them inexpedient, and it was dropped. They were of opinion that the Institution should not even in appearance swerve from its primitive design. Although there were occasionally students connected with the families of the professors and other officers pursuing studies with the classes, even these were not recognized as members of the school, and were excluded from the catalogue and from graduation. My own brother, who was strongly inclined to the ministry, but not ready to avow his purpose, was not permitted formally to graduate with his class, though confessedly among the first in scholarship. It was the same with a brother of Dr. Asahel C. Kendrick, now the Rev. John Ryland Kendrick, D. D. Both of them subsequently became distinguished preachers. The former died in his prime, while President of the Union University, Tennessee. The latter still adorns the sacred profession as the popular and beloved pastor of the Tabernacle Church in the City of New York. I mention these things to indicate the

strength and tenacity with which the purely ministerial idea was held. However, as a full collegiate course was established affording a liberal, classical and scientific education, the question began to be agitated among the patrons of the Institution, whether the privileges of this department might not, without jeopardy to the sacred object, be extended to those not having the ministry in view. The Rev. Dr. Backus, who was about this time performing an important agency for the Society, reported that he found a wide-spread and increasing feeling on this subject among the friends of the Society. Those having sons to educate and desirous to place them under healthy moral and religious influences, inquired with deep solicitude, whether an arrangement was not possible whereby their sons, though not designed for the ministry, might enjoy the privileges and superior instruction of the Collegiate Department. The discussion could not be evaded or postponed, and it came before the Board in the form of the following resolution: "*Resolved*, That the great object at which this Society is aiming will be promoted by allowing the Faculty, for the time being, to receive into the Collegiate Department of the Institution a limited number of young men who have not the ministry in view." Mark the caution in the wording of the resolution. Notwithstanding the caution, Dr. Kendrick opposed the resolution with all the vigor of his powerful intellect, and the fervor of his great soul. He deemed it an entering wedge to a change in the object and character of the Institution, portending the most serious consequences. His colleagues took the other side with several members of the Board, and the resolution was finally passed—the remarkable man exemplifying in this case, as in all others of difference of opinion and policy, the noble characteristic of yielding gracefully to defeat, and never flagging in his zeal and labor for the cause whose course he could not control. In deference to his views, the new measure was severely qualified by providing—1st. That none of the class to be admitted should be received without satisfactory evidence of possessing a good moral character. 2d. The payment of bills must be made in *advance*, without any remission of charge for privileges free to ministerial students. 3d. That the income so accruing should go to the support of the latter. 4th. That the number should in no case exceed that of students for the ministry. 5th. That no change should be made in the course of study, nor any class formed except with the

direct and exclusive design of promoting the one great object for which the Institution was established; and 6th. That in no way should the accommodations and conveniences of students for the ministry be abridged or infringed on. The measure was thus hedged round, it would seem, by every restriction demanded by the most scrupulous advocate of the old regime. Students of the new order began to come in and take their places in the regular classes. Many of these afterward gave themselves to the ministry, and still continue to do so. Now that the Institution was doing an important work for general education, besides its peculiar mission, the question arose why it might not share in the patronage of the State. Application was made to the Legislature for an appropriation, but was rejected on the ground that the Institution had no recognized relation to the State, not being a chartered college, though having a full and organized college course. This fact, in connection with the desire of the students taking the college course for the usual recognition, by way of regular diplomas of the prescribed degree, induced an application for a college charter. This was first made in 1840, and failed. The desire of college graduates for the ordinary degrees was met, for the time, by an arrangement with Columbian College, in the District of Columbia, which generously admitted Hamilton graduates from the collegiate course (whose competency was certified by the Faculty) to an equal footing with their own. We owe a debt of gratitude to that noble college for the favor and courtesy thus shown, which I am happy on this occasion to record and commemorate. In 1843 a second application was made for a college charter. This also failed, as it was alleged, for the want of a proper body to receive the charter.

The Education Society, being a popular organization, spread over the State, was not such a body, and its Board, being annually elective, was equally incompetent. There appeared to be no other way than to constitute an entirely new body, and that too a close corporation, to receive the charter, and come into the same relation to the State as other chartered corporations for literary purposes. On such a basis, the corporation being named and organized into an independent close corporation under the title of "Madison University," the application was renewed and granted, March 26, 1846. This was altogether a unique proceeding. The Board of the Education Society, having charge of an Institution expanded to the largest scope for

literary and scientific acquisitions, apply to the State to create an independent corporation, invested with the amplest college powers, with a prospective but direct view of making it available in some way to their existing Institution, and not for the creation of a *new* one. Undoubtedly the University Corporators might legally establish an independent Institution under the provisions of their charter, but their action was to be directed and guarded by two specific regulations inserted in the body of the document. 1st. The seat of the University was to be located permanently at Hamilton. 2d. The Baptist Education Society was authorized by a separate article to make such arrangements with the University for the transfer of the property of said Society or any part thereof, either absolutely or conditionally, to the said University as the said Society shall deem proper. A further guard was provided in the fact that in naming the corporators a majority were also members of the Board of the Education Society, and it was in the power of the Society forever to secure this proportion.

Thus guarded, the charter came before the Board of the Society, and after much earnest discussion as to the particular method of making it available to their existing Institution (some good brethren seeing so much difficulty in the business, and entertaining such fears of its disturbing influence on the character and operations of the Institution, as to suggest that it had better be returned to the Legislature), it was resolved finally by the Board, and the resolution subsequently ratified by the Society, that an arrangement should be made with the Board of the University, whereby their charter should be made available to the Literary Department of the "Hamilton Literary and Theological Institution," leaving out the Theological Department. A small minority advocated the extension of the charter over the latter, but this was at once met by a most emphatic and uncompromising resistance by an overwhelming majority, who took the ground that theological education must not be subjected in any wise to the supervision of the State or a purely secular corporation, but kept strictly and exclusively under the control of the "Baptist Education Society," the proper organ of the denomination in the education of its ministry. But how was it possible under this arrangement to preserve in its integrity the *original* object of the Institution?

This vital point was secured in the "Terms of Compact" between

the Education Society and the Board of the University, one condition of which is that the University should ever sustain a course of secular education adapted to the proper training of the ministry, and another that the control of theological education proper should be reserved exclusively to the Board of the Society, and third, that in default of fulfilling these conditions, the University Board was subjected "to a notice to quit" within two years. Henceforth, theoretically and in law, there were two Institutions in Hamilton, a University and a Theological Seminary, as at the present time. The "terms of compact" provided by other arrangements for concurrent and harmonious action between the two bodies which have been happily carried out thus far. While doing a great work for secular education, the University Board have been faithful to the compact and maintained, extended, and enforced a system eminently adapted to meet the highest demands of the ministerial student. It is no degradation for the University thus to act as handmaid to the Education Society. The education of the ministry is the sanctifying and saving element in the whole scheme and scope of their functions and operations. It is also the unifying element in the entire system of educational training. The sacred object of the original founders, if kept in view, will secure and consecrate a substantial *moral unity* between all departments of our educational system at Hamilton.

HISTORY OF THE "REMOVAL CONTROVERSY."

The University, thus bound by a solemn *marriage* to the Education Society, had not advanced in its career but little more than one year, when an extraordinary crisis was precipitated by what is historically known as the *Removal Controversy*. I am not without a feeling of perplexity and misgiving in approaching this portion of the history of our beloved Institution. I have no disposition whatever to rake over the cold ashes of a spent conflagration now happily incrusted over and covered by a luxuriant growth of beautiful verdure of richest promise, and thereby, it may be, to hurt the growth and bring to the upper air slumbering sparks of the old fire, to be rekindled by the contact, and scorch anew hearts healed and cicatrized by time and gracious providences. There are bitter memories often associated with exceptional crises in human affairs, which, when buried, should never be evoked from their tomb and galvanized into seeming ghastly

life. I am restrained from using the present opportunity for such a purpose, not only by my own feelings long since discharged of every unkindly element, but by considerations of the most propitious nature connected with the results of the unhappy conflict. Both parties are now, I believe, of one mind in a thankful acceptance of these results We can, together, render thanks to God for the exercise of his peculiar prerogative in this matter of bringing good out of evil, and in "making the wrath of man to praise him and restraining the remainder." There are now two Institutions instead of one, each stronger and far richer in resources than the one around which the conflict raged, their localities sufficiently far apart, and their characters so distinctly marked by their own peculiarities, as not necessarily to interfere with each other's appropriate sphere. There is a feeling of amity and good will between the two, and the friends of each are on the best terms mutually, and exchange hearty congratulations on the success of their favorite enterprises. I see before me now, while I am speaking, alumni and friends who took different sides in that memorable controversy, sitting together with hearts beating in unison with the same love to the old Institution, and with their hands alike open to supply all its needs. Some of the most honored brethren earnestly committed to "removal," have since rendered very valuable personal services as preachers, orators, patrons and liberal benefactors to the enterprise here. They have sent their sons hither to be educated, and in various ways have evinced their abiding and even augmented interest in the old Institution. How irrelevant and ungracious to utter harsh words to grate unpleasantly upon any heart which, though for a while under peculiar circumstances alienated from its old love, is here and now under the sound of my voice glowing with all the original fervor of its restored attachment. I shall intentionally do no such thing.

But, on the other hand, shall that portentous period be passed over without any special notice in the history of to-day? Shall a historical *hiatus* be left, which hides from view events and doings fraught with the deepest and strangest interest, and of abiding and far-reaching consequences to the character and career of the Institution far into coming time? There are points of profound significancy to be noted, principles involving vital elements of right and justice, and of true denominational policy in regard to educational interests, to be

stated, from which lessons of great value may be drawn to be treasured up for future use. Above all, the movings of God's hand from time to time so marked in the course of the controversy demand a fitting record and memorial. The Removal Agitation has a history of stupendous interest to the friends of the Institution and to Baptists generally, on whichever side they may be ranged. It shook the sacred structure to its granite foundations—it shattered it from turret to foundation-stone, and would have swept the falling wreck clean away from its consecrated ground, had not a mightier power than man's strengthened and upheld the feeble hands of devoted friends in a persistent resistance to the last. If *man* could have destroyed it, it would have been destroyed from the face of the earth. I verily believe that a more powerful array of human influences, energized by the strongest intellect, the most intense determination, and the most indomitable will, never was brought to bear upon any institution of man, and it notwithstanding bore up and emerged in triumph at last to the unbounded joy and gratitude of its friends, and to the disappointment and amazement of opponents and lookers-on. And how came it to pass that the old vessel outrode the storm, not one plank or beam removed, and only a part of the crew fled? It was because God took care of it. It seemed good to Him to permit the storm to rage and spend its utmost fury until the precious structure was reduced to a condition beyond human help, that he might in the extremity show his hand "mighty to save," and prove the faithfulness of his oft-repeated promises to its sainted founders that their prayers, labors and toils should not be in vain, and that no arm wielded for the destruction of their work should ultimately succeed. So we have seen that he ruled the tempest and directed the storm, stilled the winds and waves that had so long been beating against the filling and sinking ship, and brought her safely to land! "God was in the midst of her," and therefore, beloved alumni, your Alma Mater was neither removed nor destroyed.

And now in what I shall say in a brief sketch of the salient points of the "removal" history, my aim is twofold. First, to vindicate the motives and course of the opponents of removal, and second, and preëminently to commemorate the Divine interpositions in bringing the Institution safely through the terrible crisis. No one can justly blame the historian for so much as this, and the demand for an apolo-

gy would be an impertinence. He has a right, and it is his solemn duty to speak on this day to these intents. But while claiming purity of motives on the part of the *opponents* of removal, he freely concedes the same to its *advocates*. Without hesitation he admits that both parties alike were animated by sincere and earnest convictions, and verily believed that they were acting for the best interests of the cause of education secular and sacred among Baptists. Both, however, could not be *right*, and it cannot be improper by a kind and candid statement of facts to indicate on which side was the *right* and on which the *wrong*. There may have been much of *wrong-doing* on both sides, but, back of the actions of the opposing parties, the radical and fundamental question must be considered in its inherent and intrinsic merits. It is taken for granted that the personal relation of the historian to the facts will almost of necessity, in the minds of some, impair the strict impartiality of his statements. He does not claim to be exempt from the common infirmities of the human mind. It is not easy for him to record certain facts, even at this day, without a glow of moral indignation. He claims however to be honest, and earnestly disposed to speak the pure and simple truth. He must speak from his own stand-point, and state matters as they really stand in his own view, setting down naught in malice. The historian of the other side would, no doubt, state matters differently, but as to *facts* I give them as they occurred. If I should broadly assert that the advocates of removal were wrong, I should find concurrence and confirmation strong and decided, in letters and oral deliverances from leading removalists confessing the fact. After it was all over and the smoke of the battle cleared away, and it was seen how God in his gracious providence was bringing good out of evil in shaping results, the strongest expressions were made to me by the most determined of the promoters of removal, that a *great mistake* had been made by them, not, of course, in establishing a *new* institution, of which they were proud and well might be, but in attempting, and persisting in the attempt, to remove the *old*. "I thank God," wrote one of the most sincere of removalists, and subsequently a member of the Rochester Board, "that *your* convictions were different from mine. I see now how entirely wrong was the whole scheme of removal." "We are convinced," said the gifted, impulsive and generous Wilder, in a

personal interview with me a short time before he was stricken down by the hand of death, "that you were *right* in holding on to the old Institution, and I do sincerely rejoice in its rising prosperity. There is ample room for both." My memory gratefully recurs to this interview with this distinguished and ardent promoter of the removal enterprise, without whose early and energetic personal efforts and generous contributions, the enterprise must have expired in its birth-throes. We had long been estranged by the intense friction of our opposing views. That interview was a perfect reconciliation. The next I heard of John N. Wilder he had been suddenly stricken by death, in the prime and vigor of generous manhood. I never doubted his honesty, sincerity and disinterestedness in all that he did for removal and the interests of Rochester University. I prized his friendship and mourned its loss, and it is a source of mournful pleasure that we came together before "God took him." Another brother, very zealous in the early efforts at removal, said to me, "One of the greatest errors of my life was going into that pernicious humbug." I shall not be likely, therefore, to offend any considerable number of my removal brethren by speaking plainly of the nature and tendencies of the ill-starred enterprise. It is in place in this connection to state most explicitly that the friends of this location never opposed the founding of an Institution of Learning at Rochester in the interest of the denomination. This was the very thing they urged upon Removalists—namely, to abandon the unnatural, impracticable and disastrous efforts to remove the old, and to occupy the *vacant* field (as was alleged), by a wholly new institution. This they ultimately had to do, and years of the saddest conflict might have been saved by a timely occupancy of the open field without disturbing the "Old Landmarks." I must not therefore be understood as in the least reflecting upon the Rochester Institutions, Literary and Theological, in what I say of "Removal." They stand clear of any essential implication in the great commotion. They have indeed an *eventual* relation to it in their origin. They are in an important sense the *consequent* of the movement, but as distinct enterprises they do not necessarily share in the *animus* and *range* of removal measures. Among all those who are now connected with the Faculties of those flourishing institutions, only one (and he, it gives

me pleasure to say, a star of conspicuous brilliancy in the firmament of Christian literature) took part in efforts for removal.

Having thus cleared the subject of offensive personalities, I shall deal with Removal *impersonally* on its merits, or rather demerits, and solely for the purpose named. It *was* a baleful meteor that hung for a while on the sky of this sacred enterprise, and flung from its train the pestilential elements of strife, distraction and desolation. I shall not spare *it*, though no individual person need feel himself hit or aimed at. I have no private griefs to avenge by "setting down aught in malice." I have none but the kindest feelings toward all my brethren engaged in the movement. I see nothing in the past of this matter but the retreating meteor growing "small by degrees and beautifully less." It has, however, left a history, the facts of which are too significant to be passed over. Let the facts speak. Whence *originated* the *idea* of removal? I mean no personal depreciation of any one when I assert that the origin was *local* and *personal*. The idea was born in a storm of personal indignation raised by an act of the Education Board in adjusting the new relations between it and the Board of the University. The act related to the distinguished Professor of Biblical Theology, a personal friend, at that time, of the writer. I had no sympathy with the act. I sincerely deplored it, but I never doubted the honesty and conscientiousness of the actors. As in the novel and peculiar circumstances, the wrong, however great it might have been, was rectified by rescinding the act or vote at the same sitting, the storm of excitement in its fury and prolongation was altogether disproportioned to the offence. *Here* at *Hamilton* and *then* in that *tempest* of feeling, did the thought of removal come into being. This was an ominous beginning. "The wrath of man worketh not the righteousness of God." The elaborate reasons alleged for removal and the objections raised against this location, were *after-thoughts*. Nothing is more certain to my mind than the relation of *cause* and *effect* existing between the feeling engendered by that unfortunate act of the Education Board and the removal movement. If the former had not occurred the latter would never have been thought of. It was admitted by removalists at the time that one was the *occasion* of the other, by which they meant that there were valid reasons for removal behind the occurrence, and that this merely opened the way for their assertion and enforcement. But my position is that the feel-

ing excited by the act of the Education Board was the substantial and efficient *cause* of the subsequent movement. There was absolutely nothing behind which had any force in raising the question. Had it been raised on its *merits* it would have been scouted by the general voice. Whatever secret opinion any one might have entertained as to the preferableness of another location, they never would in the natural course of things have caused any serious suggestion or stir about removal. The vague talk years before of removing to Buffalo in flush times in consideration of a magnificent endowment, had no significance whatever. It is a simple historic fact that those who became the most interested in the measure had a short time before its origin uttered the most glowing eulogy upon the present location. "Its healthiness and beauty, the refinement and intelligence of its citizens, and cheapness of living, and other things, made Hamilton the very spot for a great Institution of learning. Its original selection was especially providential." No wonder, when the project of removal transpired and came abroad, it took the whole denomination and the public by surprise, except those who had been let into the secret. It is proper to say just here parenthetically that we never supposed that the people of Rochester had anything whatever to do with the origination of the removal enterprise. This child, without a recognized parentage, was carried thither and secretly presented to them. It seemed a goodly child, and they adopted it, without anticipating the "sea of troubles" which finally obliged them to turn it out of doors. The project, however originated, came before the public with such *prestige* of novelty, grandeur of proportions, magnificence of promise, and emblazonry of bright names of "good men and true," that many leading minds of the denomination were interested, charmed and enlisted at once. Some of the ablest and most accomplished, the most powerful in position and influence, and personally the most honored, revered and loved, urged it forward by voice, pen and resources. It is a fact, however, capable of illustration in every sphere of moral action, that the merit of a cause is not necessarily guaranteed by the personal excellence of its advocates. The best men, personally, have sometimes been the earnest advocates of causes intrinsically bad, and have vainly thought they were doing God service. The cause *seemed* good to them at the time. The idea, as first put forth, took this form. The "*beloved Institution*" was to be taken up *bodily* with its Faculty,

students, Board, funds, movable property, *history*, *associations*, yea, even the *remains* of its sainted founders, and transferred unmutilated and totally in substance and form, to Rochester, with the addition of an endowment of $100,000 or $150,000, and noble buildings of architectural grandeur and beauty, leaving nothing behind but unsightly structures of shale and mortar fit only for the abode of owls and bats! It is not strange that thousands were dazzled by the apparition of such a meteor on the horizon of our Zion. What lover of the Institution, what loyal alumnus might not well be excused for hailing with enthusiasm such glorious promise for the object of his warmest affections? What a contrast between the present of its condition and the "to be" of its career! For its *site*, a flourishing city on the great thoroughfare of the nation, instead of a small village among the retired hills of Madison quite shut out from the great centres of human intercourse—an ample *endowment* instead of a precarious life fed by the stinted favors of the churches, and so on. I frankly confess that I myself was at first affected by the glamour of the novel and brilliant phenomenon. I pondered much as to its real significancy. I could not commit myself to the portentous movement, nor did I feel at liberty to oppose it. I stood in doubt and silence. I said to my colleagues that I thought that we as a Faculty would best consult our duty and dignity by taking a *neutral* position and in the issue we could gracefully acquiesce in whatever that issue might be. A majority did not acquiesce in this view, but actively interested themselves in the movement, and deemed it the most judicious policy to precipitate its consummation before opposition could be organized and made formidable. Just here I took my first position. It was this: In a question so grave and radical, and involving so great changes, there should be no haste, but ample time and opportunity given for the freest and most exhaustive discussion before the whole denomination. This course I deemed fair to both sides, and due to the proportions and proprieties of the extraordinary crisis. It was not offensive antagonism to any person or party. In this attitude of mind I visited New York, as usual during the holidays. I found Deacon Colgate adverse to the whole movement. With his rare sagacity and commonsense he pointed out the serious evils involved in removal. I told him my own position without committing myself even to him any further. Two of my worthy colleagues hastened to the city "to

counteract the influence of Prof. Eaton against the removal movement!" Deacon Colgate told them that he had conversed very freely with Bro. Eaton on the subject, but he could not learn from any thing that he said "*on which side he was!*" I did, as long as I could, hold my mind in equipoise, but the more I reflected the more I was impressed with the force of the reasonings against the change, and finally yielded to this overwhelming force. It is not pleasant to me to speak of myself as I must in this painful history. It is not egotism. In the providence of God I became so livingly and actively identified with the history that it can not be written without including these personal allusions. Facts require it, and I would humbly and unboastingly submit the historic facts. I did not at first oppose removal, and this perhaps should be put down to my discredit, or at least abate the credit some have set down to my account. It was one of the sorest trials of my life to separate on this question from long-loved friends, my colleagues, brethren in Rochester, in Western New York, in New York City, and elsewhere, who were bound to my heart by the ever-strengthening bond of loving communion for many years. I couldn't help it. A strange, invisible, but distinctly felt power pressed me onward in the course my sense of right and duty dictated. Those who bitterly condemned me and cruelly impeached my motives, had they known the soreness of my heart the while, would have from sheer pity turned their bitter censure into indulgent sympathy. But there were some who from the first viewed the whole thing with distrust and alarm. Among these were Dr. Kendrick, Prof. Hascall and Deacon Colgate. The issue was soon made up before the public, and parties formed and the conflict begun.

It was carried on through the first year by *moral* weapons, by arguments and prudential considerations embodied in appeals and counter-appeals issued as the voice of mass-meetings at which earnest speeches and determined resolves were uttered and formulated, by personal correspondence, communications *pro* and *con* in the religious and secular papers, and in an animated contest in the Legislature over an application for an act granting liberty to remove the University to Rochester. A compromise was finally agreed to by both parties, the main condition of which was that in case $50,000 was raised by a specified time by the friends of Hamilton, then the University was *not* to be removed. In default of this the Board should be at liberty

to decide the question. It was distinctly understood and a positive assurance given, that no hindrances should be interposed by the advocates of removal to the raising of this fund. The extension of time from June to August, in the final action of the Legislature, for complying with the moneyed condition, was used as a reason to justify the disregard of the pledge made at Albany by the representatives of removal. The reason was not sufficient. The sentiment of the Legislature on reflection was decided that the time named in the first draft of the bill was unreasonably and oppressively short to raise such an amount. The committee of the Hamilton citizens had no doubt of their power to defeat the permissive bill, but they accepted the compromise by the wish and advice of Dr. Kendrick and myself. I solemnly pledged the honor of my removal brethren to the reluctant committee who anticipated opposition and obstructions, that they would not oppose the raising of the proposed fund. It was, however, opposed through the appeals to Baptists throughout the State not to tie the hands of the Board by fulfilling the condition of the compromise!

The controversy gathered bitterness as it proceeded in this mode. At the anniversary in 1848, after a whole day's discussion of intense earnestness on the merits of the case, *conditional* votes, under extraordinary appliances, were obtained, first in the Board and subsequently in the Education Society, in favor of removal. The peculiar circumstances attending these decisions in the view of the opponents of removal deprived them of all moral force.

The Board of the University had rejected on a mere technicality the fulfillment of the condition of the Legislative Compromise in as good a subscription and bond (whatever cavilling criticisms might have been passed upon its validity) as was ever made and executed. The friends of Hamilton drew up, therefore, a new bond for $50,000, under a penalty in the failure of its fulfillment of $100,000, signed by men representing in the aggregate more than a million of money. It will be seen that the friends of Hamilton did not confine themselves to verbal arguments and legal technicalities to thwart removal, but were ready to bind themselves to a *bona fide* pecuniary obligation of $50,000, to sustain the Institution in its original location. They brought it for submission to the Society at its final meeting, when the "snap judgment" of a few removalists was taken, forestall-

ing further negotiations on their part. The bond was subsequently submitted to the Board of the University, but declined on the ground that it was too late to consider and act on it. I am pained to be obliged to record here the proceeding called the "snap judgment." It was the assembling of leading removalists in the pit of the Chapel in anticipation of the time designated for the adjourned meeting of the Education Society, and with parts assigned, and watches in hand, seizing the first moment (as they supposed) of the appointed hour, and in the space of about five minutes, organizing, passing *four* resolutions, making *two* prayers, and adjourning *sine die!* In the mean time, members of the Society were hastening to meet the time, old men such as John Peck, Alexander M. Beebee, and others toiling up the hill to vote *against* removal. When we arrived at the door of the building, the appalling announcement met us that the Society had met, acted *for* removal, adjourned, and all was over! But few of the friends of Hamilton had reached the Chapel, yet a vehement protest was uttered by one of them against the hurried and unfair proceeding, but it was unheeded. *Twenty-one* removalists, all told, did the business in *this* way, at the final meeting of the Society! No, it was not the Society at all, but an irregular body of excellent men acting in the name of the Society, for it was proved by the affidavits of a score or more of good men that the legal time had been anticipated, namely, the *town-clock* had not struck the hour before the whole transaction had been consummated! It was a remarkable instance of over-reaching. It was alleged as a justification of this extraordinary proceeding that the friends of Hamilton had rallied the members of the Society from neighboring towns, and removalists would inevitably be defeated in a full vote. The question naturally occurs, was there anything unlawful or unfair in this? But it was in great part rumor and exaggeration. The singular character of the previous proceedings had strengthened and determined the opposition, and a fair vote would have overwhelmingly defeated the project. *Removal*, therefore, was *never* carried in any *legal* form.

It belongs to this part of the sad history that some "40" of the citizens of Hamilton had *constitutionally* made themselves members of the Education Society, in order to arrest removal measures. This was done under the honest conviction that they had a right to use

legal means to defeat an *illegal* purpose. The only question that could properly arise was as to the *expediency* of using the means under the peculiar circumstances. The Constitution was explicit as to the right, and a standing custom opened the way for its exercise. I knew nothing of this proceeding at the time, but Dr. Kendrick did, and suggested it as a legal remedy in the last resort. He had uniformly, for years, at the annual meeting of the Society, invited membership on the constitutional requirement, and it was no novel thing. The votes of these new members with others defeated the preliminary resolution for removal, but to the number of "40" were arbitrarily rejected by the chairman, and the resolution declared *carried* by the remaining votes! Though these men had as much right legally to vote as the worthy chairman, they begged to have the right settled by a competent committee, made up of both parties, whose decision they would abide. Their earnest entreaty was disregarded. They then declared that they would waive their right, and leave the final result to be decided by Baptists whose right could not be questioned either on legal or moral grounds, and they did abstain from all further attempts to vote. I subsequently took the pains to analyze the questioned votes. There were 36 and not "40," and singularly enough, twelve were found to be from Baptists in good standing, twelve from members of the Baptist Society, and the remainder from worthy citizens not Baptists, but not "unknown to the Baptist denomination," as the hospitable doors of most of them had ever been open to Baptist representatives at our Anniversaries. Some of those whose votes were summarily rejected were afterwards found to be life-members of the Education Society, but the fact had fallen out of their memory, and they paid their dollar for the privilege that was already theirs. I am happy to have this opportunity before this great assembly of representative Baptists, to vindicate my fellow-citizens from aspersion in their honest and legitimate measures, to retain the Institution on its old ground.

The friends of Hamilton felt justified, nay, compelled to carry the case into the courts, where removal measures were thwarted by successive decisions, and Hascall and Rogers' injunction finally pronounced "*perpetually confirmed.*" The case was argued with consummate ability on both sides, for the removalists by Samuel Stevens and Hamilton Harris, of Albany, and *against*, by Timothy

Jenkins, Charles P. Kirkland, and James W. Nye. These jurists and advocates had no superiors in the State. The great principles, legal and moral, underlying the questions involved, were enunciated and elucidated with rare power and eloquence. A very intelligent removalist said to me that he "never listened to an abler and clearer legal argument of two hours' length than Judge Kirkland's, before Judge Allen of the Supreme Court, at Oswego, on the motion to dissolve Havens' and Beardsley's Injunction. The injunction was, it is true, dissolved, but it was on the ground of the incompetency of the plaintiffs, and not on the merits of the case. As renewed by Hascall and Rogers, it was triumphantly sustained. The final hearing of the case was before Judge Philo Gridley, April 23, 1850, at Morrisville, when the decree was uttered establishing *forever* both the Seminary of the Education Society and Madison University in their location at Hamilton. While the case was in the courts, two so-called "Educational Conventions," called at the instance of removalists, were held in Albany, one June 12th (in default of a meeting of the Education Society), and the other Oct. 9th, 1849. At the latter the final "compromise" was adopted, whereby the University was to be separated from the Education Society, and taken to Rochester, and the Theological Seminary was to remain at Hamilton, but in case the friends of Hamilton refused to acquiesce in this arrangement, *then* to establish a new educational enterprise, literary and theological, at Rochester, and leave the old Institution to its fate, or rather, as was sarcastically said by some, "to the tender mercies of God." The last clause gave a wholly one-sided character to the compromise, and was in spirit a threat to non-removalists that in case they would not accept so much, they should lose all. I think that this brief synopsis of the great controversy up to this crisis (at best but a shadowy sketch of the main facts) will serve as an adequate basis for the vindication of the course of the friends of Hamilton. I shall weave in other important facts as I proceed, and touch points with which they have special connections.

Removal was resisted mainly on the following grounds: I. It was *unnecessary;* II. *inexpedient;* III. *perilous;* IV. *wrong;* and V. *sacrilegious.* Every one of these grounds became a conviction in the minds of the opponents of removal, intense and absorbing as their mental and moral nature admitted of. They *believed*, and therefore

spoke and *acted*. In such a grave crisis, with these burning convictions, they could not be turned from their course by the opinions of men, however reputedly wise and conspicuously eminent. That removal was *not necessary* was argued from the fact that the Institution had wonderfully prospered from its origin, steadily keeping in advance of the most sanguine expectations of its warmest friends. Indeed, its very prosperity was used as an argument on the other side. It had "outgrown" its original location, and demanded a larger place for its ever-widening expansion. "Hamilton was but *a green-house pot*," said a prominent removalist in a public and eloquent speech, "it had answered well enough while the tree was in its early stages of growth, (a sapling, as it were,) but it had now become so large and was growing so rapidly, the pot was inadequate, and must necessarily cramp further developments!" I have repeatedly heard in the edifying and no doubt earnest prayers of my respected colleagues enlisted in removal, in the chapel service, the petition that the Lord would "bring the beloved Institution into a *large place*." The figure was ingenious, and the prayer devout without question, but both were misleading rhetoric as applied to the subject. The strange position was taken by some, indicative of the sophistry that ran through the most of the removal argument, that the Institution had grown *so* vigorously, and was *so* buoyant with life and health that it must *die* if it had not change of place and air! It was alleged that "an endowment had become *essential*," (this was admitted,) and that "it could not be endowed where it stood." This was "*denied totally and emphatically*." Taking into account the sacrifices of property and the expense necessarily attending a new location, it was much easier to endow it on the old ground than on the new. It was held on our part to be a pure assumption that there was anything really in the way of endowment here. The churches and friends had always given to the Institution what it had asked, though it had been all too modest in the amount asked for. If now it must be endowed, it would be done for the asking. An endowment had been projected, but no effort worthy of the name had been made to raise it before the "removal" was sprung upon the denomination.

The *inexpediency* was urged on the ground that in addition to the sacrifices of property and the expenses of removal and preparations

for new accommodations—grounds, buildings, and so forth—offsetting in great part the proposed endowment at Rochester, a *rural* location for a seat of learning, if reasonably accessible, was altogether to be preferred to one in a city. In respect to favorable circumstances for *study*, *health*, *morals*, and *cheapness of living*, the advantages were all clearly on the side of the former, and that other influences emanating from city life were not favorable to the best development of youthful character.

The *perils* of removal were argued on the ground of the utter *impracticability* of taking the Institution in its *integrity* to Rochester. The idea was a *chimera*. The change would be too great. It was an untried experiment. Such a thing had never been known as an attempt to remove a great Institution, with a growth and history of thirty years, from its old ground to a distant location. Brown and Yale were referred to as examples to the contrary; but when these institutions were removed only a few miles (not out of their original neighborhood) they had existed but a short time, and all belonging to these now gigantic concerns could have been carried from place to place in a pedler's cart. These cases furnished no analogy. We did believe that the proposed attempt at removal would prove very much like that of taking a mighty oak from its native forest, and transplanting it to a far-off land, expecting it to live and flourish.

The question of the *wrong* of removal divided itself into two parts, *legal* and *moral*. There were *vested rights* in the matter of location, in a solemn *contract*, fulfilled perfectly on the part of the original covenantees, and declared by our most eminent jurists to be "a good and valid contract," and "its fulfilment complete."

Our courts have uniformly given the most liberal construction to such rights, in so far that the principle seems settled that all donations, legacies, etc., bestowed upon a locally established Institution, are made upon the condition, whether expressed or not, that it is to remain permanently where located at the time of such benefaction, and if removed to a distant locality, such gifts are forfeited, and may be reclaimed by donors, or their heirs.

The people of Hamilton were to be commended in contending for these rights. They did, to their immortal honor, fight right nobly, Baptist and non-Baptist alike, as a community, and their victory was deserved. The objection that it was a material defect in the Consti-

tution of the Education Society, that its original constituency was not confined to members of the Baptist denomination, lies equally against several others of our great benevolent organizations. There is a *moneyed* consideration, but no *denominational* qualification required to become members of the popular body. The control of the organizations is deposited with the *official* working force, and cannot be reached except in the line of their organic law. There is, therefore, an insuperable barrier against all control, other than Baptist, in the councils and management of the educational enterprise at Hamilton. The people of Hamilton, *not* Baptist, again and again protested against the allegation that they desired, in any way, to interfere with the character and management of the Institution. In the simple matter of *location* they had rights guaranteed by the fulfilment of a valid contract. The lapse of time could not weaken their legal claim. They were, as might be expected, profoundly excited upon the subject so vitally connected with all their dearest interests, and might be indulgently judged for some more than ordinary ebullitions of the passions and infirmities common to human nature. Individually, no doubt, things were said and done in a state of excitement, which sober reflection would not approve. But as a body, acting for the defeat of removal, they presumed to take no measures without consulting Dr. KENDRICK, Prof. HASCALL, and some others of us. The committee of the citizens were in constant communication with Dr. KENDRICK, gathered round his bed of pain, and receiving reverently his opinions and advice. They repeatedly yielded their own judgment to his, and did not do a single thing to defeat removal, without his and HASCALL'S concurrence and approval. Judge MASON and Senator NYE, who know the minute history of the removal agitation in its connection with the people of Hamilton, will bear me out in these statements. These gentlemen, the one a profound jurist of spotless reputation, personal and judicial —an ornament of the highest judicial tribunal of the State;—the other, one of the shrewdest and most eloquent advocates at the Bar and in the Senate, drew out and elucidated the legal argument with a clearness and force which no subsequent assaults could impair.

The *legal* difficulty was insuperable. The connection of moral and legal wrong is very intimate. There is a condemnatory *ethical* element in the infraction of legal obligation, except under the most imperative counter obligations of a moral or religious kind. But there

was an independent moral wrong in this case. It was a disregard of the plain intentions and expectations of founders and donors, who had labored and given of their *abundance*, and also "out of their *poverty*," to sustain the Institution at Hamilton, without the most remote thought of its ever being removed. I have recently been informed, by the witness to the bequest of Deacon PAYNE, that the matter of *permanently locating* the Institution on the ground bequeathed, as a *condition*, was discussed by those present, and Mrs. PAYNE and Judge STOWER (one of the collateral heirs) insisted upon its insertion in the document. This was not done, in fact; but the witness declared that the condition was the clear and distinct understanding of the parties. Its insertion was not deemed necessary, from the total improbability of any attempt at change.

Lastly, that removal was *sacrilegious* was pressed on the ground that it was not only a violation of the most sacred compacts, but, in its consequences, *a perversion of the whole purpose of the educational enterprise at Hamilton*. We have shown that the acceptance of the charter of the University was not designed in the least to limit or infringe upon the original purpose of the Society, namely, to educate the Baptist ministry, but to serve as an agency to accomplish this work more completely and effectually. It was an element to be *appropriated* and worked into the scheme of its operations with a view to make stronger the power for carrying out its sacred object. The University was really the *creature* of the Society, and though, from the necessities of the case, made a complete *whole* of itself, the Society breathed into it the breath of life, and identified it with its own existence. The ultimate control of the Society over the University was secured by the "Terms of Compact." It became, in fact, *livingly* and *indissolubly* bound up with the Society, and was not competent to act independently for a purpose of its own, unless the Society should think proper to dissolve the connection formally entered into, and dispense with its services. This was provided for in the contract between the two parties, the Society being required to give two years' notice for the dissolution, when convinced that the original object and interest of the Society demanded it. Such an exigency, however, was not anticipated by the contracting parties. Now, I state as a simple and historical fact that it was early disclosed by those who would have the shaping of affairs, if removal was accomplished,

that the purpose was to *disrupt* the bonds between the Society and the University, and to make the Theological Seminary *organically* distinct, and *wholly independent* of the University, having nothing in fact *essentially* to do with it; and the University, thus set free from all connection and control of the Society, was to be remodelled and reconstructed so as to admit into *partnership*, in the government and instruction, other denominations—a majority of the Board and Faculty remaining *Baptists*. Now, whether right or wrong, the anti-removalists did honestly believe, on what they regarded as reliable authority, that this programme would be carried out if removal were effected; and hence a new element of ten-fold intensity was introduced into the opposition. It was henceforth a contest not so much *against removal*, as for the *very existence* of the Institution, as it was at Hamilton—an Institution thoroughly and exclusively Baptist throughout all its departments, from the beginning to the end. Dr. KENDRICK, though on his back with his whole physical frame a mass of excruciating pain, and every breath an agony, rallied all the energies of his still powerful intellect, and wrote scores of letters with his own trembling hand, bolstered up in bed, or dictated to his daughter, sitting by his bed-side, to the old friends of the Institution, calling their attention to this aspect of the removal question, and expressing strongly the conviction that it involved the destruction of the "cherished School." This appeal of the dying saint produced a powerful effect, and induced many, who had favored removal as a measure to provide more liberally for the Institution of their affections, supposing it was to remain unchanged in its new location, in its identity, character, and relations, to *pause* and *hold back*. This effect was attempted to be neutralized by a public statement from removalists, not denying that other than Baptists were to participate in the management of the University, but asserting generally that it was to be "as much Baptist at Rochester as at Hamilton." We have no imputation to cast upon their honesty in this public manifesto, but we know the impression made by it was not in accordance with the theory foreshadowed. How the University at Rochester, with three Pædobaptists in its Faculty, and a number of the prominent members of the Board of like denominational standing, could be as much *Baptist* as it was at Hamilton, where the whole Faculty and Board, with the exception of the legal counsel of the latter, were con-

scientious Baptists, we were too simple-minded to comprehend. We deeply felt the conviction that it was an *utter impossibility*. A leading removalist wrote to me that the University at Hamilton was too *sectarian*, and ought to be "*liberalized*" by admitting other denominations to share in its management. Another one of equal standing said, in my hearing, that it was to be the "Union College" of the western portion of the State. These men were leaders in the enterprise. A distinguished Pædobaptist, Dr. DEWEY, also wrote to me in reply to an inquiry as to what was the understanding of the Pædobaptist community in Rochester, relative to the prospective character of the University, if removed. (I was compelled to make this inquiry to repel a charge of misrepresentation.) The reply was that "while no formal pledge had been given, it was the clear understanding that in case the University was removed to that city, it was to be *unsectarianized*, and other denominations to be invited to a representation in its direction and instruction—that these denominations were contributing to the enterprise with this understanding, and that if Madison University came to Rochester, "to teach *immersion*," they could have nothing to do with it, and would establish another University beside it,—that a charter for a University had previously been obtained by Pædobaptists in Rochester, and was to be set aside to give place to Madison University, if it should be adjusted to a satisfactory liberal policy. We could not be mistaken on this head, and I am the more explicit, because Dr. KENDRICK, and others of us, were charged with misrepresentation in this thing. I would vindicate truth and the memory of the dead. There was *no misrepresentation*, and this has been demonstrated by the actual historical fact, that the proposed arrangement has been carried out at Rochester, in respect to the new Institutions; *i. e.*, the Theological Seminary, with the Society for Ministerial Education, exclusively Baptist, is entirely separated from the Rochester University, and the University so shaped in policy as to take into partnership other denominations in its conduct and instruction.

Finally, let me add, in concluding this history of that period of disastrous agitation, the friends of Hamilton rejected the Compromise proposed at the Albany Convention, whereby the Theological Seminary was to be retained, and the University go to Rochester. They were severely censured for this as "audaciously disobeying the voice of the denomination." They did no such thing. They always held to the

belief, whether founded on truth or not, that the great body of the denomination did not, in their judgment and hearts, favor removal. There were members of the Board even that voted for removal who assured me that they did not, in their hearts, favor the project, but under the circumstances it had come to seem to them a dire necessity. Much less did the denomination under any circumstances favor the destruction of the Institution. The apparent sentiment for removal we regarded as in great part manufactured, and that the contemplated results were not understood. We could not accept the decision of the Convention as authoritative. It was called by removalists, and for removal purposes. The friends of this location had nothing to do with the call. They were not even consulted in the measure. After it was called however, they did issue a "Fraternal Address" to Baptists, (drawn up by my worthy friend and co-worker against removal. Dr. Spear,* whose efficient and invaluable services in that great conflict merit emphatic and distinguished recognition), concurring in the call, and requesting the friends of Hamilton to attend.

In this Address, signed by a considerable body of brethren in and out of Hamilton, it is submitted (mark the language), "that the *only* ground for *harmony* in the proposed Convention on the question to come before it, is to let the old Institution *alone*, and start a new enterprise at Rochester, if its friends should think proper so to do." The Convention was wholly an irresponsible body, not made up of representative men from churches and associations, or any recognized societies connected with the denomination. It was simply a mass meeting, composed indeed of the most respectable and influential individuals, but as a *body* acting without any binding authority whatever. The influence of its decisions could only be of a moral kind, and that depending upon their intrinsic justness and wisdom. Again, anti-removalists never committed themselves to accept its decision, and especially if it bore malignly against the integrity and best interests of the old Institution. The compromise was never fairly and fully discussed. It was drawn up by a committee of seven, all of whom save one, (the editor of the *Register*, who was added after the committee was formed) were removal men, and introduced and carried within

* The Reports for several successive years, after the new order of things was inaugurated, were prepared by Dr. Spear. They contain a thesaurus of authenticated facts, historical and biographical, of incalculable value, in illustration of the progress of the enterprise.

an hour of final adjournment, the previous discussions having been of a general character, and mainly upon the question of removal proper. Notwithstanding, the anti-removalists were willing to consider deliberately and prayerfully, the state of the question in its new form. This was all to which they committed themselves. The chief representatives of Hamilton, immediately after the final decision, came together with Deacon Colgate, to consult as to future action. A form of adhesion was presented to us by the chairman of the committee on the compromise as the organ of the majority, to be adopted at once, and foreclose further discussion on the whole question. We considered this movement as offensively obtrusive, and respectfully declined the overture by answering, "We must have time for the consideration of so great a question." It is true that many of the friends of Hamilton at first thought the acceptance of the compromise the best thing we could do under the circumstances, but they had no authority to commit the Boards. When the Boards came together by special call on the 4th of the following December to consider the compromise, in an unusually full meeting, the whole question was reviewed, and the ultimate bearing of the compromise on the interests of the enterprise at Hamilton carefully and solemnly considered. They came to see clearly, that the acceptance of the compromise would be disastrous, even to the extent of the *virtual destruction* of the whole enterprise at Hamilton; and after fervent supplication for Divine direction, and committing the interests of their sacred trust to God, who had in the darkest time in its past history appeared for its deliverance and enlargement, they did with the most *perfect unanimity* reject the Albany Compromise.

The formal rejection is embodied in the following Preamble and Resolutions taken from the Report of 1850:

"*Whereas*, While we recognize the right of our brethren, in convention assembled, to instruct us on all open questions, we are at the same time convinced (after mature deliberation) from the exercise of our own sober, and, we think, candid judgment, confirmed by the opinions of those favoring, as well as those opposing removal, that by yielding the charter of Madison University, as advised, we should greatly impair the vitality of what remains, and probably insure its total destruction, thus defeating the expressed intention of the Albany Convention, therefore

"*Resolved*, That as Baptists and as a Board appointed to be the guardians of sacred rights, we dare not assume the responsibilty of surrendering a charter which was granted especially for the Hamilton Literary and Theological Institution, which by the Legislature was adapted to the relations it sustains to the Education Society, and which has become identified with its influences, resources and supports that for thirty years have been gathering around the School.

"*Resolved*, That in view of our responsibilities, we see no way open but to leave our Literary and Theological Institution (now known as Madison University) as Providence has organized it—an Institution with a *college course*, *and college powers ;* not only not divesting it of its present elements of growth and usefulness, but, if possible, adding to it new elements of life and vigor.

"*Resolved*, That it would give us the highest satisfaction to follow literally the course marked out by our brethren in the Albany Convention, if we could do it consistently with a sense of our obligations to the trust committed to us."

And were they to blame for this? That "Albany Convention" never designed that in any event the Hamilton Institution should be destroyed. I believe to-day, and have always believed, that if *removal* had been submitted to it *pure* and *simple*, though called by removalists for removal purposes, it would have been voted down. It did favor a new enterprise at Rochester, and the friends of Hamilton, when *this* question was submitted, voted with the body; I did so myself, heartily. It was in accordance with what I had urged, from the beginning, *i. e.*, to drop all attempts to *remove*, and *to build anew*. Let the old *remain* on its consecrated ground to go on with its heaven-appointed mission, and *add* to our educational power by a wholly new enterprise. I had no doubt that the denomination could and would support both. This question of a new enterprise at Rochester was subsequently represented as a *test question* on *removal* in the Convention! And the vote was proclaimed by an enthusiastic removalist as standing 594 to 6! How preposterous! There were not more than three hundred voted, all told, and I heard *no nays at all*. The vote was the real exponent of the only true harmonizing element in the Convention, as declared in the "Fraternal Address."

THE LAST ACT IN THE "REMOVAL" DRAMA.

This act was so extraordinary, and every way so out of all regard to justice and moral propriety, that I submit its simple history with the naked authenticated facts (drawn up by Dr. SPEAR) taken from the Report of the Education Board for the year 1851. The author of this history is marked by great equanimity of temper and moderation of expression. The extract is as follows: "It has been the study and prayer of your Board to learn and do the will of that great people in the State of New York, whose interests under you they have been attempting more especially to subserve. In every form in which they could hear a voice that seemed to utter a "distinct sound" they have attentively listened. They have heard no other voice than one bidding them to "go forward" in this work, building upon the spot consecrated by the labors and sacrifices of a Kendrick, a Hascall, an Olmstead, a Payne and others, and still glorious by the manifested presence of the Most High. This voice, very emphatic, has come from the East and West as well as from the centre, from the North and the South. It has come from churches, associations, and conventions, from alumni, patrons and friends. It has come from the field of missions in the East and from the broad valley of the West, from Texas, California and Oregon. It has been too clear to be misunderstood, and we dared not turn our backs upon an enterprise with respect to which the cry "Onward" was so loud and long. Nor of the Albany Convention called by removalists was the voice at all different. Though this may have authorized the establishment of a new enterprise, it never required or advised the abandonment of the old. The deliberations of that Convention were all in answer to the question presented by the Board of Madison University, namely: Shall we leave at Hamilton what is now at Hamilton, while on the other hand we secure the advantages which invite us to the occupancy of the Western site, by at once organizing an *entirely* new educational movement, Collegiate and Theological, at that point? In following the proceedings as they issue from this point, it is clear that if the Convention authorized anything, it authorized removalists to drop all controversy, to terminate the legal case, and allow the friends of Madison University to rally round it for support in its old location at Hamilton. We regret to record that our removal brethren after

the Convention, and without the least authority from it direct or implied, instructed the counsel for removal to bring the case on before the Supreme Court of the State, and that it was prosecuted thereafter as far as there was any reasonable ground of hope that they would succeed. They had no authority from the Convention for an attempt to embarrass or crush the enterprise at Hamilton, but only to "*leave*" it. *We* had authority in a quiet and peaceful manner to *stand by* those interests which our removal brethren were either *leaving*, or were extremely reluctant to leave. We did it, not only because we found denominational authority, but because we had the fullest conviction that the cause of ministerial and general education in the State required it. We have done it with no unfriendliness of feeling or opposition to the new enterprise or its friends, but wishing them the highest success and striving on our part to cherish between the two enterprises the most amicable relations. There is work enough for both which can be accomplished without strife, and fields of patronage and influence sufficiently broad and distinct. We shall endeavor by Divine grace to emulate those generous and exalted sentiments which actuated the early founders of this noble Institution, and say to all who are engaged in the same work, whether in this State or out, "*Let there be no strife, we are brethren.*" There are men, there are benevolent hearts, there are candidates for the ministry both of the poor and wealthy who are thirsting for knowledge, "to be taught the way of God more perfectly," there are churches and missionary stations eagerly waiting for laborers, and the prize in this great work lies between us. It is for the meek and humble who can "take suffering wrongfully," for the active and resolute.

It remained for the Board more especially to set forth the train of events and the acts with which they have been identified during the past year. Immediately upon their election, it fell upon them through a committee appointed for that purpose, consisting of the Secretary and Treasurer, to negotiate an adjustment of the University Board to the Hamilton relations. The adjustment was happily, though with no small difficulty, secured. To understand the nature of the transaction, the following things must be observed:

1. The former Education Board, as early as December 4th, 1849, in a large meeting well represented from New York City and other

parts of the State, with perfect harmony and in due form, had dropped the defence of the right to remove the Education Society, instructed their counsel at Albany to proceed no further, and empowered the Executive Committee to use all proper measures to free the University Board from the removal embarrassment.

2. In view of the proceedings of the Education Board above alluded to and subsequently to them, the Counsel at Albany being instructed by removalists, and choosing their own time and judges, proceeded to "move" the University case before the Supreme Court of the State. This motion of theirs resulted in a decision against removal and a Decree of the Court, April 23d, 1850, issued on grounds which in the opinion of able counsel on both sides rendered it *irreversible*. Inasmuch as this decree enjoined upon the University Board to fulfil specifically the Contract with the Education Society (see terms of arrangement) and in accordance with it, to go forward in the management and support of the University "upon the premises" at Hamilton, the then existing members of the Board must go forward and do this, or put men in their places, who from their sympathies and confidence in the location would do it.

3. About three weeks after this decree (May 10th), the Madison University Board met at Rochester (ten being present and they removalists) and a friend of the Hamilton location, who attended for that purpose, proposed to have the adjustment then and there made in order to give suitable time to make arrangements for the following Academic year, before the present should close upon them. But it was deemed expedient or necessary to postpone such action till another meeting of the Board at the close of the year in August.

4. The University Board during a three years' removal controversy having filled vacancies made by deaths, and resignations and change of residence with removal men, had left upon it scarcely enough in all to make a quorum of those who were friendly to the location at Hamilton. It was under these circumstances that the University Board met in August with just a quorum and no more, and most of that number removal brethren. They knew the nature of the decree and what it required. We also knew that if the Board dispersed without adjusting the quorum to the location at Hamilton, it would be extremely difficult, if not impossible, again to gather a quorum of

that Board, and we might be under the necessity of applying to the Supreme Court and Legislature to regain the use of the Board. The Board were aware that a committee in behalf of Hamilton was in readiness to attend to the adjustment, and previously to the adjustment they passed the following:

"*Resolved*, That the account of the Legal Committee at Albany for Attorneys and other agents be allowed to an amount of six hundred and twenty-five dollars." And again, "*Whereas* a majority of the Trustees present propose now to resign their seats in this Board,

"*Resolved*, That we pledge ourselves to elect substitutes on the nomination of Deacon William Cobb of Hamilton, *provided* a *written pledge* be first given by responsible *individuals*, that the Professors who shall resign shall be paid in full on or before the 10th of September next, and that the bill of the Legal Committee at Albany, not to exceed six hundred and twenty-five dollars, be paid by the first of November next."

To this bill, which was presented as connected with the above proviso, no serious objection was made, save to the payment of the counsel for removal at Albany. It was admitted that the Board of Madison University whatever the constitution of its membership, was technically holden for the payment of arrearages on the salaries of the retiring Professors; but under the circumstances, as they had been identified with the retiring members of the Board in the interest of removal and to the serious detriment of Hamilton, it did seem hard that individual citizens should be required to pay out of their private pockets in so short a time so large a sum as nearly $3000. However, they were willing to stand in place of the Board for this amount, hard as the requirement was. But to pay the counsel for removal was another thing. It was reasonably objected that the University Board itself chartered for sustaining an Institution at Hamilton, were not legally or morally bound to *pay a bill which had been made by a fruitless attempt to remove*, much less should individuals who were opposed to removal be compelled to pledge their individual responsibility for the payment of removal counsel!—that security for such payment, if looked for anywhere, should be found in the Board that made it, and not in individuals—that Hamilton friends expected to pay their own bills, though these had been brought upon them, not by themselves, but by others, and that Rochester

friends ought to pay theirs. These objections, however, were waived, and we informed the members of the Board that though we regarded it unjust to require us while in a strait to pay the bill for the removal counsel, still if it was required we should generously meet it. It *was required*, and the following paper drawn up by the Secretary to to meet the case was produced:

Due to the retiring Professors for residue of salaries,.....$2,700.00
Due to counsel at Albany.....625.00
Due in all.....3,325.00

The subscribers become responsible to see that the above sums are promptly paid—that due the Faculty by the 10th of September next, and that due at Albany by the 1st of November, provided that the present members of the Board shall duly elect such men as Dea. Cobb shall nominate:*

P. B. Spear, Wm. Cobb,
Alvah Pierce, J. O. Pierce,
C. C. Payne, A. G. Slocum.

The paper was declared satisfactory. The adjustment immediately took place by seven of our Rochester friends one by one leaving their seats, and seven Hamilton friends one by one taking their places. In each instance too there was the least number to act that could act and render the transaction legal. The act was over and the Board was transformed. It had still a bare quorum present, but that quorum was made up of men who believed that God had chosen the University site at Hamilton, and that this site in his eyes would ever be glorious. The moment of transition was one of deep, and to your committee, one of solemn and overwhelming interest. It was a moment of "darkness that could be felt." But behind that darkness we saw the gleaming of a bright day. We introduce this transaction to the Society for no other purpose than to show another and signal instance of the over-ruling providence of God in this enterprise. Just three years from the time the removal project was originated it was settled. The Institution emerged as if into a new—a resurrection life, but it emerged through a way the *narrowest* possible, and yet

* The speaker feels that it is simply justice to say that to the loyalty and firmness of Dr. Spear and to his clear comprehension of the crisis, as well as his readiness and ability to assume pecuniary risk, was preëminently due the consummation of this adjustment.

came forth unhurt, with its organization sound and departments preserved in their integrity."

Thus far from the official record. The strange facts are undisputed. This last act was declared to be "magnanimous" on the part of the retiring removalists. To an unprejudiced mind, we think the *magnanimity* does not visibly emerge!

1850-1869.

Relieved of the crushing incubus of removal by the crowning act already detailed, the Institution rallied under unexpected inspirations.

The new Boards organized at once and filled the vacancies in the Faculty as follows:

THEOLOGICAL SEMINARY.

GEO. W. EATON, D. D., *Professor of Theology and Lecturer in Church History.*
EDMUND TURNEY, D.D., *Professor of Biblical Criticism, &c.*

UNIVERSITY.

GEO. W. EATON, D. D., *Professor of Intellectual and Moral Philosophy.*
EDMUND TURNEY, D. D., *Professor of Evidences of Revealed Religion.*
PHILETUS B. SPEAR, A. M., *Professor of Hebrew and Latin Languages.*
EZRA S. GALLUP, A. M., *Professor of Greek Language and Literature.*
ALEXANDER BEEBEE, A. M., *Professor of Logic and English Literature.*
WM. MATHER, A. M., M. D., *Professor of Chemistry, Geology, and Mineralogy.*
L. M. OSBORN, A. M., *Principal of the Academic Department.*
WM. T. BIDDLE., A. B., *Tutor in Mathematics.*

The fall term of 1850 opened with the teachers at their posts, and 33 students in attendance; but every class was represented, from the senior theological down to the junior academic. The organization was unbroken throughout. Dr. Taylor, the head of Lewisburg University, acceded to the Presidency of the University in the fall of 1851. He brought with him great strength and popularity. It was indeed the most felicitous choice for the University which could have been made from the whole denomination. His reputation as an educator and a disciplinarian was second to that of no other—he had for years previously been connected with the Institution, and knew minutely all its history. During the first year of the new regime, the number of students increased from 33 to 84. Within the three subsequent years under the administration of President Taylor, the number reached 216!—considerably over the number at the beginning of the removal agitation. Friends and resources multiplied and augmented. Hundreds, yes, thousands, who had gone into removal,

returned with new affection to the old and *revived* Institution. An endowment of over $60,000 was secured before the end of the first year. In four years after the secession to Rochester, the University and Theological Seminary were stronger in men and means than for many years previous to the conflict. The rapidity of the rise was astonishing to friends and all others. In the early part of the year of 1856 (January 6th), after nearly five years of vigorous administration (notwithstanding his lingering and painful illness during the latter part, through all which his powerful brain and indomitable will held the reins), Dr. Taylor died, lamented by all the friends of the University. (See under head of "Human Agents.") The succession was urged upon me. I did most sincerely decline even to entertain the question, and begged my friends to look elsewhere. I had no ambition in that direction, and was more than content with my assigned sphere. The subject was pressed again and again. It was said that public sentiment demanded my appointment, and I must yield to the wishes of my friends and the friends of the University. I finally consented to rest in this attitude: If the Board, unbiassed by external pressure, should deem it wisest and best for the interests of the University to appoint me to the Presidency, I would take the subject into prayerful consideration, but I did most earnestly desire a different arrangement. The Board made the appointment at their meeting in August, 1856, when I supposed the whole subject of the presidency had been deferred to a future day, and so was taken entirely by surprise. I sought for divine direction, and with humble trust in that direction entered upon the new responsibilities. For four years up to the opening of the war for the Union, the number of students remained much the same as under Dr. Taylor, and the general interests of the University prospered. At the opening of the third year of my administration there was a larger accession of students than ever before or since, some 80 during the first term. In 1859 there was a movement, into which I threw my whole soul, to secure Gov. Briggs as Chancellor of the University. A paper in regard to this movement, signed unanimously by my colleagues, declared that they favored the measure, from no want of energy and efficiency in the presiding officer of the University, but in concurrence with him, to secure the accession of a man of such conspicuous

and commanding worth and influence to the controlling forces of the Institution. Influential friends in New York City and elsewhere pressed the matter upon the Governor's consideration. He became deeply interested in the question, though shrinking from acquiescence. He visited the Institution and declared himself highly pleased with its condition and prospects, and that no position could gratify him more, if he could believe he was the man for the place. This he could not see. I begged him to yield to the *unanimity* of all concerned. He replied modestly that he never recollected a case in his life when he had yielded to the wishes of others against his own convictions, that he was not convinced subsequently that he had made a mistake. He frankly confessed that no question that had ever been submitted to him had more deeply interested him, but if he could not be brought to see from his own point of view that he was the proper person to occupy the position, he must decline. The movement, therefore, failed. At the close of the Academic record of 1853, Prof. Turney resigned the chair of Biblical Interpretation and Criticism, which he had filled with earnest devotion and entire acceptance for three years, and on the 10th of November following, Rev. Ebenezer Dodge, of New London, N. H., was called to fill the vacancy. The war opening with the year 1861 seriously affected the University, mostly in the diminution of the number of students, but slightly in the integrity of its acting organism. The abstraction of over 50 young men with a professor and tutor to fight for their country, and the infrequency of additions from the same cause reduced the attending members nearly one-half. The decrease of members was due *solely* to the war, as the previous and subsequent history demonstrates. All the great institutions of learning in the land suffered more or less in the same way. In the winter of 1863 the President's health broke down, and he was threatened with a fatal malady—the consequence, as the physician declared, of an "over-worked brain." He was advised to go abroad to arrest the morbid tendency. After an absence of a year he returned with restored health, but was anxious to retire from the Presidency, and pursue the more quiet and less annoying vocation of a theological instructor. It was thought by the most judicious friends of the University best for its interests that he remain in the office until a change could be made under more

propitious circumstances. In 1865 the circumstances occurred in a large accession to the endowment, and he did most gladly tender his resignation as President of Madison University, reserving his position as President of the Theological Seminary, and Professor of Homiletics and Practical Theology. The Board accepted his resignation with the request that he would retain the Presidency of the University until his successor should be inaugurated. Complimentary resolutions of an unequivocally strong and emphatic character were passed by the Board in respect to the fidelity and efficiency of the retiring President. Prof. Osborn was associated with the President, more especially to take charge of the internal discipline of the University, and performed the difficult task with high credit. In 1860, Prof. William I. Knapp, an alumnus of the University, was appointed to the chair of Modern Languages, and for five years held it with distinguished favor, and then resigned to accept a similar position in Vassar College. Prof. Gallup, who had occupied the Greek chair from the year 1850, resigned in 1867. He was a superior Greek scholar, and rendered important service to the University. Prof. Andrews, the present incumbent, succeeded to the chair. In the spring of 1864, Dr. Harvey, who had occupied first the chair of Ecclesiastical History, and afterwards that of Biblical Interpretation and Criticism, resigned to assume the pastorate of the First Baptist Church of Dayton, O. Rev. A. N. Arnold, D. D., an accomplished Greek scholar, was chosen to fill the vacancy, and entered upon his duties in the fall of the same year. He resigned in 1869, for a similar position in the Baptist Theological Seminary at Chicago. He has the well-earned reputation of an eminent Biblical scholar and exegete. The Board have recalled Dr. Harvey to the chair, and he has accepted the position. Recent events in the history of the enterprise are so fresh in the minds of its friends that they hardly need to be noted. Rev. Ebenezer Dodge, D. D., LL. D., acceded to the Presidency in 1868. Every chair in the University and Theological Seminary has been filled to general satisfaction, and under the most auspicious omens the whole enterprise enters upon its second half-century, with the determination on the part of its friends to carry it on and up, for God's glory and the advancement of his truth, to the amplest expansion and power.

THE HUMAN AGENTS.

I have thus far been giving a general record of facts, entwining occasionally comments with the thread of the record. I now proceed with some notices of the personal agents acting a prominent part in this eventful history. Facts and events are the exponents of the movements of intelligences, and are without meaning until the connection is seen between the outward act and the intelligent agent. It is no affectation when I say that I feel very inadequate to this part of my appropriate task. I can give but a few strokes for the representation of each agent and his work, and yet the lines must needs be so drawn, that some true likeness come out, otherwise the sketch will be worthless. It often happens that in the achievements of artistic genius the few first rough lines will bring out a likeness as readily recognized as the finished picture elaborated by thousands of the most careful strokes of the pencil. This is the prerogative of genius, to which I have no claim, and I fear I shall make a sad failure in this attempt at sketching out my conceptions.

I have, in a former part of this discourse, touched upon some general traits in the character of the first settlers of Hamilton, including the originators of the Baptist Education Society and their coadjutors. I need not repeat those touches here. They were remarkable men, and loom up to the eye of my retrospection, in the clear light of faithful memory, as men worthy of the most undissembled reverence and everlasting remembrance, for what they were and for what they did. It was my good fortune to know the most of them personally, when not my youth only, but a deep impression of their superior worth moved me to accord to them the most sincere and profound appreciation. The poet says "'Tis distance lends enchantment to the view," but I am not conscious, at a distance of a quarter of a century since most of them passed to their eternal reward, of profounder respect to their memories, than I felt for their persons while moving among the living. They are before me as I gaze down the vista of the past generation, a group of grave and godly men of the most impressive aspect. Surrounding the immortal *thirteen* with look of warm sympathy and ready co-operation, I notice a Peck, a Bennett, a Beebee, a Hatch, the Munroes, father and son, the Burchards, and others.

Samuel Humphrey

These, and such as these, were not only the founders and the early friends of the Hamilton Institution, but they gave the mould, the character and the spirit, to the Baptist denomination of their time, and their influence still lives to animate us to deeds worthy of their example. They were nearly all of them men of stalwart physical frames. The Paynes were not tall, but solidly built and thickly set. The others, with the rest of the thirteen, averaged six feet in height, with large heads and high foreheads.

Dr. Kendrick was about six feet four inches, and towered among his brethren as Saul in Israel, though like him only in bodily height. His forehead was so high as to be a deformity, had not his frame been in due proportion. Take them together, this group of remarkable men in outward contour would have precipitated an enthusiastic phrenologist into "a fine phrensy." Their brains were of the largest volume, and were I a professor of the cranial science (which I am not), I should find no higher proof of the truth of the science than these men's heads afforded. Their intellects were broad, sound, sagacious and practical. They were well fitted to be legislators and counselors in a great, comprehensive and far-reaching movement. But their piety was the crowning excellence of the assemblage of noble endowments, deep, but not morbid, fervent, but not enthusiastic, earnest, but still conservative. Their whole nature was under the dominion of a sanctified sense of loyalty to God and his truth, and of a faith that took firm hold of heavenly things. Hence, they were men of singular unselfishness, ready to make any sacrifice of time and money, to do any service (without pausing to consider whether it might not compromise their dignity, personal or positional), that promised to advance the interests of the Redeemer's Kingdom. This is no random sketch and indiscriminate eulogy. Deacons Olmstead and Burchard were men honored by their fellow-citizens, by public and political preferment, and represented them in the Legislative Councils of the State. Both were large everyway, body, brains, mind and soul.

Standing in advance of the general group of grave, earnest, saintly, and grand countenances beaming with benignity and benevolence, who that looks with me in this retrospection, does not see the noble forms of Hascall and Kendrick? How can I faithfully sketch these truly great and good men?

To Hascall is undoubtedly due, more than to any other one man, the origin of the Institution. The praise of founder, by common consent, is accorded him, but to Kendrick, more than to any other, is due the massive structure in its peculiar form as originally shaped and constructed. Both alike clearly comprehended and absorbingly felt the vast importance of the sacred enterprise; both gave their whole hearts to the work—nay, they lived in it and it in them. They embodied the Institution in their own individualities, and would have sacrificed their own lives for it, if necessary, to keep it in life and power.

These distinguished men, to whom we owe such an incalculable debt of gratitude, had very marked characteristic differences. Their intellects were of different order and habitudes of thinking, and their theology was not of the same school. Though both strong Calvinists, Hascall belonged rather to the General Atonement, and Kendrick to the Particular Atonement school. And yet I do not find the least intimation in all the records of these men in their intimate association as the principal instructors and workers for years in the school, of any strife, dissension or divided counsels. They were both decided and firm in their views, but not opinionative nor obstinate. They could gracefully yield when the majority was against them. They loved the truth most devoutly in the aspect presented to each, and spoke it out decisively and cleanly cut, but they moved together in their common work amicably and harmoniously, having "one mind and one way." Both had not only the gift of sound judgment as to what was demanded in a crisis, as well as in the ordinary progress of affairs, but also remarkable executive ability. Hascall was the more supple, lithe and diffusive in action, Kendrick more steady, slow and concentrative. Hascall's restless and impatient energy might drive him too far, and make it necessary to reconsider and review. Kendrick's energy was perhaps a mightier force, but never controlled his clear and comprehensive judgment. The result hardly ever failed to justify the correctness of his opinion, and the judiciousness of his action.

These men, indeed, might be said to be complements of each other during their direction of the school. I have said "Hascall was a man of diffusive action." I do not mean, by this, so spread out as to be inefficient—far otherwise—but as applied to many and various and

almost incompatible objects. He was almost ubiquitous in the divers operations going on,—now in the recitation-room, solving a linguistical difficulty, and now in the quarry prying up materials for the building he was superintending, sitting on the sill of the raised window of his lecture-room, giving instruction to his class in one breath, and in the next giving orders to workmen outside. He was pre-eminently the man of action, forgetting self, and laboring incessantly for the great objects of his heart's desire. For a time he resided a mile out in the country, and yet, winter and summer, he walked in with lantern in hand, if too dark to see his way, at half past four o'clock in the morning regularly, to attend chapel service at five. What degenerate successors are we of such men! Dr. Kendrick was more the man of study and profound thought, but not wanting in action. Both were familiarly known and loved among the churches. They were present in all the public gatherings of the denomination,—Associations, Conventions, Councils—taking part, and making their personal influence felt in behalf of the Institution, and in the general ecclesiastical and benevolent movements in the denomination. Their services were constantly in requisition in councils and church difficulties.

Dr. Kendrick did more with his pen than Prof. Hascall; in fact he was the scribe of the enterprise. He was for a quarter of a century the corresponding secretary of the Board, and wrote its successive annual reports. These reports were carefully drawn up, and contained not only a resumé of the history of each passing year, but powerful pleas and arguments for the education of the ministry, into which he had thrown unreservedly his great soul. These reports collected in a volume would be a most valuable contribution to the literature of ministerial education, in addition to a faithful history of the Institution. He, also, through the *Baptist Register*, was ever and anon sending out to the denomination fervent and pressing appeals in behalf of the Institution, and was heeded as no other man would have been. In fact, he was the living bond between the churches and the "School of the Prophets," as he generally called the Institution.

This great and good man, after more than two years of intense suffering, from a fall on the ice, producing, his physician said, a lesion of the spine, and being literally consumed by pain, was

relieved by his Master, and called home to rest in glory, on the 11th of September, 1848. The memories which cluster around his bed of long agony, are the most sacred and awe-inspiring of my whole life. God was pleased, in the early part of his illness, to manifest himself in a wonderful and overwhelming manner to his suffering servant. Dr. Kendrick was no enthusiast in his religious emotions. His piety was singularly free from irregular outbursts of feeling. It was ever calm and deep, altogether simple and rational. This divine manifestation, so clear, so glorious, so gracious, so assuring of his acceptance with God, was one of the most decisive proofs, that the religion of Christ is not a "cunningly devised fable." It was in mercy given, to sustain the man of God, through the years of exhausting agony that awaited him, and it did. The remembrance of that gracious visitation, and the divine help he experienced afterwards, made his dying room one of the most heavenly and cheerful spots I was ever permitted to enjoy. It was indeed a Bethesda, and the pious students who watched and waited with him felt it to be a privilege of unspeakable preciousness. He was always cheerful, and greeted me with smiling welcomes, when I knew by the contraction of his muscles he was suffering excruciating pain. When one said, "I wish I could offer you some relief, even by sharing your pain," he replied, with a smile, "I have no pain to spare. It is an inalienable gift from my heavenly Father, who is infinitely wise and kind, and I need the undivided use of it, in order to finish the preparation for my exit." Wonderful and triumphant Christian patience! Not a murmur escaped him during that long weary trial, not a harsh or unkind word towards those whom he believed to be tearing to pieces his beloved Institution, in which his great heart was bound up. He labored most earnestly to thwart their efforts to the last moments of his consciousness, and never did I feel more keenly the sacrilegious element of removal, than in listening to the pathetic and touching appeals of Dr. Kendrick and Mother Payne, to the Boards before their action, and I said to myself, "Surely good men will not trample upon such hearts, ripe for their home in heaven, and turn a deaf ear to their beseeching and plaintive voices, in a matter in which, of all persons living, they had a right to speak and be heard." Their voice was unheeded, though it came from heaven through them. I trust

God has forgiven these very good men. I believe he has, but the spirit that drove them to the deed could not have been from above. After removal was voted on, and thought to be triumphantly carried, I went to the bedside of Dr. Kendrick. "Well, Brother Eaton, what do you think of this?" "What do *you* think of it, Brother Kendrick? I want to hear your opinion." He replied: "It is all dark; I cannot see the hand of God in it." "Nor I," I said; "but what can be done? Would it be worth while to call a convention of the friends of this location?" He answered, with his eyes brightening, "I think it would, and circulars to that effect should be issued immediately." I soon rose to leave. "Stop, Brother Eaton, there is no time to be lost. Prepare the circular at once." I had to leave for a distant part of the State the next morning, but I replied, "I shall return in a few days. In the mean time, let us note what it would be proper to say in this circular, and compare notes on my return, and send out the call at once." "Very well, I will do my part." It was the last time my eyes rested upon that colossal man, great,—superlatively great in all his attributes of mind and soul. Intelligence met me on my way back, to hasten home to preach, at his desire, his funeral sermon; but it was too late. When I reached home, Dr. Kendrick's body was sleeping in yonder cemetery, and his spirit rejoicing in the presence of his Redeemer. Father Bennett providentially performed the service, requested by the dying man of me, his bosom-friend, and co-worker in resisting removal. But the remembrance of that last interview—what a well-spring of inspiration it was to me in the future of the terrible conflict! It was a voice from the sainted dead, urging me onward to do what I could to save the Institution.

Prof. Hascall died, June 28th, 1852, in Hamilton. He resigned his professorship in the Institution in 1836, and removed to Vermont, where he resided eleven years, until the fall of 1847, when he was invited to the pastoral care of the church in Lebanon, and removed to Hamilton. His return occurred contemporaneously with the opening of the removal controversy, and all through the strife he rendered the most essential service in breasting removal efforts. He was the only person after Dr. Kendrick, in and about Hamilton, who could properly stand forth as the legal representative of this location, and he

boldly and firmly, though of singular mildness and amiability of spirit, took this stand in the courts. He knew the strength of the position. He felt, as no man living could, the moral and legal wrong of removal. The removalists knew he presented the most serious obstacle to their success; and after the vote to remove, he was personally plied with the most pressing appeals to abandon his position. Every consideration adapted to move a mind not immovably intrenched in the most solemn convictions of right and justice, was urged by brethren whom he greatly respected and loved. He listened calmly and respectfully to all that was suggested and pressed. He was finally told that "his opposition would be unavailing"—that removal was "a foregone conclusion"—a virtually accomplished fact—that he would only bring upon himself reproach and personal inconvenience and abandonment by his brethren in his old age, by holding out by virtue of untenable but vexatious legal technicalities against a favorite measure of the Baptists of the State—that the Institution itself would be abandoned and left to die, if it could be retained by such means—he had everything to lose, and nothing to gain by his factious course." He remained silent, seated at a table, with eyes cast down under these appeals. It was believed that a decided impression had been made, and that he had yielded. A pause ensued. He raised his eyes and his right arm, and brought down his clenched fist with startling energy upon the table, and slowly with unfaltering voice and solemn emphasis, uttered these words, "IT SHALL NOT BE MOVED." The utterance was as the voice of God against the removal enterprise. It sealed its fate. Efforts were indeed continued. The case was carried into the courts (Daniel Hascall the leading plaintiff), and argued, as we have said, pro and con by the ablest counsel in the State. The legal objections were sustained, and Madison University fixed irrevocably in its present location. Now mark the result. Some of the very individuals who had vehemently pressed upon Daniel Hascall to give up his position, and were shocked at his audacious utterance, have thanked God and blessed the man for that utterance, and the firm and indomitable spirit that made it good against the fearful odds seemingly arrayed upon the other side. There is not a sublimer moral spectacle, than that of a man with a conscious sense of right and justice on his side, standing up, "firm as the surge-repelling rock,"

against all adverse influences of whatever kind and amount, though his own personal consideration and interest are in apparent peril of utter annihilation. These brave words of Hascall in that awful crisis sunk deep into the heart and memory of the alumni and friends of the old Institution. In view of the result, they accepted it as the voice of God through his honored servant; and when a monument was erected by these alumni and friends to the memory of Daniel Hascall, in the centre of the University cemetery on the hill overlooking the edifices which were raised under his own superintendence, it was deemed altogether fitting that the grand words he spoke out under such trying circumstances, into which so much of the peculiar spirit of the man was breathed, should be engraven conspicuously on the side of the shaft facing the edifices. And there, shall be read in honor of the memory of Daniel Hascall, by successive generations of alumni and friends through all coming time, and his memory be blessed in the reading: "Illa non movebitur." "It shall not be moved." In the midst of the hottest of the controversy, when his labors and anxieties seemed too great for a man of three score and ten, and apprehensions were expressed that he might suddenly break down under the pressure, he replied, "I shall live to see this conflict end and the Institution saved; then I shall die." This was *prophetic.*

These men of precious memory in the history of this enterprise both died beneath the shadow of the Institution, invoking heaven's richest blessing upon it. Kendrick died in the hour of its deepest darkness, but, as my last interview shows, still strong in the faith of its reviving fortunes. Hascall was preserved to see it rising in the renascent energy of a new life, and joined Kendrick in the realms of glory. Their glorified spirits, methinks, are looking down upon us now and rejoicing with us in the triumphs of this day.

I cannot name and commemorate in this discourse all who deserve, as generous patrons, the meed of grateful recognition, though it would give me heart-felt pleasure to do so. There are a few, however, whose friendship and services were so signal that I may individualize them without a charge of invidious partiality. Among the earliest and most useful was Deacon JONATHAN OLMSTEAD. On the 24th of September, 1817, the Society was organized in his house, as previously noted, and from that time to the day

of his death, with the exception of a brief interval, he was a member of the Board, and of the Executive Committee. He was for years the President of the Board, and notwithstanding his growing bodily infirmities in his later years, his interest in the work of the Society never flagged. He was preëminently a pillar in the Church and Society of Hamilton, and distinguished for his power in prayer, doctrinal orthodoxy, living spirituality and deep religious experience. He presided for the last time at the semi-annual meeting of the Society in January, 1842, and in a touching address took leave of his brethren, as it was the last time he expected to meet them in the flesh. He suffered greatly during his remaining days with excruciating neuralgia, received a shock of palsy on the 4th of April, and fell asleep in Jesus on the 3d of May following, in the seventy-fifth year of his age. In the history of this Institution, the labors and counsels and offerings of Deacon Jonathan Olmstead hold a conspicuous place. "The memory of the just is blesed."

The name of Deacon Seneca B. Burchard is worthily coupled with the foregoing in the Church and Society of Hamilton, and in the counsels and work of the Education Society and the Institution.

He was not one of the original thirteen—not being a resident of Hamilton until the year 1826, but as early as 1822 he entered warmly into the enterprise (as did his father, Jabez Burchard), and was regarded from that time onward as one of the main supports in council and in action. For ten years he served as Treasurer of the Society, and in 1846 was made one of the original Corporators of Madison University, and was chosen the Vice-President of the Board. He was also President of the Education Board, from 1842 to 1846. In 1858 he was again elected to the same office, and remained in it until February, 1861, when God called him home, in his seventy-first year. Deacon Burchard was no ordinary man. As we have said incidentally in another place, he was a strong man every way. He was eminently a good man, as well as honored and beloved in all the relations of life, wise in council, firm in all his convictions of right, and ready to make every reasonable sacrifice for the promotion of peace and harmony in Zion. His connection with any organization promotive of human good, was regarded as a guaranty of its efficient working. Unambitious of place or power, his friends and the com-

munity were ever urging upon him important responsibilities in Church and State, which he always discharged with ability and success. His name is associated with others that will never be forgotten while Madison University shall exist to bless the world with Learning and the Gospel.

Eminent among other patrons is the great and noble-hearted FRIEND HUMPHREY—long a prominent member of the Board of the Education Society, and the President of the Board of the University at the time of the secession to Rochester. He was claimed on the side of removal, but he never was a partisan, and personally had no heart in the controversy. And when the separation was effected he said emphatically, "Hamilton must be sustained. Both Institutions can flourish and do a great work in their respective fields." When he resigned his place in the Board of Madison University, he declared it was from no dissatisfaction toward Hamilton—he proposed to do the same in regard to Rochester, and for the same reason—his business would not permit him to serve either interest as he could wish. He continued, to his death, his gifts to Hamilton. His portrait properly adorns these walls. His sons have nobly followed his example in his friendship for the old Institution.

There is another name, the mention of which awakens the tenderest and most grateful memories of a warm personal friendship to me individually, (I never had a better friend,) as well as distinguished admiration and affection, as an enlightened and generous patron of Hamilton. Surely it is not necessary to name him. WILLIAM COLGATE will rise at once to every mind.

He comes into the history of the Institution as early as the year 1823, when a union was effected between the Education Society and a society formed in New York called the "Baptist Theological Seminary," to act in cooperation for the promotion of the interests of the Hamilton Institution. This union was one of the great eras of the enterprise. It brought into the number of its patrons besides the Colgates (four brothers, William, John, George and Bowles, of like mind and heart) such names as Gilbert, Purser, Maclay, Williams, Bleecker, Cone, Stokes, Caldwell, Raymond, Withington, Hunter, Stanford, Marsh, and many others, sisters as well as brethren. I find opposite the name of William Colgate, heading a long list, as his first

subscription, $210, and followed in the like sum by Gilbert, Purser, Williams, Maclay, Raymond, Caldwell and Marsh, with others with less but liberal sums. This was a great day for Hamilton, and unbounded expressions of thanks to God and the brethren of New York are found in the report for that year. Henceforth New York City was a mine of rich resources to the Hamilton Institution, and William Colgate ever took the lead in its liberal contributions. His sagacious and practical mind and his pious and devoted heart comprehended and appreciated the inestimable value of the Institution to the ministry and the Church, and he took it to his inmost heart and made it to the day of his death one of the special objects of his generous bounty. I have heard him say that the Hamilton Institution could not be overestimated for its usefulness to the Baptist denomination. But not only his bounty, but his counsel, was an invaluable help to the enterprise.

He was great in counsel, in all difficulties in the church and in society. Again and again was he sent for to come up from his distant home to Hamilton to aid by his counsel and advice in trying emergencies. His sound and practical judgment, penetrated and imbued with the law of love and kindness, generally suggested a satisfactory solution. He was sent for in the unhappy difficulty between Dr. Maginnis and Elder Knapp, and never did I listen to a more pertinent, powerful, and melting appeal to the distinguished parties, than came from the lips of Deacon Colgate on that occasion. It broke us all down, and was enough to break a heart as hard as the nether millstone. He said that he regarded them both as eminently useful men to the cause of God, in their respective spheres, and they must cease, for the sake of that cause, their unhappy variance. It did bring those men together with tears and sobs and expressions of mutual forgiveness, and if they did not stay together, the wonderful effect was not less the demonstration of the power of this good man in one of the most trying cases of personal difficulty of which I ever had knowledge. Deacon Colgate was opposed to removal from the first. He saw no necessity for the measure, and apprehended only evil to the Institution from its prosecution. He fully sympathized with Dr. Kendrick and the rest of us in deprecating the effect of changing the policy of the University, as was contemplated by the leading and con-

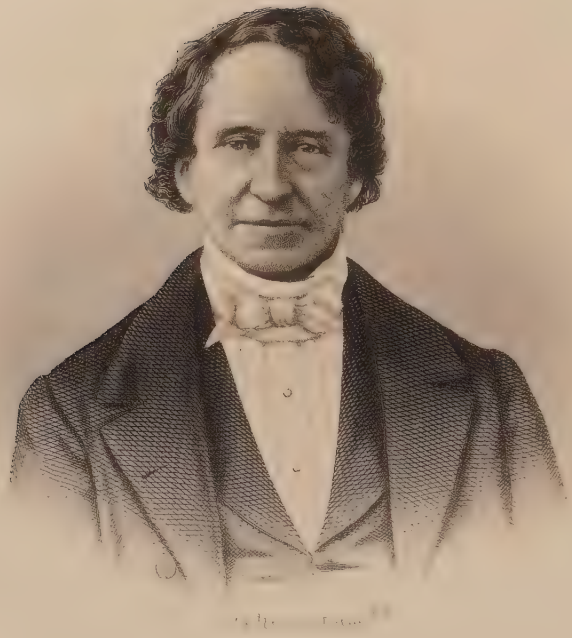
trolling removalists. He believed that it must necessarily wholly change its relation to the denomination. He was our counsellor through all the controversy, and when the measure was pressed to a decision, he spoke earnestly against it, and voted accordingly in the informal ballot by which the cause of removal was decisively lost.*

In a brief recess of a few minutes, there was a most extraordinary and unwarranted pressure brought upon him, as the representative and strongest man against removal, to waive his objections. An appeal was intensively addressed to the tenderest point of his nature—"The great majority of the denomination was for Rochester and determined to go there, and by holding out, he would only split and distract the body, leaving a small and inconsiderable fragment to rally round the sinking concern.". He would have "to sustain it himself if it went on." He yielded for the moment, and on coming together he spoke kindly but firmly—that he yielded for the sake of peace, but his convictions were decided as ever against the measure! No wonder that the good man took hold anew with redoubled interest, of the Old Institution when relieved of the pressure of the direful conflict, and helped most powerfully to raise it again from its prostrate condition. He was in principle opposed to endowments, and held that the Institution would fare better to throw itself upon the hearts of the churches, and link itself with their good will and cordial sympathies. They would give to it all it might need. This had been good advice, had all had like mind with him and been as ready to give according to their ability. Notwithstanding, he gave two thousand dollars towards the first endowment of sixty thousand dollars, and would probably have continued such amount from year to year as his annual contribution, had it been asked of him. He died March 25th, 1857, after the keenest bodily suffering. Oh, how these good men suffer on their dying beds! It would seem that God so orders that there should be the greater contrast between earth and heaven in the glo-

* The informal vote stood in the Education Board 12 against, 10 for removal. In the University Board 12 for and 6 against. As it required a majority of both Boards in the case, the measure was lost. This was the sentiment of the two bodies in conjunction. Nay, the vote did not cover the whole of the real sentiment. There were those who voted for removal who afterwards assured me, as I have said, that they were in heart opposed, but felt that it had come to be a painful *necessity*.

rious change on which they are soon to enter. Deacon Colgate was a Baptist of the straitest kind, but of kindliest and most fraternal feeling to the whole of the household of faith. He left his large estate, accumulated in a long life of industry and simple living, to his children, with the injunction to imitate his example of generous giving in the care and disposition of it. Were I not fearful of giving offence to the living, I would speak a word as to the fidelity with which the children have sacredly obeyed the dying injunction of the revered father. They have remembered the Institution so dear to him, by favors of extraordinary generosity. They have financially lifted both the University and Seminary up to a level with the strongest Colleges and Seminaries in the State. The broad and immovable foundations laid by them are amply sufficient to sustain the noblest superstructure which the resources of the denomination can rear. May many others be emulous of their example in the same way.

With the name of Colgate, that of Garret N. Bleecker should be gratefully mentioned. He died in the prime of manhood. The sun of his earthly life went down "ere it was noon," but he left behind him memorials of Christian benevolence placing him in the front rank, according to his means, of generous benefactors to the cause of Christ. He belonged to the best class of Christian merchants and men of business. When Dr. Spear and myself were endeavoring to raise the sixty thousand dollars of the first endowment (after the Rochester secession) we were advised by Deacon Colgate to call upon Mr. Bleecker. We did so, but were altogether uncertain of the result of our call. We were ignorant of his means and his feeling towards Hamilton. He received us courteously, and listened to our plea, and then asked if we considered sixty thousand dollars sufficient to ensure the continued life of the Institution. We replied in the affirmative. He said, he never had any sympathy with the efforts to remove it to Rochester. From the first they had seemed to him all wrong, and then he took our little book and went to his desk. Five hundred dollars was the highest sum in our expectation. He handed the book back with a subscription of three thousand—the highest subscription by a thousand we had obtained! Our surprise and joy you may conjecture. He subsequently gave twelve thousand dollars more, and with the fifteen thousand dollars endowed the Bleecker



A M Beebee

EDITOR OF THE N Y BAPTIST REGISTER

professorship of Intellectual and Moral Philosophy, thus indissolubly and for all time blending the name of Bleecker with Madison University.

Another most effective agency was the New York Baptist *Register*, under the editorial conduct of Alexander M. Beebee, LL. D. Bro. Beebee was originally of Presbyterian family, and a graduate from Columbia College, in New York city. He studied law with the celebrated jurist, Judge Josiah Hoffman, then at the head of the New York bar, and had Washington Irving for his fellow-student. He commenced practice with brilliant prospects of assured success. He belonged, by birth and social position, to the aristocracy of intellect and wealth in the metropolis. When converted, however, he cast his lot, from strong and clear convictions, with the humble and democratic Baptists. He was in every way a man of broad intellect and generous culture, and, had he remained in his early associations, might have achieved a high position in his profession. He consecrated all his talents, resources and property to Christ, among a despised people. When the *Register* became the organ of the State Convention, in the year 1825, he was appointed its editor, and remained in that very responsible and influential position until a short time before his death, in Nov., 1856. The paper, when put into his hands, was 6 x 12 inches, of 8 pages. It increased to the largest sized sheet of the times. I need say nothing of its superlative merits, as a religious journal, to the great body of this assembly who enjoyed its invaluable matter and teachings. Bro. Beebee's character and spirit are so well known to thousands now living, both men and women, and his memory so freshly and lovingly cherished, that a sketch of his likeness is not needed. He was one of the noblest and gentlest of men, and a "burning and shining light" in our Zion. The Christian spirit he breathed through his editorials was an antidote to the bitterness of sectarian and social reform controversy which raged so furiously at times through the country during his editorship. He was firm in his own convictions, but was ever pouring the sweet oil of Christian love upon the troubled waters. How much he did to assuage the asperities of fraternal strife, and inculcate the maxims and spirit of the loving Saviour, the old alumni and friends here well remember. The *Register*, in his hands, was no war-bugle, giving the blast for the onset of battle, except against sin and error. Bro.

Beebee's memory should be cherished in our "heart of hearts" for the sweet "charities of the gospel" poured out over the denomination through the *Register*. As might be expected from his culture and devotion to Baptist principles, he took an early interest in the Hamilton Institution. In the first number of the *Register* published under his auspices, we find this sentence in his salutatory: "The interests and operations of our Institution at Hamilton are among the important subjects to which our regard is pledged." And the *Register* was ever true to this pledge. When it became his own property, we may say, it became the organ of the Institution as well as that of the denomination in the State. He was ever ready and happy to admit the appeals of its secretary and agents, and to advocate himself most earnestly its interests. I never knew of his charging anything for inserting appeals, communications, notices, or any other matter for the benefit of the Institution. I knew he was strongly opposed to removal, but in the peculiar relations of the parties to each other and to the denomination, he dealt equally and fairly with both. He made a fervent and eloquent appeal against removal at the Albany Convention, but was finally induced to favor the compromise, mainly on the ground that something in this way could be saved at Hamilton. But no one rejoiced more heartily than Bro. Beebee at the rising fortunes of the old Institution in all its entireness on its old ground.

Another name comes up here. It is that of my predecessor in the Presidency of Madison University—Stephen W. Taylor (*magnum nomen*). He had the well-earned reputation of standing in the very first rank of educators and disciplinarians. He graduated from Hamilton College (Clinton) in the year 1817 with the highest honors, being the valedictorian of his class. He entered, soon after, on his life work as an educator, as the Principal of Lowville Academy, and raised it to the highest rank of academic institutions. No academy in the State stood higher than Lowville Academy while under his principalship. In 1834 he accepted the principalship of the Academic Department of the Hamilton Institution. The Department at that time was considerably demoralized, from the want of adequate care occasioned by the paucity of instructors, and serious dissatisfaction prevailed among its pupils. Dr. Taylor revolutionized the whole Department, drew a clear line of distinction around it, with himself

the controlling and independent head, brought order out of chaos, and organized a system of instruction and discipline of most admirable efficiency. In the year 1838 he was transferred to the professorship of Mathematics and Natural Philosophy, for which his clear and methodical mind eminently fitted him. He resigned in 1845, to the great regret of Board, Faculty and students, and repaired, soon after, to Lewisburg, Penn., where a seat for a university was in contemplation. Through the resources of his mind and indomitable energy, he planned and put into operation, with others, that noble University, and remained at its head until he had carried the first class to its graduation. He was then called to the Presidency of Madison University in 1851, at the time slowly recovering from the blow of Removal. His very name was a tower of strength. No man in the denomination had a larger share of public confidence as an instructor and disciplinarian. His occupancy of the Presidency in a wonderfully short time restored the University to its former strength. In three years after his entrance upon the office, it rose in numbers to the palmiest days of its prosperity before the Removal storm. He died, Jan. 6th, 1856, at the age of 64, and by a singular coincidence from a similar cause—namely, a fall—to that of Dr. Kendrick. His wonderful energy and iron will refused to yield to his infirmities, and he continued to discharge his duties to within a few weeks of his death. Dr. Taylor's body sleeps in yonder cemetery on the hill. He was a man of great elements of character. Originally endowed with a huge mass of brains and a corresponding breadth of intellectuality that would have insured distinction in whatever sphere of mental activity he might have engaged, he chose as his vocation the profession of educator. There is no more honorable and useful profession, and his conscientious purpose and indomitable will made everything subserve this end, and so he attained to the highest eminence in this line. He had, what few supposed from his singularly mathematical and methodical mind, the gift and inspiration of poetry, and successfully courted the muses in his early years. "Dr. Taylor a poet!" some may exclaim, who remember him. Yes, he was a poet; and the gift suppressed in himself for what he regarded as a higher and more useful vocation has reappeared in his sons. He was not ambitious of public demonstrations, and spoke but seldom in public, but always with pith and pertinency when he did. His recitation and lecture

room was the chosen field of his power. Here was his "throne and sceptre" and unrivalled dominion. In short, Dr. Taylor was the synonym of massive and unadorned mental power. His character was a Doric pillar of marble for solidity and simplicity. He might have made it Corinthian or Composite, but he deliberately preferred to be solid rather than brilliant, to be useful rather than ornamental, and trimmed away all superfluities of mere grace and decoration, and stood forth in the grandeur of simplicity and utility.

There is another name still to add to the list. Deacon Wm. Cobb, whose portrait adorns these walls, was the meekest and most unassuming of men, and the loveliest and most exemplary Christian, on whose head honors had to be thrust, and it was hard to hold them there. He was the President of the Education Society during the Removal strife, and though the most self-depreciating of men, he rose in a "reserved might," and breasted the storm most courageously through all its blasts and howlings. He gave largely of his means to sustain the Institution in all its trials, and no one appreciated its value more than he. When he was smitten with a stroke of paralysis, and regarded his days as ended, I called on him, and was surprised at the energy and fervency of his expressions of interest and attachment to the Institution. With tears streaming from his eyes he said the time had come when he could do no more for it, but leave to it his blessing. He, in a measure, recovered from this severe blow, and for some time longer remained to give his prudent counsels. He died a triumphant death in the spring of 1864.

Devoted Women.

There are still other coöperative agencies in the great work, less obtrusive, but hardly less influential, the commemoration of which, if omitted, would leave this history imperfect. Devoted women, mothers and sisters in Israel, from the beginning have borne a most effective part in the building of this sacred temple to God. The elder alumni gathered here to-day have not forgotten, nor ever can forget, Betsy Payne, wife of Deacon Samuel Payne, and Sophia Hascall, wife of Prof. Hascall. The former was known in the early annals as the "student's mother," and the latter as the "student's friend." They were women of great strength and excellence of character, and of devoted and lovely piety. They took as much interest in the

enterprise as their husbands, and were emphatically—in prayers, counsels and labors—their efficient helpmates. They worked assiduously with their own hands for the comfort of the students, sympathized and counselled with them in all their straits and trials, and encouraged and cheered them in their times of discouragement and despondency. Their example was imitated as far as circumstances allowed, by hundreds of others throughout the State. Female societies, associated for the purpose of aiding the Education Society, were multiplied in city and country. Needles, sewing and knitting, were busily plied by old and young, money and clothes and other needed articles were collected and forwarded, rooms furnished, and in countless ways women's hearts and hands all over the State were engaged in praying and working for the "School of the prophets." I cannot refrain from naming in this connection, Mrs. Deacon Colgate. She, like her husband, took the Institution into her heart, and was in labors abundant, to supply its wants, and the necessities of the students. She was evermore busying herself about the Hamilton Institution, gathering funds, endowing scholarships, furnishing rooms, and in other ways contributing efficiently for its benefit. The Female Society in the City of New York, auxiliary to the Education Society, was for years, through her agency and that of others, a bountiful source of help to the Institution. Simple justice to the facts of history require, along with the mention of the mother's name, that of her daughter Sarah, who was, in full sympathy and kindred work, a true yoke-fellow with the indefatigable mother, and when the latter's illness laid her aside, went on bravely with work for Hamilton. She was a remarkable instance in which physical infirmity, that would have seemed to justify an entire cessation from bodily labor, was not allowed to interfere with ceaseless activities for the advancement of benevolent objects in the family, church, and society. In all these she was a "burning and shining light." So deep was her interest in the Institution, that she came to visit it, to attend its exercises, and inspect its rooms and general condition for herself, notwithstanding the peculiar inconveniences to her of travel. She was greatly endeared to many of the students who had enjoyed her counsel and encouragement and good offices in her father's house. She richly deserves special mention among the sisters who effectually served the cause of ministerial education at Hamilton. Mrs. Huldah Thomp-

son, of Troy, whose portrait looks benignly upon us from these walls, was also a liberal patron of the School, and deserves grateful mention in this history. She endowed two scholarships, besides giving generously in other ways. Others also deserve mention commemorative of their deeds of beneficence. But time fails me to speak of the Dorcases, Priscillas, Chloes, Loises and Eunices who were fellow-helpers in the cause. They are remembered, though time fails to record their names and deeds. Their "record is on high." If the hands of men have given strength and solidity, the hands of women have given grace and beauty to the noble structure we this day celebrate.

The Alumni.

Finally, under the head of Human Agents, I must speak emphatically of the alumni themselves. In the early history of the Institution we have seen that the personal character, work and influence of the alumni as "living epistles," sent forth by their Alma Mater, successfully conciliated the confidence and attachment of the churches toward her. They naturally inferred that the tree that produced such fruit must be good and worthy to be nurtured and cherished by their warmest affection and care. The providential fact that the first fruits were offered to God on the altar of Missions, in the persons of Wade and Kincaid, soon to be followed by others whose "praise is in all the churches" and throughout the realm of Christian Missions, served most effectually to render the Institution sacred in the sight of the whole denomination, and to draw to it the respectful regards of the lovers of missions generally. As a body, the alumni have ever been loyal to their Alma Mater. Many of them, indeed, favored removal, but only as a measure, which, in their view, would aggrandize the Institution they loved, and when it was determined it could not be moved, and that hostile influences were set to work to destroy it, most of them rallied with new devotion and enthusiasm to its defence and support. There is a sacred and significant incident connected with the doings of loyal alumni in that hour of darkness. It perhaps ought to be reserved for mention under the head of "Special Providences," but as the alumni were the principal actors, it comes in appropriately here. It was spread about very confidently, and no doubt sincerely, by those in the interest of removal, that the Old Institution could not live after the secession. It would be left to

die and be buried on the ground on which it had been forced to remain by the strong arm of the law. That was all that the friends of the location could get by their "factious resistance" to removal. Indeed, "it was a virtual removal." "All worth anything had been secured. The old, dilapidated, rickety buildings would be all that remained to tell that there ever was an Institution at Hamilton. The commencement of 1850 was to be the last held at Hamilton, and that would be a small affair. It was to be the last dying throes of old Hamilton." But in this they overreached. The anti-removal alumni, to the surprise of both sides, came up in unusual numbers, with sad and heavy hearts, to attend the funeral of their cherished Alma Mater, and see her decently buried. They were prepared, as the devout men of Jerusalem in respect to Stephen, "to carry her to her burial, and make great lamentation over her." Now mark what occurred. These mourning sons gathered round the prostrate and pallid form of their mother, bleeding at every pore from the cruel blows she had received, and assuring themselves there was yet life and restoration possible, they tenderly lifted her up, and wiped away the crimson stains streaming from her brow, and administered restorative cordials, and, lo! she looked up and smiled upon them in renewed life and benignity. This, it may be said, is florid fancy; but it does not reach the fact. Hear the plain prose of this matter. These noble men gathered together in the Baptist church to consider the condition of the old Institution. They could not give it up to death. They saw that there was yet life, and felt that it must be preserved and perpetuated, if within the range of possibility.

There were representatives at that meeting from many successive classes. John Newton Brown, one of the earliest alumni, a name dear to every Baptist throughout the land, whose blessed memory still exhales the richest aroma of a holy and heavenly life, was called to preside, and after a prayer which seemed to go right up to the throne of God, he poured out his whole soul in "thoughts that breathed and words that burned." He spoke of his own indebtedness to his Alma Mater; how when a poor boy, in his early teens, she took him to her bosom and nursed him with maternal tenderness. He rehearsed her early history, and recounted the sacred memories of the past, and declared that such an Institution had an immortal life and could not die. He seemed to be inspired of Heaven. Others

caught his inspiration and followed in the same strain until the whole assembly, as one great heart, heaved and throbbed with strange and undefinable emotions of filial love and tenderness to their Alma Mater. Under this feeling, inspired, I believe, by a gale from the heavenly hills, these alumni solemnly pledged themselves and their churches to stand steadfastly by their Alma Mater, and abide her fortunes "through evil and through good report." I witnessed this thrilling scene, not only with unspeakable joy, but with solemn awe. To me it was fraught, not alone with moral sublimity, but with divine pathos as well. I was called on to speak, but I could speak only in broken sentences. I recall some fragments of that short address. I said, quoting the words of a greater man under similar circumstances of another Institution, declared to be dead by its enemies, that if the Institution was dead, as was affirmed, "it was the most beautiful corpse I ever beheld," and then occurred to my recollection that magnificent stanza of the Christian poet, which I pronounced as I cannot now, for my deeply stirred spirit was poured into it:

> "See truth, love and mercy in triumph descending,
> And nature all glowing in Eden's first bloom,
> On the cold cheek of death smiles and roses are blending,
> And beauty immortal awakes from the tomb."

There have been many saviors of the old Institution, either self-styled or pronounced so by others. It has no single Saviour but God, who used various agents for the purpose, some for this kind of work, and some for that. In a vast complicated machinery, many different parts may be termed essential in the sense of their necessity to the right working of the whole combination. But, if called on to point to a single event as an index to the turning tide in the history of the downward course of affairs, and an earnest of a glorious future, I should point to the extraordinary demonstration of the Alumni on that memorable night. It decided the Board to proceed at once, to complete arrangements to go on with the affairs of the University and Theological Seminary, confidently relying on the solemn pledges of sympathy and co-operation by such a body. I was permitted, in the providence of God, to do something to defeat removal, and save the Institution from its disastrous effects. But, beloved alumni, gathered on that night and gathered here to-day, with your ranks broken—(John Newton Brown is in heaven, and others of that sacred band are

with him)—I lay any claims I have on that score at your feet. It was you that saved your Alma Mater on that ever-to-be-remembered night. After all my exhausting labors, with those of faithful co-workers through years of weary conflict, seemed likely to prove vain, you did it, or rather it was God through you. You put your shoulders to the falling fabric, and in the strength of the divine arm, restored it to its original firmness and stability. This leads me to pass to the last group of facts in order.

SPECIAL PROVIDENCES.

The whole history is so marked by these providences that the Institution has been well named in the record of the past—"the child and nursling of Divine Providence," and no less conspicuous are those providences in the course and results of the removal controversy than in any portion of its history. Perhaps they are more crowded in this short period, than in any other of greater length. What a wonderful record would that be, which should fully and clearly show the revelations of the Divine hand through the fifty years of the history we are briefly sketching. I can give but a few examples.

In the year 1826, when the Western edifice was in the course of erection, the funds for the purpose failed and could be replenished from no known source. The workmen became impatient for their wages and refused to go on. Professor Hascall who had charge of the work and felt the vital importance of its speedy accomplishment, sought counsel and sympathy, as usual in difficulties, from his peerless wife. They betook themselves to prayer, and continued their supplications through most of the night. Now see what came of their "strong crying and tears." Dr. Stephen Gano, of Providence, R. I., came unexpectedly on a visit to Hamilton, to inquire into the condition of the affairs of the Institution, personally knowing but little previously about it, and gave as the cause of his visit the following strange occurrence. Nicholas Brown, that noble Christian philanthropist, whose munificence to Brown University had given his name to that venerable Institution, came to him at the close of an evening prayer-meeting and said, "I have had no enjoyment of this meeting. I could not sleep last night for thinking about Hamilton. I have been much exercised in relation to it. I do not know but that I have some

duty to do there. I wish you would go and see what they are doing and ascertain if they are in special need of assistance." On the return of Dr. Gano, Mr. Brown immediately sent his check for a thousand dollars for the new Edifice and the work went rapidly on. Was not that as much an answer to prayer as in the case of Cornelius and Peter?

"God moves in a mysterious way
His wonders to perform."

He heard the agonizing cries of his servant and hand-maid at Hamilton in the still watches of the night, and He put his finger on the soul of Nicholas Brown five hundred miles away and troubled him about Hamilton, and from that unexpected source the needed relief came.

Other instances may be related of a similar character. I have myself witnessed remarkable things of this kind both with the Board and students. I have seen the Board of the Society in great depression and perplexity—the treasury exhausted, liabilities accumulating—students leaving for want of means, and others coming, turned away. Under the oppression they have bowed down in supplication, and led by such men as Deacon Olmstead, a man mighty in faith and prayer, they have cried together "out of the depths" and were heard. A sense of relief was given, and they have risen from their knees with brightening faces. Some one would rise and say, "Brethren, it has occurred to me that such a measure would meet the exigency." All would respond "Yes, that is it, the same has occurred to us," and the measure would be adopted unanimously, and the Board would adjourn with light hearts under the assurance that means would be forthcoming, though not a dollar was yet visible. The means would come, often from wholly unexpected sources. And so as to students in great straits. The private histories of such in their course at Hamilton have been illustrated by remarkable answers to prayer. Most affecting have been such instances coming within my personal knowledge.

Passing over other things of this kind, I come to note some special "Providences" connected with the "removal controversy." This was the *crucial crisis* in the life of the Institution, and fully justifies my long history of the events appertaining to it. The vital—the "life and death" significance of the events obviates the necessity of apo-

logizing for the space covered by the record, long as it is. Why that awful convulsion was permitted, we may perhaps now see in the light of subsequent disclosures. What do I mean by a "special providence?" God is especially present at all times in the movements of human affairs. When, however, there is a singular conjunction or striking coincidence of events originating, or essentially connected with, a train of consequences, deeply affecting the destiny of individuals or Institutions, which no human sagacity could foresee, or human agency of itself bring about, we say *that* is a special Providence. There is unmistakably the "finger of God." Now we believe that the singular conjunction of two events, namely, of Prof. Hascall's return to reside at Hamilton after eleven years of absence, and the origin of the removal movement, was a special providence to thwart the measure. The events were almost precisely contemporaneous, though Hascall knew nothing of the latter at his coming. He was the founder or preëminently one of the founders of the Institution, and so the only competent person living, after Dr. Kendrick, to represent the present location in a suit in the high courts of law. God saw that in the madness of the coming strife, moral considerations would be impotent to arrest the lawless proceeding. The "powers that be ordained by him" would be demanded in the awful crisis. He called his servant from Vermont back to Hamilton to stand in the final breach, to save from ruin the Institution which he had the immortal honor to found and help to rear. He fearlessly and determinedly cast his whole soul into the strife, exhausted the moral argument, and when that failed, utterly disregarding all reproach and obloquy, he did with unflinching firmness persistently push the case to a final decision in the high court of impartial law. This was Hascall's mission in that tremendous conflict. It was essential. Others could talk and write, argue and plead, and wield all the forces of logic and rhetoric as well as he. He alone had the right to clothe himself in the panoply of irresistible law and organized justice.

Again, when the edict of the Supreme Court had been uttered, the brethren in Hamilton who had been waiting for the legal issue before adopting measures for raising funds absolutely necessary for resuscitating and starting anew the enfeebled enterprise, met and appointed a committee to draw up a subscription as a basis to start upon. The committee deeply felt the responsibility of the crisis, and nobly met

it by subscribing themselves on the spot $7500 for the beginning of an endowment. The record says, "God seemed to be present, tears were shed, and prayers offered." Now the coincidence here is that this meeting at the beginning of the "regeneration" consisted of just seven; the same number that met thirty-three years before at Deacon Samuel Payne's, anterior to the formation of the Education Society, to consult about founding the Institution. This in itself may seem a trifle, but the notice of the coincidence touched the hearts of the brethren, and they accepted it as an omen of success, as if "the still small voice" was saying "in like manner as I have blessed the enterprise of the original seven, I will abundantly bless yours."

Further, there was a most impressive and affecting manifestation of the Divine Presence at the meeting of the Boards when the "Albany Compromise" was declined. Especial grace was needed in this trying hour. There was an unusually full meeting, and a number had been inclined to accept the compromise as the best and perhaps the only thing for the friends of Hamilton. They prayed most earnestly for Divine direction. They felt willing to follow that direction whatever might be their own preferences. After a full, earnest and solemn consideration of all the elements and bearings of the question, they were brought to a unanimity of view not shadowed by a single doubt. "The whole Institution must remain in its integrity as the Providence of God had shaped it, on the old ground." Their official and moral responsibility absolutely forbid their consent to its disruption. This cordial unanimity they believed to be due to divine influence and direction, and with awed and melting hearts, in the sublime confidence of the faith of the dead founders, they committed the interests of the sacred enterprise anew to the care and blessing of Him, who out of the weakness of man, makes His own strength perfect. On his way home, Deacon Colgate, as he told me, met a friend at Utica who said, "How dared the Boards at Hamilton to disobey the voice of the denomination, expressed through the Albany Convention?" He meekly replied, "We dared not do otherwise. We must obey the voice of God rather than the voice of the denomination. He is wiser and stronger than man. The voice of the denomination will in the end answer to the voice of God." And so it has proved. The cry of the "voice of the denomination" in favor of removal has been

demonstrated by stubborn facts to have been a most fallacious and misleading assumption.

Once more, was there no divine intimation of good to Hamilton in the fact that the first graduating class here after the separation was a missionary class, as was the case at the beginning? It consisted of two, Biddle and Burnett. The hearts of both were given to the work of missions among the heathen. Biddle was mysteriously called to his heavenly home just as he was on the eve of sailing. Burnett's purpose was changed by circumstances not under his control. But mark how the mystery of Biddle's death was in some measure solved. It determined others to step forward and fill the breach. A number of brethren at Hamilton were proximately led by Biddle's death to consecrate themselves to foreign missionary labor, for which his fervent soul so burned and panted. God spoke in this coincidence. The restored Institution was to be continued and blessed as a school for missionaries to the heathen.

I pause here in my responsible task. Enough has been said, though a tithe has not been told, to vindicate the claims of the Hamilton Institution to the highest honor and deepest love of all her old and new friends gathered here on this auspicious day to celebrate her fiftieth anniversary. And now in closing, I trust I shall be pardoned for presuming to address a few personal remarks to Alumni, Boards and Patrons.

Beloved Alumni: All hail to this Semi-centenary of your Alma Mater! You have in her name been welcomed in fitting words to her house and home as the children of her love. I have nothing to add to that welcome. Words refuse to convey to you the profound emotions which stir in my bosom on this occasion; and I doubt not, you are more or less subjects of feelings to whose expression no language is adequate. You have, after years of absence, many of you, come up from your several fields of toil, to renew your vows of loyalty and devotion to your Alma Mater, and to lay your offerings of filial love at her feet. What a throng of fond, tender and sacred associations must crowd upon your hearts pressing through the long avenue of receding years! Some of you went forth to your life's solemn work, in the days of "long ago," and present yourselves now as hoary veterans from the battle-field of the world where you have nobly fought and won. Others are in the prime of

manhood with the marks of hard service, and the scars of strenuous conflict with the powers of darkness on your manly fronts, and still others in the buoyancy of youthful energy and hope, but crowned already with the laurels of early victories. You are all here with the same mind and soul, to bear living witness to your unabated attachment for your Alma Mater, and to crown her with the chaplets of your heart's devotion. The filial attachment of alumni for the Institution in which they have received the rudiments of their mind's life and growth, is the richest treasure it can possess. The vital warmth of such attachment has revived and reanimated Institutions when apparently in the gasp of death. We have noted a signal instance of this in the present history. From her "heart of hearts" your Alma Mater thanks you for all your love and service in the past. She relies upon you for the future. She is just as worthy of your confidence and love now as ever. Nay, in all the resources, material and mental, which command respect and confidence from Patrons and the public generally to an Institution of Learning, she is to-day richer and more powerful than in all the past of her fifty years' history. The future fortunes of your Alma Mater are ensured. She will remain a power in the land, but how great, mighty and grand that power may be must depend vitally upon your continued loyalty and effective service in your several spheres. She cannot live and flourish without you. You are an integral part of her. You and she are one in interest, purpose and work. Let this day reinvigorate the vital bond. I pledge to you the warm undying affection of your Alma Mater, as of old, so now and forever. And I charge you, gather from this day's doings around the "old hearthstone," new inspirations of love, gratitude and devotion to that venerated and loving mother, to carry back with you to your homes and centres of personal influence. Be ever prompt to commend, defend and aggrandize her. You who are pastors, send the sons of your churches, and your own sons, to drink at the fountains where you have drank such healthful and inspiring draughts of knowledge and rich experience, and to enjoy the smiles, caresses and blessings of the same mother, who has so richly blessed you.

Gentlemen of the Boards of Trust: "Others have labored, and you have entered into their labors." The legacy they have bequeathed to you is of priceless value. No body of men have received

in trust an interest more sacred and precious. It comes to you bearing not only the "image and superscription" of men of God of the noblest stamp, but as moulded by a Divine hand, and fragrant with the breath of Heaven. You are charged with the grave responsibility of preserving, in its original integrity and purity, the inheritance transmitted, and also of enlarging, developing and applying to the widest extent within the limits of your resources, the capabilities of the capital in your hands. To meet this responsibility, you have special need to inherit the spirit as well as the estate of your predecessors. You must robe yourselves in the mantles they dropped when they ascended to heaven. They were eminently distinguished for two moral qualities, without which no one is fitted to take a leading part in carrying on a great enterprise, especially when beset with formidable difficulties, namely: Faith in God, and Faith in the Enterprise itself. They communed with God and received the promise of success. Nothing henceforward could quench or daunt the ardor of pursuit. They could walk on firmly in the dark, and work and wait, assured, if man failed, the faithfulness of God could not. There is nothing more essential to efficiency in any enterprise of man, than confidence in its ultimate success. Distrust on this point unfits for effective co-operation and turns a help into a hindrance.

Brethren of the Board of the Education Society: You are charged with the care of theological education, and the support of the rising ministry in their preparation for their sacred vocation. In view of the transcendent importance of the object, you cannot feel too deeply your responsibility. It is a cheering sign of the times that the churches are giving greatly increased attention to this object, and are appreciating its imminent necessity beyond anything of former example, though still far from reaching an adequate measure of interest. All that is good and hopeful in the movements of the church and the world, is connected directly or indirectly with the work of an able and faithful ministry of the Gospel of the Grace of God. The world is to be converted and the dark kingdom of error and sin overthrown and demolished more by this agency than all others combined. On a powerful, faithful and devoted ministry, the destinies of the world hang to-day. "By the foolishness of preaching, God is pleased (as much to-day as ever) to save those who believe." This is His immutable ordination until the consummation of the scheme of human redemption.

Gentlemen of the Board of Madison University: You are charged with a twofold responsibility in the great educational system with which you are officially connected. 1st. You are bound by solemn compact to the Education Society to maintain a course of education in the University adapted to the wants and demands of the Christian ministry. You are co-workers with the Society in the prime object of its constitution. They have entrusted to you not only to sustain, so long as your relation to them exists, a suitable course of intellectual training for students enjoying their patronage, but to provide for them the best instruction, and all other accommodations and facilities necessary to make available the highest practical results of the instruction given. You share in an eminent degree the sacredness of the Society's trust, and you must not fail, with God's help, to be faithful to your charge. 2d. You are charged by the State which has given you ample charter powers and authority for the purpose, to make the University one of the prime agencies in promoting the common cause of Literature and Science. I need present no considerations to quicken your zeal on this behalf. The princely munificence of some of your number has already laid deep and broad the foundations of a noble University of the first class, which ensures a superstructure of grand and magnificent proportions, not inferior to any in our country. Let that superstructure, by the imitation on the part of others of the example so nobly set, be continually rising towards the zenith of the moral heavens.

A word to patrons, and I have done. If I have been even in a small degree true to history in my sketch of this seat of learning, you will respond: "It is eminently worthy of our patronage. It is an honor to be its friends and supporters. We will take it to our hearts, and cherish and nourish it up to the highest perfection of which it is capable." The patrons of this Institution in its *twin* character of a University and a Theological Seminary are Baptists, almost without exception. From its peculiar relation to the Baptist ministry and churches, identified with them in its origin and history, instituted *by* and *for* Baptists, it has no special claims upon the patronage of other denominations, and we make no appeal to them. All the claims we may have upon them are found in the rich and ample provisions we furnish for the best instruction in literature and science. We cordially welcome their sons to these provisions, and the University has

always had in its number of students representatives from other denominations. But we shall firmly maintain the right, privilege, and practice of being out-spoken Baptists in all relations official and personal, of managers and instructors, throughout the whole enterprise—not in any narrow sectarian sense, but in honest loyalty to the Truth of God as we hold it, and in generous Christian charity to all who "hold the Head." We now submit the whole case of this sacred enterprise—its Theological Seminary and University, with its divinely guarded and thrilling history, its present conditions, relations and prospects—to the consideration of its special patron, and the whole denomination. Wonderful as is the *past*, inspiring as is the *present*, we believe the *future* is fraught with hopes of an expansion, amplitude, power, and wide-spreading influences for the highest good to our denomination and the world, which will be to the past as the midday sun to the brightening dawn. There is no limit to its progress across the vista of coming time, on which is inscribed the divine fiat, "Thus far shalt thou come and no further," but rather, voices from heaven are speaking, "Onward and upward now and forever until the millenial morn breaks upon a redeemed world!" I may be deemed over-enthusiastic, but in closing I must be allowed to say, that the eye of my mind kindles, and my spirit exults to-day in the prospect of the future destiny of this God-sanctioned enterprise. My prospective gaze rests upon a vision of grandeur and glory—this beautiful hill consecrated by the prayers and footsteps of holy men, crowned with noble edifices of imposing architectural simplicity and beauty glittering in the earliest rays of the rising sun, and reflecting the latest splendors of his golden setting, with surrounding grounds adorned with all the appliances of tasteful art blended with the rich profusion of nature's bounteous hand, where every branch of useful knowledge shall have a home and an altar, and anointed priests at every altar feeding their sacred fires. and all working together "Deo ac veritati," *for God and His truth*, making the whole a glorious union of the highest learning with the deepest piety —a light to enlighten the nations, and the glory of our Israel. Patrons and friends! the realization of the vision rests with you and your successors.

JUBILEE POEM

BY

REV. WILLIAM C. RICHARDS, A.M., PH. D.,

CLASS OF 1840.

RETRORSUM.

A POET'S song, the festival to grace,
Keeps now, as in the olden time, its place;
A measure light, like dessert after meat,
Quick to digest, if profitless to eat;
A round of rhymes, like grapes whose nectar drips
Its fresh delight on pleasure-sated lips;
Bubbles of breath, like ruby-beaded wine,
That heavy eyes from sleeping woo to shine:
A poet's song, thus framed, is just the thing,
I come upon the stage (ten miles!) to sing.

If but in Greece this wood-crowned hill arose,
Or eke the stream that through yon valley flows,
Parnassian strength and sweet Castalian grace,
Blent in my song, you'd fitly seek to trace;
But these green heights Apollo's feet ne'er trod;
The lovely Nine ne'er danced upon their sod;
No Delphic frenzy in their bosom burns,
That common breath to inspiration turns,
Nor any muse, invoked beneath their shade,
The laboring bard could hear or give him aid.
Ask then of me no lays the gods inspire,
I give you Saxon hail and not Greek fire.

And "WELCOME" first! Match me this Saxon word,
By any phrase Hellenic ever heard;

Match me its force, with honest fervor fired,
By any thought of Helicon inspired.
This hearty word, this "Welcome," here to-day,
Who than your bard has better right to say?
Welcome, ye sons, in Alma Mater's name.
Aye, welcome all, to share or swell her fame,—
With happier pride than erst she ever knew,
With wider arms, she bids me welcome you!
In other years she called you to her feet,
And answering scores received her greeting sweet;
To-day she calls, and legions climb the height,
Where stands her shrine all lovely in our sight;
Her sons fresh girt with armor from her walls,
Others who bring fair trophies for her halls,
And graybeards more, who at their mother's beck,
Come back to fling their arms around her neck;
While here and there are heads so reverend grown,
As fathers, more than sons, of all they're known.
Yet their white locks and thin, like tattered flags,
Attest the love that ne'er in fealty lags.
A thousand sons, and from a thousand fields,
Bearing rich spoils upon their well-worn shields.
Not spoils of blood, not rapined gems and gold,
And seldom wealth, in glittering symbols told;
But in God's book, I rede ye, tears and toils,
Patience and prayers, are counted priceless spoils!

Whence come ye not at this auspicious time?
This to unfold would burden less my rhyme,
Than the dim paths of distance which your feet,
Or slow or swift, have trod ere thus we meet.
In your glad smiles to-day are mirrored bright,
Of all earth's skies some stolen rays of light;
With tropic glare the northern twilights fuse,
And morning's glow melts into sunset's hues.
"No pent up Utica" suffices you,
(Save for an hour or more, as you came through);
But this, "whole boundless continent" and more,

Your toils enrich, your eager feet explore;
Yet, far or near, your Alma Mater's hill
O'ertops the Alps and proves your Mecca still.
Pilgrims of joy! the call you heed to-day,
Binds you but once on Time's swift-trodden way.
It has not been; it shall not be again,
While drop apart the links of Life's frail chain,
That here we keep, with mingled smiles and tears,
High festival of fifty rounded years.

Alumnus O beatus! be there one
So young this happy day to see its sun,
Who yet shall live the vision to behold,
When fifty years by two for one are told,
Of Alma Mater's growth and glory great,
Crescent and crowned with a full century's state;
That shall her fame to-day, eclipse as far
As sunlight whelms the glimmer of a star:
When here at once a thousand sons are nursed,
And by ten thousand tongues, with pride, rehearsed
Her just renown for classic lore, nor less
For secret laws which Nature's lips confess;
When men shall count it honor to endow
Her thronging chairs, and nevermore, as now,
Be chiefly heard our Alma Mater's sighs
Of need, that swell to (thousand) dollarous cries.
Your rich largess, COLGATE and TREVOR,[1] flows
With healing balm for her pecunious woes;
And kindred gifts in scores or decades told,
Would usher in her happy "age of gold."

Are there to-day those happy eyes that see
Our Alma Mater's fair prosperity,
Which saw through clouds her little struggling star,
But dared not hope 'twould shine so bright and far?
Too deep their joy for other sign than tears,
Seeing what God has wrought in fifty years!

It was God's work; man's patience and his strength
Had wearied both, if tried at such a length;
Harvest so slow his hands had left to spoil,
Had not the Lord inspired and crowned his toil!
Honor unspared to those great-hearted ones,—
Our Alma Mater's fathers, not her sons!
A radiant band, remembered as "THE SEVEN,"
Who living less for self and earth than Heaven,
Thought, prayed and toiled, and wept, and freely spent,
And built of all their loss this monument.
Honor be theirs; immortal every name,
And unto God the glory all the same.

No Pleiad group, these starry names I ween,
For looking yet again, we count thirteen;
More like the stars our flag's blue baldric bore,
When first it waved this land of freedom o'er;
Thirteen true souls, in league for noble ends,—
Of God and man and sacred learning friends,—
Planted a germ, a mustard-seed of faith,
Watered with tears and fanned by praying breath,
Which grandly grown, a tree of Knowledge stands,
And yields its fruit for near and distant lands.
And in the shade of this symbolic tree,
Our hearts and tongues are keeping jubilee.

I pray you all a little legend heed,
Legend, I say, but it is true indeed:

Upon this classic hill-side stood,
A hundred years ago,
A tree than whose, wide leagues of wood
No kinglier crest could show:

A stately elm of wondrous girth,
And triple arms outflung;
Whose shadows half a rood of earth,
Like giant clouds o'erhung.

Erelong the startled valley broke,
In echoes far and wide,
From the swart settler's lusty stroke,
Scarring the elm-tree's side.

The fatal axe its grandeur felled,
And laid its proud head low;
Nor pitying eye the ruth beheld,
Nor quivered with each blow.

Yet in the godly woodman's soul,
He nursed a holy aim:
To till the ground and gain his dole,
In God's most blessed name.

And kneeling in the elm-tree's shade,
Its deep-scarred heart anear,
A solemn vow to Heaven he made,
With Heaven alone to hear:

"If on my toil and tilth shall fall
God's increase and His smile,
To Him again I'll render all,
With joyful heart the while."

The forest fell beneath his hand,
His seed brought sixty fold;
Peace crowned his hearth and wealth his land,
While thirty years were told.

The good man's wife his vow had shared,
Tender of heart and true;
Since God for him and her had cared,
Their debt to God was due.

All their broad lands, with one sweet will,
They gave to God again:
These verdant fields, this wood-girt hill,
Forever to remain—

SAMUEL PAYNE.

To hallowed learning consecrate;
And where the elm had grown,
This day, in anti-typal state,
It stands transformed in stone.

The godly pair had ne'er forgot
Their tree of triple stem;
Which vailed, that they discerned it not,
A parable for them.

That secret sense at last grew clear,
The parable was known;
Three sacred schools in one appear,
Shrined in those walls of stone.

If the old elm-tree bourgeoned still,
And on its bole, graved deep,
The names which this fair legend fill,
Their memory dear to keep:

Not half so sacred, half so grand,
That monument, I rede,
As are yon rude old walls that stand,
Vocal with saintly deed.

Yet ere my song in silence dies,
Sound, harp of mind, one strain,
That through its lapsing harmonies,
We'll think with joy of PAYNE.[2]

Fifty round years shrink to a little span,
Measured alone, when Time's vast course we scan;
But fairly judged by what they bring about,
The span may stretch so far that if left out
Of History's scope, the blank might wider seem,
Than five dull centuries' space along the stream.
To such acclaim as this, their record swells
The five decades our Alma Mater tells.

The self-same year that saw her race begun,
Brought store of fame to Copenhagen's son;[3]
Who, with keen thought and quick discerning glance,
Saw Volta's pile the needle's pole entrance;
And married then, with bonds of mystic wire,
The magnet's force and weird electric fire:
Than which no married myth of old Greek days
Bore progeny that grew to such amaze.
By Jupiter (your pardon, but I do not seek
In phrase profane with emphasis to speak),
By Jupiter this fame was not outdone,
When Maia gave him Mercury his son,
A famous god, skilled both of hand and heel,
With this to speed his flight, with that to steal.
But Jove's fleet errand boy (the arrant rogue!)
Lived when the telegraph was not in vogue;
And living now, he'd trade cap, wings, and cloak,
For fifty shares of Western Union stock,
Or cheat the Company, if he were able,
Out of a right in the Atlantic cable,
And spare his heels by flashing o'er the wires
Olympian messages and, chief, his Sire's.
To Oersted's ken, just fifty years ago,
Wheatstone and Morse their splendid honors owe;
Not they had linked our speech to Heaven's fleet fire,
Had he not forged that mystic ring of wire.
Thy grandest works, O potent Steam, belong
To this great orb just rounded in my song;
Its earliest days, scarce conscious of the might,
Like wizard spell, locked in thy pinions light.
The venturous youths who came, a single pair,[4]
The first to seek our nursing mother's care,—
Nor thought a little lore a dangerous thing,—
Of railroad routes had no imagining.
I little doubt they hither came afoot,
Such locomotion best their means would suit:
Poor students they—I mean in worldly pelf,

And no reproach, I came of such myself,
And later twenty years, when railroads still
Kept far away from this secluded hill!
Ah! while I sing of marvels *accomplis*,
Within the scope of our glad jubilee,
Why is it not, O Steam, my happy lot,
To sing a railway at this favored spot?
An end so long desired, so *long undone*,
Had filled my theme with wonders, *all in one.*
Then, blest relief! despite Alumni's call,
I had not come *upon the stage* at all!
But now, alas! no railway in our vale,
My verse must not of other marvels fail,
Achieved by Steam since, on this happy height,
Fair Learning plumed her wings for sacred flight.
Athwart the land a thousand meshes spread,
Steam's iron nets to catch the gains of trade,
And, comet-like, the flying cars are hurled,
With fiery trains, half round the reeling world;
While, scarcely chilled to-day, the fervors glow,
Struck to white heat by that electric blow,
Which smote the golden spike and zoned the land,
From dawn to sunset with an iron band.

Great on the land, O Steam, thy marvels grow,
And never more shall Time be reckoned slow,
Since thy fleet wheels like circling planets spin,
And everything is done amid their din;
While o'er the seas thy potent spell is flung,
And, prongs reversed, old Neptune's trident hung,
All rusted now, upon his cavern walls,
As deep to deep at thy enchantment calls.
Across his emerald floors thy footsteps glide,
And all his nymphs their charms in terror hide.
Beneath his rage and heedless of his ire,
Thy fingers weave the tracks of hidden fire,
That glow with speech, two continents atween,
And round the globe flash "*Peace, good-will to men.*"

And wonders still come trooping to my verse,
As fifty years with Memory I rehearse,
Whose thither bounds lie back of arts to-day,
Familiar grown as toys in childhood's play.
In olden time, with rare and patient skill,
The painter wrought the portrait at his will;
Go now, and look defiance at the Sun,
And, winking once or twice, your picture's done!
With magic box and subtle, chemic plate,
No more the slow caprice of Time you wait:
A dozen cards your honest likeness bear,
And she may bless the Sun, whose face is fair!
For neither gold nor rank his pencil trips
At the plain truth, in homely eyes and lips.
And not "the human face divine" alone,
But face and form that Phidias wrought in stone,
The Sun, turned artist, draws with magic grace,
And doubly paints for us the moon's fair face,
While on our walls, and in our albums glow
Bright photographs of all things fair below.

Nor these alone; great deeds of science wrought,
And trophied arts with social marvels fraught,
Our jubilee among the ages crown,
Peerless in rank and matchless in renown!
Dearer to us, Alumni of this hill,
One triumph more, my verse must help to fill.
Reverent, I sing, with glad and grateful lays,
Yet awed the while, Jehovah's lofty praise,
For what His hand omnipotent has done
In the dark lands beneath the Orient sun.
For victories there vouchsafed to godly men,
Armed here for fight in days beyond our ken;
The earliest fruits of toils and tears and prayers,
The oldest crowns our Alma Mater wears;
Wade and Kincaid, "*nobile fratrum par*,"
Yet only first of a long line they are.

It is not here, though fair the landscape lies,
And tall and strong these classic buildings rise,
It is not here the chiefest work is done,
That gives us joy to-day for Hamilton.
Where first her sons as Christ's true heralds went,
On Burmah's plains stands her best monument.
Just tithe of those whom she in knowledge nurst,
Their steps pursued whom she to God gave first,
And for her fifty years, her annals shine
With fifty names in that illustrious line.
Blessed half century of years and men,
And fit to blazon with a seraph's pen!
For mine too high but that my verse were naught
With not one gleam of all their glory caught.
Hark, how amid the jubilant strains I pour,
There claims brief space this sacred measure more:

Jubilee!
To Heaven's high throne send up the song,
In holy praise the hour prolong;
Sweet tribute from this mighty throng,
To Christ the Saviour be,
Who gives us Jubilee;
And to the lands beyond the sea;
Jubilee!

Jubilee!
Lifted both heart and voice again,
For holy gifts to humble men;
For fire of tongue and skill of pen,
To Heaven in harmony
With our glad jubilee,
The voice of Burmah's ransomed be:
Jubilee!

'Twas in the good old days I came, a boy,
To these green heights, with warm ingenuous joy;
Eager to learn, and doubting not the skies,

The very air I breathed, would make me wise;
And when I heard yon streamlet's music first,
Odes sweeter far than Castaly's it versed.
To this dear hill I thought Olympus low,
And had the choice been given me to go
To this or that, a little Greek to get,
My heart was here, and has not wandered yet.
For Jove's great name but little awe I knew,
But to myself and truth, let me be true;
When him I saw who ruled this hill-top then,
I deemed him more than Jupiter of men;
His lofty mien, his locks like wing of night,
His piercing eyes, "dark with excess of light;"
His beetling brow which o'er their splendors hung,
On my young soul a spell of wonder flung,
Which later grew to love with reverence blent,
Through all his life and o'er his grave unspent.
Dead on our rolls, and on the stone his name;
Yet KENDRICK lives in Alma Mater's fame.

Unlike our chief, yet mating him in good,
In my young eyes the sainted HASCALL stood
Dauntless in zeal and patient in his trust,
In temper Christ-like, in his actions just;
No blazonry his simple deeds display;
He trod a steep and self-renouncing way:
Greater in love than lore, yet skilled to teach
The precious truths Christ's ministers should preach;
Worthy to bear that Belteshazzar's name
Whose loyalty to God made lions tame;
His prayers and faith and charities and tears
With sheaves are crowned, the fruit of fifty years.

Before me throng, while thus the vail I draw,
The living men whom first with fear I saw;
Yet living now, though older, greater grown,
I see again, with all my terror flown.

Conant no more, like Hebrew Saul for height,
Seems head and shoulders up above my sight,
And although strange enough my word appears,
I do not tremble now before our Sears!
To Eaton once I bent with timid bow,
And by the arm I dare to take him now,
And tell him soon how well his speech was done,
Though to long metre, like my verse, 'twas run;
While with our Grecian master, Kendrick hight,
I cracked my jokes at tea, the other night,
As if his voice had not been erst to me
More fearsome than ἡ πολύφλοισβος—sea.
And the keen Spear, whose thrust I sought to shun,
Pricks me no more, though ill my task be done.
Good masters all, I pray your pardon be,
That time has made you look less tall to me;
Not less indeed, but only less to fear,—
Your wit and worth in older eyes appear.

A very boy I sought this prophets' school,
Exception rare, nay, single, to the rule,
That they who came to study in its halls,
Must have, beside their own, their church's calls.
Except my youth, I know no reason why
They let your poet slip unlicensed by,
Unless the rhymes I wrote in Raymond's class,
With large poetic license, helped me pass.
However this may be, erelong I know,
The College doors began more broad to grow;
The license-law—a figure, soon, of speech—
Was honored less by keeping than by breach;
And embryo lawyers, doctors, merchant-men,
With preachers, mixed in incubation then;
While here and there, pardon my plainness, please,
Our Alma Mater nursed a few M. C.'s,
Though had she known the work she was about,
I must believe she had not *turned them out!*

Ah, fatal hour that let the rabble in,
And sprinkled sanctity, alas! with sin.
Then college tricks, unknown here in the past,
From single germs grew up and bourgeoned fast;
Till in their shade grave theologues reclined,
And found their *umbrage* rather to their mind:
And thus it fell this College chrysalis—
An institution *sui generis*—
Lapsed from its larva folds, essayed to fly,
And soared a full blown b— University!

But all this sin was after I was done,
And I went out a poor, unlettered son;
Though to our mother's credit be it said,
When she her larva skin had fairly shed,
And from her wings could drop her own degrees,
And let them fall wherever she should please,
She pitied me and taught me how to say
My A. B.—ab; or sometimes B. A.—ba.
And finding me a scholar apt to learn,
In two more years gave me another turn;
And higher still the alphabetic stem
I climbed, until my range became A. M.
Though, let me own, with undisguised chagrin,
I missed some letters that occur between;
I don't know why—I never asked indeed.—
She did not teach me any more to read:
But I suppose it was for want of time,
At least this reason helps me to a rhyme;
Or since the D's and L's in doublets go,
She may have run so short of them, you know,
That only those *who couldn't do without*,
She thought worth while to have a care about;
Good mother, evermore be this your rule;
Doctor the sick and make the empty full.

But yesterday, I flattered me I'd made
A happy hit in what I've just now said;

And little dreamed of aught my sport to spoil,
And make my shot upon myself recoil.
It chanced on this wise—to be very brief:
Among her sick and needing quick relief,
Our mother counted me and sent her leech,
To Doctor me with curious art and speech.
My symptoms puzzled him and on his face
A fine perplexity, inspired my case.
When looking grave and shaking his wise head,
"I think you must be—Ph. D." he said.
Trembling in every limb, I stammered, "W-what?"
But he was gone and answer there was not.
This formula of cabalistic guise,
Perplexed in turn my wide distended eyes:
What could it mean but *physicked* written short?
Arsenicum et Nux, perchance, I thought—
(And took the dose as GIFFORD said I ought);
And now again—I'm quite myself, you see,
And thank our Mother for her Ph. D.

Some six sick brothers in the same sad need,
With simpler symptoms, only got D-D'd.
I hope they're well to-day and bless the leech
Who Doctored them, though with such common speech.
I know some patients make a great ado,
And quite refuse to take the med'cine too;
But the prescription, somehow, they hold fast,
And swallow it behind the door at last.
For my own part, I don't refuse the pill,
But I protest I do not take it ill!
And for the good our mother did to me—
I ask her frankly, "Mother! what's your fee?
Here are these rhymes, my only current notes,
I know such scrip but light adventure floats;
Yet these I bring, to pay for my degree—
Where rests the bargain, pray—with you or me?"

This tedious pace, at which my verses go,
"Heroic" may be, but I call it slow;
Suppose in quicker and alternate rhymes,
I dwell a moment on the good old times.

The good old times at Hamilton,
When I was here a boy;
I never pause to think upon,
Without a thrill of joy.

That things were somewhat primitive,
I must indeed allow:
Those good old times, you may believe,
Were different from now.

The village was a rural place,
And rural fashions ruled;
Its maidens they were fair of face,
And very sweetly schooled.

And we who dwelt upon the hill
Were deemed such safe young men,
The girls would visit us at will;
'Twas quite the fashion then.

We were so good their dear mammas
Invited us to tea;
Our credit with their wise papas
Was good as good could be.

We got up chapel lectures then,
With missionary ends:
And found it sweet to go at ten,
Home with our village friends.

'Twas very nice, in those old days,
Our Chemistry to get
In Mather's good old-fashioned ways:
I'd like to do it yet.

Down in the brick Academy,
With all its pretty girls,
And naught of Quaker rule, you see,
Beards this side—that side curls!

But beards and curls most fitly mixed,
We learned Affinity;
And in our hearts its laws were fixed,
As firm as firm could be.

If Carbon were the theme, we'd find
Diamonds in sparkling eyes,
Brighter and purer to our mind
Than Golconda supplies.

The air was five parts Oxygen,
Whate'er the books might say;
Ah! Chemistry, we learned it then,
In quite a charming way.

We lived in "Commons" on the hill;
Naught could more *common* be;
I would the "cottage" stood there still,
Type of frugality!

Three tables there, of various grade,
Three times a day were set;
One goodly meat and drink displayed,
And one was plainer yet.

The third (I never tried its fare);
'Twas porridge day by day;
Though many went, none lingered there,
But gulped—and rushed away.

For eighty cents a week they fed,
That porridge on *per se;*
For ninety, there was meat and bread;
And for a dollar—tea!

No luxury beyond this last,
No higher cost we knew;
If chargeable with living fast,
'Twas hurrying to get through.

Great fault with colleges is found,
That nothing fresh they teach;
Only dead languages abound,
And ancient modes of speech.

The clamor rings for modern arts,
And practical ideas;
Till Homer's ghost, and Livy's starts,
And Euclid's stops his ears.

Now let me sing in these rude rhymes,
To Alma Mater's praise,
How bravely, in the good old times,
She led in these new ways.

She had a manual-labor shop,
With implements at will;
Where those who chose to hew and chop,
Could have of Art their fill.

While some of frugal living plained,
Some others *planed* to live;
Those nothing saw but leanness gained,
These by the *saw* did thrive.

Those halls of Industry no more
Their scanty wage afford;
Boards helped her sons to pay before,
And now they *pay* for *board*.

Then Architecture too she taught—
Not theories alone:
Our hands her solid precepts brought,
And built them up in stone.

Our skill was shown in yon gray walls—
Scarce grayer now than we;
And in these woods fair dwelling halls
Mark our free-masonry.

All honor then to Hamilton,
Whose technics led the van;
And may she reap a wide renown
In works she well began.

Too long my lays of those old times,
Those dear old times to me;
Of which I weave a thousand rhymes,
And sing to Memory.

One theme too few this festal song would zone
If with its warblings free should blend no tone
Of Jubilee, no gratulation sweet,
That on this hill, this happy day we meet:
That these green slopes, hallowed by prayer and vow,
To sacred use, have lapsed not to the plough;
That we, the sons of Alma Mater named,
Are not in orphanage, bereaved and shamed.
Such fatal harm, in Fate's dread balance hung,
A sickly gloom o'er our fair history flung;
And thousands sat oppressed within the shade,
Wept for the woe, and God's deliverance prayed.
Their tears and prayers availed, God's succor came,
The peril passed, all glory to His name!
Oh! had these lands divorced from Learning been,
And these fair halls despoiled of Wisdom's sheen,
Though from the wrack another school had sprung,
What should have hushed the taunts of Time's true tongue?
What fame of Rochester, though broadly toned,
Had the deep wrongs of Hamilton condoned?
Better to us, Alumni of this hill,
That plenteous fruits our mother's lap should fill,
Than honors heap to flout the stars above,
On other schools we were not born to love!

Fain would I sound a strain of later years,
And sing how Alma Mater now appears,
As with the pilgrims of the past I trace
The old and new in her beloved face,
Loving the old, but giving yet the new,
Just meed of praise and approbation due.
But should I pay my measures out at will,
The shades of night would find me singing still,
Though much I doubt but I should sing alone,
Daylight and you together spent and gone.
So lest my lay mock the new Cable's length,
And lack alone its thrilling life and strength,
I'll cut it soon, and at the welcome halt,
Yours be the task (not mine) to find the "*fault;*"
Yet let it run, a few more knots of time,
Since still they come, the signals flashed in rhyme;
While from my heart, through all your glistening eyes,
The swift electric pulse of feeling flies.
One message more, or be it two or three,
You'll not refuse, so that you get them "free."

O happy youths! (thus runs dispatch the first),
Who by our Alma Mater now are nursed,
Her fifty years of age and lore and skill,
Which shed their glory on this ancient hill,
Demand of you by scholarship to show
How more she's wise to teach and you to know;
Not less indeed than Crichtons you should be
Who take her high degrees Post-Jubilee;
Below her attic honors none should lodge,
Her chief's wise laws none ever seek to Dodge.
And though whom Eaton leads may well be quick
Nor they be slow who feel the Spear's sharp prick,
Let none in folly or in vice be "fast,"
Or noble gifts in ways ignoble waste;
With Beebee roam *Ecclesiæ terras* o'er,
Like other *bees*, still gathering precious store;

With Osborn learn of science more than we,
In Mather's simple days, of Chemistry:
At sweet Siloa's brook with Harvey scan
God's holy Oracles revealed to man!
By Lewis led, from English letters learn
The knack of "thoughts that breathe and words that burn;"
With Andrews wage Homeric battles o'er,
Or from the "Clouds" draw down Hellenic lore;
Of birds and bugs in every clime that fly,
With Bickmore trace their genealogy;
While Judson woos you to Etrurian fields,
Whose classic soil rich sheaves of learning yields;
Till Latin, Greek, and Hebrew well rubbed in,
With Physics mixed and Logic, clear and thin,
Like Greek athletes in old Olympian strife,
You start to win the crowns of noble life.
But hush! in vain the keys my fingers urge,
The signs drop slow and sink into

A DIRGE.

Aye, muffle the joy-bells and sadden their tone,
Our hearts and our memories belong not alone
To themes of delight, till these moments are flown.

Ring a knell for our heroes who fell in the fight,
That thickened to woe in Rebellion's dark night,
And palled with its fears Freedom's banner of light.

For their courage of heart and their prowess of hand,
For their high faith in God and their love of their land,
For their life-blood poured forth like the ebb on the strand.

Ring a knell for our loss of such brothers as they,
Whose places of honor are vacant to-day;
And only their dear names we wreathe with the bay.

Stelligeri sunt, on the roll of the head,
Stelligeri sunt, in the heavens o'erhead,
Where their souls on the pinions of victory fled.

A knell for our loss, but a pæan of pride,
That so noble they lived, so heroic they died;
And shrined in our love their sweet virtues abide.

Words for the hour are crowding on the line!
Brothers, this place is only not divine,
Not Heaven's gate, but far along the road—
A Beulah whence we glimpse the best abode,
The higher school, where Wisdom's pillars rise
And prop the dome of broad, unfathomed skies;
Of whose pure light the shadows here alone,
Science, Philosophy, and Art are known:
To whose degrees of honor who would reach,
Must catch the Shibboleth of Heaven's sweet speech,
Drink at the fount of Love divinely free;
And of the school of Christ a graduate be.

We have come up from earth's turmoil and dust
(Too brief our stay to let our weapons rust),
And duty's strife ere yet again we wage,
Hand clasped in hand, be this our mutual gage,
That for the Right alone the sword we wield;
That to the Wrong our flag we never yield;
That by the cross on which our Master died,
We victory win o'er Passion, Sin and Pride;
That at the grave we conquer when we fall,
And all our life-work gain in losing all:
True to the last, to God and self and her,
Our mother, teacher, friend, and Truth's interpreter.

Faint grow the throbs of the electric bond,
That holds us here in love and friendship fond.
One tender message more, and soft and low,
From heart to heart the failing signals go:

We are glad and sad together:
Glad for this dear meeting,
Sad that time's so fleeting;

But we scarce know whether
Most to joy, or most to sorrow,
When we think upon the morrow.

We shall be sad to-morrow,
When the Jubilee is finished;
But grief will be diminished,
And solace come to sorrow,
In the thought of all the glory
Of our Alma Mater's story.

Our farewells must be spoken,
Spoken low to-morrow,
But, above all sorrow,
There will swell unbroken
Vows, that time and distance never
Shall our faithful hearts dissever.

When we to Graduation
From Life's stern school are bidden,
Our weaknesses all hidden
In Gods divine salvation;
May we take degrees in glory,
Nor vain nor transitory.

And when of God's great college
High festival is holden,
Before its altars golden,
We'll stand complete in knowledge;
While Heaven's jubilee chorus—
Breaks with its raptures o'er us.

ADDRESS OF REV. ROBERT POWELL.

Brethren and Friends:

I stand before you, almost a solitary remnant of a by-gone age. The frosts of seventy-nine winters have made the almond-tree to flourish and those that look out of the windows to be darkened and fears are in the way, because man goes to his long home. I look around for my fathers and compeers, and look in vain. Where are my old pastors, Hosmer and Hascall, my early friend and helper, Kendrick, whose certificate of my ordination I still hold, and whose encouraging words on the day of my public consecration can never be forgotten? Where are the fathers, Payne and Olmsted, and others whose counsels and prayers I once so much enjoyed? They sleep their last sleep. I have visited their monuments, but they are not there. How enchanting is the power of memory! It calls up their once familiar forms, they flit before me as a shadow, and are gone, and nothing of interest remains, but a melancholy reflection on scenes that can never be reënacted.

Fourteen years of the early part of my life were spent in this vicinity. Here I entered the ministry, under peculiar embarrassments, with a shattered constitution and with limited scientific advantages, so necessary in my sacred calling. Thirty-six years I have been the resident of a western State, and have had some small experience in the struggles of pioneer life, and God has made me understand somewhat the profits of his chastening rod, that I might not be left to glory save in the cross of our Lord Jesus Christ. It can be no matter of wonder to you, brethren, that I should be the friend of education, having suffered so much and so long for the want of it. More than fifty years this want has been felt. I have now come more than five hundred miles and for the last time to join with you in thanksgiving to God for his favors to this people in their struggles and efforts in sustaining and promoting the cause of education on this mount of the prophets. The ordeal through which this Institution has passed in by-gone years is a sure token of divine favor. It has passed the Rubicon, and all is well. Coming events cast their shadows before. The tempest that once threatened desolation and made these hills to tremble and the forest to bend, found some whose faith failed not, but with eagle eye and eagle wing they rose directly toward the sun.

> "As some tall cliff that lifts its awful form
> Swells from the vale and midway leaves the storm,
> While round its base the whirling storm is sped
> Eternal sunshine settles on its head!"

These storms are sometimes necessary to purify the atmosphere and stir the turbid water beneath. A calm is sure to follow. "Faith bides the shock blind nature cannot shun, and lands thought smoothly on the farther shore."

Here lies our only safety, trust in God, fidelity in the discharge of duty, and all will end in success and a large reward.

I have surveyed your heights, and the quarry God has bequeathed to you. I see it is not exhausted. Abundant material for future enlargement still remains. I have taken a bird's eye view of your beautiful vale and village which lies nestled amid these fruitful surrounding hills, and which I have admired for more than

60 years. I feel somewhat the spirit of inspiration and prophecy. My age seems renewed, like the eagle's; the pulsation and vitality of earlier days are for the time being felt and enjoyed. Thanks be to God for this farewell view of these consecrated walls and cherished friends, whom I trust to view ere long from a higher sphere with immortal eyes and with untold interest.

Being the last, the least, and the youngest of the thirteen that started this enterprise, you will indulge me in a brief allusion to its origin. From the time Dea. Payne knelt at the foot of his first fallen tree some 70 years since, and consecrated his all to God near these gushing springs, a marked providence is visible in tracing events to the present time. Some 52 years ago a few brethren, 13 in number, assembled at the house of Dea. Jonathan Olmstead, of precious memory, a little down this vale, seated in a middle room, mostly on the east side, myself and one or two others on the opposite side, Father Bostwick in the chair. The image of that meeting is still deeply impressed on my mind. It was an hour of thought. Not a smile played upon a single countenance. Every mind seemed to reel under the weight of the responsibility we were about to assume. Every knee bowed; our weakness and needs were poured out by solemn prayer into the bosom of Him who gives power to the faint, and to them that have no might. We then plighted our faith and gave our pledge, small though it was. We had put our hand to the plough, and we could not, we dare not look back. Here then was planted the small seed, the least of all, that has produced this great tree under whose branches so many birds of paradise have plumed their wings to bear with angel speed the good tidings of salvation to our sin-cursed race.

I leave to others to note the instrumentality and progress of subsequent events. We have reached a period of brilliant sunshine and cheering hope; the winter is past, the time of the singing of birds is come. A voice comes in thrilling tones: "Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee; the sons of strangers shall build up thy walls, and their kings shall minister unto thee!"

Let me close by a remark to the rising ministry. Your uneducated fathers and brethren congratulate you in view of your cheering prospects and advantages; advantages for which they sighed, and sighed in vain. Your present privileges are the fruits of wearisome toil, prayers and tears. But this ordeal was the appointment of heaven. God chose not the learned and the mighty. He chose men of muscular and mental nerve, inured to toil and hardship. They were men for the times, men of faith and power, and mighty in the Scriptures, well adapted to lead the van in the march of emigration, to prepare the way of the Lord, to grade the highway, and bridge the streams and marshes and dangerous gulfs and glens for the ransomed of the Lord to pass over. Hosts of such men in their native and unpolished dress will still be needed, and God will employ them for an indefinite period in the sublime future as long as the star of empire leads to the great west. Fifty years since our educated ministers in all Middle and Western New York were numbered with half my fingers, yet our then numerous churches grew and prospered, because prayers and efforts were combined. These must be continued or we are fated to decline. We must not lean upon our learning or wisdom. It is a broken reed. Christ alone is our wisdom and strength. Let me exhort, then, the rising ministry in view of what God hath wrought, to imitate the zeal and activity of those who have gone before. Let all, then, of the various grades of mental and literary culture strike hands and lead on God's marshalled hosts, till they reach the goal of eternity, and all will be well.

Brethren, our calling is a life warfare. The enemy is not dead nor asleep, or on a journey. Sturdy men, armed for the contest, are wanted, and we must have them, to meet his marshalled hosts and drive him from his stronghold. "No rest, no rest, this side of Jordan," is our watchword. The rest, the reward, the crown, lies *beyond*. We must die to live, if we would live to die no more. I am now to bid adieu to all that has cheered me on this visit, my task is done. I have given vent to a few of my pent-up feelings.

And now, brethren and friends of this great assembly, I bid you farewell! Farewell to loved Hamilton and these consecrated walls, to the tombs of my fathers and brethren, to this pleasant grove and these gushing springs, to all the enchanting scenery which has stirred my spirit within me! The end of earth is at hand. I shall see you no more. I now return to my friends and family in my adopted State to finish my closing day, to lay aside my armor and await the call of my Father, "Child, come home!"*

* This venerable minister, whose presence at the Jubilee gave so much satisfaction, after his removal from the neighborhood of Hamilton, labored at Newburg and Cornwall on the Hudson. He was then about ten years pastor in Milton and Palmyra. In 1836 he began his pioneer work in the west—settled nine or ten years as pastor, but chiefly engaged as exploring missionary of the B. H. M. Society, ranging from the lakes to the Missouri, and from the north to the south of Michigan, Illinois and Iowa. His last reported residence is Clinton, Mich.

NATHAN

HAMILTON'S FIRST STUDENT AND FIRST

Foreign Mission Work

OF

MADISON UNIVERSITY.

BY H. HARVEY, D. D., PROFESSOR OF BIBLICAL INTERPRETATION,
IN HAMILTON THEOLOGICAL SEMINARY.

This sacred Institution was born and nurtured in the spirit of missions. "The Hamilton Baptist Missionary Society," which preceded the N. Y. Baptist State Convention, was formed in 1807, when this region, now so rich in population and culture, was still almost a wilderness. Among its earliest officers were Ashbel Hosmer, Jonathan Olmstead, Elisha and Samuel Payne, and others of the revered founders of this community. For many years, devoted men of God, under its direction, published the gospel through the new settlements in Central and Western New York. This spot was thus early consecrated as a radiating centre of Christian light, and many a church, now among the most vigorous and honored in the land, sprang from influences here originated.

These men of God early felt a profound interest for the heathen world. For some years before our foreign missions begun, it is said, the church here wrestled with God, in fervent faith and prayer, pleading that salvation might come to the nations sitting in darkness. When, therefore, in 1812, Judson and Rice were baptized in India, and the voice of God so signally summoned the Baptists of America to the foreign mission work, they received the call as the answer of prayer, and at once responded with holy enthusiasm.

It was in that spirit the Institution was founded. The fundamental idea was the training of men for work among the destitute; a God-called ministry, like the Apostles, who should preach Christ where he was not already known. This was the underlying distinctive thought, and hundreds of godly men here trained have gone forth with intrepid zeal, as pioneer ministers to the East and the West, the North and the South.

During the half-century life of the Institution, our own country has itself been one vast Missionary field. The immense foreign immigration, the mighty movement of population westward, and the wonderful growth of new centres of life and activity across the continent, have created a demand for earnest, educated men in the home work. Hamilton has responded nobly to this call. The spirit of self-sacrifice has ever been fostered within these walls, and the men here trained have sought, not positions of learned ease or pastoral distinction, but of hard work, where they endured hardness in the pioneer service of the gospel. A multitude of its students have entered States west of us. They have there published the gospel, have reared institutions of learning, and have gathered

churches, many of which are now among the strongest in the land. Among the noblest minds in chairs of instruction and in the pulpit, now giving direction to the mental and religious character of the West, the sons of our revered Alma Mater are everywhere distinguished.

In sketching the Foreign Mission Work of Hamilton, it will be convenient to divide the half-century into decades.

FIRST DECADE—1819-29.

The first class, which graduated in 1822, sent forth two of its noblest men to Burmah, Jonathan Wade and Eugenio Kincaid. The earliest fruits of the Institution were thus consecrated to Missions.

JONATHAN WADE, D. D., now the venerable senior missionary in Burmah, was born in Otsego, N. Y., Dec. 10, 1798. He entered at Hamilton before its full organization, Feb. 14, 1818, and graduated in 1822. After a year spent in the study of the Burman language, he was set apart as a Missionary at Utica, June 11, 1823, where Nathaniel Kendrick, Daniel Hascall, Alfred Bennett, John Peck, and Elon Galusha officiated, all of whom have long since gone to their reward. He sailed the same year, June 22, 1823, with his late devoted wife, Deborah B. Lapham, for Burmah, commended to their work in a remarkable prayer on the wharf at Boston, by the venerated Dr. Baldwin.

Dr. Wade has spent almost half a century among the heathen, interrupted only by two brief visits to this country for health, in both of which he gave a powerful impulse to the Missionary work in the churches. His labors have been incessant and arduous. As a preacher, he is marked by clearness, power, and spirituality. As a counsellor and guide of the native churches, his sound, discriminating judgment has been invaluable. In literary work, his labors have been abundant. He gave to the Karens a written language, he prepared a Karen dictionary, and aided in several of the Karen translations of the Scriptures, and has published numerous books and tracts in the Burman and Karen languages. Now in old age, having recently buried the noble wife who so long toiled by his side, he still labors at his post revered through Burmah and in the churches of our own land; but is in great feebleness of body, waiting for the call of the Master to heavenly rest.

EUGENIO KINCAID, D. D., was born in Wethersfield, Ct., in 1797. He entered the Institution among its first students, in 1819, and graduated in the class of 1822. After preaching some time in Galway, N. Y., and as a Home Missionary in Pennsylvania, he sailed for Burmah, May 24, 1830.

The life of this intrepid Missionary has been one of intense activity. Ardent and fearless, he has encountered much hardship and peril. He reëstablished the Mission in Ava in 1833, after the death of Dr. Price, and baptized the first converts there. Surrounded by constant peril, he exhibited a tact and judgment and courage in his delicate and difficult post such as won warmest admiration alike at the Court of Ava and among the friends of Missions. When civil war compelled at last the relinquishment of that Mission in 1840, he was sent to Arracan. Here his labors in preaching were abundant, but the illness of Mrs. Kincaid compelled their return to this country in 1842, where he was detained until 1850. His eloquent, thrilling addresses during this visit produced the most powerful effect upon the missionary spirit of the churches, and are still remembered by multitudes. Some of his descriptions of life and perils among the heathen are worthy to rank among the classics of our language. On his return

to Burmah, he labored at Rangoon, Prome, and finally at the capital, where he acquired the confidence of the Royal Court to such a degree that he was sent in 18 6 as bearer of despatches from the Burmese monarch to our government. Returning in 1857, he resumed his chosen work with accustomed ardor. He has recently returned, and is at present in this country, venerable in years, and revered as one among those "who have hazarded their lives for the name of the Lord Jesus."

BENJAMIN R. SKINNER, of the class of 1827, was earliest among the costly sacrifices laid on the altar of African evangelization. He was born at Killingworth, Conn., Jan. 7, 1803. He was ordained at New Ipswich, N. H., 1827. He married Eliza Reed, of Killingworth. He sailed for Monrovia, Oct. 12, 1830. Soon after reaching his destination, his wife and two children sickened and died. He was himself attacked with the coast fever, and died while on the voyage homeward, March 5, 1831. He was a man, like Samuel Pearce, of seraphic Christian spirit and consecrated zeal, but fell thus early a martyr to the cause of Africa.

EVAN TUCKER, class of '24, JESSE ELLIOT, of '26, and LEMUEL STANNARD, of '27, were sent as missionaries to the North American Indians—a work then involving great self-sacrifice, toil and danger.

SECOND DECADE—1830-39.

During this period the missionary life of the Institution was greatly promoted through organizations. The Society for Inquiry and the Western and Eastern Associations, which exerted so wide an influence in after years, were formed at this time. The Eastern Association, organized Oct. 2, 1831, embraced among its earliest members all the now revered men who went forth in this decade to the foreign field; and its meetings were often scenes of intense and hallowed interest, as company after company of these holy men consecrated their lives to the salvation of the heathen. Twenty-four went forth in this period.

ABNER P. WELLS, of the class of '31, was the first of these. He was a native of Watertown, N. Y. He was appointed July 11, 1831, but did not reach Burmah till July 16, 1833. He was stationed at Maulmain and Rangoon, rendering very effective service to the Mission. But the failure of Mr. Wells' health compelled his return home, March 24, 1838.

The class of '33 sent four of its noblest men to the foreign field, Comstock, Vinton, Howard, and Dean. It was the period of Mr. and Mrs. Wade's first visit to this country, and their earnest words and holy zeal stirred the hearts of thousands. Their influence was specially felt in Hamilton, where for nine months these brethren and their wives were under their instruction in the Burman language; and many received their first impression of personal duty to go to the heathen from intercourse with these devoted servants of Christ. The whole company, consisting of eleven new Missionaries, sailed from Boston with Mr. and Mrs. Wade, July 2, 1834—an occasion of hallowed interest never forgotten by those who witnessed it. Mrs. Sigourney contributed one of her beautiful hymns, written for the parting hour; and they went forth amidst the prayers and benedictions of the churches throughout the land.

GROVER S. COMSTOCK was born in Ulysses, N. Y., March 24, 1809. He graduated at Hamilton College, studied law, and entered, with brilliant prospects, on his chosen profession in the city of Rochester. During the great revival in that city in 1831, he was converted, and at once consecrated his talents to the Christian ministry. He entered the theological seminary here, and, after spending two years, was set apart to the work of Missions. The field assigned him was

Arracan, where he founded the Mission, and labored for ten years with great success. Multitudes were gathered to Christ in his intensely earnest ministry. Many even now remember the thrilling appeal made to the American churches by this toil-worn servant of Christ, when he shouted to a returning Missionary, as the vessel which brought him was receding from the Arracan shores—"Six men for Arracan! Six men for Arracan!" He died of cholera, April 25, 1844. His last words, uttered to Mr. Stilson, were, "My trust is in the Lord. He who has been with me thus far will still be with me and take care of me. I have no fear to die; my faith is fixed on Jesus. I wish you to state distinctly to my friends at home that I have *never in the least* regretted having come to this country." And when no longer able to speak, he would point upward, seeming to say, "There is my home, and there I long to be."

Justus H. Vinton was a native of Connecticut, born at Willington, in 1806. He entered Hamilton in 1826. His life in Burmah was spent among the Karens; in the rainy seasons, devoting himself to the work of instructing the native ministry; and in the dry, making extensive tours for preaching. He was preeminently a man of revival power, and great numbers were added to the Lord. At the close of 1846, there were eighteen stations under his care, extending north and south from Maulmain, 140 miles, embracing fifteen churches, with nearly 700 members. He made a brief visit to this country for Mrs. Vinton's health in 1848. On his return he was stationed at Rangoon. A school of unprecedented numbers gathered round him at Kemmendine, and from that centre he made extensive preaching tours, everywhere attended by remarkable out. pourings of the Holy Spirit. In the course of twenty months, he baptized 441, Returning from one of these tours, he was peculiarly exposed to a scorching sun, which, in his exhaustion, resulted in a fever, from which he died, in peaceful assurance of his interest in Christ, March 31st, 1858, terminating a life of twenty-three years of consecrated toil for the heathen. "He was an able and successful missionary, a man of faith and prayer, possessed of unusual mental activity and indomitable perseverance, and was wholly consecrated to the work." Probably no single life in Burmah has shown larger results in the ingathering of souls to Christ.

Hosea Howard was born in West Springfield, Mass., 1802. On reaching Burmah, his life was devoted to the superintendence of the boarding school in the rainy season, and preaching tours in the dry season. He was a worthy coadjutor of the noble men with whom he was associated, though his life was passed in a quieter sphere of labor, where his fidelity and usefulness met rather the eye of the Master than of the public. Ill-health at last compelled him to retire from the mission; and he returned to the United States, August 7th, 1850. He resided in New York, Pittsfield, Mass., Missouri, and Bloomington, Ill., where he died about 1869–70.

William Dean, D. D., was born at Morrisville, N. Y., June 21st, 1807. Ordained at his native place, Morrisville, June, 1834. He was designated to the Chinese Mission at Bangkok, Siam, and has through life labored with great effectiveness and power either in Siam or China. As an author in the Chinese language, he is known in connection with Christian books and Scripture translations. Failure of health compelled him to return to this country, in 1853. After full recovery, some years since he renewed his toil at his chosen post among the Chinese, where with apostolic earnestness and marked success he is now laboring. In a letter, dated Bangkok, March 25th, 1869, he writes: "In reply

to your inquiries, I may state that my reminiscences of Hamilton Institution go back to the time when it was wrapped in swaddling-clothes and laid in a manger. In those days the venerated Nathaniel Kendrick preached at Morrisville, my native town, and at his settlement with that infant church, it is recorded that 'one fortnight from this, we take a collection for Foreign Missions.' To this missionary man, and President of Hamilton Institution, I look as to my spiritual father. When I was sixteen, he preached my mother's funeral sermon. That sermon and my mother's death were connected with my first Christian experience. Soon after that I went to Hamilton to study; first, at the Academy under Prof. Morse, at the same time enjoying a home in the family of Dr. Kendrick. His explanations of the Scriptures and personal counsels had much to do in planning my future course of life. He was my first adviser in regard to preaching the gospel. With the trembling hope that I might do some good to the heathen—my first and last object of preaching—I entered the Institution, where I enjoyed the instructions of Kendrick, Hascall, Whitman, Sears, Bacon and Eaton, to each of whom I am largely indebted for influences and lessons which have aided me till now. During my course of study were organized the Eastern and Western Associations. Among the members of the latter were John L. Moore, Wm. Chaffee, Alvin Bailey, and Bartlett, who went to the missionary fields of Ohio and Illinois; while my roommate, Allen B. Freeman, was the first to plant a Baptist Church in Chicago. Among the original members of the Eastern Association were Howard, Vinton and Comstock, my fellow-passengers to India, in 1834. The meetings of this Association were for prayer and conference, and the discussion of questions connected with the missionary work. These meetings were of a Holy Ghost character, and aided to increase in the Association and Institution generally a spirit of prayer and consecration to Christ. The then prevailing characteristic of the Institution was the spirit of missions; *and to that, perhaps more than anything else, may be attributed the prosperity of that school of the prophets.* Hamilton men, whether they have gone abroad or settled at home, have generally been missionary men. Hence their success. It is now too late in the day for Hamilton to question the wisdom of sending her sons to the heathen. Those who have gone abroad have perhaps done more good at home than if they had remained in America; and then from the campfires of Hamilton Hill has been kindled a light in many of the dark places of the earth, which shall continue to shine till the grand illumination of the world. Some of the sons of Hamilton, that honored mother of missionaries, have fought a good fight, and gained a glorious victory, and await their exaltation from many a pagan land; and she is yet to raise up a numerous seed, in which the nations of the earth are to be blessed.

"I may not be with you in person at the coming anniversary, but I shall rejoice in all your good things, and in spirit greet many an old friend there; and, after fifty years more, I expect to meet you at a still more jubilant gathering, on a still more hallowed spot, with even more joyous memories. There we may introduce to each other the ransomed ones brought with us to the 'general assembly' from various tribes and peoples under heaven, to be presented to him who redeemed them to God by his precious blood, and to whom they and we may offer ourselves anew, and give our services forever."

In the year 1835, another large company went forth from Hamilton to the heathen world, Ingalls, Abbott, Reed, Haswell, Day and Phillips. They sailed, together with five other missionaries, and Rev. Howard Malcom, D. D., September 21st, 1835.

Lovell Ingalls was born in Worcester, N. Y., August 21st, 1808. He spent three years at Hamilton, as a member of the Class of '37, but left in 1834, and became pastor at Cummington, Mass. He was designated to Arracan; but, through persecution, was obliged to labor first in Pegu and Me gui, where he accomplished an immense work. Great numbers were converted and baptized; and in 1840 an association of six Karen churches was formed. The ill-health of Mrs. Ingalls at this time compelled him to retire to Maulmain. On her death, in 1845, he went to Akyab, Arracan, where his ministry was attended with a similar blessing. His own health amidst incessant labors at last failed, and compelled him to visit this country, in 1850. On his return, with the present Mrs. Ingalls, he resumed his post with marked success. More than seventy Burmans were baptized in eight months. His last post was Rangoon, to which he was assigned in 1854. Here he labored with his usual power, and many were led to Christ. Overwork at last destroyed his bodily power. "The duties of twenty men," he wrote, "devolve on me." He died March 14th, 1856, "diseased in all the important organs of the body;" a martyr to an unquenchable zeal for Christ and souls. Not long before his death, he wrote these words to a friend in America: "That interview, which would be so sweet to my soul, with you and many beloved ones in America, I anticipate round the Throne. There, my brethren, we shall commingle our joys in a union never to be severed. And may we not hope, that the presence of happy Burmans and Karens, saved by infinite grace, aided in the heavenward course by our prayers and preaching, will add to the happiness of our eternity? Were I transferred to my native land, with a knowedge of all I have experienced of trial, and all I have suffered from being severed from Christian society, and all I have seen of the pagans' vileness and hardness of heart, I would hasten with more willingness than at first to rescue them from death and hell. I make allusion to myself only to let you know that the course, upon which I have embarked so much, has lost none of its interest to me, nor has ever produced a sigh of regret."

Elisha L. Abbott was born at Cazenovia, N. Y., Oct. 23, 1809. He was a member of the class of '37, but was appointed a missionary at the close of the Sophomore year, Aug. 3, 1835, and designated to the Telogoos. After reaching Burmah, however, his destination was changed, and he was sent to the Karens. Here, for many years, his career was one of distinguished success, both as a preacher in the jungles, and as an educator and guide of the native ministry. He has been called the Apostle to the Karens. His missionary life extended through nineteen years, interrupted by one visit to this country for health. A broken constitution compelled him, finally, to retire from his field; he died peacefully at Fulton, N. Y., Dec. 3, 1854, loved and revered in our churches, but most of all, among the multitudes in Burmah whom he had led to Christ. Rev. Dr. Mason, his associate on the missionary field, makes the following record of his character and work:—"The death of Bro. Abbott is a great public loss; for he was remarkably successful in every branch of missionary labor. He preached the gospel, and great numbers were converted; he educated native preachers, and they are among the ablest that have entered the ministry; he established churches, and they are distinguished above all others for recognizing the obligations that rest upon them to support their own pastors; he wrote books, and they remain among our best specimens of Karen literature. His first station was Rangoon, and he travelled in the neighboring districts of Maubee, Pantanau, and Bassein, where he raised up several churches; but the persecutions to

which the Karen Christians were subjected, induced him, for their sakes, to remove to Sandoway, where they could visit him without interference from government, and where he could educate for them an indigenous ministry. Nothing could have been more judicious than this arrangement. He was immediately joined by a select class of fifty promising students, and from his school in subsequent years went forth some of the most efficient pastors now in Burmah. The charge he gave them when they graduated, was: '*You* are to *lead* the host of God in Burmah; you must not lean on missionaries, but on God;' and well have they observed it, not shrinking from martyrdom itself. After his return from America, he met with thirty-five native preachers from the districts west of Rangoon, all of whom he had baptized, all had been his pupils; and under their teachings churches had arisen embracing more than four thousand members, besides five thousand other hopeful converts, in connection with their congregations who had not been baptized. It would be difficult to find in the whole range of modern missions another man to whom God has awarded an equal measure of visible success. He rests; but the minds upon which his impinged still move on, destined to communicate their power to other minds from age to age in a multiplying progression. Then he is not dead. He lives in those to whom he has imparted life, and will there live in all coming generations of redeemed Karens."

ALANSON REED was a native of Chesterfield, Mass., born 1807. He was of the class of 1836. He was assigned to the Chinese department in Siam, and reached Bangkok July 1, 1836. His mind was of high promise, careful, judicious, earnest; and he rapidly became familiar with the Chinese language. But when just entering on the work he fell in death. He died calmly resting in Jesus, Aug. 29, 1833.

JAMES M. HASWELL, D.D., was born at Bennington, Vt., Feb. 4, 1810. He was a member of the class of '38, but sailed for Burmah in the company of 1835. He has now labored in the missionary field thirty-four years, as preacher, theological instructor, and translator. He translated the New Testament into the Peguan dialect; and has done much other service through the press, in the midst of arduous and widely extended labors in preaching and superintending the native ministry and churches. Much of this work is necessarily hidden from the eye of the public; but his earnest spirit, sound judgment, and persistent toil have been of incalculable value to Burmah. He has revisited America for health three times, on each visit greatly useful in promoting the missionary spirit. Few that heard can ever forget his judicious, noble address made in New York at the meeting of the Missionary Union in 1863; while his worn, trembling form attested a long life of self-sacrifice, love, and toil in Asia. He has just returned anew to the work, to spend his last years and lay his body amidst the scenes where his devoted life has been so blessed to the multitudes of the perishing.

SAMUEL S. DAY is a native of Upper Canada, born in Leeds Co., 1808. He belonged to the class of 1836 of this Institution, but sailed in 1835 for the Teloogoo mission in India. He was founder of that important mission; and for nearly twenty years, his clear judgment, earnest zeal, and unremitting toil were devoted to its establishment and success. Few men have done harder work, or encountered more perils from climate and hostile heathen influences. Ill health and overwork compelled return to the United States in 1846. But he returned in 1848, leaving his family here, willing to labor on alone if need be, in his

chosen work among the heathen. He finally returned in 1853, and with his devoted wife, now resides in Homer, N. Y., widely revered and loved as a faithful servant of the Lord Jesus. It cannot be doubted, that the success with which God is now crowning that mission, is connected with the years of self-sacrificing, judicious toil he expended there.

JEREMIAH PHILLIPS was a member of the class of 1838, but left in 1835, under appointment as a missionary of the General Baptists. He sailed for Orissa, India, with Amos Sutton and Eli Noyes. After a considerable period of successful missionary labor he returned, and with a large family settled in the West.

HORACE T. LOVE entered in 1829, and remained two or three years. He subsequently graduated at Brown University. He was appointed to Greece, and sailed October 24, 1836. After ten years of useful toil, ill-health compelled his return. He afterwards served as pastor at North Adams and South Abington, Mass.

RUFUS F. BUEL, a graduate of 1835, was born in Plymouth, N. Y., Nov. 5, 1812. He studied theology at Andover, and sailed for the mission in Greece, April 27, 1841. Without much apparent fruit, and once driven from his field by violent persecutions, he wrought cheerfully and patiently on through fourteen years, until the discontinuance of the mission in 1855, confident to the end of the early success of the Gospel among the Greeks. He was a man of sterling integrity and great steadiness of aim. He was also a scholar of varied learning, and during his missionary life translated various books into the Modern Greek, among which were Wayland's Moral Science, Pilgrim's Progress, and publications of the American Tract Society and Sunday-school Union. One of the converts under his ministry, Sakellarius, afterwards came to this country, studied theology at Newton, and is now in Athens, laboring with marked promise under the auspices of the American and Foreign Christian Union. Mr. Buel died some four years since in the City of Washington, where, with his accomplished wife, Mary Jane Raymond, sister of Rev. Lewis Raymond, he had conducted a Female Seminary of high reputation. His death was more than peaceful; it was triumphant.

SAMUEL S. ALDRICH, of the class of 1837, but leaving in 1835, was sent to the West Cherokees, Sept., 1834; but fell an early victim to exposure and toil. He died Nov. 22, 1835, at Fairfield, Indian Territory.

Another company, consisting of Messrs. Thomas and Bronson, of the class of '36, went forth Oct. 17, 1836, designated to the mission in Assam.

JACOB THOMAS was a native of Elbridge, N. Y. His life, while a member of the Institution, was marked for its deep and earnest piety. "The bower of prayer," in a neighboring grove, where he resorted for communion with God, was for many years a spot of hallowed interest, as a memorial of his godliness. After reaching Assam, on ascending the Brahmaputra, Mr. Bronson was taken seriously ill, and Mr. Thomas went in advance toward their destination, to secure medical help. Fearful floods prevailed and made navigation dangerous; and while he was already within sight of Sadiya, where Brethren Brown and Cutler were joyfully waiting their arrival, an immense tree suddenly fell across the boat and instantly killed him. He was permitted to see the land for which he had prayed, and in which he hoped to toil for Christ, but was not allowed to enter. Instead of the sacrifice and toil of earth, the Master summoned him to the joy and rest of Heaven. But his holy life and lofty missionary spirit were long felt as a blessed power in the Institution, and inspired others to gird themselves for the work he was denied.

MILES BRONSON, D.D., was born in Norway, N. Y., July 20, 1812. Thus suddenly bereft of his associate, he reached Sadiya, July 17, 1837. He founded the mission in Nowgong; and, in addition to extensive labors in preaching and translating, he established the Nowgong Orphan School, which for many years was a fountain of blessing. Besides the Assamese, he has labored among the Ka-Kyens, the Nagas and the Garos. He baptized the first Assamese, Miri, Mikir and Garo converts. He has prepared elementary books in the Singpho, Naga and Garo languages, all hitherto unwritten. And in the Assamese besides several smaller works and translations, he has published a dictionary, with English definitions, a work of much labor and value. His missionary life extends over a period of 33 years; during which his sound judgment, ripe scholarship and intrepid faith and zeal have made him a tower of strength in that mission, as a preacher, educator, translator, and guide of the native ministry and churches. He is at present with us, on a visit to this country for the health of Mrs. Bronson, but hoping soon to return, to devote his ripened powers to the work which has engrossed his life. Mrs. B. died Sept. 30 1869—a saintly woman. Dr. Bronson, accompanied by one of his daughters, returned to Assam in Dec. 1869, and is prosecuting his labors with great energy and success.

LYMAN STILSON, of the class of '36, was born in Meredith, N. Y., 1805. He sailed from Boston, Oct. 28, 1837, in company with Messrs. Stevens and Brayton, designated to the mission in Burmah. He labored with great earnestness and power on the field for nearly fifteen years, doing effective service in all departments of missionary work; but was finally compelled by ill-health to retire from the mission. He reached this country in 1852. Resides in Nunda, N. Y. His wife, Lucretia Brownson, died in Maulmain, Aug. 4, 1851.

CORYDON H. SLAFTER, of the class of '38, was a native of Vermont, born at Norwich, Jan. 31, 1811. He sailed with Mr. Goddard, Dec. 6, 1838, designated to the mission in Siam. His missionary life, though brief, was intensely active. He fitted up a family boat, in which he and his wife made several tours; and he intended in this way to carry the gospel to every accessible part of Siam. Already he had penetrated further into the country than any previous missionary, but on one of these journeys he was stricken with disease, and died after reaching Bangkok, April 7, 1841. When informed that he must die, he at first evinced disappointment at so early an end of his work; but soon remarked, "God is able to carry on his work without me." Among his last words, he said, "I am going to dwell with the Lord Jesus in heaven."

About this period, several went from the Institution into missions among the North American Indians, then an essentially foreign field, and under the Foreign Board. These were CHARLES R. KELLAM, of the class of '36, to the Choctaws and Creeks; AMBLER EDSON, of the class of '38, to the Otoes; and J. O. MASON, D.D., of the class of '36, to the Creeks. All these, however, served only for a short season; but some of them have been widely known for ministerial usefulness on the home field. (See sketches.)

The class of 1838 contributed three of its number to the foreign field—Barker, Van Husen and Constantine.

CYRUS BARKER was born March 27, 1807, at Portsmouth, R. I. He sailed Oct. 22, 1839, designated to the Nagas, a hill tribe of Assam: but ultimately located at Gowahatti, in Western Assam. Here his work was greatly blessed in the conversion of souls and in the establishment of Christian schools, over which he watched with tenderest interest. But his labors were too arduous, and fail-

ing health compelled him to seek his native shores. He died and was buried at sea, June 31, 1850. Though not profound in intellect or brilliant in learning, he was distinguished for deep humility, quiet earnestness, and thorough devotion to his great work. Shortly before his death, he said: "I have tried to devote myself devoutly and faithfully to my Saviour; but I make no account of anything I have done, but all account of what my precious Saviour has done."

STEPHEN VAN HUSEN was born Dec. 5, 1812, in Catskill, N. Y., and united with the church in Homer, Aug. 1836. He sailed Oct. 22, 1839, designated to the Teloogoos. He was associated with Mr. Day at Nellore for more than five years. But his health was from the first impaired. He labored ardently and effectively; but was compelled by the utter failure of his powers to return to this country, Oct. 1, 1845. He resided at Brattleboro, Vt., until his death, Dec. 13, 1854. Thus "God buries his workmen, but carries on his work." The field, where he toiled with so many discouragements, is now beginning to yield an abundant harvest.

ALFRED A. CONSTANTINE of the class of '38 and '40, was born in Ashburnham, Mass., May 5, 1812. He sailed Sept. 25, 1840, designated to Africa, in company with Joseph Fielding. Mr. Fielding and wife died soon after reaching Edina; and Mr. Constantine, being prostrated by disease, after ineffectual efforts to endure the climate, was compelled to return in 1842. Present residence, Jersey City, N. J.

THIRD DECADE, 1840–49.

During this period, the agitation on the subject of slavery was widely extended through the churches, dividing the missionary interest, and greatly impeding collections. This state of facts affected the missionary spirit of the Institution, discouraging young men from thoughts of engaging personally in the foreign work, by the general impression that they could not be sent out. Nevertheless, a number of the noblest sons of Hamilton belong to the missionaries of this decade.

ASA BENNETT, of Homer, N. Y., was a member of the class of '40. He was appointed Sept. 6, 1841, to the work in Burmah; but disease fastened on him, and he died before leaving this country. He was distinguished for his ardent piety and great usefulness during his life at the Institution.

EDWIN B. BULLARD was born in Shrewsbury, Vt., Sept. 12, 1813. He entered the class of '40, but left at the close of the Junior year, and was several years pastor at Foxboro', Mass. His missionary life was in Burmah, where he began his labors among the Sho Karens in 1844. He died of cholera April 5, 1847. He had, in his short term of service, shown such zeal and ability, that Mr. Vinton, writing of his death, said: "A more dreadful blow could hardly have fallen upon our mission." His son, a graduate of Newton, has just joined his mother in this field.

EDMUND B. CROSS, D.D., of the class of '39 and '41, was born at Georgetown, N. Y., June 11, 1814. He sailed from Boston, Oct. 30, 1844, designated to Burmah. He has been stationed at Tavoy and Toungoo, where his life has been marked by great activity and usefulness among the heathen, as a preacher, author, theological instructor, and guide of the native pastors and churches. His missionary life has extended over twenty-five years, broken by one visit to this country for Mrs. Cross' health in 1853, and the visit he is at present making here. [Since returned to Burmah.] Of his connection with this Institution, he

says: "I can record that the seven years spent in Hamilton, without interruption and almost without the loss of a recitation, was the happiest part of my past life. I cannot expect that any part which still remains can find the precious, peaceful hours which belong to that period. Hamilton has been emphatically a "school of the prophets." It was not only a place of ardent piety and Christian enthusiasm, which as an atmosphere pervaded its immediate circle and filled its own walls, but it was for a long time the mother of all the missionaries to the West and East. It was the glory of the Institution that it begun with the spirit of self-denial. It called for young men who did not cherish worldly aims. It pointed to the rugged path which the Saviour himself trod and into which he led his apostles. It renewed especially for the churches the great Commission; and made itself a rallying point, where the understanding of young men might be opened that they might understand the Scriptures, and where they should "tarry till they were endued with power from on high."

Rev. Dr. Dean, of China, with Ko A Bok, a Chinese convert, visited America in 1845; and his elevated missionary spirit proved an awakening power far and wide through our land, rousing the churches to a higher consecration to the work of evangelizing the world.

Erasmus N. Jencks, of the class of '45, accompanied Dr. Dean on his return, designated to the Chinese department of the mission in Siam. He sailed for the East, June 22, 1846. The climate, however, proved unfavorable to Mrs. Jencks, and he was compelled to return the following year. Mrs. J. died on the return voyage. See class of 1845.

Rev. Dr. Judson, after an absence of 33 years, visited the United States in 1845. The event produced a profound impression upon the churches, enlarging contributions, and enabling the Union to extend its operations. On his return to Burmah, he was accompanied by Brethren Harris and Beecher from Hamilton, designated to the Burmah mission. They sailed July 11, 1846.

Norman Harris, of the class of '42 and '44, was born at Beckett, Mass., Feb. 19, 1813. His missionary life has been spent among the Karens, as preacher, theological instructor, and superintendent of the native churches. His judgment, piety and zeal, have rendered his life one of great usefulness, and endeared him alike to his missionary associates and the wide circle of native Christians, among whom he has labored. Modest, unobtrusive, he has ever been a quiet, but effective worker; and hundreds once in heathenism recognize him as their spiritual father and guide. The state of his family compelled a protracted visit to this country in 1857; but, having provided for his children, he has since returned to his post in Burmah, to consecrate the remainder of life to the salvation of the heathen.

John Sydney Beecher, of the class of '44 and '46, was born at Hinesburg, Vt., Feb. 19, 1820. His missionary life was connected with the Rangoon and Bassein missions. As a preacher, teacher, and superintendent of native churches, he attained a high rank, and his work was greatly blessed. He returned to America in 1854, in consequence of Mrs. Beecher's ill health; but soon after went back to Burmah, and continued his labors there, with much earnestness and fidelity, until failing health compelled him to turn his face again homeward. But he died on his way to this country, at Plymouth, England, cared for and ministered to most tenderly by many friends whom God provided for him there.

Edward C. Lord, D. D., of the class of '44 and '46, sailed for China, Jan. 5,

1847. He was born in Carlisle, N. Y., Jan. 22, 1817. At the Institution, he was distinguished for his consistent, thorough piety, and exact scholarship. His missionary life has been spent at Ningpo, and has now extended through 24 years. He has been a quiet but successful worker as a preacher in Chinese, but is especially eminent for the extent and accuracy of his Chinese scholarship, in which he ranks among the ablest of the missionaries to China. He is now engaged on a translation of the Scriptures into one of the common dialects of that empire, under the auspices of the American Bible Union. Unostentatious, and averse to sensationalism, few men have made their lives more useful, or reached results of such permanent value to the heathen world.

W. H. HUSTED, of the class of '44, served as missionary among the North American Indians: and WM. M. JONES, also of '44, was missionary in Hayti and Palestine. See Sketches.

The class of '45, in addition to Mr. Jencks, contributed two others of their number to the heathen world, Brethren Danforth and Stoddard. They were room-mates in the Institution for years, and sailed together for Assam, Nov. 3, 1847, where they lived and labored side by side for a long period with warmest affection.

APPLETON H. DANFORTH was born in Pelham, Mass., July 8, 1817. His missionary life was spent chiefly at Gowahatti, the largest and most important station in Assam. Possessed of a mind of unusual clearness and logical power, he excelled as a preacher, especially in the colloquial method, so necessary among the heathen. Dr. Bronson says of him: "Few of the Hindoo priests were disposed to meet him a second time in argument; and his sermons and addresses awakened much discussion among the leaders of the different heathen sects. He was greatly interested in Christian education, as a means of overthrowing caste and the idolatrous system of worship." A man of warm heart, self-forgetting, and full of generous sympathy, he was a true friend, attaching all to him by the sterling worth of his character. Few men have been so successful, if judged by the difficulties overcome, and the effective work done. The failing health of Mrs. Danforth required their return to America in 1853. He settled as pastor in Milestown, near Philadelphia, attended with much success. His heart, however, was in Assam, and he prepared to return. But when his arrangements for sailing were nearly complete, he was called from the labor of earth, deeply lamented by all who knew him, but by none more than the orphaned church in Gowahatti, many of whom he had baptized.

IRA J. STODDARD, his companion, was assigned to Nowgong, with a special relation to the educational Institution there, but also preached extensively and successfully. Thoroughly devoted to his work, he accomplished much as a preacher and educator, and will long be remembered in Assam. Ill health compelled his return to this country in 1856, and several years of most important and successful labor were given to the cause of foreign missions in the West, and to the Central University at Pella, Iowa, where his accomplished, devoted wife was preceptress. In 1866, however, leaving their children in America, they sailed again for Assam, to spend the rest of life in that dark land of heathenism. He was stationed at Gowahatti, but on the breaking out of the wonderful work among the Garos, he removed to Gowalpara, where he is gathering in many precious souls from that hitherto wild and unpromising people. His work has hardly been excelled in interest in any part of the mission field. Ill health has compelled the recent return of Mrs. Stoddard, leaving our brother to stand alone, with impaired bodily strength, at that distant post.

In 1848, the University sent forth four of its members into the foreign work, three to the East, and one to the Indians in the far West; Messrs. Moore, Van Meter, Smith and Bingham.

CALVIN C. MOORE, of the class of '46, is a native of Massachussetts, born at Chesterfield, Dec. 26, 1818. He sailed Oct. 21, 1848, designated to the Burmese department of the Mission in Arracan. He was stationed at Akyab, associated with Ingalls, and subsequently with Campbell, Knapp, and Rose, and was enabled to perform much valuable labor among the heathen. But failure of health obliged him to return to this country in 1855, and he has not since been able to resume missionary work. A letter recently received from him, dated at Ontario, Knox Co., Ill., says: "My own and Mrs. Moore's health is quite poor, and unless better, I shall not be able to attend the Jubilee meeting, which I much regret. I hope good to the University may result from the meeting, and also to the lost, for whom Christ died and his people labor."

HENRY L. VAN METER was a native of Philadelphia, born Sept. 21, 1824. He graduated at the University of Pennsylvania, and was a member of the Theological Class of '48 in Hamilton. He sailed Oct. 21, 1848, for Burmah, appointed to Bassein. The Pwo Karen department was ultimately assigned to his care, over which he presided with great zeal and effectiveness for many years. His work in 1868, as stated in the annual report of the Missionary Union, is a marked example of missionary earnestness. We record it as a specimen of his missionary life. The report says: "Mr. Van Meter has been very active and very busy, giving almost the entire time to jungle labors at all seasons of the year,—going out into the jungles in all thirty-two times, making eighty distinct visits, and travelling for the purpose two thousand three hundred and forty one miles, preaching from three to five times a day, making five hundred religious services." The statistics for last year in his department are: 18 churches, 52 preachers, 782 members, and 75 baptisms. His missionary life was ended in 1870. He was compelled to return. He had only time to renew his acquaintance with his children from whom he had been several years separated, when he was called away. He died at Mottville, N. Y., Aug. 18, 1870.

SAMUEL J. SMITH, of the class of '46 and '48 is a native of Cananore, Hindostan. He sailed, Oct. 9, 1848, for Bangkok to join Dr. Jones and Mr. Chandler in the Siamese department of the mission to Siam. He has ever since labored at that post. Many difficulties have embarrassed the work, and one after another of the laborers has fallen; so that large success has not attended the work. At present Mr. Smith has the sole charge of the mission.

A. JUDSON BINGHAM, of the class of '46 and '48, was born at Wheatland, N. Y., April 5, 1820. He was sent Sept., 1848, to the Ojibwa Mission at St. Mary's, where his venerated father, Rev. Abel Bingham, labored with apostolic zeal for nearly thirty years. He resigned, however, his appointment in 1850, and subsequently labored in different fields as a pastor. He left at Hamilton a worthy memory as an earnest, true man, devoted to Christ and His church. His death occurred in 1868. See Sketch.

HARVEY M. CAMPBELL, of the class of '42 and '48, sailed for Burmah, Oct. 18, 1849, designated to the Burmese department in Arracan. He was born in Lebanon, N. Y. June 8, 1823. On reaching Arracan, he was assigned to Kyouk Phyoo, the chief military station of the province, and here commenced the vigorous study of the Burman language. But just as his usefulness was be-

coming widely felt, he was suddenly attacked with cholera, and died Feb. 22, 1852. His memory as a noble, true Christian man is still cherished by many in, Burmah and America.

HARVEY E. KNAPP, of the class of '47 and '49, was born in Denmark, Ohio, May 14, 1820, and sailed in company with Mr. Campbell for Burmah, designated to the Kemmees in Arracan. He settled at Akyab, and had only fully mastered the language and entered on his chosen work, developing all the qualities of a useful missionary, when an attack of jungle fever, followed by pulmonary difficulties, compelled his return. He died at sea, Nov. 9, 1853, and was buried in the Indian ocean, the tomb of so many noble missionaries. He was a man of gentle, but earnest spirit, fervently devoted to the Master's work.

WILLIAM WARD, D. D., of the class of '48 and '50, was born Aug., 28, 1821, and sailed for Assam, July 25, 1850. His life has since been spent in connection with that mission chiefly at Gowahatti and Sibsagor; interrupted by a brief residence in the United States, from 1858 to 1860, occasioned by the ill health of Mrs. Ward, during which he was pastor at Wellsville, N. Y. Besides extended usefulness in preaching, and editing the Onunodoi, a periodical published by the mission, and superintending the mission press in the Assamese, he is at present engaged also in the translation of the Old Testament, one sixth of which he has already completed and printed. With health feeble and precarious, he still clings with noble devotion to his post, pressing forward his important work. Visited U. S. in 1870.

WILLIAM T. BIDDLE, of the class of '49 and '51, was born in England, June 8, 1824. He was appointed to the Burman Karen Mission, but died before setting out, Sept. 16, 1851. Possessed of talents and scholarship of very high order, he had been assigned a post of instruction in the University, and his prospective life in Burmah had presage of much success. Few men have passed through the Institution whose mental and moral promise seemed higher; but God called him to an early grave. Among the last prayers offered by this earnest, consecrated man, were these words: "O Lord, pour out a missionary spirit upon all the rising ministry throughout the land. Bless that dear Institution I have left; and grant that if I should be taken away, my death may lead many of the dear young men to consecrate themselves to the missionary work!" Just before he breathed his last, he whispered, "HAPPY, HAPPY, BRIGHT, ALL BRIGHT!"

FOURTH DECADE, 1850—59.

ASA B. CABANISS, of the class of '50, after completing his theological course, was sent out by the Southern Baptist Board as a missionary to China. See Sketch, class of 1850.

THOMAS ALLEN, of the class of '50 and '52, sailed Sept. 18, 1852, designated to the Burman Karen Mission. He was stationed at Tavoy, and labored earnestly and effectively as a preacher and guide of the native churches. The state of Mrs. Allen's health, however, compelled his return in 1859. See sketch, 1850.

A. TAYLOR ROSE, of the class of '50 and '52, was born in Steuben Co., N. Y., April, 1823. He sailed Jan. 17, 1853, designated to the Burmans in Arracan where he settled at Akyab. After much valuable labor, he was called to the charge of the government school, still continuing, however, to preach to the Burmans and perform much other missionary work. He resumed full mission work in 1862 at Rangoon, with which station he is still connected. His life has been one of great activity and usefulness in all departments of missionary labor.

A fever contracted in one of his preaching tours in 1868 has at length compelled him to seek relief by change. Leaving his family in Rangoon, this laborious, earnest missionary is now in this country, seeking health for future work.

J. LORIMER DOUGLASS, of the class of '50, sailed December 12, 1853, designated to the Burman mission at Bassein, where for fifteen years his life has been mostly spent, interrupted only by a visit to America on account of Mrs. Douglass' health, in 1860. Mr. Douglass is a man of commanding powers. His many and masterly addresses during this visit, inspired as they were with a holy enthusiasm, will be remembered during the lifetime of a generation. His labors have been largely blessed in the ingathering of souls and in the work of education. (See sketch, class of '50).

DANIEL WHITAKER, of the class of '50, was born at Downs, N J., November 17, 1822. After completing his college course at Hamilton, and his theological at Rochester, he sailed for Burmah in company with Messrs. Bixby and Rose, January 17, 1853. He joined the Maulmain Karen Mission, but was afterwards transferred to the Toungoo, to preside amidst the wonderful scenes of ingathering connected with Sau Quala's ministry. Self-forgetting, and wholly devoted to the salvation of the Karens, he was early worn down with over-work, and died in Maulmain, August 18, 1857. The life of this consecrated servant of Christ was one of apostolic activity in preaching tours, in training native teachers and preachers, and in guiding the native churches. Under date of January, 1857, the year of his death, he writes: "In my late tour I baptized 233, administered the Lord's Supper 12 times, constituted seven new churches, occupied ten new stations with teachers, besides attending the Paku association. It is the Lord's doings, and it is marvellous in our eyes."

MESSRS. LEWIS SMITH and H.W. REED, of the class of '46, and J. MILTON SHAW, of the class of '50, went forth to New Mexico, then essentially a foreign field, though under the auspices of the Home Mission Society. After much earnest labor, all some years since retired from the mission.

H. B. SHERMER, of the class of '50, was a native of Philadelphia, and sailed for the mission to the Bassas, West Africa, November 27, 1852. But the climate, as in the case of nearly all white missionaries, forbade his stay. His wife fell an early victim and died, and his own health became so impaired as to compel him to return to America in 1853, and relinquish further mission work.

ROBERT TELFORD, of the class of '51, as far as the Senior year, was designated to reinforce the Chinese department of the mission in Siam, and reached Bangkok, June 24, 1854. He was subsequently transferred to the mission in Southern China. After a career of great usefulness, extending through ten years, he was obliged to return to this country on account of Mrs. Telford's health, where he still remains, but continuing to labor effectively for the cause of missions.

MILES J. KNOWLTON, D. D., of the class of '51 and '53, is a native of Vermont, born at West Wardsboro, February 8, 1825. He sailed for China December 10, 1853, designated to Ningpo, where he has had an unbroken ministry of more than fifteen years. He has baptized over 260 Chinese converts, being an average of about 17 per year. His energy, tact, and thorough consecration have rendered his work in the highest degree effective in all the departments of the service. In a letter recently received he makes the following estimate of the influence of Hamilton on his life: "The influence of Madison University on my life and life-work, in a literary and intellectual point of view, has probably been

as beneficial as could have been derived from any similar institution in the United States; while in its religious and missionary influence—that influence which is peculiarly adapted to the moulding of the ministerial and missionary character—it is my settled conviction that Madison University stands superior to any similar institution in the world. Its power in these respects, upon my own mind, was most profound and abiding. If I were to attempt to analyze the religious and missionary influences of the Institution, I would name:

"*First, the spirit of evangelical piety that pervaded its every department.* Most of the students were not only pious, but were also studying for the ministry; and their daily devotions in their rooms, their frequent devotional social meetings were marked by hearty devotion, thorough Christian experience, and deep-toned piety. They were mostly from the middle walks in life, and came, not to squander money or foster ambitious schemes, but with the simple desire to be better prepared to do service for God and truth. They found a congenial atmosphere around them. They came to an Institution born and reared in answer to the prayers and tears and strong faith of its founders and patrons. They found a body of men occupying its professors' chairs, possessing a like spirit with its founders,—men of God, of evangelical piety, of prayer and faith, and deeply imbued with the missionary spirit. Dr. Nathaniel Kendrick, though languishing on a bed of pain and suffering, still labored for the spiritual good of the institution, counselling and praying with the students, who visited his bedside, with paternal interest. Those visits are among my most cherished recollections of Hamilton.

"*Secondly, the missionary spirit constituted another vital element in the atmosphere of the Institution.* This was fostered by the early founders, and from the very beginning was an essential feature in the Institution. The devout student could not fail to catch the prevailing spirit. In my own experience, I soon came to feel that I occupied high and holy ground, where my mind was constantly directed to every part of the missionary field, and where at length I was constrained to lay myself on the foreign missionary altar." A premium tract on "China as a Missionary Field," written by Dr. Knowlton, has been issued by the Bible and Publication Society.

George P. Watrous, of the class of '52, as far as the Junior year, sailed for Burmah, October 15, 1854. He was born in Chester, Conn., January 10, 1825. He joined the Mission in Shwaygyeen in 1855, but, after much useful labor, he was compelled by ill health to return to America in 1860. (See class of '52).

John B. Jones, of the class of '52, as far as the Junior year, was designated to the Cherokee Indians in 1855. He is the son of the venerable Evan Jones, for forty years a devoted missionary apostle among the Cherokees, and was baptized in 1844, by John Wickliffe, a native preacher. After devotedly working with his father five years, he resigned September 20, 1860. (See Sketch, 1852.)

Cyrus F. Tolman, of the class of '56, went to Assam. He was born in Meridian, N. Y., October 25, 1832, and sailed for Nowgong, November, 1858. He had just entered effectively on the work, having already made a tour of exploration on the Mikir Hills, when disease prostrated him, and made return to America necessary in 1861. He is now one of the efficient secretaries of the Missionary Union in the Western District.

James R. Haswell, of the class of '57 and '59, son of the veteran missionary Haswell, was born in Amherst, Burmah, in 1836. He sailed for Burmah, September 26, 1859, to toil side by side with his father, in the Maulmain Burman

mission. Here he at once entered on labor with great power and success, having already full command of the language. Ill health, however, obliged him to return February, 1863. Having partially recovered, his ardent spirit induced him again to accept an appointment, and on February 5, 1870, he a second time reached his chosen field, and is laboring in Maulmain and vicinity with success.

Horace Jenkins, of the class of '57 and '59, was born in Ashfield, Mass., in 1832. He arrived at Ningpo, China, March 22, 1860, and has continued without interruption earnestly engaged in Chinese evangelization. His heroic, persistent efforts to establish a mission at King-hwa, continued through two years past, demonstrate his earnestness, tact and energy. In 1869 he was located at Shou-hing, an inland city said to be larger than Ningpo, and situated in a densely populated district. He is now doing effective service for the gospel at Hang Chou, having charge of three churches, four stations, and seven native helpers.

Ebenezer Edwards, of the Jun. Theo. class in '59, is a native of Wales, born March 7, 1825. He was some time under appointment for Assam; but, in consequence of the Indian mutiny, was detained, and the subsequent failure of Mrs. Edwards' health compelled him to relinquish the work.

Fifth Decade, 1860–'69.

J. Goble, a member of the Theo. class of 1860, is a native of England. He was connected with the expedition of Com. Perry to Japan, some years since, and became deeply interested in the spiritual welfare of that wonderful people. After spending some time in preparatory studies at this Institution, he sailed for Japan, relying on his own resources, under God, for support. Possessed of great energy of character, he has performed much effective missionary work there, and is now engaged in the translation of the Bible into the Japanese language.

Justus B. Vinton, of the class of '60, son of the veteran missionary of that name, was born in Burmah, March, 1840. He sailed for Burmah Aug. 17, 1861, as an independent missionary to the Karens, near Rangoon. The younger Haswell says of him: "The Karens under his care have advanced wonderfully in ability and disposition to help themselves. He is sustained entirely by them and his own means, without any help from this country. He has great success in setting the natives themselves at work; has established a school system which is beyond anything of the kind in all the East, and has about 2000 pupils. He has himself, with the Karens, set up a complete printing office, for the publication of books and papers for the Karens. He cut the punches, punched the matrices, and cast the type himself. The office is worked entirely by Karens, under his supervision, and the work turned out is equal to any in Burmah. His principal work has been in preaching to the heathen, and the care and direction of some two thousand Christians, gathered in 34 churches, with over 40 native preachers.

Edward P. Scott, of the Theo. class of '60, was born in Greensboro, Vt., 1832. He graduated at Knox College, Ill., and, after completing a course of theology here, after some detention, he sailed for Assam, June 9, 1862. He labored with great zeal among the Mikirs; but died of cholera at Nowgong, May 18, 1869. Rev. Dr. Warren, secretary of the Miss. Union, writes of him: "A manly man was he, and a fully developed Christian. In missionary character he stood pre-eminent; few equalled, and none, so far as the range of our vision extended, surpassed him. He had breadth, tact, facility of movement, persistence, and genu-

ine force. I think he possessed uncommon power to lay hold of men, and mould their character. His crowning excellence was his Christian spirit, moving through all, giving tone to all, never forsaking him. His devotion was wholehearted, exclusive, a fire that burned to the last moment of life. To my mind, his only fault was overwork." Dr. Bronson, his senior colleague, says of him: "Multitudes of inquiring heathen, especially those of the better educated class, were drawn around him. With rare talent in teaching, he was raising a company of efficient teachers and preachers. He has done a good and great work. The sickle has fallen from his hand, while the ripe harvest field still waves before us. Who will take up the work he has so successfully begun?"

Within the last decade, a wonderful work of God has been in progress in Sweden, under the leadership of the devoted Wiberg. The sleep of formalism, so long continued there, has been broken; and God's pure word, uttered with singular power, has moved the souls of multitudes. State persecution has been in vain. Churches of Apostolic model have everywhere sprung up. In 1868, so widespread and mighty had been the movement, there were in Sweden 201 Baptist churches, with 7900 members. To aid in this great work, especially in the training of a native ministry, our Alma Mater has sent forth three of her sons, Broady, Edgren, and Truve.

KNUT OSCAR BROADY, of the class of '61, is a native of Sweden, and was converted in New York, under the labors of the devoted city missionary, George Hatt. At the close of his college course, during the late war, he patriotically enlisted in the cause of his adopted country. At the close of the war, he entered into a pastorate. His heart, however, was in Sweden; and in 1867, he was sent to Stockholm, as preacher and instructor in the Theological school. Possessed of a mind of no ordinary power, and a high order of scholarship, he gives much promise of extended usefulness.

JOHN A. EDGREN, of the Theo. Class of '67, is a native of Stockholm, Sweden. He sailed with Mr. Broady in 1867, and was also appointed to the Theological School in that city. He removed to Upsala, the seat of the national University. In 1870, the poor health of Mrs. Edgren compelled his return to the United States, and he is laboring successfully among his countrymen, in Chicago, Ill.

THEODORE TRUVE, of Gottenberg, Sweden, spent two years and a half in studies at Hamilton, connected with the class of '69. He went out in the spring of 1868, and is now stationed as pastor in his native town. His work has already been followed with cheering results.

MOUNG KYAW is a native of Burmah, born in Rangoon, March 5, 1843. He was converted after reaching this country, and united with the Baptist church in Hamilton. After spending nearly ten years in study, four of which were connected with the University, he sailed for Burmah. Few men have given more evidences of consecration, self-reliance, persistent energy, associated with mental ability, than this devoted young Burman. (See Sketch, Class '68.)

W. I. KNAPP, class '60, and J. W. TERRY, Theological class of '65, are laboring with marked zeal and success as missionaries in Spain, amidst the wonderful revival of God's work in that land of Catholic superstition. (See Sketch, class '60.)

RECAPITULATION.

The Institution, during her half-century life, has consecrated seventy-five of her sons on the altar of foreign missions; in the first decade, six; in the second, twenty-four; in the third, twenty-one; in the fourth, fifteen; in the fifth, nine. Of this number, nineteen have died in the foreign service; [twenty-two, 1871].

Thirty have returned mostly with shattered health, after years of toil and sacrifice; and twenty-six are still at work, earnestly laboring at different posts in the heathen world.

It is impossible to survey this long array of noble names, many of them among the most distinguished in the annals of modern missions, without a grateful sense of what our Alma Mater has done, under God, for the evangelization of the heathen. The work they have accomplished for Christ, no human mind can measure; and the influences they have set in motion through the press, through the native churches and ministry, and through many thousands of souls converted to God, must continue, with ever widening power, a blessing in the earth till time shall end.

God grant that this sacred Institution, now entering with increased power its second half-century, may ever be true to its high and holy mission; and that, in the years to come, a host of other consecrated men, trained here amidst holy influences for their great work, may go forth to the nations sitting in darkness; until the work of missions is done, and "the kingdoms of this world are become the kingdoms of our Lord and His Christ!"

WAR RECORD.

BY PROF. LUCIEN M. OSBORN.

The stars (*) indicate those who died in the army, or from wounds or sickness.

ALLEN, G. C., was three years a private in 5th Kansas Cavalry. Acting chaplain a year and a half.

* ARROWSMITH, GEORGE ('59). Captain in '61 of Company M, 26th N. Y. Volunteers. Lieut.-Col. of 157th. Died on the battle-field at Gettysburg, July 1st, 1863.

BACON, C. L. ('38). Appointed chaplain of the 85th N. Y. Volunteers; but before he reached them they were taken prisoners.

BAUMES, J. R. ('57). Chaplain of the 61st N. Y. Regiment, which he was largely instrumental in enlisting. Resigned because of ill health.

BALDWIN, C. J. ('64). In 1863, first Lieut. and Adjt. of 157th N. Y. Volunteers. Also A. A. G. on general staff.

BATES, J. P. ('61). Enlisted as private in '61; made 2d Lieut.; elected chaplain, but declined. Served nine months.

BEEBEE, F. M. ('70). Enlisted in 114th N. Y. Volunteers, July, '62. In Banks' expedition. At Port Hudson and Red River. In battles of Sabine and Pleasant Hill. September 19th, '64, received a severe wound in right leg. Ball not extracted till after his return to the Institution. Discharged May, '65.

BENTLEY, E. D. ('57). Served in Christian Commission at two periods.

BILLINGS, HENRY ('38). Was in the army and baptized a considerable number.

BINGHAM, A. J. ('46). Chaplain of the 10th Mass. Volunteers. Malarial fever compelled him to resign.

BLISS, A. H. ('55). In 203d Penn. Volunteers, August, '64. Before Richmond. In North Carolina. At storming of Fort Fisher and at Wilmington.

BLISS, G. R. ('38). Served in hospitals, at Gettysburg, after the battle.

BOOTH, C. M. In 27th N. Y. Volunteers, August, '61. Disabled. Discharged March, '62.

BOWEN, B. F. ('64). Chaplain of the 84th Colored Regiment. At Port Hudson. Took part in Red River Campaign. Was disabled. March, '65, enlisted as private in 8th Regiment, New Jersey Volunteers. Before Petersburg. Wounded by a minnie ball, which entered the neck, and lodged near the heart. This wound yet causes intense pain.

BRIGGS, MORRIS ('56). In 36th Ill. Volunteers in '61. First Lieut. in '62. Wounded in shoulder in battle at Perryville, Ky., October 8th, '62. Present at capture of Morgan; in command of a company. At Chicago till end of war in Veteran Reserve Corps.

BROADY, K. O. ('61). Captain in 61st N. Y. Volunteers in '61. Lieut. Colonel. Colonel. Brevetted Colonel U. S. Volunteers by President Lincoln in '64. In thirty battles with army of the Potomac. Hip injured at Gettysburg, and shoulder shot through at Ream's Station. Resigned, October, '64, while in command of Brigade. Brigadiership offered him.

* BROOKS, ARTHUR L. ('61). Capt. in 61st N. Y. Volunteers, October, '61. Major, April, '62. He died in hospital at Yorktown, May 13th, '62.

BROWN, JR., P. P. ('55). Col. 157th N. Y. Volunteers. July, '65, to February, '66. Col. of the 7th U. S. Veteran Volunteers of Hancock's Corps.

* BROWN, S. P. ('57). Enlisted in the Army of the Potomac January, '64, and served eleven months. Died December 3d, '64, from wounds received at the battle of Cedar Creek, October 19th, '64.

BUELL, C. C. ('52). Was three years 1st Lieut. and Quartermaster of 14th Iowa Infantry. Engaged at Donaldson, Pittsburg Landing, Corinth, Pleasant Hill, Old Oaks. Was in the raid from Vicksburg to Meridian. In Red River expedition. Last service, chasing Price out of Missouri.

BURDICK, W. P. ('62). In 149th N. Y. Volunteers, August, '62. Promoted to Lieut. First Lieut. in 102d N. Y. Volunteers. In Army of Potomac and of the Cumberland. With Sherman to Atlanta.

BURLINGHAM, H. D. ('54). Entered U. S. Navy as assistant surgeon, June, '61. Few weeks at Brooklyn Navy Yard; then upon blockade duty along the Atlantic coast, as far as the West Indies and New Orleans. In December, '63, upon U. S. Receiving Ship, *North Carolina*. In April, '63, was promoted to the rank of Passed Assistant Surgeon U. S. Navy. In April, '64, resigned.

BUTLER, JOSEPH C. ('65). Acting Master Mate U. S. Navy, '62. Mate in March, '65. Sent in pursuit of Rebel Steamer Sumter, and in the South Atlantic blockade. Resigned in '65.

CARR, HORACE M. ('56). Chaplain 3d Ill. Cavalry, Gen. E. A. C., Commander. In Fremont's army in Missouri. In the battle of Pea Ridge, and the long march to Helena, Ark; battle of Chickasaw Bayou and Ark. Post. At surrender of Vicksburg. Chaplain of hospital at Memphis, till close of term of service.

CHILDS, T. P. (Entered '36.) Chaplain 44th Ohio Volunteers. In engagements at West Virginia, and in the terrible retreat to the Ohio river. Then in Kentucky against Bragg and Forrest. After typhoid fever, entered Sanitary Commission. At Washington and Richmond, helped over a thousand sick and wounded soldiers home.

CLEGHORN, A. ('37). Raised a company of Artillery, and served as its Captain two and a half years. Was in the siege of Petersburg. Fever compelled his resignation in January, '65.

COOKE, C. A. October, '61, enlisted in the 11th Maine; Sergeant. On hospital duty at Washington, and Point Lookout, Md. Health failed in spring of '63. Re-enlisted in fall in 30th Maine. In Red River expedition. Taken prisoner at battle of Pleasant Hill, La., April, '64; exchanged in October; mustered out August, '65.

* CORBIN, H. P. ('63). In 114th N. Y. Volunteers. Sergeant and 2d Lieut. Killed in assault on Port Hudson, January 14th, '63, while in command of the company.

CRUMB, J. W. ('38). Chaplain of the 8th N. Y. some months.

DANFORTH, A. H. ('45). Labored in '64 in Christian Commission with much zeal and success, but was prostrated with typhoid fever from which he never recovered.

DAVIS, J. B. ('57). Chaplain 2d N. Y. Cavalry in '61. In '62, Major 122d N. Y. Infantry, for which he recruited. In battles of Antietam and Fredericksburg. Severely wounded last day at Gettysburg, and on this account discharged Jan., '64.

Day, H. M. ('56). Private in 157th N. Y. Volunteers. Severely injured; discharged March, '63.

Day, L. P. In 3d N. Y. Cavalry, July, '61; seventeen months in Va., Md., and N. C.; seven months chaplain of 174th Pa. Volunteers, at Beaufort, N. C.

* Deming, E. M. In 71st N. Y. Volunteers. In battle of Bull Run. Returned and raised a company near Fabius, N. Y., and as captain was engaged before Richmond. He was wounded, captured, and put into the hospital of Libby Prison, where he died July 19, 1862.

Dorrance, G. W. ('37). In 1861 was Chaplain in the Wabash, flag ship of Admiral Dupont, and served with him and Admiral Dahlgren during the war. In '65 on board receiving ship at New York.

Downey, G. D. ('59). Served four months in Christian Commission in 1864–5.

Dunbar, J. L. ('55). Was one year in the army.

* Early, Gregory. Raised a company in '62. June 2, '64, while leading his men in a charge he was wounded, taken to Washington, and thence to his home, Ontario, Wayne Co., where he soon died.

Eaton, Hervey E. ('66). Sept. '64, entered 3d N. Y. Cavalry as Quartermaster Sergeant. Promoted to 2d Lieut. With Sheridan in the Shenandoah Valley.

Eddy, H. J. (Entered '32). Chaplain of the 33d Ill. Volunteers 2 years, the last year under General Grant. Was the first to enter Vicksburg after its surrender.

Evarts, W. W. ('37). Served as Chaplain at Camp Douglass, Chicago.

Fish, J. W. ('43). Served in Virginia as member of Christian Commission in winter and spring of '65—many inquirers, and some conversions.

Foote, E. J. ('49). Leaving his church, wrote and spoke for the Union, and labored for soldiers in hospitals and prisons in St. Louis.

Fuller, C. A. (Entered '60). In 61st N. Y., Sept., '61. In battles around Richmond, at Antietam, Fredericksburg and Chancellorsville. Private, Sergeant, 2d Lieut. At Gettysburg was wounded so as to lose his left leg and part of left shoulder bone. Discharged Jan., '64.

*Gamble, A. ('45). Entered as a soldier. Sickened and died in the service.

Gillette, A. D. ('29). Had four sons in the National Army. Himself served in the hospitals, and was more than once amid flying bullets while aiding the wounded.

Goodell, S. T. ('65). In 157th N. Y. Volunteers Aug., '63; at Morris and Folly Island against Sumter and Charleston. In Oct., '64, 2d Lieut. 21st colored troops; Aug., '65, 1st Lieut. Mustered out Sept., '66.

Gorham, G. W. ('47). Entered the army Sept., '62, and continued in it until the close of the war, with the exception of six months. Served as Chaplain in North Carolina, under Gen. Foster, in the 46th Mass. Infantry. Afterward Chaplain of the 1st Mass. Cavalry, under Sheridan and Grant, in Va.

* Hascall, A. F. Sergeant in 61st N. Y. Volunteers. Was wounded at Antietam, and died Nov. 11, 1862, at Smoketown.

Harris, E. L. ('43). Chaplain 3d Tenn. Heavy Artillery, and afterwards of 6th U. S. H. A., at Natchez.

Huntington, Jay, ('54). Private in the army eight months, till close of the war; on detailed duty.

Hickok, E. P. ('66). Entered in 1864, N. Y. Heavy Artillery, Co. E, then in defences of Washington. Entered the field as infantry the following spring. Was

in fifteen general engagements. After the surrender of Lee was again on garrison duty about Washington. Discharged Oct., 1865, as Quartermaster's Sergeant.

JOHNSON, C. J. Entered 148th N. Y. Volunteers Aug., '62. Rose from private to captain. Severely wounded. Provost Marshal. Made 1st Lieut. in Regular Army, and Captain by brevet, for services at Cold Harbor and Fair Oaks. Resigned Jan., '69.

KEMPSEY, M. C. ('58). Captain of a company he had raised in '63. Chaplain 176th N. Y. Volunteers. Colonel 16th Regiment, C. D. A. Charge of colored schools in La.

LAMB, T. G. ('40). Enlisted in 29th Ohio Volunteers. Rejected on account of imperfect vision, but served five months as Chaplain.

LASHER, G. W. ('57). Chaplain 5th Conn. Volunteers in '61.

LEAMING, R. G. ('58). In army over three years as 1st Lieut. of Cavalry. On Staff of Gen. Pleasanton and other Generals.

LIVERMORE, L. S. ('48). Chaplain 16th Wis. Volunteers. Seven times under fire. In '63 Supt. of contrabands at Lake Providence, La. Conceived the plan of enlisting contrabands and of leasing plantations to be worked by them—plan approved, and he and two others were appointed a commission from which arose the Freedman's Bureau. Chaplain 5th Heavy Artillery in '64. In '65 Provost Marshal of Freedmen at Grenada, Miss.

LOWE, U. S. ('51). Was Lieut. and Quartermaster N. Y. Volunteers in '63; in '64, Captain and Assis't Quartermaster U. S. Volunteers. On account of ill health resigned Nov., '64.

LOCKHART, W. E ('63). Toward the close of the war served under the Christian Commission in the army around Petersburg. Witnessed the final struggle and surrender.

LYFORD, E. T. ('64). Chaplain 11th N. Y. Volunteers from Sept. '63 to end of the war.

MATCHETT, W. B. ('55). Chaplain 10th N. Y.

MEECH, W. W. ('55). Hospital Chaplain at Newport News, Va., Louisville, Ky., and Bowling Green. In Freedman's Bureau at Nashville, Tenn., and then Chaplain of colored Heavy Artillery in different States till after April, '66—four years of hard service. Baptized nineteen soldiers and their wives Jan. 1, '66.

* MCINTIRE, WM. ('61). First Lieut. in 61st N. Y. Volunteers in Oct., '61. Fell at Fair Oaks while cheering on his men, June 1, 1862. Remarkable for bravery and generosity.

MIDDLEBROOK, E. R. ('59). Five years in U. S. Army in N. Carolina.

MITCHELL, S. N. About three years in 17th Penn. Became Quartermaster Sergeant, and 2d Lieut. With Gen. Sheridan in the East. Before Lee's surrender, captured at Dinwiddie Court House, and three days prisoner at Richmond.

MINER, S. G. (Entered '30). Chaplain of 7th Ill. Cavalry from Oct., 1861, till Oct., 1864. Was in battle of Corinth. Taken prisoner at Colliersville, West Tenn., and has marched through almost all the Southern States, and finally lodged in Libby Prison. Being soon released, rejoined the Regiment in West Tenn., in Dec., 1862. While in Rebel hands was subjected to all sorts of abuse and privations, being nearly starved to death, and from effects of these has never yet recovered. Had two sons in the army; one was wounded six times, and is crippled for life.

MOON, W. P. ('57). In April, '62, sent as surgeon to army at Yorktown, Va. In June in charge of St. Joseph's Hospital, Philadelphia. March, '63, at

Monroe U. S. A. Hospital, as Executive Officer—there till July, '65. Now at Penn. Hospital for Insane.

MUDGE, WAREHAM ('50). Served over two years as Army Chaplain.

NEWTON, A. R. ('56). Declined captaincy of Company B, 11th Ill. Cavalry, which he had largely enlisted. Served in hospitals in Chattanooga, Tenn.

* NICHOLS, A. A. Of 114th N. Y. Volunteers, died of typhoid fever, January 7, '63, at Carrollton, La.

ODELL, THOS. B. ('66). October, '63. 2d Lieutenant, 8th Regiment *Corps d'Afrique*, Aid to Gen. Hamlin, Ordinance officer to Gen. Dennis, Assistant Adjutant to Gen. Shutz. Mustered out of service with rank of Major, March 1, '67.

OSBORN, T. W. ('60). In '61 raised Battery "D" attached to 1st Regiment, N. Y. Artillery. Soon Captain. Took part in the Peninsular campaign. His battery was complimented by Gen. Meade for having taken part in more battles than any other. On the staff of Gen. Berry. After Chancellorville made Major and Chief of Artillery in Reserve Artillery Corps, and soon had same position on Gen. Howard's staff. Served with Sheridan before Chattanooga. Made Colonel and Assistant Commissioner of Bureau of Refugees in Florida. Mustered out August, '66.

* OVIATT, JOHN F. In 64th Ohio Volunteers. Died of typhoid fever, February 18, '62.

* PACKER, P. G. ('61). In regular army, '64–'66. Died at Fort Randall, Dakota Ter.

PALMER, FRANCIS, ('59). Four years in 114th N. Y. Rose to 1st Lieut.

PECK, REV. D. A. ('46). Enlisted in the 8th Wisconsin Battery, December, '63. Discharged August, '65.

RANDALL, W. H. ('50). Raised a company of which he was captain until the battle of Chancellorsville, when he was promoted to Major. At Gettysburg his left arm was broken by a musket ball and he was honorably discharged.

* RANDOLPH, REV. MOSES M. Who entered Madison University in '56 and was ordained in '59, was 1st Lieutenant in 104th Ill. Volunteers. He was shot in the head December 7th, '62, near Hartsville, Tenn., and died on the ninth.

READ, H. W. ('45). Accepted a situation in the Treasury Department at Washington, in order to spend his Sundays and evenings among the soldiers. He went to Libby prison, Richmond, to visit the sick and dying, suffered much and nearly lost his life there.

* READ, C. B. ('50). Went down the river after the battle of Pittsburg Landing and became so exhausted with his labor for the sick and wounded that his life was probably shortened by it.

REMINGTON, C. H. ('54). In '62 chaplain 11th Iowa, on account of illness resigned August, '63.

RICHARDSON, C. H. ('60). Chaplain of 92d N. Y. Volunteers, March, '64. At City Point, Petersburg, &c. Chaplain N. Y. 98th. One of the first to enter Richmond. Mustered out August, '65.

ROBERTS, T. B. ('57). Served in South Western states three years, from January '62, as member of 1st Wis. Cavalry. Promoted from private to 1st Lieutenant. In over 30 engagements, but never wounded nor in hospital.

ROBINSON, L. D. ('58). Spent the year '64 in Quartermaster's Department. "Ranked as civilian and drew captain's pay, out of danger but in the fray."

ROGERS, ORLO. (Entered '34). Orderly Sergeant in the 6th Min. Volunteers from August, '62 till October, '64. Discharged on account of disease from which he has never recovered.

* ROGERS, JAMES B. Chaplain of the 14th Regiment of Wis. Volunteers, October '61. Remained in service, having charge of the contrabands much of the time, until his death, which occurred at Davis Bend, La., July 1st, '64, from disease contracted in the service.

SAGE, J. H. ('62). Agent of Christian Commission at Newberne, N. C., in '63-4. Previously served at Norfolk, Fortress Monroe, and Hampton Roads.

SCOTT, F. ('57). Two years chaplain of 148th N. Y. Volunteers.

SEELEY, T. P. ('52). Surgeon of 16th Mich. Prisoner at Gaines Mill, and sent to Libby Prison and Belle Island. Exchanged Aug. 3d, '62. Served a year in hospitals at Washington. Sent with Gov. Godwin to Arizona as Assistant Surgeon U. S. Volunteers.

SKINNER, H. C. ('29). Chaplain from the beginning to the end of the war.

SKINNER, D. W. ('65). September, '61, 61st N. Y. Volunteers. Promoted to Sergeant. At Yorktown and Antietam. Wounded at Fair Oaks, June, '62, and discharged in November.

SLAYSMAN, G. M. ('46). Was chaplain of 130th Penn. during term of service; was in the battle of Chancellorsville.

SMITH, F. C. In '62, captain in 102d Ill. Volunteers; made Lieutenant Colonel, Colonel, Brevet Brigadier General in '65. In army of the Cumberland. With Sherman to the sea and to Richmond. Mustered out June '65.

STONE, E. W. ('56). Was for a time in the military service.

SPENCER, W. H. ('64). Enlisted September, '61, in 61st N. Y. Volunteers. Sergeant; 2d Lieutenant; 1st Lieutenant; Captain. Elected Major, but declined. Lost his right leg at Charles City Cross Roads, Va., June 30th, '62. Discharged in December.

STARKWEATHER, ASHER, ('62). Private soldier eight months.

* SUNNEY, C. F. Enlisted in Company G of 114th Regiment N. Y. Volunteers, under Captain Tucker. Died at New Orleans.

TAFT, E. A. ('65). Enlisted January, '64. Clerk in Draft and Rendezvous office. Chaplain 179th N. Y. Volunteers, till end of the war.

TEN BROOK, A. ('39). As member of Christian Commission served in winter and spring of '64 at Vicksburg and Davis Bend, Miss.

THOMPSON, C. J. ('56). In the last year of the war was Chaplain of 15th N. Y. Engineers.

TILDEN, A. ('53). Was Chaplain of 59th N. Y. Veterans in '65.

* TUCKER, CHARLES E. (Theological '62). Captain in 114th N. Y. Volunteers, August '62. Provost Marshal at Franklin and near New Orleans. Killed in charge on Port Hudson, June 14, '63.

UNDERHILL, CHARLES W. ('62). 1st Lieutenant, Company G, 114th Regiment, N. Y. S. V., in September, '62. In Maryland and Virginia three months. December, '62, Adjutant of Regiment. In department of the Gulf under Banks. Commissioned captain of Company G, at Port Hudson, June, '63, and appointed Judge Advocate of 1st Division, 19th Army Corps. Returned to Va., in summer of '64. At battles of Winchester and Cedar Creek. Taken prisoner in latter battle, and detained at Richmond and Danville until February 22d, '65. Mustered out with Regiment at the close of the war.

VOGELL, H. C. ('27). Was in the army during the entire war, first as Chaplain, then as Surgeon.

WARREN, HIRAM, ('58). Entered the army as Surgeon in '63 and performed service for which the State Legislature rendered special acknowledgment.

WEED, E. P. ('57). Served a period in Christian Commission.

WHEELER, E. S. (Theological '63). Private in 66th N. Y. Volunteers in April, '62. Soon Captain. Afterwards Chaplain of 3d Colored Infantry at Port Hudson. Discharged July, '64.

WHITEHEAD, W. M. ('50). Assisted in raising 97th Penn. Volunteers of which he served as Chaplain ten months, when sickness compelled his resignation.

WOOD, H. A. ('64). In 61st N. Y. Volunteers, September, '61. In the battles of the Peninsula. Severely injured while working on fortifications at Harrison's Landing. Discharged at Newark Hospital; February, '63.

One hundred and ten men. Others are known to have been in the army, of whom there is no written report.

POEM

DELIVERED BEFORE THE ADELPHIAN AND AEONIAN SOCIETIES,

By B. F. Taylor, Esq., Class of 1838.

All Hail, old Chenango! Grand fallow of God!
For He ploughed this one bout—turned grandly this sod,
And some spring, like a lamb, broke away from its tether,
And they went—this first Baptist, born of wet weather—
The Lord and His river down the furrow together!
Blue sky to green hills so lovingly bent,
That azure and emerald melted and blent,
And so, to this Valley is graciously given
A little of Earth and a great deal of Heaven.

When beatitudes fell, angels hovered and heard;
Oh, give me one breath of the air that they stirred,—
One gasp of their grandeur, those stately old psalms!
Fresh from Lebanon's cedars or Palestine's palms!
I would fashion them all into words if I might,
And lay them alive on this altar to-night—
I would say, "Let us sing! Jubilate, amen!"
Be the Sixty-sixth Psalm born over again!
For the Fathers who followed this furrow of God,
And planted a germ where Divinity trod;
For the old-fashioned Hearts no woman survives,
That beat full and warm all the days of their lives,
Whose tears softened Bethel's cold pillow of stone,
Whose prayers bore their sorrows straight up to the throne,
Whose love wrought the rounds in the ladder of glory,
And angels descended to write down the story.

From this hill of the Prophets that ladder is lifted,
Forms dawn their way down, as when daybreak has drifted
To the rim of the world and right over the bar,
On a breaker of glory, its darling and star.
As a lark bursts away from the clod to the cloud,
And the folds of white silence are throbbing aloud,
So they sing a glad anthem like spirits forgiven,
In the sweet and unwritten Ionic of heaven:
For the strange inspiration that kindled the twain*
Who took fire from Isaiah in bosom and brain,
And embroidered the age on whose border they stood,
When they deeded this homestead forever to God.

Ay, old-fashioned pair! Not three-fourths of an age
Can cloud up your grand story that blazons the page—
How ye bowed on this hill and bequeathed with a vow
That faith of the "then" to this hope of the "now."
Old Sexton, begone! Strike their names from the stone—
Hearts were made before tablets! We'll give them our own!
For the grand old Thirteen † fifty-two years ago,
Their graves with the amaranth lovingly strow—
Who stood in this Valley with breast and brow bare,
And warbled a song and wafted a prayer,
And then passed in a breath—each Issachar's son,
Each wilderness Baptist, a sturdy old John,
From the flush of the cross to the flash of the crown,
For they said: of this handful of silver we bring,
By and by shall be fashioned a key for the King,
That shall wheel back the bolts and sublimely unlock
In the heart of these hills God's ledges of rock.

Swing them out to the light! They're a temple begun,
Whence round the broad planet flaming heralds shall run!

* Hon. SAMUEL PAYNE and his wife, seventy-five years ago, knelt on the hill where the University buildings now stand, and vowed that if prospered, they would devote all to God. They were prospered, and the vow was fulfilled.

† The thirteen men who met at Hamilton in 1817, and contributed one dollar each, the first offering towards founding the University.

From foundation to dome the temple is done,
And the clock of the Jubilee just striking "one!"
The key is a sceptre, the sceptre a sword,
And the mite of the widow the might of the Lord.
Thirteen stars to the flag, grown so broad and so bright,
'Tis a fragment of heaven outwatching the night!
Thirteen men to the Vale yoke the world with a chime,
Till thousands are bidding good-morning to Time!
Thirteen dollars to God! Thirteen kernels of corn!
Earth rustles with harvests—the reapers are born!
Ho, warder aloft! Strike the ages again!
God bless the Thirteen! JUBILATE, AMEN!

The aloe that blossoms in beauty to-night,
And flashed all at once on the soul and the sight,
Had made ready to bloom ere these quarries began
To the glory of God and the levers of man
To give up their dead; ere these thresholds grew sweet
As a rose in the rain, to the music of feet.
And yet, fifty years catch their breath as they come,
Strike eight hundred millions all dusty and dumb,
Bid them fall into line front face to the stars,
Make the gentle earth brave with millions of scars,
And so wrap the great globe in those mantles of theirs
That it ought to grow kin with the garments it wears.

Stately Mother of men, forever good-morn!
Call the roll loud and clear! Thou art never forlorn:
Thy boys by battalion are coming and going—
Bearded grain all the while and not a flower growing.
On thy fiftieth year, oh, Mother of ours,
Bless the booted brigades with a handful of flowers;
With thy boys give the world now and then a sweet girl,
And we'll name thee anew dear "Mother of Pearl!"
Sarah's children were nations—thy children are men,
The roll is resplendent—oh, call it again.
Ho, ABBOTT and VINTON! Ho, THOMAS and REED!

Is Arracan dumb? Will Burmah take heed?
Give them up, oh ye realms! Unlock the dead lips,
Where ye sit with your gods in a mighty eclipse.

A song flutters up to the world's drowsy brim!
As I live 'tis a breath of sweet Bethlehem's hymn,
Drifted out from God's choir when His gates were ajar,
Floated down to the earth upon Bethlehem's star;
'Tis Silver Street, Corinth, Coronation or Mear,
The dead speak with tongues and the answer is "HERE!"
Ah, melodious tongues! Fifty heralds abroad,
Who marched hence out of Christendom grandly for God!
Oh, Mother of Spartans, awake or asleep
Those heralds of glory thy calendar keep.
Dash the records aside and banish all fear,
For it beats like a clock, a herald a year!
My heart, oh ye Brothers, runs over the brim,
And the prose of my life breaks into a hymn,
When I think of the feet that have trodden these halls,
When I think of the words that enchanted these walls:—
The beautiful feet of the radiant throng
Who walked upon thorns with a smile and a song,
Whose route, all the way, you can follow along,
As if with red roses their footprints had blushed,
Which they as they went had scattered and crushed,
Till it sweetened the air and reddened the dust.

The eloquent words, that did never give token
Their old Saxon bondage would ever be broken,
And they turn to such tones as the Tropics can speak,
And lighten in Latin and thunder in Greek.
My heart is a Hebrew as I think of those men,
And I slowly read backward life's volume again.
I see KENDRICK'S grand form towering up like a king's,
I hear accents at first, like the waving of wings;
Now he warms with his theme into true welding weather,

And the word and the blow are delivered together;
The thought and the thinker are all in a glow,—
The glasses he whirls from his dome of a brow,
His words that were halting grow freer and bolder,
And he strikes for the truth straight out from the shoulder:
It is Gabriel's trumpet and Gideon's sword,
'Tis the pillar of fire and the breath of the Lord,
It is crash after crash with the tables of stone,
'Tis the thrill of the thunder, the dread of the throne,
The gloom of the tempest, Jehovah alone.
Now a shaft of pure sunshine shivers the cloud
And splashes with glory the woof of the shroud;
Bow blazing above, birds singing below,
How softer and sweeter his cadences grow!
It was Sinai before, it is Calvary now!
Then the splendor aslant of the afternoon sun
Built through the church windows, when sermon was done,
Of brave timbers of gold a visible stair,
As if he would follow hard after his prayer.

Then the girls that sang alto, the girls that sang air,
Stood up in their place in the old-fashioned choir,
And they floated my heart—they all had it before—
Straight outward to sea and right up to the shore,
"The bright shining shore" where they all stand in light—
Oh, Prince of thy tribe! Oh, Singers, good night!

There's a flock of white tablets flecking this hill,
Lettered sheep of the Lord's, so solemn and still.
Break the strange breathless charm! Ye living, make room!
Behold hand in hand the pale Fathers do come—
Where else should they be when their children get home!
Look where the Pleiades glow before God,
Look where Arcturus is spangling the sod:
Oh, strange contradiction—so far and so near!
The star is in Heaven but the dew-drop is here!

How dead comrades glide back in hushed Indian file,
And a tear, like old Jacob, prevails with a smile.
They have gone out of time and they walk in disguise—
They have faded away as the summer day dies,
When the pearl, gold and crimson all tempered and blended
Strike through into heaven, and the pageant is ended.
Do ye think we are crushed out of loving and living
By the fall of a clod, when the planet is giving
To the delicate foot of an ounce of a wren,
And then surging right up as she lifts it again?
Oh, Gibeon's Sun! He is yet under orders,
You can halt him to-day on death's gloomy borders:
Bid brave thoughts and grand deeds the dead Joshua play—
"Stand still, mighty Sun!" and the blaze shall obey.

Take a page of blind JOHN that angels have tramped
Till it looks as if stars broke ranks and encamped—
So strown about with fine gold from Ormus and Ind
That you wonder how angels could ever have sinned,
When old English brocade at such exquisite cost,
To tell the strange story of "Paradise Lost"
Did bankrupt the bard, and so nothing remained
To tell us the story of Eden "Regained."
Look down on the page and declare if you can
What business the grave-digger had with the man!
Dare Hamlet's own sexton or one of his tribe
Lay an ounce of dead clay upon Cromwell's old scribe?
Those angels of his—they have put them to rout!
Those angels of his—they have lifted him out!
As free of the ages as the winds of the waves,
And abolished that gloomy old fashion of graves!

In this August of grace, in *some* year of our Lord,
Men attacked with a fagot the soul of a word;
Ah, hundreds of years Christmas carols were sung
Ere they dwelt in this world and spoke in our tongue

Who groped in the ashes where martyrs were chained,
If perchance a live coal of the embers remained,
And they blew it to life in the name of the kings,
And the books of this MILTON took to their wings
Like his own bird-of-paradise crimson and gold,
And the princes grew warm as the ashes grew cold!
—'Twas as if some old Vandal should vainly aspire
To strike David dumb by just burning his lyre;—
The books played Elijah—left their mantle behind,
And it fell and unfurled, till it kindled mankind.

And that Prince of all Pilgrims, the other twin JOHN,—
He will walk in his sleep till the ages are gone.
Blow softly, oh, Angel! Let him slumber right on,
With the swing of the sledge for the music of flutes
He beat up the world for celestial recruits;—
He dreamed himself through to the "Beautiful Gate,"
With "Christian" for comrade and "Mercy" to wait.
Time's sentries cry "halt!" Hark the sturdy reply:
Oh, be lifted, ye gates, for old BUNYAN goes by!
Pass on, grand crusader! Hearts warm to thy name,
Good-night to thy form but good-morn to thy fame!

Augustan-born Month of the loose golden zone,
There is more in thy heart and far sweeter in tone
Than the rasp of the scythe and the rustle and sweep
When they rock in their cradles the harvest to sleep.
Oh, yellow-haired Laura, richest Roman of time!
There is that in thy story to make thee sublime.
August-born to *some* world, HALLECK gave thee his lyre,
And BONAPARTE, thunder, and FREDERICK, fire,
DRAKE flaunted his flag in the face of the foe,
SCOTT lifted his harp from the heather below,
And WALTON, the Angler, in shadow reclined,
Dropped a line in thy brooks and a line to mankind.
The bard of all "Seasons" with thee is at rest,

And the sword-song of KORNER is laid on thy breast
Where WALLACE takes breath and where RICHARD is dead—
Oh, blue-bells of Scotland! Oh, roses of red!

What pulses immortal have shaken thy soul:
When the blacksmith of Bennington "beat the long roll"—
When the squadrons of Marlborough clouded the air,
Swooped down on the Gaul as he lay in his lair
And crushed him to death with the clash of their wings,
Till Britain with Blenheim exultantly rings.
Why, the breath of great guns was first blended with thine,*
When that gone August day was baptized with such wine
As was poured out at Cressy by Philip of France
'Mid the shock of the charge and the flash of the lance.
'Twas the tongue of artillery learning to talk,
First audible beat of the gray friar's clock
That rang them all dumb, just beginning to tell
How near it can "time" a great battle to hell.

In August, the ocean was sprinkled with Spain
As if her Armada came down in the rain,
And Herschel so grandly bombarded the night
That her squadrons all swung battle-lanterns a-light,
When his telescope broke through the welkin's blue shell
And he went where the angels began to rebel,
And strange stars blossomed round him like daisies in June,
Two mornings at once, on the splendor of noon!
And death-proof it all made him if anything could!

'Twas in August, they say, when Columbus's brood
Slipped silently out from the earth's azure eaves,
—Like a flock of young swallows when summer-time leaves,—
And plumed up their pinions and parted the blue,
And the sky was unrent and the trinity through!

*Cannon invented by a Franciscan, were first fired in August and at Cressy.

Shook off the old world and shook out for the new!
Were they shrived ere they went? Were their sins all forgiven?
For they'll flutter their wings at the windows of heaven!
Hark! The Admiral's hail: "World ahoy! Whither bound?"
And the answer comes back on a breaker of sound,
And the flag of the Andes in fire is unfurled,
And Niagara's thunder of welcome is hurled,
"We're at anchor, your honor! It is Liberty's World!"

Magnificent Age! When water and fire,
The lamb and the lion, together conspire,
And the atom of rain the robins are drinking
Can set the dull iron to throbbing and thinking.
It enters the heart of a ship in her sleep—
There's a cloud on the sky—a wake on the deep—
There's a soul in the oak that would kindle a king,
And she crashes away without lifting a wing!

Take the old "Franklin Press" where the dead were laid out,
And the printer in mourning went plodding about,
Till a creak and a groan broke the pages' repose,
And the spectres in sheets, one by one, in their clothes,
To a late resurrection reluctantly rose!
Now inspire the machine with flood and with flame,
And call it a brother and give it a name!
It comes down to the work with a will and a clank,
Smites the type in the face and the wrong in the flank;
In the flash of an eye the creature has caught
And kindled and glowed with the life of the thought!
Stand clear of the thing! It is nearing the brink
Where a being unborn is beginning to think!
It flutters its plumage, and drifts the world white—
And it snows down the ages its treasures of light!
It flutters its plumage—this marvellous bird,—
Put a lock on your heart and beware of the word
That *it* pulses abroad, for creation has heard!

The lightning's vernacular thunder is dumb,
The bolts strike the word, talk English and come,
The surge tells the billow, the breakers repeat,
Till the waves of the sea wash the word to your feet,
Dry-shod from the anchorage down in the brine,
Swung up by the cable, a creature divine.

See the forge's first born with its sinews of steel,
A nerve at each lever and axle and wheel,
All ready to fly and just ready to feel,
Pluck out of its caskets great handfuls of power,
The flocks of mankind all shorn in an hour
And the fleeces just granted this thing for a dower,
To weave as it went a wonderful robe
To be flung on the sea and apparel the globe!
Born last of a furnace and first of a dream,
It learned elocution from eagles that scream;
Lo, the flash of its eye as it kindles the track
With the wild at its front and the world at its back!

I beg you to think of the pioneer's stroke
That the sleep of the wilderness lazily broke:
The blow of that axe was the beat of the clock
That timed the whole route from Plymouth's gray rock.
Now you bend your ear down to the marvellous wire,
That orbit man strung for articulate fire,—
For globe and for lightning a nerve and a lyre,—
And you start at a grander chronometer's beat,
As strong and distinct as a step in the street,
Away there in the desert, away here in the mart,
So near that you think it the beat of your heart,
When the silver-bound laurel lay fast in its place,*
And they gave to the work its finishing grace,
And you heard with your soul when the hammer let fall,

* The ceremonies of laying the last rail of the road across the Continent.

Drove the golden spike home for good and for all!
That couplet of iron—match the line if you can,
The grandest of epics yet uttered by man—
Has heaved up the sky, reft the blue from the green!
See the western horizon sublimely careen
To let in the East and its kingdoms between!

Now thanks be to God for the "Holy Alliance"
That flings down the glove to the grave in defiance;
For the fine gold of truth, for the blessèd Mount Zion;
For the water and fire, the lamb and the lion;
For the thunder that whispers as westward it wheels,
The earth at its heart and the sun at its heels.
With these angels of record all ready to write,
With these heralds of wonder all ready for flight,
We can never be dead. There is *nothing* at rest
From the thought in your soul to the Blue of the Blest!
The Moon in her mourning will cross the great Sun,*
And the dews will be shed for the glory undone,
Like the clasp of an arm the horizon will bend,
And the sky will come down like an intimate friend,
And the stars will look out as the pageant goes by,
And, withdrawn for a breath from the glance of his eye,
They will wonder to see the meridian line
All tarnished and dim forgetting to shine.

She will walk without song, and the trail of her robe
Like a zone of stray night will be swept round the globe,
And will cleave the broad day and will part it in twain
As if Jordan and mantle were meeting again!
Do ye fear that magnificent spark of the Lord
Is sheathed in the shadow to rust like a sword?
Now see him put on his imperial crown,
Like the "glory" that curved in the vision of John,

* Alluding to the total eclipse of the sun, which occurred August 7th, 1869,

And, a king's counted ransom right royally told,
Behold "Bailly's beads" of ineffable gold!
With one flash of his falchion shall glory be born,
From the bosom of day break forth the young morn,
And the moon wander on disrobed and forlorn;
Of her garments of gloom not a tatter or trace,
The frailest of flowerets stand up in their place;
The hope that was budding,—yet yours if you will;
The tear you were shedding is clinging there still;
The shadow is gone like the ghost of a night,
Like the column by day to the Israelite!
Then the birds to their songs and the dews to their wings!
And the glory we give to the KING OF THE KINGS.

DR. SPEAR'S REPORT

ON

THE SEMI-CENTENNIAL FUND.

The Subscription was conditioned on the raising of **$100,000** within five years, and then payable in five equal annual payments. But the sum was filled up within the first year, and nearly all collected on the following year. Thanks are due to the subscribers for this promptness.

A

George W. Abbe, New York,	100
Rev. A. J. Allen, Ticonderoga,	50
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Rev. W. H. Rugg, Shaftsbury, Vt., 100

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Dr. John W. Sarles, Brooklyn, 500
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Rev. J. N. Tolman, Fabius,	100
Rev. Edward Tozer, Fort Ann,	100
Dr. H. A. Tupper, Washington, Ga.,	130
John B. Trevor, New York,	25,000
Trevor & Colgate, "	5,000

U

C. W. Underhill, Esq., Hamilton,	125
Mrs. S. S. Utter, Morrisville, (100)	25

W

A. M. Ward, Charter Oak Ins. Co., Albany,	50
D. B. West, Hamilton,	25
Russell Wheeler, Utica,	100
Mrs. Russell Wheeler, Utica,	100
Rev. H. C. Woods, Fayetteville,	50
Rev. L. Wright, Binghamton,	100
Total collected,	$132,044 71

ADDITIONAL SUBSCRIPTIONS.

Unpaid above,	$979
Mrs. Amy C. Allin, Providence, R. I	100
Rev. Almond Barrelle and wife, Meriden, Ct.	100
Rev. W. F. Benedict, Broadalbin	100
Ovington Benedict, New York	50
Mrs. (Rev.) Edwin C. Cady, St. Johns, N. B.	100
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Rev. Ebenezer Edwards, Shelby	100
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Rev. David T. James,* Whitehall	100
Rev. W. C. McCarthy, Cattskill	100
Charles A. Mott, Hamilton	250
Charles C. Payne, Hamilton	100
Dr. R. Jeffery, for Danforth & Stoddard, Cincinnati, O.	200
Rev. O. E. Mallory, Batavia	50
Rev. H. W. Reed, Washington, D. C., for C. E. I. Dudley,*	50
Rev. F. G. Reineman, Pittsburg, Pa	10
J. Crocker Foote, Belvidere, Ill.	25
Wellington & Risley, Hamilton	25
Edwin H. Risley, Esq., Utica	100
	$2,939

The sum *collected* has been applied according to the respective wishes of the Donors, as follows:

For Chemical Apparatus	$825 00
Real Estate	12,242 56
Improvements on Buildings, &c.	9,978 97
Department of Natural History	6,959 95
The Jubilee Dinner	1,415 85
The "Baptist Education Society, S. N. Y."	7,710 00
Investments	92,912 38
	$132,044 71

The above, added to the previous assets, gives the following property:

Prize Fund	$2,500 00
Scholarship Fund	9,300 00
Trevor Scholarship Fund	40,000 00
Library Fund	5,000 00
Colgate Improvement Fund	11,000 00
Bleecker Professorship Fund	15,000 00
Coray " "	6,000 00
Colgate Presidential Fund	30,000 00
Trevor & Colgate Professorship Fund	50,000 00
General Endowment Fund	97,820 36
Total	$266,620 36
B. E. S. Invested Funds	28,610 00
Lands and Fixtures, unproductive	110,000 00
Total Estimated Value	$405,230 00

THE PRESIDENT'S HOUSE.

Professor Spear, in the name of *Eighteen Ladies*, presented to the Corporation of M. U. a Deed duly executed, of a Lot of ten Acres of Land, and a two-story stone House, as a "PRESIDENT'S HOUSE," whereupon, on motion of Senator ANDREWS, of New York, it was

Resolved, That this gift be hereby acknowledged, and that our thanks be tendered to the fair Donors, for so conspicuous a monument of "*Female Patronage*," a patronage which, from time to time, has been liberally bestowed, and contributed largely to the success of this enterprise.

The following are the Donors:

Mrs. Eliza B. Sommers, New York	$500
Mrs. Ann M. King, New Haven	1,000
Mrs. Thomas Cornell, Rondout	500
Mrs. David A. Munro, Camillus	500
Mrs. James B. Colgate, New York	1,300
Miss Harriet T. Weed, New York	250
J. B. Trevor, in memory of wife, New York	750
Mrs. Samuel Colgate, New York	500
Bowles Colgate, for his mother, New York	250
Mrs. George W. Abbe, New York	100
Mrs. Sarah M. Freeman, Camillus	50
Mrs. Eliza M. Austin, Syracuse	100
Mrs. Thomas W. Hill, Elbridge	50
P. S. Velasto, (a Greek,) New York	50
Mrs. P. B. Spear, Hamilton	200
Mrs. Harriet S. Armstrong, Clinton	100
Mrs. Albert R. Fox, Sand Lake	100
Mrs. E. Dodge, Hamilton	200
Mrs. Harriet M. Bond, Oswego	100
Sum total	$6,600

SPECIAL IMPROVEMENTS.

J. B. Colgate, Yonkers	$275
Mrs. J. B. Colgate, Yonkers	250
Dr. Samuel Creswell, Philadelphia	250
Charles Colgate, New York	250
John B. Trevor, New York	250
D. D. Chamberlain, New York	250
Robert Colgate, Riverdale	250
Ebenezer Cauldwell, New York	250
Friend Humphrey's Sons, Albany	250
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Charles Fox, New York	75
Hon. Gerrit Smith, Peterboro	25
Rev. J. V. Schofield, St. Louis	25
Hon. E. R. Bates, St. Louis	25
Dr. S. B. Grant, Fitchburg, Mass	20
Rev. Charles Bacon, Reading Centre	10
Alumni Hall	25
Interest Account	85
Sum total paid	$3,415

HISTORY OF THE ENDOWMENT.—On the settlement of the Removal Controversy, August, 1850, the UNIVERSITY had *no funds*, but the following Liabilities:

P. B. Spear's Pledge to Removalists	$3,325 00
Notes against Madison University	4,017 32
Debt of the Baptist Education Society, S. N. Y.	14,283 60
Soon also accrued of Expenses about	9,000 00
Before interest on endowment accrued making	$30,625 92

which the University from time to time paid off, *clearing from debt* both the University and Education Society. The above sum has no representation.

But the following, paid by the University, though unproductive, has a representation of permanent value:

For the Hall of the Alumni and Friends	$20,057 63
President's House and other Real Estate	12,242 56
Building Improvements and Natural History	16,938 92
Baptist Education Society, Apparatus, &c.	9,950 85
Total	$59,189 96

Independently of the above, and with no agency for the past seven years except that of the Treasurer, the *Invested* Funds have moved as follows:

There were secured from the subscription of 1850–1				$53,859 37
In August, 1864, this became				62,832 36
" "	1865,	"	"	121,143 99
" "	1866,	"	"	147,053 33
" "	1868,	"	"	177,800 00
" "	1870,	"	"	255,130 00
" "	1871,	"	"	266,620 36

Or thus,—To the Old Endowment of 1850–1 add that of the "Colgate Plan" of 1864, netting, after paying debts, $43,736.23; to this add *Spear's Special Subscription* of $82,594, and to this the Jubilee Fund, less $6,481.62, and you make the sum of $266,620.36.

We have not gone back beyond 1850, because "the Endowment" had no place in history previous to this date. The UNIVERSITY, in 20 years, *besides the heavy current expense account*, has raised $356,000, nor does this include the B. E. S. account.

P. B. SPEAR,
Treasurer M. U.

REPORT

ON

Increasing the Facilities of the University.

The views of your Committee on this subject are shaped by one leading idea: The idea that education at Hamilton was conceived, has been conducted, and should ever be modelled with the design of supplying laborers for the Lord's fields. However worthy and honorable it may be for states, communities, or public-spirited men to establish eminent seats of learning for merely secular purposes, we do not suppose it desirable or desired, that Hamilton should leave its work of God to serve such an ambition. The increased facilities sought for, therefore, are only such as will furnish the Institution to do more and better in its characteristic work, wherein it has already done so much and so well.

In attempting to indicate the directions where this sacred design calls for enlargement in the means for its execution, we begin where the Fathers began, with the Theological Seminary.

If anywhere on this continent Baptists should have a Theological Seminary fully equipped and completely manned, it is at Hamilton, where, in fact as well as in theory, in the present life as well as in the past history, ministerial education is the all-pervading purpose and spirit. For this our Institution is and was created. For this the primary care must be exercised.

It is a joy to see, in the large classes pursuing the preparatory and college courses, the scores of manly sons of the churches, all animated by the one spirit of consecration to the work of preaching the Gospel. And where should these on-moving ranks of consecrated men be able to see a better theological seminary than that which is the crown of their own University? Here, last of all places, should this department be of secondary rank. The student of highest Christian aims and aspirations should be able to see here before him a theological course whose extent in the years allotted to it, in the

breadth of its studies and the eminence of its chairs, may challenge comparison with the best.

To attain this, in these times when high Christian enterprise and unexampled liberality are rearing or perfecting such noble seminaries over the land, will call for immediate and generous provisions for enlargement. To fail of this is to fail of bringing to its proper fruit the entire spirit and life of our educational work.

The good stewards must be found—and who will not covet to be one of them?—who will endow another theological chair. And the best ability of the denomination must be brought to occupy the new seat, and to continue in the old ones as they become vacant.

In the judgment of the Committee, another direction where the design of our Institution requires enlargement of facilities, is in the provision for a broader study of the languages. Especially that the course in Modern Languages may embrace a wider range and higher practical thoroughness. The leading languages of all the nations to be evangelized might well claim to be taught here—not only for the preparation of laborers for foreign fields, but in view of the general immigration, which makes the gift of tongues necessary for the most successful labor in numberless portions of our own country.

Why should not the Chinese language and the Burmese, if not other leading tongues of Asia, be here taught?—relieving the foreign missionary of some of those tedious years of toil and waiting after getting upon his field, that now oppress and sometimes exhaust him before he can break his message to those to whom he is sent, and qualifying others to work amid the millions of visitors and residents in our country who speak those languages. Especially why not this, when veteran laborers from these foreign fields, with their languages thoroughly mastered, are often obliged to spend years amongst us, which it would rejoice them to devote in some part to the drilling of new recruits for their departments of service?

The languages of Europe, for similar reasons, as well as to open a direct access to their science and literature, are urging increasing claims for a more adequate practical study.

These better facilities should be an increase in the department of languages, not at all a displacement of the ancient classics and vehicles of Bible inspiration, which must ever lie amid the foundations of that culture that makes a Christian laborer master of his work.

Another manifest direction where enlargement is demanded is the domain of the natural sciences. Christian workers in all spheres, must be placed by their education on more advanced ground in this

field. Natural science is becoming more and more vitally practical, controlling and elevating all the industries of life, and inspiring the most varied and skilled researches. Christian leaders must be able to hold their place in the front here, or be unscrupulously pushed to the rear.

The fact, too, that men of skeptical and infidel character arrogantly appropriate the natural sciences to themselves as their specialty, demands of institutions like ours a full vindication of the title of genuine Christianity, as the only true interpreter of nature, no less than of revelation.

An adequate Laboratory is a first and most urgent necessity. A well-furnished Observatory is scarcely behind or less pressing in its claims. An enlarged and suitably accommodated Cabinet Collection for illustrating all the studies of nature, is indispensable.

The liberal beginning which has been made in this direction, by those most generous and intelligent friends of the University, the brethren Colgate and Trevor, should inspire a similar wisdom in others, and make speedily sure such a furnishing of all the branches of scientific study as shall place them on their just eminence.

It is probably felt by all, also, that the department of History and Literature should have a considerable increase of its facilities. The writers for the Press, as well as the Pulpit, in the present and coming generations, should have here one of their leading schools. For the left wing of the army of the Lord will be turned, when liberalists, and rationalists, and contemners of regenerate piety are in the lead, as the writers of an age; as the right wing would be turned if such minds led in the preaching of an age. Our journalists, reviewers, book writers, lecturers, (if they are to be perpetuated,) and other literary authors, must work from the Christian starting point and toward Christian ends, whatever other forms than religious their work may take. What so likely to secure such writers as that they come out from the mould of a really Christian Institution?

The broad scholarship, essential in fitting for the profession of teaching, and so desirable in those who practise the other professions of the learned, should be offered most of all by such Institutions as look primarily to the Christian usefulness of those whom they educate.

Our Library here should be of the best. Our Art Illustrations of history, literature and the fine arts, should be at least respectable; and the leadership of able instruction be offered to such as desire, and are permitted to extend their culture in these directions.

And of course the library and other choice collections should have an appropriate fire-proof building, under the supervision of a proficient librarian.

The means for useful physical exercise in labor, or play, or both, should be perhaps more adequately furnished, and placed under such supervision as to secure their regular and most beneficial use.

It is to be wisely considered whether the means of increasing the salaries of the professors, should not be made available from this day. Are the men who are expending their lives here, placing at our service all that they have invested in their life-studies and literary accumulations, receiving that generous compensation which the Christian spirit in their brethren would prompt? Or are they cramped for the means to furnish themselves liberally with the implements of their work, and provide justly for their households? If the latter, a half-century should suffice for such burden-bearing—to which no longer, as once, the plea of necessity can reconcile them or their supporters.

Finally, with all increase of facilities, corresponding increase of the living spirit of godly life and service, to act with the multiplied wheels, must be ever sought. The policy of the Institution so early adopted to a peculiar degree, of encouraging students in the practice of moral and Christian well-doing, in teaching, preaching and other labors, it is hoped may characterize it through all its future widening prosperity.

Our report brings but the hints of toiling sons of the University, inured to other work than planning improvements which shall perfect a great seat of Christian learning and training. But it brings these hints with a love that cannot be satisfied by a mere looking over the homestead, and telling what our mother ought to do. We see how lovingly and well she has served her wedded work through fifty years—long in poverty, and often in affliction. To her and her work we would gladly, upon this honored day, offer a golden-wedding celebration, so golden, that all which we see her to need, and all which more practised eyes than ours, see her immediately to need, she shall have in her hands the means to supply, as to-morrow she bids us another, and to many of us her last, "Good-by, and God bless you."

Then, with her richer endowment of the abiding Spirit of God, her next generation should rise up with voices more and more honored than ours, to call her blessed. And she would go out of the nineteenth century with the silver of fourscore years on her "beaming brow," to be yet a more blessed mother—a Sarah, Princess,

whose olden life shall laugh, as her God makes sure to her his promise. "Yea, I will bless her, and she shall be a mother of nations. Kings of people shall be of her."

Respectfully submitted,

SAMUEL HASKELL,
A. H. BURLINGHAM,
REUBEN JEFFERY,
Committee.

PROFESSORS AND TEACHERS.

1819–1869.

Rev. Daniel Hascall, A. M., born in Bennington, Vt., Feb. 24th, 1782. Graduated from Middlebury College, Vt., in 1806. Subsequently a teacher, studying theology privately, in Pittsfield, Mass. In 1808 ordained as pastor at Elizabethtown, Essex Co., N. Y. Became pastor in Hamilton, N. Y., in 1813. Elected Principal and Professor of Rhetoric in Hamilton Literary and Theological Institution in 1820. Resigned pastorate in 1828. Resigned professorship in 1835. Resided for some years in Castleton, Vt. In 1848 returned to Hamilton, and became pastor in Lebanon, N. Y. Died in Hamilton, June 28th, 1852. (See "Historical Discourse.") (See also "Sprague's Annals of the Baptist Pulpit.")

Rev. Nathaniel Kendrick, D. D. Born in Hanover, N. H., April 22d, 1777. Baptized in 1798. During four years after, engaged in farm labor and academic studies. His tutor in some literary studies was Rev. Mr. Burroughs of Hanover, N. H. In 1802 spent six months in the study of theology with Rev. Asa Burton, D. D., of Thetford, Vt. In 1803 studied three months with Dr. Emmons, of Franklin, Mass. Subsequently pursued theological study in Boston under Drs. Stillman and Baldwin. Preached one year in Bellingham, Mass. Ordained as pastor at Lansingburgh, N. Y., Aug., 1805. In 1810 became pastor in Middlebury, Vt., dividing his time between this and three other feeble churches. From 1805 to 1817 was obliged by meager support to engage more or less in teaching. In July, 1817, became pastor of the churches in Eaton Village and Morrisville, N. Y. In 1820 resigned the charge of the Morrisville church, and in connection with the pastorate of the Eaton church, lectured on theology in the Ham. Lit. and Theol. Inst. In 1821 elected Prof. of Syst. and Past. Theol. and Mor. Phil. In 1823 received the degree of D. D. from Brown University. In 1824 transferred residence to Hamilton. From 1825 to 1837 was one of the Overseers of Hamilton College, Clinton, N. Y. In 1836 was chosen President of Ham. Lit. and Theol. Inst., but did not formally accept the office, although virtually acting as such. Cor. Sec. N. Y. Bapt. Ed. Soc. from 1834 to 1848. Died

Sept. 11th, 1848. (See "Historical Discourse.") (See also "Sprague's Annals of the Baptist Pulpit," and "Life of Nathaniel Kendrick," Amer. Bapt. Pub. Soc.)

Zenas Morse, A. M. Born in Woodstock, Ct., in 1795. Graduated at Hamilton College in 1821. Appointed teacher of Latin and Greek in Ham. Lit. and Theol. Inst., continuing until 1825. From 1824 to 1848, Principal of the Hamilton Academy. Trustee in Board of M. U. from 1847 to 1850. In 1852 removed to Wyoming, N. Y. From 1854 to 1870, trustee, treasurer, and teacher of Math. in Middlebury Academy.

Rev. Beriah N. Leach, D. D., Tutor, 1824–5. (See Alumni Sketches —Class of 1824.)

Rev. Chancellor Hartshorn, Tutor, 1825–6. (See Alumni Sketches—Class of 1825.)

Rev. Seth S. Whitman, A. M., Prof. of Hebrew and Biblical Criticism, 1828–1835. (See Alumni Sketches—1822.)

Rev. Barnas Sears, D. D., LL. D. Born in Sandisfield, Mass., Nov. 19th, 1802. Graduated at Brown University in 1825. Received A. M. from Hamilton College, D. D. from Harvard, and LL. D., from Yale. After studying at Newton Theol. Inst., became pastor of 1st Bapt. Ch. in Hartford, Conn. From 1829–1836, Prof. in Ham. Lit. and Theol. Inst.; first of Languages, and subsequently of Biblical Theology. From 1836 to 1847, was connected with Newton Theol. Inst. as Prof. of Christian Theology and President. Subsequently Secretary of the Mass. Board of Education. From 1855 to 1867, President of Brown University. Since 1867, General Agent of the Peabody Educational Fund. Residence, Staunton, Va.

Rev. Joel S. Bacon, D. D. Born in Cayuga Co., N. Y., Sept. 3d, 1802. Graduated from Hamilton College in 1826. In 1827 and 1828 engaged in teaching in Virginia and New Jersey. Entered Newton Theol. Institution in 1829. From 1831 to 1833 President of Georgetown College, Kentucky. In 1833, elected Prof. of Math. and Nat. Phil. in Ham. Lit. and Theol. Inst., but shortly transferred to Chair of Int. and Mor. Phil. Resigned in 1837. Pastor in Lynn, Mass., 1837–1839. President of Columbian College, Washington, D. C., 1843–1854. Received the degree of D. D. in 1845. From 1855 to 1866, was at the head of various Female Institutions in Georgia and Louisiana, and finally at Warrington, Va. Labored for Amer. and For. Bible Soc., 1866–1869. Died in Richmond, Va., Nov. 9th, 1869.

Rev. Asahel C. Kendrick, D. D. Born at Pultney, Rutland Co., Vt., Dec. 7th, 1809. Graduated at Hamilton College in 1831. Re-

ceived A. M. from Ham. Coll. in 1834. Classical Tutor in Hamilton Academy, 1831–2. Prof. of Languages in Ham. Lit. and Theo. Inst., 1832–1838. Prof. of Greek Lang. and Lit., 1838–1850. In 1848 received D. D. from Union College. In 1850 elected Prof. of Greek Lang. and Lit. in Rochester University. Prof. *pro. tem.* of Hebrew, and N. T. Lit. and Interpretation in Rochester Theo. Sem., 1864–1868.

Rev. George W. Eaton, D. D., LL. D. Born July 3d, 1804, near Huntingdon, Pa. Family removed to Ohio in 1805. In 1822 entered Ohio University at Athens, and remained two years. From 1824 to 1827 engaged in teaching in Prince Edward Co., Va. In 1827 entered Union College, Schenectady, N. Y. Graduated in 1829, elected Fellow, and appointed Tutor. In 1830 Principal of Union Academy, Belleville, N. Y. From 1831 to 1833 Prof. of Anc. Lang. in Georgetown College, Kentucky, during the last six months its acting President. From 1833 to 1837, Prof. of Math. and Nat. Phil. in Hamilton Lit. and Theol. Inst.. From 1837 to 1850 Prof. of Ecc. and Civ. Hist. From 1850 to 1861, Prof. of Systematic Theology. President of Madison University, and Prof. of Int. and Mor. Phil., from 1856 to 1868. President of Ham. Theo. Sem., and Prof. of Homiletics from 1861 to 1871.

Stephen W. Taylor, LL. D. Born in Adams, Berkshire Co., Mass., Oct. 28th, 1791. Baptized in 1810 at Edmeston, Otsego Co., N. Y. Graduated at Hamilton College in 1817. Principal of Lowville Academy, 1818 to 1832. Principal of the Academic Department of Ham. Lit. and Theol. Inst., 1834 to 1838. Prof. of Math., Nat. Phil., and Astron., 1838 to 1845. In 1846 founded University of Lewisburg, Pa., and was its President five years. President of Madison University, 1851 to 1856. In 1851 received LL. D. from Hamilton College. Died Jan. 7th, 1856. (See "Historical Discourse.")

Rev. Thomas J. Conant, D. D. Born in Brandon, Vt., and graduated at Middlebury Coll., Vt. Tutor in Columbian College, Washington, 1825–1827. Prof. of Languages in Waterville College, Me. (now Colby University), 1827–1833. In 1834 taught in Newton Theol. Inst., to supply the place of an absent Prof. From 1835 to 1850, Prof. of Hebrew and Bib. Criticism in Ham. Lit. and Theo. Inst. For several years subsequently Prof. in the same department of the Rochester Theo. Sem. For the last fifteen years, engaged in the revision of the English Scriptures, in connection with the Amer. Bible Union.

William Mather, M. D. Born in Fairfield, Herkimer Co., N. Y., in 1802. Graduated from Coll. of Physicians and Surgeons, Fairfield, N. Y., in 1826. Popular Lecturer on Chemistry, 1828–1868. Appointed Instructor in Chemistry in Ham. Lit. and Theol. Inst. in 1838.

Prof. of Chemistry and Pharmacy in Castleton Medical College, 1841–2. From 1852 to 1868, Prof. of Chemistry, Geology and Mineralogy in Madison University.

John F. Richardson, A. M. Classical Tutor, 1835–1838. Prof of Lat. Lang. and Lit., 1838–1850. (See Alumni Sketches—Class of 1835.)

Rev. John S. Maginnis, D. D. Born in Butler Co., Pa., June 13th, 1805, of Scotch-Irish parentage. Studied in Waterville College, and in Brown University to the close of Soph. year. Graduated from Newton Theol. Inst. in 1832. From 1832 to 1837, pastor in Portland, Me. In 1837, pastor of Pine St. Ch., Providence, R. I. From 1838 to 1850 Prof. of Biblical Theology in Ham. Lit. and Theol. Inst. In 1850, elected Prof. of Bib. and Past. Theol. in Rochester Theo. Sem., and of Int. and Mor. Phil. in Rochester University. Received D. D. from Brown University in 1844. Died Oct. 15th, 1852. (See "Sprague's Annals of the Baptist Pulpit.")

Rev. John H. Raymond, LL. D. Tutor 1837–1840. Prof. of Rhetoric and Belles Lettres, 1840–1850. (See Alumni Sketches—Class of 1836.)

Rev. Philetus B. Spear, D. D. Tutor 1837–1842. Adjunct Prof. of Hebrew and Prin. of Grammar School, 1842–1850. Prof. of Hebrew and Latin Languages, 1850–1866. Since 1866 Prof. of Hebrew and Treas. M. U. (See Alumni Sketches—Class of 1836.)

Anthony Lamb. Tutor in Greek, 1838–1840. (See Alumni Sketches —Class of 1835.)

Rev. George R. Bliss, D. D. Tutor in Greek, 1840–1844. (See Alumni Sketches—Class of 1838.)

Rev. B. F. Bronson, D. D. Tutor in Mathematics, 1845–6. (See Alumni Sketches—Class of 1844.)

Rev. Samuel Graves, D. D. Tutor in Math. and Nat. Phil., 1845–1847. (See Alumni Sketches—Class of 1844.)

Rev. William T. Biddle, A. M. Tutor in Math. and Nat. Phil., 1850–1. (See Alumni Sketches—Class of 1849.)

Rev. Edmund Turney, D. D. Prof. of Bib. Crit. and Christian Evidences, 1850–1853. (See Alumni Sketches—Class of 1838.)

Rev. Alexander M. Beebee, D. D. Prof. of Logic and Eng. Lit., 1850–1861. Lecturer in Sacred Rhetoric, 1857–1861. Prof. of Ecc. and Civ. Hist. 1861–1865. Prof. of Logic, Eng. Lit. and Civ. Hist., 1865–1868. Since 1868, Prof. of Ecc. and Civ. Hist. (See Alumni Sketches—Class of 1847.)

Rev. Ezra S. Gallup, A. M. Prof. Greek Lang. and Lit., 1850–1867. (Class of 1843.)

Lucien M. Osborn, A. M. Principal of Gram. School and Adj. Prof. of Mathematics, 1851–1856. Prof. of Math. and Nat. Phil. 1856–1868. Since 1868, Prof. of Natural Sciences. (See Alumni Sketches—Class of 1847.)

Rev. Ebenezer Dodge, D. D., LL. D. Born at Salem, Mass., April 22d, 1819. Graduated at Brown University, 1840. From Newton Theol. Inst., 1845. Pastor at New Hampton and New London, N. H., from 1846–1853. Prof. Bib. Crit. and Int. in Ham. Theol. Sem., and Prof. Evidences of Christianity in M. U., 1853–1861. Since 1861, Prof. Christian Theology in Ham. Theol. Sem., and Prof. Evidences of Christianity in M. U. Since 1868, President of Madison University, and Prof. of Metaphysics.

Philip P. Brown, Jr., A. M. Principal of the Grammar School 1855–1862. (See Alumni Sketches—Class of 1855.)

Rev. Hezekiah Harvey, D. D. Tutor, 1847–1849. Prof. Ecc. and Civ. Hist., 1858–1861. Prof. Bib. Crit. and Interpretation, and Past. Theol., 1861–1864. Re-elected to Professorship, 1869. See Alumni Sketches—Class of 1845.)

William I. Knapp, A. M. Prof. of Modern Languages, 1860–1865. (See Alumni Sketches—Class of 1860.)

Rev. Albert N. Arnold, D. D. Born in Cranston, R. I., Feb. 12th, 1814. Graduated at Brown University in 1838, and from Newton Theol. Inst. in 1841. Ordained in Newburyport, Mass., Sept. 14th, 1841. Missionary in Greece, 1844–1855. Prof. of Ecc. Hist. in Newton Theol. Inst., 1855–1857. Prof. of Biblical Criticism and Interpretation, and of Pastoral Theology in Ham. Theol. Sem., 1864–1869. Since 1869, Prof. of Biblical Literature and Exegesis in the Baptist Union Theol. Sem., Chicago, Ill.

N. Lloyd Andrews, A. M. Prof. of Greek Lang. and Lit. (See Alumni Sketches—Class of 1862.)

Rev. John James Lewis, A. M. Prof. of Logic and Eng. Lit. (See Alumni Sketches—Class of 1864.)

Edward Judson, A. M. Prof. of Latin and Modern Languages. (See Alumni Sketches—Class of 1864.)

Albert S. Bickmore, Ph. D. Prof. of Natural History. Born in St. George, Maine, March 1st, 1839. Graduated from Dartmouth College in 1860. In same year became student of Natural History, and Assistant, under Prof. Agassiz in Cambridge. Served nine months in the Mass. 44th, in North Carolina, as a private. In 1865 sailed to the East Indies, and passed three years in the East Indian Archipelago, China, Japan, Siberia, and Russia-in-Europe. Appoint-

ed in 1868 Prof. of Nat. Hist. in M. U., and Curator of the American Museum of Natural History in Central Park, New York. Received Ph. D. from Hamilton College in 1870. Life Fellow of the Royal Geographical Society of London. In 1869 published "Travels in the East Indian Archipelago," in New York, London, and Jena, Germany.

James M. Taylor, A. M. Principal of Gram. School and Prof. of Mathematics. (See Alumni Sketches—Class of 1867.)

SKETCHES OF ALUMNI.

This volume has room for no more than mere outlines of lives and labors. Not only a careful selection of facts, but much abbreviation of sentences, as well as of words, has, therefore, been a necessity.

Churches and ministers are here Baptist unless otherwise denominated. When no State is given, it is New York.

After 1834 most of the non-graduating students are sketched in connection with the classes to which they belonged ; not, as unavoidably before, under the year of entrance. The general catalogue shows under what year each sketch will be found.

Nearly all the men sketched were converted when between sixteen and twenty years of age. The exceptions are noted. They were commonly baptized and licensed either in their native towns or in the places from which they came to the Institution.

FIRST DECADE, 1819–'29.

CLASS OF 1822.

JONATHAN WADE was the first Hamilton student. He came from a church in Hartford, Washington Co., N. Y., where he had been baptized in 1816. He was ordained in Broadalbin, Feb. 13, 1823. See Foreign Mission Work.

JASON CORWIN. Born in Franklin, Ct., Feb. 1792. Entered the Seminary, from Cazenovia, in 1820, and graduated in June, 1822. Ordained at N. Woodstock, and preached awhile at Coventry. Pastor in Deposit, Penfield, Webster, and Binghamton, N. Y.; Great Bend, Pa.; Earlville, Bridgewater, Augusta, Clinton, Webster, N. Y.; Belleville and Washington, Ill. Agent for Bible Union in the West. Died of malignant sore throat in Washington, Ill., May 15, 1860, leaving a widow and several children. Built meeting-houses and enjoyed revivals.

EUGENIO KINCAID. Born in Wethersfield, Ct. Baptized, when eighteen, in De Kalb, N. Y. In 1819 he joined Wade at Elder Hascall's. During his course he was ordained at Westmoreland, where he supplied a year and a half. After his graduation, in 1822, he was settled at Galway, Sar. Co., N. Y., two years. Then from Milton, Pa., as his head-quarters, he preached in Central, Pa., in which there were only two Baptist Ministers and less than 150 church members. Labored thus four years, preaching six or seven times a week—allowing no public contributions to be taken for his support. In 1830 he sailed for Burmah. See Mission Work.

JOHN G. STEARNS. Born in Ackworth, N. H., Nov. 22, 1795. Converted when about 15 years old, and when 19 was baptized in Rutland, N. Y. He became a member of the first class, in 1819, and graduated June, 1822. Married Rebecca Smith, in Sangerfield. Ordained in Waterville, 13th of June. Pastor in Syracuse, Paris, East Avon, Gorham, Clymer, Dewittville, Clinton, and New Hartford, N. Y. Impaired health has interfered with his labors in the ministry. His first wife died April 3, 1824. He married Miss Silena Post, in Marshall, N. Y., March, 1826. She died March 31, 1854. He married Miss Lovina Drake, in Clymer, N. Y., Sept. 27, 1854. Author of a work on the Immortality of the Soul, and one on Free Masonry. Resides in Clinton, Oneida Co., N. Y.; retired from pastoral labor.

VAN RENSSELAER WALL, entered this Seminary in 1819 from Norwich, and graduated 1822. In 1823 ordained pastor of Locke Church, Cay. Co., N. Y. In Steuben and Alleghany Co.'s, N. Y., preached for 18 years to three churches, planted under his labors as a missionary. In 1850, removed to Seneca County, Ohio, where he preached to the Reed, West Lodi, and Republic churches. Subsequently removed to Illinois, and died in Christian County, Sept. 12, 1866, aged 69 years.

THE FOLLOWING ENTERED IN OR BEFORE 1822, BUT DID NOT GRADUATE:

HARVEY BLOOD. Born in Conway, Mass., in 1798. Came from Windsor, Vt., in 1819. Preached in Aurelius (now Fleming), Throopsville, Phelps, Ogden, and Oakfield. One year Missionary of the Convention in Orleans, Gen., and Niag. Counties. From '28 to '50 a supply, residing on his farm in Carlton, Orleans Co. In July, '29, his wife, Eliza Cooley, died. His second wife was Gracella Miles, of Carlton. From 1850 he gave himself to the practice of medicine. From '57 he was an invalid. He died very suddenly July 24, 1865.

JOHN I. FULTON. Born in Pictou, N. S., Sept. 23, 1798. Brought to New York in 1802. His father dying in 1814, he enlisted in the army. Joined church in North East, Dutchess Co.; entered Seminary in '22. In 1824 pastor in Sherburne, N. Y. Was married in Great Barrington, Mass., to Miss C. Dewey. Ordained in Aug., 1824. Afterwards pastor in Vernon and Mendon, N. Y. In 1836 he became pastor in Brooklyn, Mich.; preaching also in Napoleon. Pastor also in Manchester, Mendon, Stony Creek, Mt. Clemens, and Saline, Mich.; Stillwater, N. Y.; and Tecumseh, Mich. In the early history of the Bible Union, he labored as its agent. In "protracted meetings" labored much, and multitudes were hopefully converted. He died Nov. 10, 1867, in Tecumseh, Mich. "Highly distinguished for his extemporary pulpit oratory. He loved to descant on the mysteries of redeeming love, which he did with a felicity peculiarly his own." He left four children, one of whom is J. D. Fulton, D. D., of Boston, Mass. His widow died March 9, '71, in Oswego, N. Y.

NORMAN GUITEAU. From Whitesboro. Preached in Holland Patent, and Denmark, where he was ordained in Feb., '21. At an early period in the history of the Baptist interest in Watertown, he labored with great ability and efficiency. He was the pioneer of Temperance in Northern New York. He performed much missionary work, getting little or no compensation. He was doing excellent service in Pulaski, N. Y., when he died in the summer or fall of 1827.

CHARLES H. GOODALE, son of Eld. Solomon G., of Bristol, Ontario Co., N. Y. Before closing his studies he died of fever at his father's.

JOHN D. HART, entered from Mulberry Street Church, N. Y. Ordained in '23. Settled in Cairo, Lansingburg, N. Y.; Southwick, Mass.; Waterville, Hillsdale, Tully, Penn Yan, and Jerusalem, N. Y.: Grass Lake, and other places, Mich.: Patterson, and Kingston, N. Y. While on his way to San Francisco, he died on ship-board off Point San Blas, July 4, 1849, aged 47.

EBENEZER S. HUBBEL. Born, March, 1798. Entered the Seminary from one of the churches in Butternuts, Otsego Co., April, 1820. Left in Sept., 1823. Soon after adopted the views of Alexander Campbell. Died in a few years.

JAMES NICKERSON. Converted in the village of Cazenovia. Was a short time in the Seminary. Returned to Cazenovia and engaged in secular business.

Ordained in 1836, was an acceptable preacher, never a pastor. Oct. 13, 1865, being then in his 64th year, he died in triumph, leaving a widow and several children, one of whom is the wife of Rev. G. J. Johnson, D. D., of St. Louis, and another the wife of Rev. T. S. Griffith, of Holmdel, N. J.

Gideon B. Perry. Came to the Seminary from Brookfield, N. Y. Was a popular preacher. Pastor in Stonington, Ct., New Bedford, Mass., Philadelphia, Pa. Became an Episcopalian, preached in the West, where he is reported as having died some years since. In 1866 "G. B. Perry, D.D., LL.D.," was rector in Natchez, Miss.

Luther Saxon. Of the class of '22. Belonged in Sherburne. Left before the class graduated.

Philip S. Slocum. In 1820 entered the class of 1823, did not graduate nor serve long, if at all, as a minister.

Seth S. Whitman. Born in Fairfield, Vt., Feb. 5, 1802. Entered the Seminary in 1820. In June, 1823, he entered Hamilton College, at Clinton, N. Y., to prepare for a professorship in the Institution. He graduated in '25, and at Newton in '28. In March, 1829, he became Professor of Languages and of Bib'l Interpretation at Hamilton. He was ordained Aug. 18, 1839. Aug. 4, 1831, he was married to Miss Matilda Nicholas, of Utica. In 1835 he resigned his professorship. In 1836 he went to Rock River Valley, Ill., as missionary. Twelve years in Belvidere, Ill. Church grew from 11 to 300. Preached statedly also to a church he had organized in Rockford. In 1848 was about removing there, but was prostrated by sickness from which he never fully recovered. In 1851 pastor in Madison, Wis.; labors much blessed; but he died Jan. 2, 1852. A good preacher and a faithful pastor.

William Watkins. Born in England in 1793. Entered the Seminary in 1818, left in 1821. Married Rhoda Lamb, Liverpool, N. Y. First pastorate not known. In 1828 he was pastor in Hannibalville, N. Y., where he died of consumption March 29, 1831. A devoted and useful man.

CLASS OF 1823.

John B. Ballard. Born in Dudley, Mass., Oct. 25, 1795. Came to this Seminary, from Thompson, Conn., in 1820. Graduated in 1823. Married soon after in Hamilton. Ordained in Masonville, N. Y., Nov. 13, 1823. After two years of sucessful labor there he was called to the church in Dudley, Mass., now known as the church in Webster. He began the first Sunday School ever held there. Pastor in Bloomfield, Conn., baptized many. Agent of the American Sunday School Union thirteen years. He established Sunday Schools in nearly every town in N. Carolina and Kentucky. While recruiting in Conn. he supplied destitute churches. Then Tract Missionary in New York City six years. He died Jan. 29, 1856, of a fever contracted in the discharge of his duties in Bellevue Hospital. His last words to his children, in tears around him, were, "Blessed be the name of the Lord!"

Parley Brown. Born in Granville, N. Y., Dec. 4, 1788. Converted and baptized in Loraine, Jeff. Co., 1816. Entered the Seminary in 1821, graduated in 1823. Ordained at Loraine May 6, 1824. He served several churches in Jeff. and Lewis Cos. In his old age he became nearly blind, but retained his mental powers remarkably, especially his memory, and continued to preach. He died in Philadelphia, Jeff. Co., March 17, 1870.

JOHN NEWTON BROWN. Born in New London, Conn., in June, 1803. Baptized in Hudson, N. Y., when 14 years of age. In 1819 entered this Institution. Graduated in 1823. Ordained in Buffalo, June 23, 1824. In 1825 he labored as a missionary in Rhode Island. Pastor in Malden, Mass., 1827. Married to Miss Skinner, of Hudson. In the winter of 1828 his health failed. In Sept., 1829, became pastor of a church in Exeter, N. H. In 1833–4 edited the "Encyclopedia of Religious Knowledge." In 1838 Professor of Theology and Pastoral Relations in the New Hampton Institution. He was the author of the "New Hampshire Confession," so generally used by Baptist churches. In 1844, his health failing, he passed the winter in Georgia. In Sept., 1845, he took the pastorate of the church in Lexington, Va., remaining four years. In Sept., 1849, he was appointed Editorial Secretary of the American Baptist Publication Society, which position he held until 1859. He died in Germantown, Pa., May 14, 1868, aged 64 years and 11 months. He received the degree of D.D. from * * College. "One of the most heavenly-minded men I ever knew."—DR. STOW.

FRANCIS H. JOHNSON. Born Sept., 1795. Came to Hamilton from Delaware, O., and graduated in June, 1823. Not long in the ministry.

ELIAS JOHNSON. Born in Deerfield, opposite Utica, N. Y., Feb. 21, 1797. Soon after graduation married Rulah Buckingham, of Mt. Upton. Successful pastor in N. Sunderland, Cummington, and Princeton, Mass. Health poor. Only supplied churches in and around Fredonia, N. Y. In a revival under his labors in Cassadaga, Lucy Lyon, afterwards Mrs. Lord, of China Mission, was converted. Powerful revival in Pittsburg, Pa., during his supply there. Resides in Fredonia, retired from the ministry.

GRIFFITH JONES. Born in Wales, G. B., July, 1794. Pastor of the church at Holland Patent, Oneida Co., N. Y., where he was ordained, June 10, 1824. Afterwards pastor at Vienna and South Trenton. After many years he removed to the western part of the State, preaching occasionally. He spoke the Welsh better than the English. Residing with his son in Rochester, he died there many years ago.

CHARLES H. LA HATT. Born in Otsego County, in Feb., 1796; son of Elder Charles La Hatt. Not long in the ministry.

ELEAZER SAVAGE. Born in Middletown, Conn., July 28, 1800. He entered this Seminary in 1820, graduating in 1823, became Pastor in Rochester, where he was ordained in 1824. Married, in 1825, Harriet Crowl, in Lockport. Three years in Rochester. Pastor in Medina, Oswego, Kendall, Albion, York, and Chili, in which he baptized 401 members. Labored 11 years as Agent for benevolent societies. Published a valuable work on Church Discipline. One of his daughters is the wife of Rev. A. H. Strong, D.D., of Cleveland, Ohio. Now lives in Fairport, Mon. Co., N. Y., unable to have a pastoral charge.

REUBEN WINCHELL. Born at Turkey Hill, (E. Granby), Conn., Aug. 20, 1789. Married, in 1809, Chloe Ludington, of Suffield, Conn. For a time a merchant in Whately, Conn. Then a teacher in Jersey City. Graduated in 1823. Soon pastor in Avon, N. Y. In 1825 removed to Lockport. There he publicly renounced Masonry, by which he made bitter enemies. In 1828 removed as pastor, to Wethersfield, Conn., but returned after a year to Lockport. While living here he travelled as Sunday School Agent, and Missionary, organizing Schools and Churches. Removed to Kalamazoo, Mich., and back again in 1831. In '33, pastor in Tully, N. Y.; in '35, in Queenstown, Canada. Then Agent of H. M. Soc. till '42. Throat disease interfered with continuous public speaking. He

resided on his farm near Lockport until 1848, when he removed to Tully again, where he died, Jan. 5, 1850, aged 60 years. Under his labors many were converted.

IN 1823 THE FOLLOWING ENTERED, BUT DID NOT GRADUATE:

AVERY CASE. Born in Burlington, Conn., March, 1803. Entered Seminary, 1823. An excellent brother, giving large promise of future usefulness, but died at Hamilton, in Nov. 1826, being the first case of death in the Institution.

RICHARD C. SHIMEALL. From one of the Churches in New York City. Had been a Methodist, became a Baptist. Ordained pastor of Cairo and Greenville churches, N. Y., Dec. 16, '25. In '26 pastor in Westerloo, N. Y. Joined the Presbyterians; afterwards the Episcopalians; is now a Dutch Reformed Minister in or near New York City. Author of "Age of the World, and Signs of the Times," "Treatise on Prayer," etc.

CLASS OF 1824.

JOHN BEAVER. Born in Middlebury, Gen. Co., July 23, 1796. Entered in '21; graduated in '24. In 1832 Pastor in Gerry, Chaut. Co. After 1850, he lived on a farm near Aurora, Ill. Removed to California years ago.

PHARCELLUS CHURCH. Born Sept. 11, 1801, in Seneca, now Geneva, N. Y. Converted in his 14th year. After graduating, he was settled four years in Poultney, Vt., where he married Chara E. Conant, of Brandon. Pastor of the Pine St. Baptist Church, Providence, R. I., six years. Then preached a short time in New Orleans, La. Pastor in Rochester thirteen years. In 1848, Pastor of Bowdoin Square Church, Boston, Mass., which he left, on account of failing health, in 1852. Preached awhile in Montreal, C. W., and also in Brooklyn, E. D., N. Y. In 1855, Editor and Publisher of the *N. Y. Chronicle*, which he sold in 1865. Since which time he has resided abroad some years with his family. Feels increasing interest in the Hebrew and Greek Scriptures. In 1847 he received the degree of D.D., conferred by M. U. Author of "Philosophy of Benevolence;" "Religious Dissensions" (prize essay); "Antioch; or, Increase of Moral Power in the Church;" "Pentecost;" "Life of Mrs. Dean;" "Maplewood; or, More Work for the Maine Law;" "Seed Truths; or, Bible Views of Mind, Morals and Religion." He was several years co-editor of the *Watchman and Reflector*, and has written much for other periodicals. Present residence Tarrytown, N. Y.

WM. B. CURTIS. Born in Fort Ann, May 10, 1796. In 1820, while teaching and studying law in Whitesboro', was converted and baptized. Entered in '22, and graduated in '24. Ordained in June, '24, and went to Ashtabula, O. Church soon organized and a revival enjoyed. Remained two years. Jan. '27, married Priscilla St. John, of Galway, N. Y. Six years pastor in Richfield; 4 in Norway; 4 in Broadalbin; 6 in Milton; 4 in East Avon; 6 in Newport. His throat becoming diseased, he retired from pastoral work, and preached but occasionally. He died of typhoid fever in Utica, Oct. 19, 1865. A faithful and successful minister.

FRANCIS W. EMMONS. Born in Clarendon, Vt., Feb. 24, 1802. Oldest graduate present at the Jubilee. Entered in 1821, graduated in '24. Afterwards studied at Columbian College. Graduated at Brown University in 1828. Subsequently received Degree of A.M. Ordained in the First Baptist Church Providence, R.

I., in May, 1829. Has been pastor in Eastport, Me., Wellsburg, W. Va., and Noblesville, Ind. The great study of his life has been the revision and interpretation of the Scriptures. Has written much for Reviews and other periodicals. The failure of his health led to the study of medicine, and in 1855 he took the degree of M.D. in the Metropolitan Medical College, N. Y. In 1829 he married Mary Ann, daughter of Rev. Z. Leonard, of Sturbridge, Mass. Present residence near Globe Village, Southbridge, Mass.

EDWARD HODGE. Born in Rumney, N. H., Sept. 18, 1798. Entered this Seminary in 1822 as a beneficiary of Deacon Jon. Olmstead. Graduated in 1824. Preached in Farmersville and in Spafford. Married Betsey Pitts, of Onondaga. Ordained at Onondaga in 1825, and in the fall of that year removed to Ovid, N. Y. Organized a church at Scott's Corners, which he served ten years. In 1836 a Home Missionary, in "the vicinity of Bear Creek," Mich. With the Fairfield and Seneca church and neighboring churches he labored 20 years. In 1859 in Kansas. Returned to his old field, where he died Feb. 16, 1861. A sound Gospel preacher.

WM. HUTCHINSON. Born in Drumlamph, Ireland. Aug. 1795. Came to United States 1818. Entered from Cazenovia in 1821. Ordained there immediately after graduation, and set out for Ireland. Received in London appointment as missionary in Ireland, where he labored three years. In Oct., '25, he married Eliza Hetherington. In '27 he returned to United States. Has been pastor in Brandon, Vt.; Amenia, Fayetteville, Oswego, Amsterdam, Schuylerville, N. Granville, N. Y.; Lower Dublin, Pa.; and Sandy Hill, N. Y., his present residence. Since 1859 he has been unable to preach constantly.

JACOB KNAPP. Born in Otsego Co., N. Y., Dec. 7, 1799. Converted in 1816. Taught school and studied till he entered Hamilton in '22. Graduated in '24. Settled in Springfield, Otsego Co. Married Electa Payne, of Hamilton. In '30 pastor in Watertown, Jefferson Co., where he remained three years. Then began to hold protracted meetings with weak churches in Lewis and Jefferson Counties. Soon called to labor in large towns and cities. In '35 removed to Hamilton and went thence in all directions through the land. In '49 removed to Rockford, Ill., where he still resides. Continues to hold protracted meetings all over the continent. He has published his Autobiography; the volume also containing some of his sermons and his "Views on Various Subjects." He has baptized "between four and five thousand persons." He has preached "16,000 times." "It is estimated that at least one hundred thousand have been converted under his ministry, of whom 200 are now preaching the gospel."

BERIAH N. LEACH. Born in Middletown, Vt., April 28, 1801. Converted when 14 years old. Entered this Institution in 1820. Tutor in 1823–4. Married Priscilla Barber, of Middletown, Vt., in 1825. Ordained pastor in Cornwall, Vt., in Oct., 1826. Pastor in Middlebury, Fredonia, Wyoming, Hamilton; Middletown, Conn., and Brooklyn, N. Y. Once Principal of the Wyoming Academy. Five years Secretary of the Education Society of the State of New York, residing at Hamilton. He received the degree of D.D. from the University in 1859. A laborious and successful pastor. Three years retired from active labors. He died of heart disease in Middletown, Conn., Jan. 23, 1869, in the triumphs of Christian faith.

EBER TUCKER. Born in Nassau, Rens. Co., N. Y., Jan. 12, 1798. Entered from Schodack in '21, graduated in '24. Married Martha Cox, of Hamilton. Ordained in Milton, Feb. 13, '25. Pastor also in Camillus (or Marcellus) and Canaan

(two churches). Missionary of the Baptist Board to the Creek Indians in '43–'45. He died Oct. 22, 1858, in Newark, Knox Co., Mo., leaving a widow and four children.

HOLLAND TURNER. Born in Walpole, N. H., Nov. 9, 1798. Entered the Seminary in 1821, and graduated in 1824. Married Amanda Wheeler, in Hamilton, July, '24. Ordained there on the 20th of July, of the same year. Pastor at Rouse's Point, Plattsburg, Brookfield, and Otselic. Here he lived more than 30 years, sometimes serving the church as pastor. He died in the autumn of 1869.

ENTERED IN 1824, BUT DID NOT GRADUATE:

JOSEPH ALDEN. Entered from Cairo, N. Y., in '24. Went to Brown University. Professor in Williams College, Mass.

JAMES BERRY. Born in 1798. Came to the Seminary from Ohio in '24; remained two years. In '31 married Miranda Eaton, in Granville, O., where for four years and a half he served as pastor half of the time. Six years served in McKean one half the time. He died suddenly with brain fever, in Granville, July 28, '34. His memory is very highly cherished. "He had formed two churches and baptized seventeen persons." Where he toiled and died Denison University now stands.

JAMES BLOODGOOD. Born in Columbia, Her. Co., Jan. 5, 1801. Came to the Seminary in '24 and left in '27. Settled as a farmer in Springfield, Erie Co. Married in 1829 Nancy Vaughan, of Queensbury, N. Y. Has taught school much in connection with his farming. His only son graduated at Madison University in 1852.

GEO. B. DAVIS. Born in Maryland, Dec. 18, 1790. Married Maria Russel in 1813. Pastor in N. Penfield and Lyons. Being in '24 pastor in Peterboro, he studied at Hamilton. In '26 pastor in Colosse, in '27 Agent of American Bible Society; in '31 pastor in Yates; in '34 Agent of Bible Society in Ill.; in '40 Agent of Shurtleff College. Preached to several churches near Bunker Hill, Ill. Agent for Indian Missionary Association. Died at Bunker Hill, Aug. 26, 1852. An efficient minister.

HEMAN H. HAFF. Born in Nassau, Rens. Co., Oct. 8, 1802. He graduated at Union College, and entered Seminary in '24. Much of his life was devoted to teaching as well as preaching. He was ordained in Stillwater, Feb. 1, '32. Married there Sarah Farbell, Sept., '32. Pastor in Stillwater, Middlebury, Vt.; Greenfield, N. Y.; Augusta, Springfield, West Schuyler, Seneca Falls, Mendon, and Henrietta. Two years Agent of Baptist Publication Society. From '54 to '58 taught in Paw Paw, Ill. Then preached to feeble churches in Ill. and Iowa. He died at Grundy Center, Iowa, Sept. 1, 1868.

PAUL S. RICHARDS. Born in Jericho, Vt., Nov. 15, 1800. In '23 married Almira, daughter of Elder Churchill, of Pleasant Valley, N. Y. In the Seminary Oct., '24, to June, '28. Then taught and preached in Williamsville. Pastor in Hamburg, Aurora, Forestville, Palmyra, N. Y.; in Kingsville, Jefferson, Garrettsville, Andover, Ohio. Revivals in all these except Jefferson. His wife died in April, 1836. Second wife, Hester Ann Hempsted. In '47 settled on a farm in Johnson's Creek, Wis., where he died Sept. 16, 1870.

CONANT SAWYER. Son of Elder Isaac Sawyer, was born in Monkton, Vt., May 23, 1805. Baptized when 16 years old. Entered Hamilton in June, '24, and left it in Sept., '26. Ordained in Keesville, N. Y., Dec. 30, 1829. Pastor in Jay, Schenectady, Lowville, Canton, and Gloversville; Randolph, Mass.; and Bedford,

REV. DANIEL HASCALL, A.M.

FOUNDER OF HAMILTON LIT. & THEO. INST.

Westchester Co., N. Y. Revivals repeatedly enjoyed under his ministry. He has been married three times. His first wife was Miss Harriet Y. Wetmore, of Vernon, N. Y. He received the degree of D.D. from M. U. in 1869.

BENJAMIN ST. JOHN. Came to the Seminary from the Greenfield church, in Saratoga Association. Remained about a year. Pastor in Corinth, Sheldon, and China, N. Y.; and New Lime, O.

STEPHEN WILKINS. Entered the Class of '27 in '24. Has been pastor in Galway and Albany, N. Y., also in Fentonville, Mich. In South Church, Albany, he baptized 300 in 1843–4.

CLASS OF 1825.

DAVID CORWIN. Born in Damascus, Wayne Co., Pa., Nov 15, 1796. From his first specially serious impressions till he was rejoicing in a Saviour, he did not hear a sermon, or prayer, or word said on the subject of religion. The first meeting he attended after his conversion, was a prayer meeting originating in his own exertion, where there were few religious people. Without a word of encouragement, he found his way to a covenant meeting of the church in Damascus, and was baptized. Entered this Seminary in '22. In '24, health failing, he took charge of the churches in Providence and Edinburgh. Ordained in Edinburgh, Sept. 20, '25. In '28 he began missionary work in the Mohawk Valley and in Schoharie Co. Then pastor in Westerloo, Gloversville, Cohoes, and Duanesburgh 29 years of great prosperity. Next a supply for two years, then pastor in Rensselaerville and Worcester, Otsego Co. He has been twice married. Residence Gloversville.

JARED DOOLITTLE. Born Sept., 1798. Came from Mt. Holly, Vt., in 1823. Graduated in 1825. Never settled nor ordained.

CHANCELLOR HARTSHORN. Born Jan. 16, 1801, in Exeter, Otsego Co., N. Y. Converted on his 17th birthday. Entered in '21. Graduated, having the Valedictory, in '25. Tutor over two years. Ordained in Hamilton in '25. Pastor in Leyden, Parma Corners, Waterville, Franklin, Del. Co.; Delphi, Madison, Adams, Waterville again, Mexico, and Sardinia. His labors have been interrupted by asthma. Married Susan B. Damon, of Madison, in 1829. Resides in Ann Arbor, Mich.

JOHN C. HOLT. Born Nov. 25, 1793. Entered from Waterford, Conn., in 1823, and graduated in 1825. First settled in Romulus, N. Y. Married Dorcas Clough, of Madison, N. Y. Pastor in De Ruyter, Onondaga South Hill, Stillwater, First Galway, Moreau, and Fleming. Went to Tennessee, where his wife and only child died. Here he performed much labor as a minister, and, after a protracted sickness, died at Shelbyville, Tenn., Feb. 12, 1860.

ASAHEL PELTON. A Collegiate graduate, had studied law before his conversion. Entered from a church in Westmoreland in '24, graduated in '25. Went to Washington, to labor for the colored people, but died in '25.

JOEL PECK. Born in Conn., Feb. 14, 1791. Married Rosamond Purmont, in Jay, '22. He entered the Seminary from Jay church, in '23. Graduated in 1825. His pastorates were in Jay, where he was ordained, and Canton. Five years pastor of Thompson and Lyme churches, Ohio, dividing his time between them. In '38 he located on Bear Creek, now Mendon, Adams Co., Ill., and suddenly, in the midst of a great revival, he died of lung fever, Sept. 8, '39. No minister near enough to attend his funeral.

DANIEL PLATT. Born in Rensselaerville, July 13, 1798. Converted and bap-

tized in Union, N. Y., when 14 years old. In the fall of '22, came to Hamilton, and began his course of study, living alone and supporting himself for two years by shoemaking. Joined the 2d Church in Hamilton, three miles from the village. Like Carey, he had his book open before him as he worked. Graduated in '25. Married Almira Skinner, of E. Hamilton. Ordained in Tioga, Pa. Labored many years among churches along the line of N. Y. and Pa., supporting himself mainly. In '43 in Ohio; Orangeville and Vienna, enjoyed a revival. In '46 began to labor in Allegan Co., Mich. After a brief, painful illness he died, Sept. 18, '67, in Allegan, leaving a widow and four children.

William West. Born Sept. 5, 1795. Entered from a church in Chenango, Broome Co., in '22, and graduated.

The following entered in 1825, but did not graduate:

Russel Jennings. Born in 1800, in Weston (now Easton) Conn. Entered Hamilton in '25; afterwards took the course at Newton. Served as Missionary of the Conn. State Convention. Afterward pastor at Saybrook (first), Meriden, Waterbury, Norwich (first), then of Deep River, where he stills resides. Still preaches and baptizes. He is known to give thousands of dollars yearly to make up deficiencies in the salaries of pastors, and to clear meeting-houses of debt. In '70 he presented the church in Chester, Conn., with an edifice costing over $15,000.

Washington Kingsley. Born in Lyme, Conn., April 18, 1800. Entered Hamilton in '25. Ordained pastor of West Meredith church, N. Y., Oct. 24, '27; remained six years. Pastor in Oxford three years. Then became "Evangelist." Has preached in several States, with small and feeble as well as with strong churches. Residence, Taylor, Cortlandt, Co., N. Y.

CLASS OF 1826.

Marvin Allen. Born Nov. 4, 1800, in Fabius. Entered the Seminary in '22, graduated in '26, and soon settled as pastor in Williamson, N. Y. Ordained in spring of '27. Married Miss Julia Ann Green, in Auburn. Pastor in Manchester and Canandaigua, N. Y.; in Adrian and Ann Arbor, Mich. Five years General Agent of the Mich. State Convention. In '50 removed to Detroit. In '48 took general charge of "*Mich. Christian Herald*, in which work he continued till his death in Detroit, June 13, '61, of congestion of the lungs, which had always been weak. "He was the 'Apostle of Mich.,' more widely known than any other of the Baptists—his face and form most familiar in all their assemblies."

Norman Bently. Born in Berlin, Rens. Co., Oct. 23, 1800. Entered Seminary in '22. Graduating in '26, he was ordained in Guilford, N. Y., Second Ch., Jan. 18, '27. Pastor also in Penfield, Geneva, Rush, and Otselic. Served other churches as supply. After long sickness, he died in Rome, May 13, '44.

Amasa Clark. Born and baptized in Westfield, Mass. Entered Seminary in June, 24; graduated in '26; became pastor in Russel, Mass. Settled in Mantua, Hiram, and Troy, Ohio. Made journey from Ohio to Mass., on foot, in '32. He died many years since in N. Ohio.

Jirah Delano Cole. Born Jan. 14, 1803, in Catskill, N. Y., where he was baptized, March 4, '21. He entered this Institution Aug., '22. He graduated in '26, and was married Sept. 13, '26, to Miss Frances Leonard, in Sennett, N. Y. having previously entered upon pastoral work in Greenville, N. Y. He has been pastor in Greenville, Ogden, Fredonia, Fabius, Ithaca, Whitesboro', and Nunda, N. Y. Ordained in Ogden, Sept. 11, '27. He was two years associated with Rev. Alfred Bennett, in an agency for Foreign Missions, in N. Y., and the Western

States. He has also served the N. Y. Baptist Missionary Convention, as their Corresponding or Executive Secretary for six years. Again Agent of the Missionary Union, in the North Western District, seven and a half years, from '50. Then his wife died, and he returned to pastoral work, serving the following churches: Delavan, Wis.; Barry, Ill.; Valparaiso, Ind.; Galva, Cordova and Atlanta, Ill. He was married the second time in Delavan, Wis., to Miss Elizabeth C. La Bar, Sept. 2, '58. He has written much for periodicals, and for Public Conventions and Ministers' Meetings. He has written the "History of the Rock Island Association, in Ill., and its Churches," which the Association has had issued from the press in book form. He is now pastor at Atlanta, Logan Co., Ill. In '52 Shurtleff College gave him the honorary degree of A. M., and in '58 Denison University gave him that of D. D.

WILLIAM COLLINS. Born in Enfield, Conn., Sept. 24, 1799. Entered the Seminary in '23, from Chardon, Ohio. Married in Chardon, Ann Eliza Haynes, in '25. Graduated and returned to Ohio in '26. Ordained at Chardon as pastor Oct. 26, '26. In '28 he embraced the sentiments of Alexander Campbell. After this he preached occasionally for churches in four counties; but the cultivation of his farm was his main work until his death, which took place in Chardon June 6. '60. He had a popular gift.

JESSE ELLIOT. Born Dec. 24, 1799, in Mason, N. H., where his father was many years pastor of the Baptist Church. Baptized in Roxbury, Mass., in '23 by his brother, pastor of the church there. Entered in '24; graduated in '26. Ordained as Preacher and Teacher of Oneida Indians, Aug. 29. '26. Married Miss Phœbe Yeomans, in Greenville, N. Y. Second wife, Mary C. Willis, of Western, N. Y. Successful pastor of the following churches: Henderson and Smithville, Pulaski, South Richland, La Grange, Wyoming, Almond, Mayville Stockton, Bethany, and Churchville, his present pastorate. Agent of A. and F. Bible Society one year.

JACOB FISKE. Born May 3, 1796. Entered the Seminary in '24. Graduated in '26. Pastor in Lodi, Springport, and Williamson, N. Y. His wife died in Williamson. He afterwards lived in Rochester, N. Y., where he died in '36 or '37.

JAIRUS HANDY. Son of Elder Jay Handy. Born in Brookfield, N. Y., in 1803. Baptized in Fredonia. Entered Seminary in '24. Graduating June 1, '26, he was married the same day to Achsah, daughter of Deacon Lapham, of Hamilton, sister of Mrs. Wade of the Burman Mission. Ordained in Fredonia, having previously begun pastoral care in Mayville, N. Y. In '29 became pastor of a church he had gathered in Dunkirk. In '30 pastor in Buffalo. Greatly blessed here, but died Nov. 7, '31, at Fredonia, in the same room in his father's house in which, during long illness, he had become a Christian. He had baptized over a hundred. Among the fruits of the revival in B. was J. N. Granger. "Measured by time his pastorate was brief, but measured by results it was long. His memory is fresh and fragrant."—DR. HOTCHKISS.

WAKEMAN G. JOHNSON. Born in Frankfort, Herkimer Co., Feb. 7, 1797. Baptized in Loraine, by his father, the pastor. Married Betsey Lampson, in '18. Entered this Institution in '24, and graduated in '26. Ordained in Pittsford, Vt., in June, '27. Pastor in Pownal, Stamford, Lanesborough, Whiting, Hinesburg Churches, all in Vt., except Lanesborough, Mass. Pastor in Ravenna and Bedford, Ohio; Yorkville and White Pigeon, Mich., organizing a church in both places, and building a meeting-house at Yorkville. After six years of labor in Mich., he was

pastor at Morris, Clinton, Princeton, and Geneseo, Ill. After a season of rest he resumed pastoral labor in Maumee City, Ohio, where an almost extinct church was resuscitated. In Aug., '69, his wife died. He is able yet to labor, and resides in Rochester, N. Y.

Farnham Knowlton. Born in Amenia, N. Y., Sept. 8, 1800. Entered in '22, graduated in '26. Engaged in teaching, preaching occasionally. Ordained in Stamford, Conn., March 20, '28. Pastor in Wallingford afterwards. Since '31 has resided on his farm in Greenwich, supplying churches, as occasion has required. Married in '20 to Sarah Ingersoll, who died in '51. His address is Stanwich, Conn.

Peter Latimer. Born in Waterford, Conn., March, 1800. Entered Seminary in '23 and graduated in '26. Married (the same day) to Miss Fanny Wheeler, of Hamilton. Settled over six years with first church, Brookfield, N. Y. Has since been engaged in business in Norwalk, Ohio.

William George Miller. Born in Halifax, N. S., April 25, 1803. Residing in N. Y. City in '19, he was converted under the preaching of the eccentric Elder Vanvelzor. Entered Hamilton in '23. Graduated in '26. Ordained pastor of a church then meeting in Orange St., now "Bethel Baptist Church," N. Y. City; remained 14 years. In '40 pastor in Essex, Conn. Died of consumption in N. Y., April 13, '45. His wife was Cynthia Bacon, of Hamilton. "As a pastor he had few equals."

Silas Pratt. Born in Willsborough, Essex Co., July 9, 1802. Converted when 13 years of age. Entered Seminary in '25. Married and graduated in '26. Ordained in Madrid, Jan., '27, Pastor also in Champion, Rodman, Stockholm, and Lawrenceville. In '29 his wife died. In '32 he became pastor of the church in Nicholsville. Here he has resided since then; and has served the church at different times about 14 years. He has also served Madrid, Canton, Ogdensburg, Richville, and Edwards churches.

Peter Simonson. Born in Blenheim, Schoharie Co., April 9, 1801. Entered Seminary in '23. Ordained soon after graduating, and was employed as Missionary by the New Jersey Association. In '30 he married Sarah Allen, of Burlington, N. J., being then settled in Catskill, N. Y. In '32 Agent of the Baptist General Tract Society; then of the Rhode Island State Convention; organized a church and built a meeting-house at Woonsocket Falls. In '34 pastor of the Fourth Church in Providence. In '37 again in service of N. J. State Convention. He originated the *Christian Record*, a cheap monthly religious paper. Preached awhile in Lower Freehold Church. Settled in fall of '38 with Cohansey Church. He died suddenly Jan. 9, '39. Rev Geo. A. Simonson, of La Crosse, Wis., is his youngest son.

Seth Smalley. Born Feb. 10, 1799. Came from Stephentown, N. Y., to the Seminary in '22. He graduated in '26, and was married to Miss Maria Payne, of Hamilton. He went to New York City, where he was ordained and settled. He was pastor also in Amsterdam, Watertown, and Pitcher. While at Pitcher he united with the Presbyterians. Resides now in Kansas.

Thos. A. Warner. Born May 5, 1799, in Claremont, N. H. Entered in '22, graduated in '26, and ordained in Copenhagen, N. Y., Sept. 25, '26. Pastor of the following churches: Lowville and Denmark, Le Ray, La Fargeville, N. Y.; Cass, Lost Creek, Ohio. Five years Agent of the Ed. Society of the State of N. Y.; after leaving Le Ray. He died of typhus fever Nov. 19, '45, at Lost Creek. He was a man of vigorous mind, an able and successful preacher and pastor. He was the author of a valuable work on the "Two Covenants," and other works. He married Berinthia Caldwell, of Lowville.

THE FOLLOWING ENTERED IN 1826, BUT DID NOT GRADUATE:

DAVID CARLISLE. In 1828 was in the midst of a great revival in Marion, Wayne Co., N. Y. He died in Rush, Monroe Co., March 27, 1832, aged 32 years. Probably pastor there.

MARTIN LUTHER FULLER. Born in Grafton, Vt., Feb. 7, 1803. Converted when 13 years old. Married Edna Converse in 1823. Entered Hamilton, in June, 1826. Compelled by ill health to leave in 1828, became pastor at Crown Point, N. Y., and was ordained Jan., 1831. Here and at Ticonderoga he labored four years with much success. He was also pastor at Weston, and then at Rupert, Vt. In 1836 pastor of the First Church in Galway, N. Y., but was soon laid aside from labor by an affection of the spine, which continued six years. Resumed labor in Westville, then in Hillsdale, N. Y. One year a missionary in Rensselaer Co., N. Y., and then pastor of the Grafton Church, N. Y. In 1850, missionary on the N. Y. and Canada line. Here in two years sixty French Catholics were converted, baptized, and organized into a Church, and among them were four priests, who became Baptist Ministers. He was Agent of the Bible Union five years, and in the time removed to Woodford Co., Ill. After closing his agency in 1857, he preached much in the surrounding country, at his own charges. In 1860 he took charge of the church at Waupacca, Wis. There 4 years, and then returned to Ill. His wife died in 1865, and he became pastor of the Kickapoo Church, in Peoria Co., serving it until 1868, since which time he has been an invalid. He resides at Kickapoo, and preaches occasionally. He has had some practice as a physician. He was married March 1, 1866, to Miss Mary J. Bacon.

PETER LEONGLOIS. Was a Miami Indian; Madore Beaubien and Joseph Bourassa were Ottawas; Luther Rice, John Jones and John Laleme were Chippewas; and Nucko, (alias Andrew Fuller,) was a Potawatomie. These were a company of Indian young men, who were brought to the Seminary by Rev. Isaac McCoy. They came from the Carey Mission Station, located 100 miles Northwest of Fort Wayne, Ind., in what was then Michigan Territory (*Miss. Mag.*, vol. 6: p. 274). They made their way to Hamilton on Indian ponies, and were all received into the Seminary. In 1828 it was reported that they were "prosecuting their studies with exemplary diligence, and giving flattering promise of future usefulness." In 1832–3 Luther Rice was teaching the Indian school at the Carey Station. Peter Leonglois is now a worthy member of the Baptist Church, residing on his own farm not far from Lafayette, Ind. He has been an invalid for many years. An Indian minister, named John Jones, is said to reside at or near Ottawa, Kansas.

JOSEPH WYCKOFF. Son of Rev. C. P. Wyckoff, then of Auburn, N. Y. He entered the Seminary Jan. 16, 1826, but did not remain long, and died in a few years.

CLASS OF 1827.

EZRA W. CLARK. Born in Milton, Saratoga Co., Sep. 18, 1800. Entered the Seminary in 1825; and graduated in 1827. June 4, 1828, ordained Pastor in Greece, Monroe Co. Married Mary P. Stiles in Lebanon, N. Y., April, 1828. Ten years in McLean and Nunda. To the latter church, 300 members were added. In 1838, pastor in Genoa, Ohio. Then Agent for Granville College; then for Franklin College, Ind.; then for the Missionary Union. Pastor in Sidney. Missionary of the Upper Miami Association, his labors resulting in the organization of two churches. In 1856, Pastor in Republic. Agent of American Baptist Publication Society; of American Bible Society; Missionary within Seneca Association, Ohio. Died in Tiffin, Ohio, Oct. 19, '71.

HENRY DAVIS. Born in Charlton, Saratoga Co., April 23, 1800. In 1823 he relinquished flattering business prospects in New York City. Entered Hamilton in '24, and graduated in '27. Ordained June 8, in Bridgewater, where he had gathered a church, and served it as preacher during his senior year. June 14 he married Eliza Healey, in Sennett, Cayuga Co. As Missionary of the N. Y. Baptist State Convention, he went to Detroit, Mich., planted the church there, and secured the lots on which the First Baptist Meeting-house is built. On account of the health of his wife he returned to N. Y. Was pastor in Palmyra, Brockport, Jordan, Cannon St., N. Y. City; Second Rochester; Columbus, Ohio, New Corydon, Ind., and Rock Island, Ill. Into these churches he baptized over seven hundred persons. Served the American Baptist Home Missionary Society as Agent and Secretary, also the Mission Union in Ohio. Several years Pres't. of the Board of Trustees of Rochester Theo. Seminary. Also an active member of the Board of Denison Univ'y, Ohio. He received the honorary degree of A. M. from M. U., and that of D. D. from Denison U. He published several sermons and wrote much for the periodical press. He died at Danville, Ill., Aug. 21, 1870, of bilious intermittent fever, after an illness of seventeen days.

ZELORA EATON. Born in Fairfield, Herkimer Co., April 29, 1797. In '19 married Elmira Eaton. Entered Hamilton, in '25; graduated in '27. Ordained pastor in Newport, Oct. 31, '27. There five years; in Cassville five years. In Troy, Ohio, in '38. Resigned pastorate, but supplied churches till his death, in Troy, Oct. 25, '59. Many were converted under his ministry.

ADRIAN FOOTE. Born in Pittsfield, Mass., April 2, 1787. In '92 his father removed into the forests of Chenango Co., twelve miles beyond a road. In 1806, married Sarah Sole, whose Christian life was subsequently the means of his conversion in '17. The next year he began preaching in Butternuts. Ordained there in '20. Entered Seminary, June, '25, at thirty-eight years of age. Graduated in '27. Labored with poor churches in Chautauqua Co. Revivals enjoyed. Built m. h. in Caroll. Organized a church and built m. h. in Ripley, the most western town in the State. Same was done in Meadville, Pa., in '31. The only ordained minister in a wide region. Pastor in Farmersville, Franklinville, Ellicottville, N. Y., Jefferson and Madison, Ohio, his last pastorate. Has supplied and held protracted meetings since. His wife died in '30. Married again in '32. Resides in Marmont, Ind.

ISAAC D. HOSFORD. Born in Charlotte, Vt., Jan. 7, 1799. Entered in '23; graduated in '27. Went immediately to Italy, N. Y. Here, Oct. 10, '27, he was ordained pastor. Married in Marcellus, N. Y., to Miss Livona Brown. Pastor five years at Butler, Wayne Co.; at Lyons Village two years. Settled at Grass Lake, Mich. The remaining years of his ministry were spent with the churches in Jackson and Washtenaw Counties, except two years at Door Village, Ind. A devoted and very successful minister. Not having been able to preach for the last three years of his life, he waited patiently and died peacefully in Parma, Mich., July 31, '65.

CHARLES MORTON. Born in Augusta, N. Y., June 10, 1798. He made the journey from Fredonia to Hamilton, a distance of two hundred and sixty miles, on foot. Entered in March, '25; graduated in '27. Pastor in Manlius Square, Fayetteville, Owego, Penn Yan and Corning; Erie, Pa.; Ashtabula and Wooster, Ohio; Huntington, Ind., and Dundee, Ill. He has also labored much in "protracted meetings." Has served the Am. Bp. Hm. M. Soc. as their

Agent, in all, more than nine years; and also the Ed. Society of the State of N. Y. two years and a half. In '68 he removed to Chicago.

THOMAS J. PILGRIM. Born Dec. 19, 1805, in East Haddam, Conn. Licensed to preach. Entered in '24; graduated in '27. On account of impaired health went to the South and now resides in Texas.

BENJAMIN RUSH SKINNER. See "Mission Work."

LEMUEL STANNARD. Born in Dorset, Vt. Entered Seminary in '24. A lovely man with missionary spirit. After graduating went at once and took charge of the Oneida Mission Station. Died of consumption in Aug., '28.

JABEZ S. SWAN. Born Feb. 23, 1800, in Stonington, Conn., where he was converted and baptized in '21. He entered Hamilton in '25; and graduated in '27. He was married before entering the Seminary. He was ordained in Stonington, June 20, '27. He has been pastor in Lyme, Stonington, New London (three churches, eighteen years), and in Waterford, Conn.; and Norwich, Preston and Oxford, N. Y. State Missionary in Conn. four years. He has also labored as an Evangelist more or less each year since his ordination. He says, "According to my best knowledge, between nine and ten thousand have been converted under my ministry, the larger part of whom I have baptized. To attempt details would be useless. A man's true life is written only in heaven." His residence is New London, Conn.

ZACCHEUS TRIPP. From Wilkesbarre, Pa., died in '28.

ROBERT Z. WILLIAMS. Born in Barmouth, Wales, 1803. Entered from Steuben in '25; graduated in '27. Feb. 13, '28, ordained at Holland Patent, where he remained sixteen years. Married there Eliza Guthrie. Pastor also in Floyd, and Augusta, N. Y.; Redford and Clinton, Mich.; Batavia, Ill.; North Bay, N. Y. Now resides in Mich.

THE FOLLOWING ENTERED IN 1827, BUT DID NOT GRADUATE:

JEROME S. ANDERSON. Entered in 1827 from New York City. He was a successful pastor in Stonington, Conn., from '32 till about '42. He died in '51.

JOHN O. BIRDSALL. Entered in 1827. Ordained in Plainfield, Conn., Nov. 7, '29. In '32 pastor in Coventry, N. Y.; in '35 in Monroe, Mich.; in '39–41, in Perrysburg, Wood Co., Ohio, where he died June 11, '46.

ANTHONY CASE. Born on the Island of Prudence, R. I., Oct. 1, 1803. Converted when twelve years old, in Plainfield, Conn. Entered Seminary in '26. Impaired health obliged him to leave in the fall of '29, failing by only one term to finish his course of study. Ordained in Heath, Mass., Jan. 19, '31. Married Ann Gorry, of Heath, in '34. Pastor in Heath; Salem, N. Y.; Cornwall, Vt.; Malone and Ogdensburgh, N. Y.; and Wilmington, Vt. Labored one year as a missionary in Franklin Co., Mass.; including the establishment of Shelburne Falls Academy. Pastor in Kenosha, Berlin and Fox Lake, Wis. In '57 he organized a church in Minnesota, from which four or five others have been formed. Still preaching at different places; Garden City, Minn., his residence.

SAMUEL R. CLARK. Born in Granville, Washington Co., N. Y., May 16, 1805. Subject of deep religious impressions at ten years of age. Entered in '27. Left in '31 to labor in revival in Pitcher, where he was ordained pastor, May, '31. In that year he baptized ninety-nine, and thought he "witnessed the conversion of a thousand souls." In '32, greatly blessed in missionary labors in Jefferson and Oswego Cos. In Miami Valley, Ohio, in '34. Preached for Staunton and Buck Creek and New Carlisle churches. Organized "regular" Baptist church in

Dayton. In Aug., '35, he died, after seventeen days' illness, of fever. His wife was Nelly G. Northup, of Deerfield, N. Y., who survives him. Each of his two daughters is the wife of a Baptist minister.

Wheeler I. Crane. Born in Richmond, N. H., Feb. 13, 1806. Converted when thirteen years of age, and joined Second Church in Hamilton, N. Y. Came to this Institution in '27. Pastor of Summerhill church in '29. Married Almira Riddle, of Hamilton, in '29. Ordained in March, '30. Pastor in Fabius, Marion, Palmyra, Le Roy, Springville, Hartland, Watertown, Copenhagen and Pulaski, all in N. Y. Removed to Adrian, Mich., remaining more than three years, then returning to N. Y. He has also been pastor in Cassville, Middlebury, Warsaw, Pike, and East Pembroke, N. Y. Now retired from pastoral work. Has baptized over four hundred persons. Cephas Bennet Crane, D. D., pastor of the South Church in Hartford, Conn., is his son.

Gershom B. Day. Born in Cazenovia, N. Y., Oct. 28, 1802. Experienced renewing grace when fourteen years of age, and united with the Presbyterian Church. In 1826 he was baptized and joined a Baptist Church. In June 25, 1827, he entered this Institution, and remained until 1832, when he became pastor in Middletown, Vt., where he was ordained in 1833. In 1836, he performed pioneer work in South Western Michigan, at his own charges. He gathered the churches in Sturgis and Centerville. He also made two successful trips into the Eastern States, to collect funds to aid in building houses of worship. In 1851–2, he went to California. Misconstruing his aims, and supposing he sought their injury, six Indians combined and took his life, Oct. 13, 1852. An able and successful minister. His widow and one daughter, the wife of Rev. L. H. Trowbridge, reside in Kalamazoo, Mich.

Alfred Gates. Born in East Granville, Mass., in September, 1803. Entered the Seminary in 1827, and left in 1831. Ordained in Willimantic, Conn., in June, '31. Married Sarah Champlin, in Lebanon, Conn., in 1832. He has been pastor in Homer, N. Y., Southwick, Mass., and of ten churches in Connecticut, and has supplied six others for longer or shorter periods. He has baptized more than two hundred persons. He lost a son in the late war. He resides in Norwich, Conn.

Jacob Grants. Entered in '27. Ordained pastor in Burlington, N. Y., Jan. 23, '33. In '35 was pastor in Waterville; in '38, in Westville; in '45, in Litchfield; in '51, in Hartwick.

Abner Goodell. Born in Westminster, Vt., Feb. 9, 1805. Entered Hamilton in '27. In '32 he was pastor of the Mayville and second Ripley Churches in Chaut. Co. Afterwards pastor in Avon, N. Y.; Great Falls, or Somersworth, N. H.; Paris, New Castle, Frankfort and Georgetown, Ky.; and Hamburg, Miss. In '32 he married Mary E. Carter, in Auburn, N. Y. In connection with preaching he taught school, in which his wife aided him. She died in Jan., '58, in Hamburg, and he died Oct. 1, '58. "He was a clear, practical, pungent, successful preacher."

Ebenezer Hopkins. Born Dec. 28, 1808. Entered Seminary a licentiate from Edmeston, Otsego Co., in '27.

Stephen Hutchins. Born in Springfield, N. Y., July 5, 1803. Awakened when fourteen years old by the accidental death of an associate, and probably converted then. For lack of health and funds left Seminary; disappointed in not being able to return. Ordained in Springfield, in '29. Pastor in Exeter four years. Labored also as Evangelist. A diligent student. Pastor in Schuyler,

'33–36. Engaged about a year as a missionary of the Convention, on a section of the Mohawk Valley. Pastor in Bennington, Vt., five years. Next in Cooperstown, N. Y. He died Jan. 31, 1843, with consumption. Greatly mourned as an able, laborious and eminently useful minister.

HERVEY LITTLE. Born Jan. 6, 1803. Entered Seminary from Brownsville, Jefferson Co., in '26. Died at Hamilton in 1828.

AARON PARKER. Born in Coventry, Dec. 1, 1801. Married Nancy A. Miner in 1824. Entered Seminary in '27, but was unable to take the full course. Ordained in Sept. 28, at Guilford. Pastor also in Coventry, North Norwich, Fenner and Coventry again (eighteen years). Last twelve years unable to be pastor. He was many years extensively engaged in protracted meetings. Resides in Greene, Chenango Co., N. Y.

DANIEL M. ROOT. Born in Columbia Co., N. Y. In July, '22, he married Esther Parker, in Coventry, where for several years he labored as a mechanic, struggling against the call to preach. Entered Seminary in '27 and left in '31. A revival attended his preaching in Chenango Forks; a church was formed; and he ordained Oct. 5, '31. Other pastorates were in Troy, Howard, Nichols, Montrose, Pa.; South Bainbridge, Barrington, Cuba, N. Y.; Howard again, and Amity, Pa. He held many protracted meetings with other churches. Led in the organization of five churches, and the building of five meeting-houses, Gathered a church at Strawberry Point, Iowa,—meeting-house built. Pastor in Delhi, Iowa. Present residence, Eldora, Iowa.

SHELDON N. SMITH. Born in Augusta, N. Y., April 2, 1808. Entered in '27. Returned to his farm in Augusta, where he still resides, never having been a pastor.

JOHN TEASDALE. Born in Wantage, N. J., Nov. 12, 1806. Entering in '27, ill health prevented his remaining more than four years. In '31 pastor of Hamburg and First Newton churches. Next pastor of Schooley's Mountain and Second Newton—organized the latter. In Virginia, as Agent of American Sunday-school Union in '36. Pastor in Fredericksburg four years. Agent of Virginia Baptist Publication and Sunday-school Society. In '42 at Schooley's Mountain again. Labored extensively as evangelist at the same time. In '51–52 Agent of American and Foreign Bible Society, residing in Upper Alton, Ill., holding protracted meetings in winter season. Then Agent for Shurtleff College. Pastor Third Church St. Louis, to which he was wholly devoted at the time of his death, in the terrible railroad calamity of Nov. 1, 1855, at Jefferson City, Mo., in which thirty persons lost their lives. In 1831 he married Susan B. Losey, whom he left a widow, with seven children.

MELANCTHON TURNER. Born Oct. 17, 1801. Entered from West Granville in '27. When near the end of his course he died of consumption in '30 or '31. He had consecrated himself to missionary life in Burmah.

REUBEN WINEGAR. Born Dec. 7, 1805, in Rensselaerville, N. Y. Entered in '27, and remained three years. Married Phœbe Ann Houdley, of Swanton, Vt., in Dec., 1830. Ordained at Williston, Vt., in 1831. Pastor in Brandon, Vt.; Coxsackie, Rensselaerville, Westerloo, Baldwinsville, Amsterdam and Clifton Park. The longest pastorate ten years, and the shortest, one and a half. He has enjoyed many revivals. He served the Education Society two years as its agent, and has also performed some missionary work at intervals between his pastorates. Residence, Clifton Park, N. Y.

HENRY C. VOGELL. Born in New York City June 1, 1806. Under him as a leader the first Sabbath School in Jersey City was established. Entered the Seminary in '24, and graduated in '27. Married in Vernon soon after his graduation. Impaired health prevented his entering immediately on the active duties of the ministry. Ordained at Vernon, April 27, '31. Pastor in Groton, Seneca Falls, Elmira, and Rome, where he remained more than twenty-one years. See War Record. When the war closed he became attached to the Freedman's Bureau, as Superintendent of Education for North Carolina, continuing in the service four years. Present residence, Brooklyn, N. Y. Received the degree of D. D. from Union College.

CLASS OF 1828.

ORSAMUS ALLEN. Born in Westfield, Mass., Nov. 8, 1801. Entered Seminary '24. Graduating in '28, he was ordained in Seneca Falls, N. Y. Had another pastorate in New York. Many years settled in Bristol, Conn. On account of poor health, he entered into business in Columbus, Ohio, preaching only occasionally. Over twenty years treasurer of the Ohio Bap. Conv. Member of the Board of Trustees of Denison Univ'y, and also one of its Executive Committee. Died instantaneously May 19, '70. In his religious life he was remarkably even and straightforward.

HENRY F. BALDWIN. Born Jan. 3, 1800, in Bridport, Vt. Entered in '25; graduated in '28. Ordained pastor in Bennington, Vt., Dec. 17, '28. Pastor at North Adams, Mass.; of South Church in Hartford, Wash. Co., N. Y., where he remained eleven years, until his health failed. In '44, pastor at Arcadia, Wayne Co., where he labored until he died, Sept. 20, '45. An able preacher and a successful pastor. He was twice married. First, to Miss Sarah M., daughter of Eld. Ephraim Sawyer, and last, to Miss Mary Eldredge, of Bridport, Vt.

VERAMIS BEMIS. Born in Marlboro, N. H., Dec. 9, 1802. Baptized in '16. March, '26, entered the Seminary. Graduated in '28. Ordained in Newfield, Tompkins Co., May 6, '29. Successful pastor many years in Almond, Alleghany Co. He also aided other churches in protracted meetings with happy results, until his mind became overtasked. After a long perid of mental rest, with manual labor, he became pastor in Cattaraugus Co; also in Clear Creek, Chautauqua Co., and finally in Ashville, where, after an illness of four days, he died, Oct., '56. A man of great spiritual worth. Under his earnest ministry many souls were won to Christ.

JOSEPH H. CHAMBERLAIN. Born in Thetford, Vt., Feb. 25, 1800. Entered this Seminary, Jan., '25. After graduating, he became at once pastor of the South New Berlin Church. Ordained July 23, '28. Married Esther N. Hillman, March 1, '29. He remained with this church as pastor twenty-three years. Served the Education Society as its agent eighteen months. Then pastor in New Lisbon eleven years; then pastor four years in New Berlin Village church. He then returned to the church with which he began his ministry, and still remains there. Large numbers have been gathered into the churches of which he has been pastor. He has also aided most of the churches in the surrounding country in protracted meetings.

DANIEL ELDREDGE. Born in Salem, Washington Co., N. Y., July 21, 1801. Entered Seminary in '24; graduated in '28. At once pastor in Sherburne. Married Permelia Short, in Eaton, Nov., '30. He has been pastor in Hamilton, Perry, Brockport, Rochester, Wheatland, and Broad St., Utica; again in Perry. In

'44 pastor in Columbus, Ohio; then pastor in Elyria, serving each church three years. Resided in Salem from '50 to '61. Now resides on a farm in Afton, Rock Co., Wis. Since '50 he has supplied churches, but has not been pastor. He has been married twice. Before '50 he had baptized four hundred converts.

MICHAEL FREDERICK. Born in Florida, Montgomery Co., N. Y., Sept. 8, 1794. Entered Hamilton from Penfield in '25. Soon after graduation he settled with the churches in Great Bend, Pa., and Binghamton, N. Y. Also in Deposit, N. Y,, and Bridgeton, N. J. He died suddenly Nov. 13, '37, greatly lamented as a minister, leaving a widow and four children.

CHARLES H. HUBBARD. Born May 18, 1800, in Sandisfield, Mass. Entered Seminary April, '25. Became pastor in Bethany, Pa. Pastor afterwards at Damascus, still residing at Bethany. He had great domestic, business and church trials. Went to Mississippi, taught a few months; then to Indiana, where he soon died.

LEVI KNEELAND. Nephew of the notorious Abner Kneeland, of Boston and Iowa. Born in Masonville, N. Y., where he was converted when fifteen years of age. Entered in '24; graduated in '28. His pastorate of a newly-formed church in Packersville, Conn., was one of extraordinary interest. His labors were of the boldest character and were attended by great blessing. He died Aug. 23, '34, thirty-one years of age. His message to his church from his death bed was this: "Tell them to be Christians throughout; to be ashamed of nothing but sin, and to act for God in all things." He had baptized between three and four hundred, including some in other places.

HORATIO PRATT. Born July 21, 1801. Entered Seminary from Greenwich, '26. Married a sister of Rev. Adrian Foot, and became pastor in Jamestown. But in March, '29, he was taken from his brethren, by whom he was greatly beloved, leaving his wife a widow while she was yet a bride.

WM. W. SMITH. Born in Sangerfield, N. Y., Aug. 10, 1802. Entered Seminary in '25. After graduating, preached for sick pastor in Aurora; ordained in March, '29. Married Fanny C. Stoddard, of Manlius, in '28. Has been pastor in Wheatland, Bethany, Batavia and Geneva, N. Y.; Camden, N. J.; Bridgeport, Conn.; Jersey City, N. J.; Broadalbin and Berlin, N. Y.; Cambridge, Oxford, Newark, and Wheaton, Ill. Baptized five hundred and twenty-five, the youngest eight years, and the oldest one hundred and two; several households, three in one church. His second marriage was to Mrs. Rachel Barnes. Now without pastoral charge, residing in Chicago, Ill.

LEVI WALKER. Born March 4, 1802, in Whiting, Vt. Entered in '26. After graduation, in '28, became pastor at Hubbardton, Vt. Ordained Sept. 24, '29, Pastor in Hebron, N. Y., Unity, Campton, Hebron, again. In '43 or '44 removed to Clarion, Bureau Co., Ill., supplied for a time the Lamoille Church; pastor of Perkins Grove Church five years, closing in Oct. 1854. After this he supplied churches. He died in Lamoille, Ill., Jan, 16, 1869. He was a successful pastor. Never received a salary of more than $250 per annum.

THE FOLLOWING ENTERED IN 1828, BUT DID NOT GRADUATE:

ELIHU BARBER. A minister of this name was settled in Greenwich, N. Y., in 1825. The E. B. of the Seminary entered in 1828. After leaving he joined the Presbyterian denomination, and no further trace of him is found.

JAMES M. COOLEY, son of Rev. J. Cooley. Born in Cazenovia, N. Y. Came to this Seminary in '28, and was afterwards at Newton. Ordained in Charlemont,

Mass. Married Achsah Stow, of Conway, Mass. Pastor in Randolph, Mass.; Binghamton, First Church Albany, and Carmel, N. Y.; First Church Norwich, Conn.; Oswego and Wellsburg, N. Y. Having buried his wife and all his children, he removed to Illinois, seeking retirement. He preaches, but is not a pastor. In Albany he baptized 400 persons. Resides in Auburn, Sangamon Co., Ill.

Noah Fuller Born in Dorset, Vt. Preached but little. Taught many years in Ohio and Virginia. Married Margaret Hand, in Mason County, Va., in 1845. In 1863 removed to Joyfield, Mich., where, injured by a fall, he died Dec. 2, 1864.

A. D. Gillette. Born in Cambridge, Washington Co., N. Y. Sept. 8, 1807. Entered Hamilton in '28, left in '31, on account of failing eyesight. Preceptor of High School and Academy in Arlington and Manchester Vt., and teacher in Granville Academy. Ordained pastor in Schenectady, and for three years enjoyed the privileges of a student in Union College. Pastor of Sansom Street Church, Philadelphia, Pa., '35; Eleventh Church '39; Calvary, N. Y., '42; First Washington, D. C., '64; Gethsemane, Brooklyn, N. Y., '70. Married Hannah Jenkins, N. Y., in July, 1835. Spent 1868–69 in Europe. Chaplain of Insane Asylum, D. C. President of Theological Institute, now Wayland University. Trustee of several colleges. Government chaplain for conspirators against life of President Lincoln. Has written much for periodicals, and has published pamphlets, sermons, and volumes. Received the degree of A. M. from Union Col. in '42, and D. D. from M. U. in '56. Has baptized about 1,800. See War Record.

Chauncey Hawley. In '31 he died of fever at his father's house in Colebrook, Conn.

J. R. Loomis. Born in Bennington, N Y., Aug. 21, 1820. Entered in April, '28; left in '31. Graduated from Brown Univ. in '35. In '36 became Tutor in Waterville Col. In '38 Prof. of Natural Science. In '52 spent one year on a scientific tour in Bolivia, South America. Prof. of Natural Science in the University of Lewisburg, Pa. In '58 President of the University, still holds that office. Was married in Warren, Herkimer Co., N. Y., to Sarah Anne Freeman, Jan. 26, '38, who died in '52. Married the second time in Utica, N. Y., Jan. 17, '54, to Mary Gilbert.

Edward Macomber. Born in Saratoga Co., Nov. 12, 1799. Removed to Pennsylvania in early life. Married, 1822, to Miss Mary Gardner. Came to Hamilton when 29 years of age. Returned to Pa. and preached for a time without any settled pastorate. Became the pastor of the Cherry Valley Church, Ohio, and two others in connection with it. Settled in Armstrong Co., Pa., six years. Here his wife died Dec. 15, 1835. In '38 he married Miss Jane S. Orr, of Milton, Pa. Removed to Cook Co., Ill., where he supplied without pastorate. He labored as an Evangelist. He died in '55.

Bradley Miner. Born in North Stonington, Conn., July 18, 1808. Converted when thirteen years of age. When seventeen years of age he preached his first sermon. Was at Hamilton two years, from '28. Ordained at Fall River, Mass., in '30. Had previously married, in his native town, Phœbe Esther Pendleton. Pastor at Pawtuxet and Woonsocket, R. I., and at Dorchester and Pittsfield, Mass. Last pastorate South Church, Providence, now the Friendship Street Church. Here he died Oct. 28, '54. A man of deep piety, and of great energy. In every place where he was pastor, except Pawtuxet, a meeting house was built or enlarged, and the membership greatly increased. He baptized

nearly 400 persons. He received an honorary degree of A. M. from M. U. He buried his first wife in Dorchester, Dec. 17, '39. He married Louisa Tucker, of Canton, Mass., in '41.

REUBEN MOREY. Born in Fabius, N. Y., Feb. 21, 1805. Converted when very young. Entered Hamilton in '28. Remained three years. Graduated at Brown University in '35. Ordained in the autumn of this year at Lime Rock, R. I., where he was missionary of the State Convention. In '36 he married Abby C. Bogman, of Providence. Pastor in Madison, Ind.; Louisville, Ky., second; No. Attleboro, Mass.; Homer, N. Y.; Wyoming. Resided in W. nineteen years, and supplied different churches. Three years agent of Miss. Union. Pastor in Delevan, Ill.; Tonica, and Merton, Wis. Mrs Morey died Aug. 4, '71.

NATHAN E. SHAILER. From Conn. Many years Missionary of Conn. Bapt. State Convention. Resides at deep River, Conn.

ANDREW M. SMITH. Came to the Institution in '28. Health failed. In Jan., '31, he was ordained in Westfield, Mass. Remained three years; then in North Lyme, Conn., two years. In Colchester commenced a new interest. After rest he was three years pastor in North East, N. Y. Obliged to give up pastoral work. Residence Hartford, Conn.

THOMAS C. TEASDALE. Born in New Jersey, Dec. 2, 1808. Entered the Institution in '28. On account of poor health left in '30. Married, '31, Delia Lottridge, Hoosick Falls, N. Y. Ordained Nov., '30. Fields of labor: Bennington, Vt.; City Missionary, Philadelphia, Pa., four years; Newton, N. J., four years, teaching boarding-school and preaching to three churches; New Haven, Conn., five years, baptized four hundred there; Pittsburg, Pa., five years, baptized over three hundred; Springfield, Ill., two years; Washington, D. C., over seven years, organized Thirteenth Street Church and built edifice; Columbus, Miss., in '58; there during the war; resigned pastorate in '63 and preached to Confederate soldiers, baptized many of them; established a Home for the children of deceased Confederate soldiers. Now Sec. of the S. S. Board of the Soutern Baptist Convention, and editor of *Kind Words;* residence, Memphis, Tenn. Received honorary A. M. from Columbian College, and D. D. from Union College in '52. Has published a volume of "Revival Discourses," "Baptist Church Manual," and "Memoir of Rev. John Teasdale." Has baptized two thousand; it is supposed that ten thousand have been converted in connection with his labors.

DANIEL WIERS. A minister. Died in Ohio many years since.

ABRAHAM WOODARD. Was not long in the Sem'y. In '32 he was pastor in Schroon, Essex Co.; in Pawlet, Vt., in '35. Many years near Chardon, Ohio. Now resides in Illyria, Fayette Co., Iowa.

CLASS OF 1829.

SALMON CLOUGH. Born in Mass., Aug. 21, 1796. Entered the Seminary from Madison, Feb. '27, and graduated in '29. Married Lucy Whitman. Preached in Perrysburgh, Ohio, and surrounding country, till he died, May 28, '32. Greatly beloved.

JOSHUA FLETCHER. Born in Kingsbury, Washington Co., N. Y., April 27, 1804. Entered the Inst. in '25. Graduated in '29. Married June 4, '29, to Mary Parmely, of Hamilton. Ordained pastor at Saratoga Springs, Sept. 29, '29, and remained nineteen years. Has since been with the churches in Amenia;

Southington, Conn.; Cambridge, N. Y.; and is now pastor of the church in East Wallingford, Vt. Received degree of D. D. from M. U. in '66. Had four sons in the army.

Edmund S. Goodenough. Born May 1, 1802, in Rochester, Vt. Converted when fourteen years of age. Entered the Seminary '25. Graduated in '29. Married, at Hamilton, Susan Judd. Ordained in Orwell, Vt., in '30. Spent five years of very successful labor here, and in New Haven, Oswego Co., N. Y. To improve failing health, was two years agent of the Publication Society. Five years pastor in Ohio. Health again failing he retired to Bloomville, Seneca Co., Ohio. At last he calmly said, "*I am at peace*," and died at his house in Bloomville, April 30, '64.

Absalom Miner. Born Jan. 7, 1806, in Madison Co., N. Y. Preached to Second Church in Brookfield in '25. Entered Sem. in '26. Grad. in '29. Ordained in Friendship, Dec., '27. After graduation continued in Friendship three years. Pastor in Rushford, fourteen years, ranged widely in the region; pastor in Perry Village; in Waukesha, Wis., four years; meeting-house built, church much enlarged. Six years exploring agent for Home Mission Soc. Health now poor, has preached but little for fifteen years. Married Maria M'Call of Rushford, in '30. Married twice since. Since failure of health has been engaged in farming, banking, and land agency. Has baptized over 400. Resides in Charles City, Iowa.

Dyer A. Nichols. Born in East Greenwich, R. I., May 1, 1803 (May 13, 1804). His parents were Friends. When very young he joined the Baptist Church in E. G. Came to Hamilton in May, '25. Graduated in '29. Ordained soon after and preached awhile in Auburn, N. Y.; then some time in New Jersey; in '30 in Harrisburg, Pa., as missionary; founded the Baptist Church there. About '32 pastor at Roxborough, founded the church in Chestnut Hall; held protracted meetings, which did much toward the formation of churches in Norristown, Hatborough, West Chester, and Schuylkill Falls. In '37 pastor of Phœnixville and Valley Forge churches; remained six years; aided in formation of the churches in East Nantmeal, Caernarvon, and West Calm; afterwards pastor of the two former; then of the Bethesda and Danville churches; was at one time pastor in Dover, Del. Was not pastor during the last few years of his life, but continued preaching to its close. Died in Philadelphia, Nov. 6, '67. During the first thirty years of his ministry he preached six times a week on the average.

Israel Robords. Born June 11, '99. Entered from Amsterdam, N. Y., in '27, graduated in '29. Ordained at Milford, Otsego Co., N. Y., in '29. Pastor in Penfield '31, Broome St., N. Y. City, Hudson '34–5, Galway, N. Y.; New Haven, Conn. Removed to Missouri and died there many years since. He became a "revivalist." Went to England. Author of a book on Baptism. Very large additions were made to the churches of which he was pastor. A man of rare abilities and of great power in the pulpit. He was naturally eccentric and his mind became impaired.

Henry C. Skinner. Born in Braintrim, Wyoming Co., Pa., Dec. 13, 1802. Entered in '26; graduated in '29. Settled in Sandisfield, Mass.; ordained in '30. Pastor afterwards in Greenfield, and Fenner, N. Y.; in Cleveland, Ohio ('37); Berlin Heights, La Grange, Wellington, Fremont, Perrysburg, and Maumee. Before '51 he became pastor at Huntington, Ind., afterwards at Logansport, and then at Wabash. See War Record. Chaplain in the Northern Penitentiary of Indiana, at Michigan City, in which office he died Nov. 10, '67. He was married at Hamilton, soon after graduating, to Miss Mary Beach.

ORSON SPENCER. Graduated in '29; became pastor of the Third Church in Saybrook (Deep River), Conn.; and a few months of Second Church in Danbury, Conn., '35; then in Middlefield, Mass.; afterwards a leading man among the Mormons. "His ministry here (Danbury) was unusually faithful, he was blameless in the private and public relations of life. His defection should, in the judgment of charity, be, in part at least, attributed to a morbid mental condition."—*History of the Church in Danbury.*

CULLEN B. TOWNSEND. Graduated in the Class of '29. He was pastor of the Middlefield Church, Mass., in '32. He died in Plainfield, Will. Co., Ill., Oct. 7, '37.

LEVI TUCKER. One of a family of preachers. Born in Broome, Schoharie Co., N. Y., July 4, '04. Graduated in '29. Married Jannette A. Lee, of Butternuts, N. Y. Settled in Deposit two years; West Philadelphia, Pa., five years; Cleveland, Ohio, seven years; Buffalo, N. Y., six years; Baldwin Place, Boston, Mass., four years. Resigned pastorate in '52 on account of ill-health. A tour through Europe and Egypt gave little relief. Died in Cincinnatus, N. Y., Aug. 20, '53. Buried in Woodlawn Cemetery, near Boston, where his wife had been laid two years before. He was a man of much popular power; revivals attended his preaching, and he baptized about eight hundred. He had received the degree of D. D. from * * College.

RODOLPHUS L. WILSON. Born in Eaton Jan. 26, 1799. Converted when ten years old. Entered Hamilton from Lockport Church in '27. Graduated in '29. Ordained pastor of the church in Somerset, N. Y., Jan. ,'30. During the ten years of his pastorate here he baptized 105, and 75 were added by letter; ten of these have been licensed to preach. In '26 he married Harriet Davis, of Lockport. In Nov. '39 physicians forbade further study and preaching on account of disease connected with the brain. Present residence Somerset, Niag. Co., N. Y.

THE FOLLOWING ENTERED IN '29, BUT DID NOT GRADUATE:

WILLIAM T. BOYNTON. Ordained as pastor of the Second Church in Butternuts, at Gilbertsville, Dec. 6, '32. About '37 pastor in Middletown, Ohio, and afterwards in Franklin, Warren Co., Ohio, where he died Jan. 1, '46. A good man and an able preacher.

WILLIAM DENISON. Born in Winthrop, Conn., June 2, 1806. Entered Hamilton in '29. Left in '32. Ordained in Winthrop, Conn., in '31. Married in Franklin, Conn., March 19, '34, to Sally H. Loomis. Settled with the First Baptist Church in Saybrook (Winthrop) three years, with the church in Weston, (now Easton), Conn., thirteen years. Missionary of Conn. State Convention four and a half years. In '52 commenced a school for young ladies, known as Winthrop Institute, and continued it ten years, supplying the church at Saybrook for eleven years. In '64 State Missionary; labored four and a half years, since which he has been settled with the First Baptist Church in Saybrook.

RUSSEL HERVEY. Son of Rev. Herman H., twenty-five years pastor in Durham, Greene Co., N. Y. Born Feb. 6, 1807. Entered the Sem'y in '29. Remained nearly four years, his class breaking up by an extension of the course of study. Ordained pastor in Henderson, N. Y., Feb. 13, '34; and was married in Bellville, N. Y., Aug. 18, '34, to Miss Rebecca Noyes. Pastor at Knowlesville. Pastorates in Michigan, Clayton; second Rome, Franklin, Prairie Creek; first Rome. Labored in New Settlements, and some churches were organized as the result. P. O. address, Adrian, Mich.

HORACE T. LOVE. Entered in 1829; pursued preparatory studies; graduated at Brown Univ'y. Missionary to Greece. After his return, was pastor in North Adams, and South Abington, Mass., and in Rhode Island.

Levi M. Mack. Born in Lebanon, Madison Co., N. Y., Jan. 29, 1810. Married, in Smyrna, Elizabeth J. Potter, in '27. Entered the Seminary in '29. In '30 commenced laboring in Harford, Pa., and also in Lenox, in which a church was soon organized. Ordained Sept. 14, '31. In '34, removed to Ohio, and engaged in pioneer work largely for four years; then in Indiana; then back again to Ohio. Pastor of the Lodi Church until '46, and then went to Michigan and repeated pioneer work. In '50, back to New York. Pastor at Patterson, Providence, and Rosendale. In '56, in Wisconsin, locating in Kewaunee Co.; did pioneer work for eight years. In '64 located in the new country of the Northwestern Counties of Iowa, and engaged in work among the destitute. In '70, removed to Missouri, and is preaching to four churches. Address, Rural Dale, Grundy Co., Mo. He has baptized more than one hundred.

Stephen B. Page. Entered in 1829. Graduated at Waterville College and Newton. Labored chiefly, if not entirely, in Ohio. Resides in Cleveland. Received degree of D. D. from * * College.

Davis T. Shailer. Born in Haddam, Conn, March 18, 1802. Entered Hamilton Institution in the spring of '29, but, on account of ill-health, left in the autumn of '30. Afterwards at Newton. Was pastor in Brandford, Conn., Dorchester and North Becket, Mass., and Haddam, Conn., where he now resides.

R. Slayton. "He was a splendid scholar." During his course he was taken with insanity, and died shortly after, probably in Otsego Co., N. Y.

Lorenzo Strong. Member of the church in Scipio, Cayuga Co. A very promising man. Died while a student.

Thomas Thayer. He was pastor of the Northmoreland and Exeter Church in Penn., in 1832.

Ashley Vaughn. Came to the Seminary in 1829. Became pastor in West Troy, N. Y. Labored in a revival there in '31. On account of failing health, he went to Mississippi in '34 or '35—originated a College, State Convention and religious newspaper. A zealous and efficient promoter of Foreign Missions and every good work. Died in Natchez, Miss., March 29, '39.

SECOND DECADE, 1830-39.

CLASS OF 1830.

JULIUS C. BARLOW. Born in Kent, Conn., April 22, 1798. Married Pamelia Smith, at Shoreham, Vt., in '22. Entered Seminary in '27. Graduated in '30. Ordained at Hubbardton, Vt., Aug. 3, '31. Died in Fredonia, Ohio, May 3, '43. Pastor also in Crown Point, N. Y., and Streetsborough, Ohio. Labored also as a missionary in Ohio. On account of poor health he preached but little during the last years of his life. Baptized one hundred.

NORMAN G. CHASE. Born in Guilford, Vt., May 6, 1802. Graduated in '30. Settled in Frankfort, N. Y., two years, Smithville four years, Michigan City, Mich., two years. After long and severe suffering, his wife died, in '68, at Smyrna, Mich., where he still resides in feeble health without pastoral charge. He has baptized between one and two hundred.

JOHN DOTY. Born in 1800. Baptized in early life. Graduated in '30. In '32 ordained as pastor in Smithfield, Penn. After seven years' service he relinquished his pastorate, still preaching in destitute places, and residing in Smithfield, working his farm, and being several years a teacher. May 17, '67, after years of suffering, he died peacefully, lamented as a truly good man and minister of Christ.

WILLIAM DROWN. Born Oct. 26, 1793. Entered from Foster, R. I., in '25. Graduated in '30.

JOEL H. GREEN. Born Sept. 18, 1806, in Wallingford, Vt. Married M. C. Richardson in '24. Entered Seminary in '27; graduated in '30. Ordained in Pittsford, Vt., Feb. 8, '31. Pastor in Weybridge, '32; Parishville, N. Y., '33; Belleville, '40; Salisbury, '45; Lagrange, '48; Hunt's Hollow, '50; Belfast, '54; Franklinville, '56. In '64 he removed to Castile, and on account of poor health has only preached as a supply. Baptized two hundred and eight.

JOHN GREENE. Born in Belchertown, Mass., June 17, 1801. Entered Hamilton in '27; graduated in '30. Married Mary Thompson, of Monson, Mass. Settled in South Leicester thirteen years, where his ministry was much blessed. Several years pastor in Shutesbury, Bernardston, and Florida; a short time in Huntington and North Leverett. Very energetic and judicious. From the age of sixteen to the day of his death he suffered from a fever sore below the knee. The leg was amputated in June, '65, and he died the following Oct. 12, in Montague, Mass.

CHARLES RANDALL. Born in Bridgewater, Oneida Co., N. Y., Aug. 17, 1805. Entered Hamilton in '25; graduated in '30. Ordained as pastor at Arlington, Vt., in the fall. Married Lucy Ann Evarts, of Mexicoville, N. Y. In a revival which immediately followed his settlement he baptized thirteen times in nine weeks. Mrs. R. died in 1834. He served as missionary of the N. Y. State Convention two years; then resumed pastoral labor; from 1852 to 1857 was agent for the Publication Society; then six years pleaded the cause of Home Missions. In 1845 he married Hulda C. Allen at West Tisbury, Mass. He

baptized a daughter six years of age. His eldest son, a Lt.-Colonel, fell at Atlanta, Ga. Since '67 Mr. Randall has been Agent of the Bible Union in Michigan. Baptized about two hundred.

JOHN WILDER. Born in Lancaster, Mass., June 15, 1796. Entered the Seminary in 1828. Graduated from the English Course in June, 1830. Married in Rome, N. Y., to Mary Wright, April 5, 1821. Settled with the church in Becket, Mass., two years; Sandisfield, six years; Spencer, Tioga Co., N. Y., two years; Henderson, N. Y., two years; Philadelphia, N. Y., and Champion, five years; Herman and Russell, two years; Canton, four years; Potsdam, one year; Stockholm, one year. Removed to Ill. in 1855, preaching in various places; for the last six years in La Salle. Having had good health most of the time, he has been able to attend divine service nearly every Sabbath for fifty years, still doing much pastoral labor.

THE FOLLOWING ENTERED IN 1830, BUT DID NOT GRADUATE:

ISRAEL C. BOURN. Born at Paris, now Marshall, Oneida Co., N. Y., March 20, 1815. Fitted at Hamilton Ac. Dept. for College in Clinton. Studied medicine in Hamilton with Drs. J. and E. Babcock, '37, '38, '39. Took degree and began practice in Masonville, 1839. In Jan., '41 married Mary A. Thurber, who died in April, '48. In July, '49, married Jane C. Whitman. In '52 received honorary M. D. from N. Y. Med. Col., and honorary A. M. from M. U. in '56.

ROBERT BRISBAINE. Entered in '30. Became an Episcopalian minister. Is reported dead.

ABEL BROWN. For many years a laborious minister. A leader in the anti-slavery movement. Died in Canandaigua, Nov. 8, 1844.

WILLIAM A. BRONSON. Born in Trenton, Oneida Co., Sept. 3, 1808. Entered Seminary in '30. Remained four years. Married in July, '33, N. Anna, daughter of Dea. Wm. James, of Trenton. Ordained as Evangelist at Steuben, July 17, '33. Under H. M. Soc., pastor in Dexter, Mich., five years; preaching there half the Sundays, and the other half in Detroit, Monroe, Northfield, Kensington, Unadilla, Lima, Whittemore. When the churches obtained permanent supplies he pushed westward, and raised the banner in new places. Health required his return to N. Y. in '38. Pastor at Annsville about three years. Returned to Mich.; pastor in Marshall two years. Enfeebled health caused his return to Dexter, where he was pastor four years. Change of climate again became a necessity, and he was four years in Litchfield, Herk. Co., N. Y. Then two years and a half at Brookhaven, L. I., under State Conv.; finally at Piermont, on the Hudson, where he died May 14, 1858, leaving a widow and eight children. His labors and sufferings were great, and so was his usefulness. He baptized over four hundred.

CLEMENT HAVEN. Born in Brookfield, Vt. Married Susan Howard, sister of Rev. Leland Howard, in 1825. Was at Hamilton 1830–31; was ordained at Morristown, N. Y., Sept. 1831, whence, after three years, he removed to Gouverneur, and then to Canton, St. Lawrence Co. The next twenty years were spent in Denmark, Leyden, and Boonville. Health failing he removed to New London, Conn., and preached in Groton and Noank. In 1862 became pastor in Huntington, Ind.; health failing he removed to Sandusky, Ohio. Resumed pastoral labor in Bloomfield, Ohio. Sandusky was his last reported residence. Baptized more than four hundred and fifty.

TRUMAN HENDRYX. In 1832 was laboring with the church in Chester, Warren Co., N. Y., where he was ordained. Afterwards employed by the N. Y. Miss'y Convention in Jersey City, and in Bradford Co., Pa. In '65 a minister of his name resided in Spartansburg, Crawford Co., Pa.

ALVAN KINGSLEY, son of Rev. Silas Kingsley, was born in Chester, Mass., July 30, 1807; was in the institution about one year, and then left with impaired health. He was never ordained, but labored earnestly for the salvation of souls. Died at Galena, Ill., Aug. 21, 1841.

SIMON G. MINER. Born in Brookfield, Madison Co., March 10, 1808. Deeply convicted of sin when five years old. Entering Seminary in '30 he left in '33, on account of poor health. Married Sarah A. Cook, in Augusta. Ordained pastor in Rushford, Aug., '33, serving in Farmersville at the same time. Then Agent of Genesee S. S. Union. Pastor in Penfield, N. Y.; Lafayette, Ind., '37–'46; Franklin, '47. Agent of Missionary Union. Pastor in Canton, Ill., eleven years. One year Sec. and Agt. of General Association of Ill. Pastor in Decatur. See War Record. Returning from the army with poor health he engaged in the book trade in Bloomington, Ill. Still supplies churches. Has baptized over four hundred.

SILAS MORSE. Came to the Seminary from Grove and Portage Church, of which he was ordained pastor Jan. 19, 1836. In 1855 he was pastor in Walled Lake, Mich.

CHARLES C. PARK. Entered in 1830 from N. Stonington, Conn. Ordained as an evangelist at Manahocking, N. J., Dec. 9, 1832. Residence Attica, Ohio.

JESSE M. PURINTON, son of Rev. Thomas P. Born in Coleraine, Mass., Aug. 12, 1809. Baptized in Truxton when eleven years old. Remained in Seminary two years. Pastor in Coleraine (ordained in '34), Arcade, N. Y., Forestville, Mount Moriah, Pa., Morgantown, W. Va. Several years missionary in N. W. Va. Engaged in revivals in a wide extent of country. Baptized over five hundred and fifty. Married Roxcy Buell, in Truxton, N. Y. in 1834. In 1860 Burritt College, Tenn., conferred degree of D. D. He died at Morgantown, June 17, 1869.

THOMAS E. PURINTON, son of Rev. Thomas P. Born in Coleraine, Mass., July 15, 1811. Baptized in Truxton when nine years old. Entered Seminary in '30. Left to labor in a protracted meeting, but continued to labor thus until he became deranged. Afterwards restored, but did not resume preaching. He died near Onalaska, Wis., in the fall of 1855.

ELIHU ROBINSON. From Newton, N. J. Remained three years. Ordained at Louisville, Ky. Aug. 24, 1833. In '34 was a missionary in Nashville, Tenn; in '35 was in "Middle District," Tenn.

JONATHAN P. SIMMONS. Born in Madison, Feb. 4, 1810. Entered the Seminary in 1830, and, health failing, in the spring of 1832 became pastor in Westmoreland, Oneida Co., N. Y. Ordained Aug. 23, 1832. Married Amelia Ann Lane, in Clinton, Conn., in 1832. Pastor in Westmoreland, Clinton, Bridgewater, Vernon, Cortlandville, Fulton, Baldwinsville, Clay, and Sterling, where he now is. Baptized four hundred and four.

LUMAN W. WEBSTER. Entered the Limited Course from Potsdam in 1830. Ordained pastor in De Ruyter, June 26, 1833. Pastor in Amenia in 1835. Died at Stockholm, St. Lawrence Co., N. Y., Aug. 5, 1840. A very godly and promising young minister.

CLASS OF 1831.

ALVIN BAILEY. Born in Westminster, Vt., Dec. 9, 1802. At the age of fourteen joined church in Coventry. Came on foot to Hamilton. Graduated in '31. Ordained at Coventry June 29, '31. Married Emily, sister of G. B. Ide, D. D. Pastor in Alton, Ill. Opened a school, the germ of Shurtleff College. Pastor in Carrollton, Ill.; Winchester and Jacksonville; East Lansing and Belfast, N. Y.; Carrollton (again, '53), and Kane, Ill.; McGrawville, N. Y. ('55), and Dryden, where he died of pneumonia, May 9, '67. A man of superior personal character, and of much pulpit power. His wife died during his first residence in Carrollton, and he married the widow of Rev. A. B. Freeman. In Jacksonville he published the *Voice of Truth*, and *The Western Star*, periodicals.

GARDNER BARTLETT. Born in Thetford, Vt, April 27, 1799. After teaching several years entered Hamilton, and graduated in '31; ordained at Coventry June 29, '31; in the following Sept. married Sarah Hurd, of Newport, C. E. Labored in and around Lebanon, Ill.; Winchester, Canton, Knoxville, Monmouth, and Oxford; having to do with the formation of a church in each of these places. In '48 he resided in Chicago, and was connected with the *Western Christian*. In '50 organized a church in Hobart, Ind., supporting his family by his labor on a farm. He died in Lebanon, Ill., Nov. 4, '65; his wife died the following Dec. One of his sons died a prisoner of war at Columbia, S. C. He was a man of great simplicity of character; very self-denying and devoted.

WILLIAM CHAFEE. Born in Ashford, Conn., April 22, 1801. Entered in '26; graduated in '31. Ordained in Ashford, in Sept., '31. Married Abigail Thayer, in Winfield, Herkimer Co., N. Y. Devoted with others of his class to Home Missions. Began his labors in Allen Co., Ohio. A church was soon organized at Lima, with which he labored eight years. In Finley one year. In Lima again several years; teaching also a part of the time. In Hartford City, Ind. After '52 he preached only as a supply. He died at the Insane Asylum, Indianapolis, March 4, 1867.

MOSES FIELD. Born at Chester, Vt., May 11, 1805. Entered Hamilton in 1827; graduated in 1831. Settled at Factory Point, in Manchester, Vt., three years; two years in Kinderhook, N. Y.; and two in Hudson. Then in Cavendish and Brattleboro', Vt. From '43 to '45 pastor in Coxsackie, N. Y. In '45 resided in N. Y. City for medical aid. Settled in West Haven, Vt., from 1845 to 1853. Obliged by poor health to give up the pastorate. Preached as a supply until 1862, when he resumed pastorate of church in West Haven, and held it till his death in March, 1870. He represented his town in the State Legislature of 1861, '2, '3. His own health compelling much study of medicine, he once entered upon the practice of the healing art, but relinquished it when he found it to interfere with his duties as a minister. He was an able preacher, and a sympathizing pastor. "Ready to go" were among his last words.

J. W. MCDONALD. Born in Princeton, Schenectady Co., Oct. 20, 1801. Entered in '26, graduated in '31. Married Miss E. M. Cady, at Hamilton.

Ordained at West Springfield, Mass., May 14, '31. Pastor there and at Fitchburg five years; in Gaines, Avon, Leicester, and Eaton, N. Y., sixteen years. Bronchitis silenced him. Began the practice of medicine. In three years could preach occasionally, and still does so. Happy in the thought that the best of his life has been spent exclusively in preaching. Residence, De Pauville, Jefferson Co., N. Y.

JOHN L. MOORE. Born in Turin, Lewis Co., N. Y., Feb. 17, 1803. Entered the Institute in '26. Graduated in '31. Ordained at Watertown, N. Y., June 9, 1831. Married, in '34, Nancy Greene, of Watertown, who died Nov. 29, 1857. Married, in '59, Mrs. H. L. French, widow of Rev. Enos French. In Oct., 1831, with three classmates, Bartlett, Bailey, and Chaffee, started on a missionary tour to the Mississippi Valley, but while in the Miami section of Ohio fell into the fire, while in a swoon, burning himself severely. After his almost miraculous restoration, he labored in the region of the accident, news of which had widely spread, preparing hearts, by sympathy, to receive the truths presented by him. After a six years' pastorate in Piqua and Troy, he labored at different periods in Dayton, Springfield, and Lima. For ten years following 1841 was Missionary Agent of O. B. Convention; has also served other benevolent and educational interests. For nine years his sight has been so impaired that he has not engaged in responsible public service, but has supplied destitute churches; aiding also in special and protracted meetings. Denison University conferred on him the honorary degrees of A. M. and D. D. Had three sons in the war. Present residence Topeka, Kansas.

ISAAC D. NEWELL. In 1839 he was Home Missionary at Bloomington, Ill., building a meeting-house. In 1840 the church sustained him. "When he began his work there was but one church, of seven members, in the vicinity; in three years there were twelve churches with four hundred members. With this change he had much to do." In '42 he was in Canton, Ill.; in '45 in Peoria. In '71 removed from Upper Alton to Moline, Ill.

ABNER R. WEBB. In the Seminary in 1827. Graduated in '31. See Mission Work.

THE FOLLOWING ENTERED IN 1831, BUT DID NOT GRADUATE

JOSHUA E. AMBROSE. Born in North Sutton, N. H., July 5, 1810. On account of poor health left in '32. Studied for a time afterwards in Wyoming Academy. In '34 married Miss P. Johnson. Ordained March 12, '34, in Wyoming, as evangelist. One of the first four Baptist ministers who entered N. W. Ill. as a field of labor. Reached Chicago in June, '34, and in less than a month his wife died. Labored in Yankee Settlement, Plainfield, Batavia, Warrenville, St. Charles, Elgin, Dundee, Genoa. After death of A. B. Freeman, supplied First Church in Chicago, and the Second in 1844. In preaching he has ranged widely in Ill., Ind., and Mich. Resides in Chicago.

JOHN H. BAKER. Died in R. I., Jan. 16, 1869, aged sixty-three. He was a very devoted and successful pastor in the State, and had baptized several hundred.

JAY S. BACKUS. Born in Granville, Washington Co., N. Y., Feb. 17, 1810. Entered Hamilton 1831; extreme ill health caused his early departure. In 1831 married Mercy Williams, of Groton, N. Y. Pastor in Groton seven years;

Auburn, seven; New York City, seven; Syracuse, five; Sec. of Am. Bap. H. Miss Soc'y since 1862. Honorary degree of A. M. conferred by M. U. in 1848. Degree of D. D. conferred by * * * College. Has baptized about one thousand.

Waterman Burlingame. From Pitcher, N. Y. Afterwards studied at Newton. Ordained at Hingham, Mass., Sept. 29, '36, where he remained five years.

Philo Forbes. Born in Willsborough, Essex Co., N. Y., Sept. 30, 1806. Left on account of failing health early in the course. Beginning with 1834, has been pastor in Gaines, Sandy Creek, and Macedon, N. Y.; Centreville, Colon, Sturgis, Liberty, Wheatland, Quincy, Medina, Mt. Vernon, Mich. Married Achsah Gregg, in Ontario, Wayne Co., N. Y., in 1834. Baptized about two hundred.

C. A. Fox. Born in Ballston, Saratoga Co., N. Y., Nov. 5, 1808. Entered the Partial Course. Left with impaired health in 1833. Ordained at Lacyville, Braintrim, Wyoming Co., Pa., Nov. 21, 1833. Other pastorates: Deposit, Gilbertsville, Second Guilford, Smithboro', Spencer, Binghamton, Middletown, N. Y., and Abington, Pa., where he remained about 12 years. In the spring of '70 he became pastor at Wilkesbarre, Pa., where he died on the 11th of Feb., (Jan.?) 1871, of congestion of the brain. He was a man of large native endowments, and a minister of more than ordinary power. He received honorary A. M. from Lewisburg Univ. in 1858. He married, in 1833, Julia A. Benedict, of Deposit. He baptized over nine hundred, among them all his children.

David Searl. Born in Cavendish, Vt., Oct. 16, 1798. Married Emily McCall, in Rushford, N. Y., in 1821. Entered this Seminary in 1831. Ordained at Rushford, in Sept., 1831. Left the Institution in June, 1833, and became pastor of the churches in Springville and Boston, Erie Co., N. Y., serving them alternately. Sunday School Agent. Pastor in Hamburg, Springville, Portage, Franklinville, and Arcade, N. Y. Six years Agent for the A. B. Home Miss. Society. While travelling in Missouri he was prostrated with bilious fever, and died among strangers, Aug. 21, 1861.

Amos D. Watrous. From Saybrook, Conn. Has resided chiefly in Conn. Has labored much in protracted meetings.

CLASS OF 1832.

On account of the extension of the Course, no class graduated. The following entered in this year:

James R. Boise. Born in Blandford, Mass., Jan. 27, 1815. Entered Mad. Univ., March, 1832. Left, Nov., 1834. Married in Holyoke, Mass., in 1843, to Sarah Goodyear. Graduated at Brown Univ. in 1840, having previously to this date spent one year as teacher of languages in the Conn. Lit. Inst., at Suffield. After graduation remained in Brown Univ., first as Tutor, then as Professor, till 1850. Then spent a year and a half in Europe. In '52, Professor in Univ. of Michigan. Visited Europe in '57, and again in '58. Since '67 in Univ. of Chicago, as Professor of Greek. He always looked back on his brief stay in Hamilton as among the pleasantest and most profitable years of his life. Received Ph. D. from Univ. of Tübingen, and LL. D. from Univ. of Michigan. Published "Greek Prose Composition Book;" "First Six Books of Homer's Iliad;" "First Lessons in Greek."

HENRY CLARK. Born in Canterbury, Conn., Nov. 12, 1810. Entered Seminary in '32. Married Mary T. Dorrance, of Conn. Has baptized over two hundred. Ordained at Seekonk, Mass., in '34; settled also at Taunton, Canton, and Randolph. Health failing, he removed to Pittsfield, where he worked a farm, preaching occasionally or as stated supply, until his removal, in '69, to Kenosha, Wis., where he is pastor of the First Baptist Church.

PROSPER DAVISON. Entered the Ministry. Died in Lyme, Conn., Sept. 24, 1838, aged 32 years.

WM. MORTIMER DOOLITTLE. From New Lebanon. Preached before he was 18 years old. His passion for preaching took him away after two or three years of study. Ordained in Greenville, Green Co.; received many to the church. Then in Sing Sing; large additions to the church; part of the time Chaplain of the Prison. Next in Northampton, Mass. Labored much in protracted meetings. Preached in Conway thirty times in ten days; did the same in Whately. His zeal consumed him. Pneumonia ended his life in Feb., '42, at the commencement of a powerful revival, in which his brother (H. D. D., of '35,) reaped a great harvest. He was 27 years of age, and had been married less than a year.

H. J. EDDY. Entered in 1832, from Marion, where he was ordained in '35. He has been pastor in Scipio, N. Y. City, Michigan, Illinois, now in Syracuse, N. Y. Mad. Univ. conferred honorary A. M. in '52, and he received D. D. from * * * College. See War Record.

HIRAM H. EVERTS. Born in Granville. Entered in '32. A very promising scholar. Compelled to leave on account of poor health. Taught in Chicago, Ill., where he died, in '36, aged 30 years.

WM. H. RICE. Entered from Martinsburg, and remained three years. In '45 or '46 he was pastor of the Tabernacle Church in Chicago, Ill., where he died of cholera, July 31, '49.

JAMES M. STICKNEY. Born in Ellisburg, Jefferson Co., March 3, 1809. Entered the Inst. in '32. Left in June, '34. Studied with Rev. N. N. Whiting two years. Married at Northfield, N. J., in '39, to Cynthia K. Gill. Has been settled as pastor in Lyon's Farms, N. J.; Stamford, Conn.; Greenville, N. Y.; Oak Creek and Rochester, Wis.; Toulon, Franklin, Galesburg, Hollis, Metamora, Richland and Wyoming, Ill., his present residence. In two instances, being pastor of three or four churches at the same time. Has performed much missionary work, both for State organizations, and the American B. H. Mission Society, much of the time laboring at his own expense. Has organized five churches in the West, and has been the first pastor of three of them. Baptized one hundred and fifty-two.

HORACE SPENCER. Born in Hillsdale, Columbia Co., N. Y. Entered Seminary in '32. Ordained pastor in E. Hillsdale, Oct. 14, '35. Pastor of Second Canaan and Austerlitz churches at the same time, Cairo, Warsaw, Bath, Avoca, Montezuma. Here his health entirely failed. Resumed labor in Gorham, but health again gave way, his reason failed, and he died in the Asylum, in Utica, Feb. 19, 1854.

CLASS OF 1833.

GROVER S. COMSTOCK. Son of Rev. O. C. Comstock, who was converted while a Member of Congress, and was long a very useful minister in N. Y. and Michigan. See Mission Work.

WM. DEAN. See Mission Work.

ALLEN B. FREEMAN. Son of Rev. Rufus F. of Mad. Asso. He probably entered in '27. Graduated in '33. Ordained with others, June 6, at Hamilton. He was married, and went as Home Missionary to Chicago, Ill., then a small village —the first Baptist minister who entered No. Ill., as a field of labor. On the 19th of Oct., '33, he organized the First Baptist Church of Chicago, which was also the First Baptist Church north-west of Peoria. An edifice for a meeting-house and school-house was soon erected. There being no other Baptist minister within 150 miles of Chicago, he went in all directions preaching and organizing churches. He baptized the first person known to have been baptized in Lake Michigan, and also the first baptized in Fox River. Returning after the formation of a church in Bristol, his horse failed and he was obliged to make part of the journey on foot. The exposure and fatigue brought on fever, of which he died Dec. 15, '34. "Tell my revered father," said he, "that I die at my post, and in my Master's work."

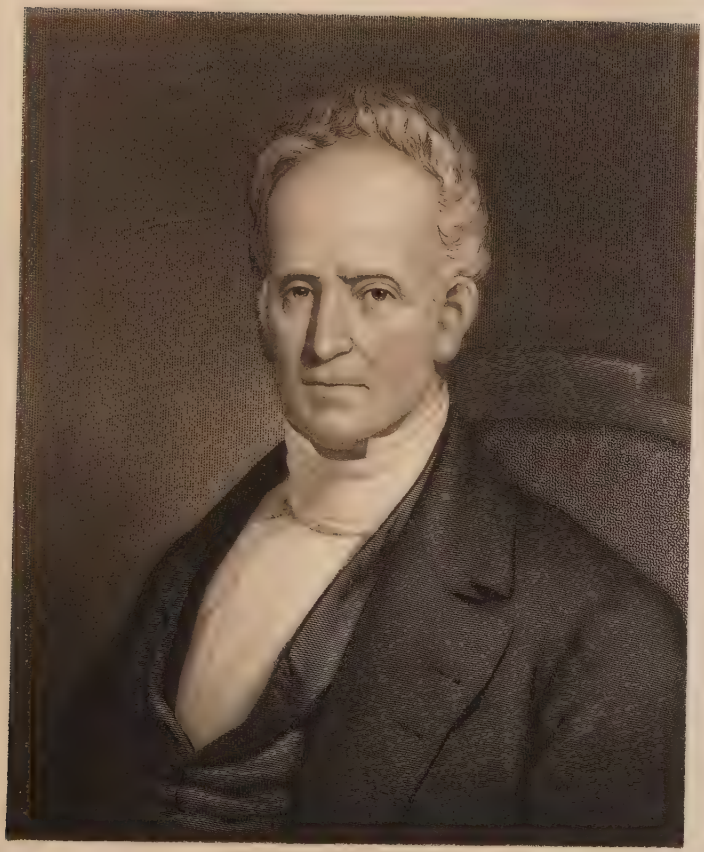
HOSEA HOWARD. See Mission Work.

LEWIS RANSTED. Born in Weathersfield, Vt., Sept. 14, 1806. Entered in '27; graduated in '33. Married Minerva C. Baldwin, of Hartwick, Otsego Co. Ordained at Frankfort, Herkimer Co., Sept. 11, '33. Pastor also in Macedon, Canandaigua, Ovid, Groton, Fulton; in Warren, Ohio, Elyria; in Montrose, Pa.; in Deposit, N. Y., and Ovid (again). Unable to preach in '37–'38. Agent of the Am and For. Bible Soc., and N. Y. Ed. Soc. In '66, resided near Trumansburg' where he died of congestion of the lungs, March 7, '67. A man of well-furnished and well-disciplined mind, as well as of great devotion to the Master.

JUDAH L. RICHMOND. Son of Rev. Edmund R. Born in Durham, Greene Co., April 17, '07. Converted when 11, and baptized when 12 years old in Milford. Entered in '27, and graduated in '33. Ordained with Freeman and others, June 6, in Hamilton. June 23, married Julia Maloy (Meloy). Pastor in Cleveland, Ohio, Jefferson and Conneaut; in Stockton, N. Y.; Fredonia, Forestville, Warsaw, Fairport, Deposit. Agent of Penn. Bapt. Convention five years; of Am. and For. Bible Soc. one year. Pastor in Mt. Vernon, Ohio. Agent for Denison Univ. a year. Pastor in New London (preaching also in Fitchville and Hartland), La Grange, Madison. Died at Kingsville, Ohio, May 14, '68. Able and successful.

VERNON SMITH. Of Sturbridge, Mass., where he was born, and baptized. Studied at Amherst College. Entered Hamilton in '30; graduated in '33; went to teach in Virginia, and soon died there.

JOSEPH W. TAGGART. Born in Middletown, R. I., Aug. 10, 1807. Entered in '28; graduated in '33. Married Harriet M. Stilwell, at Manlius, N. Y., July 2, '33. Ordained same day. Pastor in Fayetteville (2), Homer (6), Syracuse, First (6), N. Y. City, 16th (9); Detroit, Mich., '57 (4); Wheeling, Va., First Church (2), '67'–68. Now resides in Manlius, N. Y. Baptized large numbers.



JUSTUS H. VINTON. See Mission Work.

ALONZO WHEELOCK. Was in the Seminary in 1827, from Panton, Vt.; graduated in '33. In '35, was a resident graduate. Has been pastor in Delphi, Owego, Elbridge, N. Y. City, (16th,) Fredonia, his present residence. Madison Univ'y conferred D. D. in '57. Has written much for periodicals.

RICHARD S. WITHERELL. Son of Rev. Geo. W., pastor of the church in Hartford, Washington Co., N. Y. Graduated in '33. He had been travelling for his health, returned to his father's at Door Prairie, Ind., and died in Nov., '38.

JAMES J. WOOLSEY. Born in Austerlitz, N. Y., Dec. 1, 1806. Converted early in life. Supplied Cassville before graduation. Ordained in Pike, May 28, '34. Pastor also in Phila., Pa., several years; then in West Phila., in Norwalk, Conn., 8 years. Five years in service of Am. and For. Bible Soc. Again pastor in Norwalk 2 years. Returned to Bible Soc. as Sec'y. Has been connected officially with Freedman's Relief Association. In '37 he was married and buried his wife within less than a year. He was married again in '42. Resides in Stamford, Conn., preaching as occasion requires.

THE FOLLOWING ENTERED IN 1833, BUT DID NOT GRADUATE:

THOMAS BENEDICT. Born in New Marlboro', Mass., Nov. 9, 1803. Entered "English Course," in '33. Left in Dec., '35. In '24 married Betsy Prindle, who died in '58. Married Angeline R. Bunnell, in '63. Ordained Nov. 9, '36, at Torrington, Conn. Preached there and in the region around. Church formed in T. in '42. In '49, settled in West Stockridge, Mass.; remained 9 years. Supplied pulpits till '63, when he became pastor of two churches, one in Cornwall, Conn., and the other in Bantam Falls, Litchfield. Present residence, No. Colebrook. Still preaches.

WM. D. CORBIN. Entered from Cazenovia, in 1833. Residences and fields of labor, Henrietta, So. Alabama, Ontario, Oswego.

DANIEL G. COREY. Entered in 1833. Ordained in Georgetown, Madison Co. Has now been more than 25 years pastor of Second Baptist Church, Utica, (Bleecker st.) He received honorary A. M. from M. U., in '47, and D. D. from * * * College. He has for many years been a member of the Board of the N. Y. Education Soc'y. He has baptized large numbers.

JOHN W. CRUMB. Born in Plainfield, Otsego Co., March 22, 1812. Converted when 11 years old. Entered in '33. In '35 was crushed by a falling horse. Partially recovering, he taught in Troy and vicinity ten years. Many of his pupils were converted. In '36 he married Julia Ann Close, of Pleasant Valley, Fulton Co. She died in '43. Married Miss Rosa Finch. Preached in Exeter, Mohawk, Herkimer Co.; ordained there, Feb., '44; Kingsbury, Clifton Park; in Middletown Point (now Matawan), N. J., Red Hook and Rhinebeck. Chaplain of 8th N. Y. Reg't. Health failed. Preached but little since. Baptized over one hundred in Clifton Park, and many in other places. Resides at Peekskill, N. Y.

HEZEKIAH D. DEGOLYER. Entered the Seminary in 1833, from Galway. Was ordained in Ashland, Ohio, Oct. 30, '36.

JOHN J. FULLER. A licentiate of Knowlesville Church. Entered in 1833. Was ordained, in Oakfield, N. Y., Nov. 29, '36. In '51 he was in Pennsylvania. He

has since served the following Churches: First Fredonia, Boston and Concord Cassadaga, Canal, and Ira, all in N. Y., closing in '48.

CHARLES PLATTS. Entered in 1833, from Saybrook, Conn. Now laboring as minister in Illinois.

SILAS B. WEBSTER. Born in Jefferson, Ashtabula Co., Ohio, Nov. 17, 1813. In March, '33, started for Hamilton, with a knapsack on his back, and less than a dollar in his pocket. Left in '35. Taught in Aurora, Ohio. Most of his pupils were converted. Preached and taught in Bellevue and Monroeville. Ordained Feb. 2, '37; mainly supported himself. In '37 married Harriet Lucinda Morse, near Norwalk. Settled in Norwalk four years; three in Lockport, N. Y.; next in Mansfield, Ohio. Served Ohio State Convention and Am. B. Union till '58; pastor in Painesville till '68. Has baptized 348. During his residence in P. has "kept Zion's Hotel and had a good share of custom, having furnished company about a thousand meals a year."

CLASS OF 1834.

No class graduated in '34, on account of the extension of the course. The following entered in this year, but did not graduate:

ALPHEUS W. BAKER. Entered in 1834, from Medina, N. Y. Ordained in Elba, N. Y., May 3, '37. In '48 pastor in Farmington, Mich.; in '54 in Mooreville, in '68 in Ovid, in '71 in Pewamo.

ASA M. BUTTON. Entered the Seminary in 1834, from Oakland. Was ordained at Oakfield, N. Y., April 26, '37.

WM. CORBIN. Born Dec. 11, 1809, in Woodstock, Conn. Entered the Seminary, in '34, from New Woodstock, N. Y. While a student supplied the Church in De Ruyter. In '38 preached in Fort Wayne and Logansport, Ind. Continued as pastor in L. till his death, Nov. 8, '41. In '39 he married Harriet E. Pettit, in Fabius, N. Y. Her death preceded his a few weeks. They left an infant son, H. P. Corbin, of class of '63,

JUSTIN W. DENNISON. Died in 1834, aged 39.

RANSOM C. DWYER. Came to Hamilton in 1834, from Essex, N. Y. Pastor in Stamford, Vt., in '38; Moreau, N. Y, '41; Hartford and Kingsbury, 43; Wilton, '51, and afterwards in several places in Sar. and Wash. Union Assoc's. He died at Queensburg, Warren Co., N. Y., June 30, '65, aged 64 years.

CLASS OF 1835.

RUFUS F. BUEL. See Mission Work.

E. W. DICKINSON. Born in Salem, N. J., Jan. 28, 1810. Entered the Inst. in summer of '30. Graduated in '35. Ordained in Poughkeepsie in autumn of '36. Married, June 19, '38, in Poughkeepsie, to Caroline A. Atkinson. Has labored in Poughkeepsie, Danvers, Burlington, N. J., Elmira, Lewisburg, Pa., Pittsburg, Dayton, and Marcus Hook. Baptized about 300. Received the degree of D. D. from * * * College.

JAMES N. GRANGER, son of Judge G., of Buffalo. Born in Canandaigua, Aug., 1814. Under appointment as a cadet at West Point, but when converted at

once began to prepare for the ministry. Grad. in '35, and from Theo. Dep't. in '38, in the first class that took what is now the full course. Married Anna Davis, of Thompson, Conn. In Dec., 39, he was ordained pastor in Avon Springs. In '41 pastor in Buffalo, and in '42 pastor of First Baptist Church in Providence, R. I., where he remained till his death, Jan. 5, '57. In '46 he received the degree of D. D. from Brown Univ. In 1852 he went with Solomon Peck, D. D., to the Asiatic Missions of the Union, during which service he received injury from which he never recovered. "He leaves behind him," wrote Dr. Caswell, "a character for integrity, for benevolence, for self-sacrificing devotion to his high calling, which is an honor to human nature. As a counsellor he had few equals. He was a careful biblical scholar, a sound theologian, an instructive preacher, and a true friend."

ANTHONY LAMB. Born Dec. 22, 1803, at Albany, N. Y. Entered Hamilton in '30. Graduated in '35, Studied in Germany. Was tutor in Greek in M. U. from '37 to '39. Present residence, Saratoga Springs.

WM. E. LOCKE, from New York City. In 1835 reported as a licentiate of the Lebanon Church in Madison Co., N. Y. Ordained as pastor of the Massena Church, St. Lawrence Co., N. Y., Aug. 18, '36. In '38 he was in Governeur. Pastor in Trumansburgh. Removed to New Jersey about '42, and became a member of the Presbyterian Church. He taught in Lancaster, Pa. He died over ten years since in New Jersey.

JOHN F. RICHARDSON. Born in Vernon, Oneida Co., Feb., 1808. Tutor and Prof. of Latin from his graduation till he accepted the same position in the Univ. of Rochester, in '50. He was Secretary of Faculty during all his professional life. He published a work entitled "The True Roman Orthoepy," for which Mr. Gladstone, the English Scholar and Statesman, thanked him by an autograph letter. He died in Rochester, Feb. 10, '68. He married Catharine Elizabeth Sayles of Vernon, in '38. He was characterized by mingled delicacy and firmness, as well as superior scholarship.

WM. H. SHAILER. Was born in Haddam, Conn., Nov. 20, 1807. Entered Hamilton in '30. Graduated in '35. Was married in Hamilton, N. Y., May 22, '36, to Elizabeth Payne, only daughter of Prof. Hascall. Studied at Newton Theo. Institute for some time. Principal of the Conn. Literary Institution at Suffield, till September, '37. Pastor of Baptist Church in Brookline Mass. In '54 he became pastor First Baptist Church, Portland Me., and continues his pastorate there till present time. Baptized about 300 persons. Received honorary degree of A. M., in '36, from Trinity College, Hartford, Conn., and degree of D. D. from Madison University in '53.

NON-GRADUATING MEMBERS OF THE CLASS OF 1835.

JAMES R. ELDRIDGE. Born in Salem, Washington Co., 1807. Entered in '29 with the first class that commenced the eight years' course. Left in '33, and was ordained in Sept. as pastor at Parma Corners, Monroe Co. Next in Holley; over 100 baptized and a meeting-house built within a year. In '35 married Mary Ann McKee, of Perry, Wyoming Co. In '36–7 engaged for N. Y. Ed. Soc. Raised over $7,000 in six months. His health forbids pastoral care, and he is engaged in business at Evansville. Has baptized 542.

THE FOLLOWING ENTERED IN 1835, BUT DID NOT GRADUATE:

SAMUEL S. BARRETT. Entered from Bedford Church. Ordained in Bedford, May 26, '36. In '51 pastor of Church in Middletown, N. Y.

CHARLES K. COLVER, son of N. Colver, D. D. Graduated at B. U. and Newton. Pastor in Watertown, Mass.; Worcester and S. Abington; Detroit, Mich.; Mt. Caroll, Ill.

ROBERT A. FYFE. From Lower Canada. Studied also at Newton. Ordained in Brookline, Mass., Aug. 25, 1842. Pastor in Warren, R. I., and in Canada. Now President of Canada Literary Institute, and Prof. of Theology. Received degree of D. D. from * * * College.

GEORGE N. ROE. Entered from Ballston Spa. Ordained at Hopewell, N. Y., in Feb. '39.

CLASS OF 1836.

MILES BRONSON. See Mission Work.

WM. BROWN. Born in Smithfield, N. Y., Jan. 1, 1816. Entered in '30. Graduated in '36. Dr. Sears being absent, he did not study theology. Married Louisa E. Wright at Westford, Vt., in '37. Ordained pastor in Richfield, N. Y., Oct. '37. Pastor in Newport, from '38 (except two years) till '52. In Eaton three years and a half; year and a half in Pittsford; four years in Stratford; six years in Fort Edward. In '67 pastor in Rockwood, where he died Aug. 9, '69. He was of a retiring disposition, amiable and conciliatory, yet a searching preacher and faithful pastor. He baptized nearly 300.

GEO. C. CHANDLER. Born March 19, 1807, in Chester, Vt. Entered in '31. At Newton till '38. After graduating he married Persis W. Heald, in Springfield, Vt., Sept. 5, '38. Ordained same day and place. Pastor in Indianapolis, Ind., '39–'43. President of Franklin College till '50, serving four years as pastor of the Church in F. In '51 went overland to Oregon. Taught seven years and preached constantly, without much compensation, but training the churches to support pastors. Received honorary A. M. from Columbian College in '44, and D. D. from Franklin in '53. Address, McMinnville, Oregon, more recently, Amity, Oregon.

WILLIAM C. CRANE. Born at Richmond, Va., March 17, 1816. Studied at Richmond College, at Amherst, Mass.; Columbian, D. C. Three and a half years at Hamilton. Studied theology. Married, June 18, '38, Alcesta Flora Galusha, of Rochester, N. Y. Married, second time, Aug. 22, '41, to Jane Louisa Wright, of Rome, N. Y. Married, third time, April 26, '45, to Catharine Jane Shepherd, of Mobile, Ala. Ordained in Baltimore, Md., Sept. 23, '38. Pastor at Montgomery, Ala., '39; at Columbus, Miss., '44; Vicksburg, Miss., '47; Yazoo City, Miss., '48; Hernando, Miss., Jan. '51–'57. Principal of Yazoo Classical Hall, Yazoo City, '48–'51; President of Miss. Female College, '51–'57; President of Semple Broaddus College, Centre Hill, Miss., '57–'60; President and Prof. of Theology, Mt. Lebanon Univ., La., '60–'63; President of Baylor Univ., Independence, Texas, July, '63 to date. Howard College conferred degree of D. D., in '60. During his connection with above-named institutions, has preached constantly at various places. Has published two volumes and many addresses. Has been editor, or co-editor of *Banner and Pioneer, The Baptist*, Nashville, Tenn., *Miss. Baptist, Louisiana Baptist, Christian Repository, and N. Y. Chronicle.*

SYLVESTER DAVIS. Born in Royalston, Mass., Oct. 30, 1808. Entered in '32, graduated in '36. Ordained pastor at Evans's Mills, Jefferson Co., June, '37. Married Sophia Smith in '38. Five years in Cassville, from '42. Strength failed in attempted pastorates in Middletown, Conn., and Holland Patent, N. Y., and Carthage. Became agent for Am. and F. Bible Soc'y. In Sept., '51, he sailed from Boston, and reached Honolulu, where he had friends, in Jan., '52. He preached in the Seamen's Bethel on the love of God to Man, "Such a sermon," said to himself a clergyman present, "as I would wish to preach, if I knew it were my last." Mr. Davis died of typhoid fever, Feb. 6, '52. He was a hard student and an able preacher.

S. S. DAY. He died in Homer, N. Y., Oct., 1871, after six months of almost uninterrupted suffering. See Mission Work.

JAMES SAURIN HASCALL. Born at Elizabethtown, Essex Co., N. Y., Oct. 7, 1811. Graduated in '36. Married at Florence, N. Y., March 4, '39, to Angeline Storm. Has been Principal of Manual Labor Institution, at Florence, N. Y.; Female Seminary at Rome, N. Y.; Dellton Academy, Dellton, Wis., also Prof. in Wayland University, Beaver Dam, Wis. Is now on a farm in Badger, Wis.

JAMES M. HASWELL. See Mission Work.

LUCIEN HAYDEN. From Bethany, Pa. Was at Hamilton in or before 1832. Graduated in '36. Ordained in Dover, N. H., June 5, '38. Afterwards pastor at Saxton's River, Vt., from '43 to '58; in New London, N. H., from '59 to '69; when he began services as teacher of colored preachers and teachers in Augusta, Ga. Now at the head of Indianapolis Female Institute. In '65 M. U. conferred the degree of D. D.

FREDERICK KETCHAM. Born in Lisle, Broome Co., Nov. 4, 1809. Entered in '30. Graduated in '36. One year in Theo. Dept. Married in Lebanon in '37. In '48, to Elizabeth P. Brown, of Philadelphia, Pa. Ordained in Sayville, Conn., in Oct., '37, preached in Clinton also. Labored in New Jersey as evangelist. Pastor in Burlington; then in Philadelphia, Pa.; next in New Haven, Conn. From '50 to '56 missionary in Ill. Settled in Galena, Panola, Peoria. In '60–'62 Miss. of General Assoc. of Ill. In '63 injured by the runnning away of a horse. Able only to supply pulpits in connection with business. From '35 to '63 participated in revivals every year. Baptized about 1,000. Resides in Pontiac, Ill.

ASA MARSH. Born in Weybridge, Vt., Sept. 13, 1807. Entered Seminary in '30. Graduated in '36. Ordained at Jeffersonville, Ind., Nov., '39. Married Fidelia Millard, at Blairsville, Ind., in '42. Preached in several Western States. Settled in Riceville, Iowa, in '59. In '70 found it necessary to suspend pastoral labor.

A. P. MASON. Born in Cheshire, Mass., Jan. 19, 1813. Entered in '32, from Brockport, N. Y. Graduated in '36 and '38. Married to Sarah E. Robinson, at South Gardner, Mass., Aug. 30, '38, and in '58 to Mrs. Phœbe R. Howell, at Deep River, Conn. Ordained at North Penfield, N. Y., (now Webster) Oct. 30, '38. Other pastorates, Clockville, Groton, Binghamton, Williamsburg; Fall River, Mass.; and Chelsea, 13 years. Received degree of D. D. from M. U. in '59. Seven years member of Board of Harvard University, by appointment of Mass. Legislature. Baptized 527. District Sec. of Am. B. H. M. Soc'y. Residence, Chelsea, Mass.

J. O. Mason. Born in Fort Ann, Washington Co., N. Y., in 1814. Entered Hamilton in '33, and graduated in '36. Studied in Theological Dept., but was unable to continue on account of impaired health. In Sept., '38, began service in Arkansas as Missionary to the Creek Indians; in two years was driven with other missionaries from the country, on account of general hostility to the whites. In '40 became pastor at Fort Ann Village, remained four years; then pastor in Union Village, Washington Co., where he still remains. Married in '39. Baptized 650 in Union Village, and over 100 in Fort Ann. Received degree of D. D. from * * * College.

Philetus B. Peck, son of Rev. John Peck. Born in Cazenovia, Nov. 29, 1809. His conversion in 1831 was connected with that of his intimate friend, E. L. Abbot, missionary to Arracan. Both were baptized May 5, 1831. He married Nancy Morse, in May, 1831. Entered Institution in '34, and graduated in '36 and '38. Ordained in New Woodstock, in March, '38. Settled in Oswego—had great success. While on a visit to Cazenovia, in September, 1847, he was prostrated with dysentery, and after much suffering died on the 6th of Oct. His mother, being in attendance upon him, was taken with the same disease, died on the 21st of Sept., and was buried on the 22d. His brother, Linus, who went from Hamilton to aid in the care of him, was prostrated with the malady and died first, Oct. 4. They were buried together on the 7th, a large number of ministers and a vast throng of people being present. The scene at the grave, where the venerable father addressed the sympathizing multitude and the widowed daughters-in-law, was one of the most affecting and sublime on record. The brothers were both men of more than ordinary mind, character, and ministerial power. A brief memoir of them and of their mother, prepared by Rev. Isaac Bevan and Prof. A. C. Kendrick, D. D., was published in 1848.

Ralph M. Prentice. Born in Norwich, N. Y., May 4, 1813. Entered Seminary in '32. Graduated in '36 and '38. Ordained in Norwich, Sept. 18, '39. Settled in Vicksburg, Miss. A revival of religion kept him at his post during the hot season, and he died Aug. 28, 1840. He was Secretary of the Miss. Bapt. State Convention.

John H. Raymond. Born in New York City, March 7, 1814. Graduated at Union College in '32. Read law in N. York and N. Haven till '34. Taught in Brooklyn till '36. Reviewed studies, and graduated at Hamilton in '36 and '38. Tutor in Hebrew '38, '39. Tutor and Professor of Rhet. and Eng. Lang. from '39 till he took the same department in Rochester University; which, in 1855, conferred the degree of LL. D., when he became President of Brooklyn Collegiate and Polytechnic Institute. In '64 he became President of Vassar College, which position he still holds. In 1840 he married Cornelia S. Morse, of Angelica. Dr. Raymond has frequently occupied the pulpit and the lecture room.

Alanson Read. See Mission Work.

Dexter P. Smith. Born in Tully, Dec. 16, 1810. Entered in '31. Remained awhile in Theol. Dept. after col. graduation. Feeble health defeated his settled purpose to be a foreign missionary. Married Hannah Boreland in 1837. Pastor a year and a half in Manchester, Vt., where he baptized sixty; also in Strykersville, N. Y., where he baptized two hundred. In '45 went to Iowa City, Iowa, where he has since resided. From '51 to '59 General Agent for Sunday Schools

for the State ; then of the Bap. State Convention three years. Now and for several years Sec. of Iowa Bap. Union for Min. Education. In 1870 M. U. conferred degree of D. D.

PHILETUS B. SPEAR. Born in Palmyra, N. Y., May 23, 1811. Entered the University in 1831. Graduated in '36 and '38. Married Esther Jackson in 1838 at Palmyra, N. Y. Ordained Aug. 29, 1838. Tutor in 1837. Prof. in 1842. Received degree of D. D. from Colby Univ'y. Since 1864 Treasurer of University Board, still retaining his professorship of Hebrew. For twenty years he has been greatly devoted to the endowment of the University, with what success the reports in this volume show.

JACOB THOMAS. See Mission Record.

NON-GRADUATING MEMBERS OF THE CLASS OF 1836.

RALPH I. BROWN. Born in No. Stonington, Conn., Nov. 20, 1811. Entered in 1830, and reached the Sophomore year. At the time of his death, which occurred Oct. 24, 1833, he was Principal of a Young Ladies' Institute in Pawtuxet, R. I. He was remarkably genial in his spirit, and engaging in all his ways. Prof. S. S. Whitman wrote of him: "You know not what high hopes and glowing expectations we had cherished of him." His death was triumphant. "Why," said he, "was I ever afraid to die? Dying is pleasant—pleasant—pleasant." A memoir was published.

SOLOMON CARPENTER. Entered in '30 from Stephentown, Rensselaer, Co. He was a Seventh Day Baptist, and it is known of him only that he labored as a minister in that denomination.

EDWIN A. DOOLITTLE. Came to the Inst'n from Lebanon. Entered the class of 1836 ; remained four or five years. Afterwards studied law in Albany, and entered into partnership with Wheaton, of that place, remaining twelve years, when he removed to New York City, where he is still practicing law and doing a successful business.

H. D. DOOLITTLE. Born in New Lebanon, Columbia Co., N. Y., March 10, 1807. Entered in '29, left in '35, a little before graduation. Settled in Colebrook, Conn., First Church ; West Springfield, Mass. ; Northampton. Revival in N., held meetings every evening for eleven months. Large accessions made to the church. After these ten years of labor, he spent two years in Key West, Florida, seeking health, and forming a church of over 100 members. Supplied in Western Mass. Settled in Williamstown and Hoosic Corners, Mass., in Burnt Hills, Saratoga Co., N. Y., and Wappinger's Falls. Now pastor in Somerville, N. J. Never left a church in a divided state, or without an increase of members.

FRANKLIN D. PIERSON. Entered from Canaan, in 1830, remained four years in class of '36. Physician or dentist in New York City.

ANSON ROOT. From Middlebury, N. Y. Entered in 1833. Died Sept. 18, '36, in Middlebury, twenty-six years of age.

GEO. L. RUSSEL. Born in Branford, Conn., August 15, 1806. Entered the class of '36, in '30 ; and left at the end of the Sophomore year. May 15, '36, he married Jane M. Hull, of Hamilton. He taught some years at Danbury and Suffield, Conn. He preached at N. Stonington, Avon, Waterbury, Conn. ; Garrettsville, Ohio ; and Matteawan, N. Y. He died Aug. 11, '47.

Ezekiel Saxton. Born in Plumbsted, N. J., about 1809. In '29 he entered the class of '36. Ordained in Jacobstown, N. J., in '35, Pastor in Manahocking in '36, and in Allowaystown in '39. On account of poor health, resigned in '42, preached only as a supply. He died at Jacobstown, Nov. 19, '45. His short ministry was eminently successful. He left four orphan children.

Julius S. Shailer. Entered from Haddam, Conn., in 1834. Afterwards at Brown U., and Newton. Pastor in Roxbury (Boston Highlands), Tremont Church, '46 to '54. Still resides there.

George M. Spratt, son of Rev. George Spratt. Born in Quebec, Canada, April 7, 1813. Converted when seven years old. In '30 came from Penn. to Hamilton, on foot, with less than five dollars besides his bundle of clothing. Went through the Sophomore year, in the class of '36. Compelled to leave for want of funds. Was ordained as Missionary in Central Penn. Married Miss Abigail Reed. During his missionary labor, he organized three churches, built three meeting-houses, and baptized many. Was four years pastor in Towanda, Bradford Co. Ill health compelled long rest. Pastor in Elmira and Fairport. He has been twenty-one years in the service of the Penn. Bapt. Ed. Soc. Has received the degree of D. D.

Daniel C. Wait. Entered from Ithaca in 1831. Left during Junior year. Ordained at Homer, June 3, '36. Married in New Jersey. Died in Lansing, N. Y., Nov. 3, '42, aged thirty years, being then pastor of the Lansing and Groton Church.

John H. Walden. Entered from Le Ray in 1833. In '35 was pastor in Massena. In '50 he was in Portsmouth, Ohio. In '53 pastor in Dunkirk, N. Y.; then in Brockort, Massena, Ogdensburg. Labored for a time in Michigan. Died in Brockport, Sept. 29, '67, aged 59 years. Very successful.

Henry Wooster. Born in Oxford, Conn., Nov. 8, 1808. Entered in '30. Went through the Junior year, in the class of '36. In '35 ordained pastor at Deep River, Conn. Loss of voice compelled his resignation in '39. Entered into business, and held various offices of trust, preaching frequently until his death, Aug. 12, '66. In '38 he married Aurelia S. Read, of Deep River.

Graduates of the Shorter Course—1836.

Almiron Brown. Entered from Bridgewater in 1833; completed the Shorter Course in '36. Ordained at Norwalk, Ohio, Jan. 31, '38.

H. B. Ewell. Born in Genesee Co., N. Y., April 13, 1811. Entered in '34, from Bridgewater, N. Y. Finished course Aug., '36. Ordained Jan., '37. Married, April, '38. Married again, Feb., '45. Settled as pastor of Baptist Church in Dunkirk, N. Y., Nov., '36. Remained two years. He then made an engagement with the church in Pavilion, Genessee Co, where for fifteen years he received and accepted an annual call; then concluded to settle with the people. At the end of thirty years service he resigned. A new call was given and accepted; there he still remains.

Charles R. Kellam. Of Irasburg, Vt. In Hamilton in 1832. Graduated from Shorter Course in '36. Married Elizabeth Pearson, of Haverhill, Mass. Ordained at Irasburg, Aug. 17, '36. Set out for his field among the Creek Indians

in October. Mrs. Kellam died Feb. 2, '37. He became a teacher under the U. S. Gov't. In January, 1840, the opposition of the Indians to mission efforts became so violent, that he retired to Arkansas. He died in Franklin Co., Ark., April, 6, '54. See Mission Work.

LYMAN B. King. Born in Pompey, Onondaga Co., N. Y., in 1809. Entered in '32. Graduated from the Shorter Course in '36. Married Almina Jackson, of Eaton, N. Y. Ordained in Belvidere, Ill., in '38 [June, '39]. For five years he preached for churches newly organized, and in destitute settlements in Cook, Kane, and Boone Counties. Health failing, he returned to N. Y. Labored two years at Pompey Hill, and then two years with the Church in Lawrenceville, St. Lawrence Co., N. Y. From '46, labored eight years in Cook and De Kalb Counties, Ill. Since '54 preached but occasionally. Residence in De Kalb, Ill.

PETER ROBINSON. Born in Greenfield, Saratoga Co., in 1809. Entered in '32. Graduated from Shorter Course in '36. Labored successfully as missionary and pastor in Marion, Lyme Co., Iowa, where he died Sept. 11, '46.

JOHN M. RASCO. Entered in 1836. Ordained in Batavia, Dec. 19, '38. Pastor of several churches in N. Y. Pastor in Howell, Mich., in '48; then in Otisco, in Wheatland in '52, then in Keene, in Hartland in '61, Base Line in '68, Bloomingdale from '69 till now.

LYMAN STILLSON. See Mission Work.

CLASS OF 1837.

ADAMS CLEGHORN. Born in Edinburgh, Scotland, Jan., 1814. Came to this country in '28. Entered from Utica in '32. Graduated in '37. One year in Theol. Department. Taught high school in Lockport, where, in '40, he married Asenath E. Stone. Ordained in Lewiston, Apr. 14, '41. Seven years there and at Niagara Falls. Organized a church on each side of the river at the Falls. In '40 removed to Paris, C. W. Pastor in Adams, N. Y., in '54; in Belleville in '57. See War Record. Since the war, pastor in N. Y. City, and in Ottawa, Ill., his present residence. Received honorary degree of A. M., from Rochester Univ'y, and of D. D., from Mad. Univ'y in '69. Has baptized large numbers.

IRA CORWIN. Born in Cazenovia, Dec. 12, 1809. Entered in '31. Graduated in '37. As there was a vacancy in a professorship, he remained only a year in Theol. Dept. Ordained pastor in Medina, Ohio. Also settled in Erie, Pa.; Canal Dover, Ohio; Marietta, '44; North Fairfield, '53, and South Bend, Ind., '56. In '63, his health failing, he removed to Norwalk, Ohio, where he still resides, preaching occasionally. He baptized about three hundred.

GEO. W. DORRANCE. Born Feb. 11, 1811, in Lebanon, N. Y. Entered the Institution in '31. Graduated in '37. Studied theology one year, and left in '38. Ordained in Springfield, Ala., in '39; taught and preached there, and in Mississippi till '46. In '46 married Bartella McDuell, in Washington, D. C. Till '58 pastor in Southington, Ct.; Fiskdale and Webster, Mass. Principal of Central Academy, Washington, D. C. In '60 chaplain of the U. S. Navy. See War Record. He was three years in the Flag Ship Hartford, with Admiral Bell, in the waters of China and Japan. Buried the Admiral and five officers. In '69

on Receiving Ship Vermont, N. Y.; in '70 on the Guerriere, with European Squadron. Has baptized about forty.

H. A. DUNCAN. Of Barnwell District, S. C. Entered in '35. Graduated in '37. Was several years president of the Female Seminary at Greenville, S. C. Affection of the throat led to his retirement from public life. He resided not long since near Augusta, Ga., conducting his farm; his health so far restored that he hoped to resume teaching or the pastorate.

JOSEPH H. EATON. Brother of Geo. W. Eaton, D. D., president of Mad. Univ'y. Born in Berlin, Ohio, Sept. 10, 1812. Entered in '35. Graduated in '37. Principal of Fayetteville Academy, Tenn., '37–41. Married Esther M. Treadwell, Plattsburg, N. Y., in '40. In '41 Professor of Mathemathics in Union Univ'y, Murfreesboro', Tenn. Ordained in '43. Pastor of Baptist church in M., '44–54. In '46 President of the University, which position he held till the day of his death, Jan. 12, '59. He was an eloquent preacher, and many souls were converted under his ministry. In '51 Mad. Univ'y conferred the degree of LL. D.

JUSTIN O. EDMUNDS. Born at Clarendon, Vt., Sept. 17, 1810. Entered from Hartland, N. Y., in '34, graduating in '37 and '39. Became Agent of N. Y. Bap. Ed. Soc. Married Philena Spear, of Palmyra, N. Y., Jan. 15, '40. She died Jan. 15, '41. Became pastor in Jersey City, N. J. In a year and a half his health failed. He went into the family of Dr. Grady, of Snickersville, W. Va. He died on his way to Hamilton, on board the steamer off Point Lookout, May 10, '43. He was buried in the University Cemetery. The Baptist Memorial of Dec., '43, contains a sketch by his classmates, Drs. Everts and Taylor. A man of great promise.

W. W. EVERTS. Born in Granville, Washington Co., N. Y., March 13, 1816. Entered in '31; graduated in '37 and '39. Pastor in New York City eleven years; in Wheatland two years; in Louisville, Ky., seven years, and in Chicago, Ill., since '59. Received degree of D. D. from * * * College. Served three months as chaplain in Camp Douglass. Visited Europe in '69. Published "Pastor's Hand Book," "Compend of Christian Doctrine," "Tracts for the Churches," "Life and Thoughts of Foster," "Manhood: Its Duties and Responsibilities," "The Theatre," "Temptations of City Life," and sundry sermons and pamphlets.

V. R. HOTCHKISS. Born June 5, 1815, in Spafford, Onondaga Co., N. Y. Graduated in '37 and '39. Married Sabrina C. Powers, in Hamilton, '39. Pastorates: Poultney, Vt., '39–'42; Rochester, N. Y., '42–'46; Fall River Mass., '46–'49; Buffalo, N. Y., '49–'54. Professor in Rochester Theol. Sem'y, '54–'65. From '65 till now, pastor in Buffalo. Degree of D. D. conferred by Mad. Univ'y, in '56.

J. F. JONES. Born in Patterson, Putnam Co., N. Y., June 3, 1812. Entered in '33; graduated in '37 and '39. Resident graduate in '40. Ordained in Philadelphia, Pa., Dec. 24, '40. Two years missionary of the Penn. State Convention in the central part of the State. Supplied Wappinger's Falls, N. Y., a year. In April, '43, married Joanna Luckey. Two years at Newton, N. J., as missionary. Pastor three years in Northville, N. J. Taught private school five years in Williamsburg, N. Y. Pastor at Northville, Conn., three years. One year with Bantam Falls and College st. Church, Litchfield Co., Conn. In Montville and Ware, Mass., each three years. In '60 could not speak a loud word. Preaches

occasionally. Lectures on General Education and Public Schools. Baptized about one hundred and fifty. Envies his brethren who are able to make full proof of their ministry, and rejoices in their success. Residence, Westfield, Mass.

WM. M. PRATT. Born in Fenner, Madison Co., Jan. 13, 1817. Son of Daniel Pratt, M. D., and brother of Senator Pratt, of Indiana. Baptized when fourteen years old. He entered Hamilton in '33; graduated in '37 and '39. The day after his graduation, he married Julia Ann M., daughter of Rev. John Peck. In a buggy they made their journey of four weeks to his previously explored field at Crawfordsville, Ind. Within two weeks after their arrival, he laid his bride in the grave—the only heavy stroke of Providence that has ever fallen upon him. He aided in conducting a Female Seminary—erected a meeting-house—established a church at Middletown, and one at Covington. In connection with Rev. S. G. Miner, held a meeting at Logansport—over twe hundred were added to the church. Removed to Logansport, still visiting the churches he had established below—a circuit of 200 miles. Received little money, but had full saddle-bags and a happy heart. Became General Missionary for the Home Mis. Soc'y, with South Bend for headquarters. He "rode his old mare further than around the globe; swam half the large rivers in the State; preached 1,355 times, baptized 454; and aided in building five meeting-houses." His health requiring a change, in '45 he became pastor of First Baptist Church in Lexington, Ky., where he continued till '62. Church harmonized; new house built; burnt and rebuilt. Then took charge of a small country church, and gave his chief attention to the Sunday School and Book Concern of the denomination. In '68 he removed to New Albany, Ind. Up to July, '69, he had preached 5,353 sermons; an average of three and a half a week; 600 funeral sermons; married 377 couples; baptized 923; aided other pastors in protracted meetings; received as compensation, presents included, an average of $884 a year, as much as his preaching is worth, he thinks; has never asked for any definite amount, but has demanded and had prompt payment; and has always lived within his means. With his present experience he could correct many mistakes of the past, but could not do more hard work. In '58 his Alma Mater conferred the degree of D. D.; but how she ever thought of doing that to him, is to him a mystery. In '46 he married the daughter of R. T. Dillard, D. D., of Fayette, Ky.

EDW. G. SEARS. Nephew of Rev. Dr. Barnas Sears. Entered from Sandisfield Mass., in '33. Graduated in '37. Ordained in Marshfield, Mass., March 20, '39. Served also as pastor in North Marshfield, Sharon, and North Wrentham. In '49 editor of the *Christian Review*. The failure of his voice has prevented his continuance in pastoral labor, and he conducts a newspaper in Springfield, Mass.

E. E. L. TAYLOR. Born Sept. 25, 1815, in Delphi, Onondaga Co., N. Y. In '31 entered the Class of '36. On account of illness and absence, he entered the Class of '37, with which he graduated, and also in theology in '39. Resident graduate till '40, when he became pastor of Pierrepont St. Church, Brooklyn, N. Y. Oct. 5, '40, he married Mary Jane, daughter of Rev. A. Perkins, D. D. She died in April, '71. Dec., '49, he became pastor of Strong Place Church, South Brooklyn, a relation which continued till his health, in '65, compelled

his church to accept his resignation, on which occasion they emphasized the expression of their regret by the gift of $20,000. He received the degree of D. D. from * * * College. He has baptized in Brooklyn over 1,100. Now one of the Secretaries of the Am. Bapt. Hom. Mis. Soc'y.

NON-GRADUATING MEMBERS OF THE CLASS OF 1837:

ELISHA L. ABBOTT. Entered in 1833. See Mission Work.

SAMUEL S. ALDRICH. Entered in 1832 from Hoosick. See Mission Work.

ROMANZO I. ELLIOT. Son of Rev. Joseph E. Born in Rockingham, Vt., March 1, 1814. Entered in '33 from Middlebury, N.Y. Health failing he left in two years. Went to Natchez, Miss., and engaged in teaching. Graduated at Georgetown College, Ky., in '44. Became pastor of a newly-formed church in Louisville, Ky., and was there ordained. He died after a week's illness in April, '45. To his relatives he sent this message: That "the happiest days of his life were while on his death-bed."

LOVEL INGALLS. Of Concord, N. Y. Was in the Seminary from '32 to '35, in the class of '37. See Mission Work.

T. G. KEEN. Born in Philadelphia, Pa., Nov. 4, 1815. Entered Hamilton in '34. As Dr. Sears was in Germany, did not graduate in Theology, but staid till '38. Married Eleanor H. Jones, in Franklin, Tenn., in '39. Ordained in Nashville; became at once pastor of church in Hopkinsville, Ky.; one year in Maysville; two years with the second church in Louisville; seven years pastor in Mobile, Ala.; nine years in Petersburg, Va.; in '64 returned to Hopkinsville, Ky., his present charge. He has been President of Female College in Hopkinsville. Bethel College, Ky., conferred the degree of D. D. in '68.

M. W. LELAND. Born in Chester, Vt., 1810; in '33 entered Hamilton in the Class of '37; dismissed during the senior year before graduation. Entered Columbian College, D. C., and graduated in '38. Soon ordained as pastor of the Navy Yard Baptist Church; also taught classical school. After a year and a half, labored as Evangelist in Eastern Virginia; had great enjoyment and success. In May, '40, married Julia H. Anson, of Cuba, N. Y. After this he was pastor in Hamburg, Erie Co.; Port William, Ohio; Door Village, Laporte Co., Ind. Here his lungs failed, and he is engaged in farming in Rochester, Minn.

CHARLES TUCKER. Born in Broome, Schoharie Co., N. Y., April 19, 1809. Entered Sem'y in '30, Class of '37. Left in '34, compelled by ill-health. Ordained and settled in Milesburg, Pa., in '35 or '36. Married Margery Gregg. Died in Philadelphia, Pa., Sept. 18, '50. Honorary A. M. conferred by Lewisburg Univ'y in '48.

CLASS OF 1838.

CHARLES L. BACON. Born in Spafford, N. Y., Jan. 12, 1813. Entered in May, '34. Graduated in '38. Married Mary L. Baker, at Hamilton, (?) N. Y., in '38. Pastor in Medina, Mich. (ordained Feb. 12, '40); Brooklyn, five years; Mt. Morris, N. Y., five years; Trumansburg, fifteen years, '50–'65; Reading, four years; Townsend and Big Flats, till date. See War Record.

HENRY BILLINGS. Born in Leyden, May 6, 1808. Entered in '32, graduated in '38. Studied in Theo. Dep't a year or more. Taught and preached. Ordained in Pa., at session of Northumberland Asso. Became pastor in Pa. In Washington Co. married Elizabeth Brown. Preached several years in Ohio. Nearly retired from the ministry. See War Record. Resides in Rockford, Ill.

GEO. R. BLISS. Born in Sherburne, N. Y., June 20, 1816. Entered in '37; graduated in '38 and '40. Married M. A. Raymond, in Brooklyn, N. Y., Sept., '42. Tutor in Mad. Univ'y, three years. Pastor in New Brunswick, N. J., from Dec., '43, to May, '49. Since then Prof. of Greek in Univ'y of Lewisburg. Two years President of Theo. Dep't. Received D. D. from Mad. Univ'y in '60. Has baptized nearly 300. See War Record.

ALFRED A. CONSTANTINE. See Mission Work.

LUKE DAVIS. Born Jan. 11, 1808, in Wardsboro', Vt. Entered Hamilton in '32, and graduated in '38 and '40, being the first student who took the whole present course. Of thirty-seven who commenced with him the Lower Academic Year, a few graduated from the Col. Dep't., but not one from the Theological. He was married in Wilkesbarre, Pa, to Julia Louise Harrington, who died April 25, '63. Ordained in Truxton, N. Y., Dec. 23, '40. Has not been pastor for several years on account of deafness. Now engaged chiefly in book business. Baptized 200. Residence, Binghamton, N. Y.

EZRA DEAN. Born at Middlefield, Otsego Co., N. Y., August 14, 1808. Entered Mad. Univ'y in '33, in the Class of '38; left in '38. Married Clarissa Branch, in Aurelius, Cayuga Co., May 23, 1839. Ordained at Fosterville, Cayuga Co., Aug. 29, '38. Settled at North Norwich, Chenango Co., in '39; there four years. Pastor in Milan in '44; in Auburn in '47. Supplied several churches in the vicinity of Auburn, some three years. Preached in Fleming, Cayuga Co., nearly seven years, and about the same time, at intervals, in Owasco, Cayuga Co. Commissioner of Common Schools, during this time, two years. In '59 Mad. Univ'y gave him the honorary degree of A. M. Baptized about fifty. His health is such that he cannot take a pastorate. Residence, Auburn, N. Y.

WILLIAM DICKENS. Entered from Utica in '32; graduated in '38. Studied theology, but did not graduate. Ordained in Middletown, Ct., Sept. 18, '39. In '46 pastor in Marshall, Mich.; in '65 in Fort Ann, N. Y.; in '69–'71, in Olmsteadville, N. Y.

ELEAZER C. EAGER. Born in Swanton, Vt., Jan. 13, 1813. Entered in '34. Graduated in '38 and '41. Ordained at Passumpsic, Vt., Sept. 22, '41. Married Harriet Ide. Detained by sickness at Cincinnati till spring of '42. Some months in Memphis, Tenn. Pastor in Grenada, Miss., Fellowship, Antioch and Mt. Alban. Health being poor, in '52 became travelling agent for So. Bap. Pub. Society. Then for the Mississippi College. In 6 years raised over $100,000; the college had six Professors and two hundred students. In '58, agent for the Bible Revision Association. During the war he preached and held protracted meetings. Three sons in the war, one of whom died near Richmond. Two are studying for the ministry. Lost his MSS—cannot tell number of baptisms. Residence, Clinton, Hinds Co., Miss.

EDWARD ELY. Born in Upper Middletown (now Cornwall), Ct., Sept. 17, 1811. Entered in '33. Graduated in '38 and '40. Ordained in Troy, Pa., Nov., 1841.

Remained three years in Lancaster, O., and Wheeling, Va., eight years. In April '46, married Jane W. Barker. In '52 went to Winona, Minn.; organized the now large church; still resides there, but not pastor. Has baptized three hundred and fifty.

THOMAS HOLMAN. Entered in '33 from Union, Ct. Graduated in '38. Left Theol. Dep't in winter of '39–'40. Ordained Sept., '40, at Southbridge, Mass. Married Louisa Crawford, of Woodstock, Ct. Taught in Carthage, Ill., eight years; also preached most of the time. Pastor in Stafford, and W. Woodstock, Ct.; Beloit, Darlington, Madison, Oshkosh, Wis. Now has a charge near Rockford, Ill., where he resides. Baptized about two hundred. Has had much superintendence of public schools.

BUCKLEY C. MORSE. Born in Rahway, N. J., April 2, 1811. In '35 entered Hamilton, in class of '38. Lost the last summer term owing to ill-health. For same reason obliged to leave the Theol. class. Ordained pastor of ch. in Lyon's Farms, N. J., Feb. 20, 1839. Married Eliza Shotwell, of Plainfield, N. J., Jan., 1841. Pastor at New Albany, Ind. In April, 1843, while returning from New Orleans, his wife died on board the steamer, near Memphis. Agent of the Indian Mission Association, laboring in the Southern States. Aug., 1844, married Jane Sibley, of N. Y. City. Pastor in Sing Sing till '47. Pastor in Franklin, Ind., Piqua, O., and New Albany, Ind. (2nd ch.), two years each; in 12th church, Philadelphia, six years. Death of three children and health of the mother made change necessary; removed to Rahway, N. J. Served Publication Society in N. Y. From '60 through '65 pastor in Somerville, N. J. Two years in Montrose, Pa., then settled in Great Valley. Address, New Centerville, Pa. Has baptized about 400.

EARL P. SALISBURY. Born in Fairfield, Herkimer Co., Feb. 25, 1812. Entered Hamilton in '35. Graduated in '38 and '40. Ordained at Martinsburg, Jan., '41. Soon on shipboard in quest of health. Winter of '41–'42, preached in Groton, Ct.; then in Leeds, Me. Married in June, '43. Agent N. Y. Ed. Soc., '45–'46. Preached none for several years. In '53 preached once a Sunday in Plank Road, Onondaga Co. Then sick again. Preached little since. In '67 removed to Plymouth, Delaware.

RANSOM M. SAWYER, son of Elder J. W. S.; grandson of Elder Isaac S., who had five sons in the ministry. Entered in '31 from Gouverneur. Studied theology a year after College graduation. Married Flavilla E. Curtice of Chautauqua Co., in '39. Ordained in Hanover, N. H., April 7, '40. In a great revival he had an attack of bronchitis; suffered greatly from the enforced silence. In '42 went to Jackson, La. A year in Baton Rouge, teaching; also preaching there and at a distant station. Compensation small, but labors much blessed. Taught and preached in Franklin, St. Mary's Parish. Compelled to give up preaching; served as Supt. of Public School six years. Then engaged in drug business till his death, Aug. 25, 1855. He was universally beloved and lamented.

HARVEY SILLIMAN. Born in Easton, Ct., in 1812. Entered in '34. Graduated in '38 and '40. Ordained in Lowville, N. Y., in June, 41. In '41 married Laura A. Calhoon, in Pittsford. For benefit of his wife's health he spent a part of '42 in Natchez, Miss., preaching. Mrs. Silliman died a few hours after returning home. He preached in Medina, N. Y.; Pittsburg, Pa.; Lockport, N. Y.; Erie, Pa.; Panama, N. Y.; Mystic, Ct.; Sweden, N. Y., and Ogden, where he gave his last

sermon. These pastorates were broken up by his continued poor health. He died in North Bergen, Gen. Co., Feb. 15, 1860, leaving a widow and six children. His second wife was Elizabeth Powers, of Medina. In 1855 he had baptized about 250.

JAMES SQUIER. Born in Hopkinton, St. Law. Co., Sept. 21, 1808. Entered in '32. Graduated in '38. Ordained in Tyringham, Mass., Oct. 17, '38, together with Alex. Bush. Settled in Sandisfield, Mass. Married Eliza Hull, in Deerfield, Oneida Co., N. Y., in '39. Pastor in Bristol, Ct., in '41; in Tolland, in '42. In '46 had a severe sickness, from effects of which he has not entirely recovered. In '47 preached in Southhold, L. I.; in '50, in Head of Mystic, Ct.; in '51, in East Troy, Wis.; in '53, in La Crosse Co., itinerating and mostly supporting himself. In '64 pastor in Trempeleau. Still there. Baptized 130.

B. F. TAYLOR, son of S. W. Taylor, LL.D., President of M. U. Graduated in 1838. Gave himself to teaching, literature, and journalism. For many years connected editorially with the Chicago *Journal*. Lectures in prose and poetry. Gave the poem before the Literary Societies at the Jubilee. Present residence, Chicago, Ill., (La Porte), Ind.

EDMUND TURNEY. Born in Weston (now Easton), Ct., May 6, 1816. Entered in '33. Graduated in '38 and '40. Pastor in Hartford, Ct. (South ch.), Granville, O., '42–'47, and Utica (Broad St.), N. Y. Married Sarah Caroline Robins, of Hartford. In '50 Professor of Bib. Crit. in Seminary, Hamilton; also of Evidences of Revealed Religion in Coll. Dept. From '53, five years Professor in Fairmount, Theo. Seminary, Ohio. Throat disease required cessation of teaching and preaching, and he had charge of a Charitable Institution in N. Y. City several years. In 1865 he commenced his labors for the education of colored teachers and preachers of the Freedmen in Washington, D. C., thus originating the first organized effort for this specific purpose; in this work he is still engaged. He received the degree of D. D. from * * * College. He has published a work entitled "The Scriptural Law of Baptism;" also "Baptism in the Import and Explicitness of the Command;" also "Ministerial Culture;" a volume of original "Baptismal Hymns;" a volume of "Memorial Poems," and one of "Memorial Hymns," both original.

NON-GRADUATING MEMBERS OF THE CLASS OF 1838.

W. H. ANDERSON. Entered the Class of '38, from Frankfort, Pa., in '32. Went through Freshman year. Many years pastor in Natchez, Miss. Has resided in St. Joseph, La. Present address, Rodney, Miss.

JOHN C. DYER. Born in R. I. Entered Hamilton in '35 from Philadelphia, Pa. Left in Spring of '37. Opened school in Vincenttown, N. J. At same time preached at Columbia till his death, which occurred in 1838, after an illness of 22 hours.

TIMOTHY FULLER. Born in Penfield, Monroe Co., N. Y., April 9, 1811. Entered Hamilton in '33, class of 1838. Left in fall of 1836. Married Betsy Eldridge, Sept., 1837. Ordained at Penfield, March 9, '37. Settled in Friendship, Alleghany Co., till '44; in W. Henrietta, Monroe Co., till 1851; in Newfane, Niagara Co., till '56. Supt. of Home for Truant Children, Rochester, till 1866. Now Supt. of Albany Orphan Asylum. When not pastor, has preached often. Has baptized about six hundred.

DAVID GODDARD, son of Rev. David Goddard, of Wendell, Mass. Entered in '35; finished the Junior year. Graduated at Brown U., in 1839. Married Charlotte B. Davenport, at Boylston, in 1840. Ordained as pastor at Leominster, June 3, 1840. Died of consumption at Athol, April 6, 1844. He baptized about forty in Leominster.

WILLIAM HOLROYD, son of Rev. Mark H., of England. Born in Wadsworth, York Co., Eng., April 10, 1812. Came to U. S. in 1830. Entered class of '38, from Pitcher, N. Y. Health failing he left in '37. Ordained in Cincinnatus, Feb. 7, '38. In '39 married Amelia M. Knickerbocker. Other pastorates, Solon, Linklaen, South Otselic. Since '46 the asthma has allowed him to preach but little. Residence, Wyanet, Ill.

HARVEY MILLER. Born in Wallingford, Ct., April 3, 1814. Entered Hamilton in 1832. Remained four years. Left on account of poor health. Ordained at Ann Arbor, Mich., Nov., '36. In '38 returned to the neighborhood in which he had been brought up, and became his father's successor as pastor of church in Meriden, where he died, Aug. 27, 1856, greatly beloved and lamented in the State, as well as in the church and the town.

ROSWELL C. PALMER, grandson of Elder Reuben Palmer, 40 years pastor in Mottville, Ct. Born May 10, 1816. Baptized in Gorham, N. Y., when ten years of age. Entered in '34; finished Soph. year. Ordained at Hermitage, N. Y., 1837. There three years. Married Anna Sayles. Also in Bethany (2d), Middlebury, Alabama, Wyoming, and Holley, N. Y.; El Paso, and Panola, Ill., where he now resides. Greatly blessed in his own churches, and has aided pastors in protracted meetings.

JEREMIAH PHILLIPS. Of Plainfield, N. Y. See Mission Work. After some years' labor in the East, he returned with a large family and settled on a farm in the West.

OLIVER PORTER. Born in Boston, Mass., a brother-in-law of Prof. Bacon, entered the class of '38 in '34, went through the junior year, graduated at Columbian College. He died in Charlestown, Mass., soon after, not having entered the ministry.

J. W. SPOOR. In '32 entered class of '38, remained about five years and left on account of poor health. Pastor in Elbridge, Cato, Nunda, Perry, Moscow, Newark (N. Y.), and Nunda again. For a time preached only occasionally and in protracted meetings. Resumed pastoral labor in Wellsville. Next in Arcadia. Then in Oil City, Pa. Meeting-house built and mission stations occupied. Has baptized about 600.

CALVIN S. TOTMAN. Born in Colerain, Mass., Jan. 13, 1811. In '34 entered class of '38. Left in '37, a broken down invalid. Married Mary Babcock of Leyden, Mass., in '39. Studied medicine and settled in Syracuse, N. Y. Prospered beyond his expectation. Adopted from the first the rule of tithing his income for religious purposes, and has never regretted it.

ERASTUS WESTCOTT. Born in Milford, Otsego Co., March 27, 1816. Entered in '33. Left the class of '38 at the end of the Soph. year. Married Lucy Ann Rockwell, Hartwick, in '37. Pastor in New Berlin, Richfield, West Meredith, 4, Delhi, 9, Otego, Oneonta, N. Y.; Rochester, Minn., '58. Since '61 he has gathered *six churches* and served them as pastor, raised the funds and superintended

the building of *six meeting-houses*, and seen them all paid for. Has baptized 280. Residence, Concord, Dodge Co., Wis.

Graduates of the Shorter Course in 1838.

Cyrus Barker. See Mission Work.

Isaac Bloomer. Entered from N. Y. City in '35 and graduated from the Shorter Course in '38. Ordained in Mansfield, Richland Co., O., March 16, '39,

Henry Bromley. Born in Norwich, Conn., Dec. 5, 1812. Entered early in 1835, Shorter Course. Left latter part of 1837. Married in Whitesboro', Oct., 1833, to Jane M. Balis. Ordained Feb., 1838. Pastor in Mansfield, Willimantic, Wethersfield, Killingly, Woodstock, Conn. For the last fifteen years engaged in church extension, Sunday School and missionary work in N. Y. City, Brooklyn and vicinity; the last six years missionary of Strong Place Baptist Church in Brooklyn.

C. E. Brown. Born in Augusta, Oneida Co., Feb. 13, 1813. Entered Institution 1831. Attended Manual Labor School, under Prof. Hascall, in Florence. Re entered Hamilton in '36 and graduated from Shorter Course in '38. In September, married Frances Lyon, Little Falls. Ordained September 24, in Litchfield. Pastor in Norway. In '42 began labor as missionary in Iowa. Has been County Supt. of Public Schools. Served one year as chaplain in the War of the Rebellion. Residence, Lime Springs, Howard Co., Iowa.

Edwin C. Brown. Born in New London, Conn., Nov. 28, 1807. Married Catherine Skinner, at Hudson, N. Y., in '33. Entered Shorter Course in '34 and graduated in '38. Ordained in Hudson, September, '38. Went as missionary to Franklin, Mo.; his anti-slavery views caused him to leave the State, and he was pastor in Quincy, Ill., till '45. Had to leave Galena on account of sickness. Pastor in Lonsdale, R. I., Port Richmond, Pa., Beverly, N. J. Missionary in Wabash, Ind. Ill-health drove him back to N. Y. In Bath and Westmoreland. Supplied churches in Ill., from '57, several years; then engaged in business.

Isaac K. Brownson. Born in Smithfield, Madison Co., July 6, 1810. Joined church in Peterboro' when 10 years old. At Hamilton in '35. Graduated in '38. Ordained as Evangelist at P., September, '38. Two years as missionary in Circleville, Frankfort, Bethany and Rockville, O. Four years pastor in Greenfield, Highland County, dividing his time, as usual, between two or more churches. Then three years in Hillsboro'; Brick m. h. built. Here Mrs. B. died. Pastor in N. Woodstock, N. Y., two years. Health impaired. Married in 1850. In Saline, Mich., and Chittenango, N. Y., two years each. From '54 to '61 again in Greenfield and Frankfort, O. After brief pastorates in Georgetown and Sherburne, N. Y., he removed to New Woodstock, in '64. Resides in Fayetteville, Onondaga Co., N. Y. Still "delights to preach, but is willing to be superseded by younger and better men."

Alexander Bush. Born in Lowville, Lewis Co., N. Y., Jan., 1810. Entered nst. in '35, and left in the spring of 1838. Ordained pastor in Tyringham, Mass., Oct. 17, 1838. Married Susan Miller, in Constableville, Lewis Co., N. Y., Jan. 10, 1839. He divided his labors between the churches of Tyringham and Lee, six years. He died in Tyringham, June 17, 1844. A brief, but useful ministerial life.

JOSHUA CURRIER. Born in Canaan, N. H., March 7, 1810. At Hamilton in '35. Graduated in '38. Married in Sept., at Guilford, Vt., to Mila S. Carpenter, principal of Female Sem'y, Townsend, Mass. Ordained in Canaan, Sept. 25, '38. Two years missionary in Steuben Co., Ind., with Orland as centre. Eight years in Decatur and other counties, residing at Greensburg. His labors were greatly blessed. Secretary of General Association of the State. Failure of health led him in '48 to La Motte, Jackson Co., Iowa, where he labored over 8 years. From '57 to '69 he was pastor in Monroe, Jasper Co.; laboring also with other churches. Now pastor in Harlan, Shelby Co. His experience as a minister has been most blessed. About 1,000 have been added to the churches under his care. He has baptized about 475, of which number twelve have entered the ministry. He rejoices that thus he has sons, grandsons, and great-grandsons who will preach Jesus and the Resurrection.

AMBLER EDSON. Born in Brandon, Vt., May 31, 1811. Entered in '36, graduated in '38, from Shorter Course. Married Temperance P. Bruce in Clarion, Ill., in '39. Had intended to go on an eastern mission, but the way was closed. Pastor in Plymouth, Vt. Two years missionary to the Otoe Indians in Nebraska. Gave up the work on account of health. Preached in Griggsville, Ill.; Springfield and Chicago; commenced an interest in Aurora, now grown to two churches; pastor in Cambridge; raised a church in Oswego, Ill.; performed mission work in Orion. Revivals attended his work in these places. Has labored in East Taunton, Mass.; now pastor of a mission church in Fall River.

H. B. HAYWARD. Entered from Palmyra, in 1834, and graduated from the Shorter Course in 1838. Ordained in Macedon, N. Y., Sept. 28, 1838. For more than 20 years pastor in Preston, Yalabusha Co., Miss. Suffers much from rheumatism, but very efficient.

S. S. HAYWARD. Entered from Cazenovia in 1835, and graduated from the Shorter Course in 1838. Ordained at Etna, Tompkins Co., N. Y., July 10, 1839.

ABEL HASKELL. Son of Rev. Eli H. Born in Belchertown, Mass., May 7, 1809. Married Esther Green in Jerusalem, N. Y., in '34. Graduated from Shorter Course in '38. Ordained in Middlesex, Ontario Co., June 20, '39. Other pastorates were in Victory, Geneva, Yates, Penfield. He died in Penfield, Dec. 21, '65. "A faithful, diligent, devoted, prudent minister."

JOHN JOHNS. Of Swansea, So. Wales. Entered the Shorter Course in '35 and graduated in '38. Ordained at Branch, Chesterfield Co., N. C., June 8, '39.

ELI KIMBERLY. Born in "Middlebridge" (Middlefield?), Mass. Entered in '34, from Otis, Mass. In '37 had completed three years of the Shorter Course. Ordained in Middlefield, Otsego Co., N. Y., July 2, 1839. Married Jane H. Hutchins, of Spafford, Onondaga Co., N. Y., in 1838. Pastor at Clarksville, Otsego Co., N. Y., a year and a half, and died of consumption, a triumphant death, Oct. 30, 1840. "A devoted and successful preacher."

DAVID J. LLOYD. Entered from Erie, Pa., in '35, graduated from Shorter Course in '38. Ordained at Erie, Sept. 12, '38. For 20 years he has lived retired from the ministry, on a farm near Rock Island, Ill.

EDWARD MATTHEWS. Of English birth. A licentiate of Oliver St. Church, N. Y. city. After graduation he was ordained by that church, Sept. 1, '38, Preached as a missionary in Milwaukee and other places in Wisconsin. Became

an anti-slavery and temperance lecturer. Had hard treatment in Kentucky. About 20 years since he returned to England, and has been especially engaged in the promotion of temperance. His autobiography has been published.

DANIEL MCPHAIL. Born in Scotland, in 1811. In 1821 his father, a clergyman, settled in Chatham, Province of Quebec. Daniel entered Hamilton in 1835, graduated in '38. Began preachingin the wild region of Ottawa. In 1839 settled over the church in Osgood, and remained twenty-six years. In 1866 settled in Ottawa City. Has ranged widely. In 1840 married Miss C. McGregor, of Chatham, C. E. Once feared he could do no good, but remembers with gratitude the encouragement received at Hamilton. Has baptized about 1,000 persons. In '69 had not lost a day by sickness. In '71 prostrate with paralysis.

I. POWERS. Born in Worcester, N. Y., June 19, 1811. At Hamilton in '35, left sick, March '38. Married Emily Freeman, Aug. 22, '38. Ordained in Jefferson, N. Y., Sept. 14, '38. Pastor in Summit (first ch.), in '40; West Meredith, '43, Middlefield, '53; Worcester '63, present residence. In '65 married Mrs. R. A. Davis. Baptized 447.

EDWIN D. REED. Born in Shutesbury, Mass., March 22, 1811. Entered Hamilton Lit. and Theol. Sem'y, in spring of 1836. Graduated in Aug., 1838. Married Sept. 20, 1838, to Sophia Redfield. Settled at Morrisville, N. Y., continuing three years and a half, at Lebanon four years and a half, at Truxton eight years and nine months, at Oneida four years, at Cassville seven years and two months, at Eaton one year and five months, at Lebanon again, until now. Not a Sabbath has been lost, and in all these churches precious ingatherings have been enjoyed. Baptized 264.

CORYDON F. SLAFTER. See Mission Work.

STEPHEN VAN HUSEN. See Mission Work.

GEO. C. WALKER. Entered from Petersham, Mass., in '35. Graduated in '38. Now over twenty years pastor at Johnson's Creek, Hartland, Niagara Co., N. Y.

RODOLPHUS WESTON. Born in Willington, Conn., Jan. 29, 1811. Entered in '33, went through Sophomore year, then entered the Theo. Class in the Shorter Course and graduated in '38. Ordained Aug., '38, at Burlington Flatts, Otsego Co., N. Y. Made Carthage, Ill., and vicinity his first field—remained ten years. In '40 married Minerva Holman, of Union, Conn. She died in '51. He married Nancy Grover, of Tolland, Conn. In Nov., '52, he reached Oregon, overland, and took charge of Union Church, in Tualatin Plains. In '59 itinerated as missionary in Willamette Asso. In '63 went to Washington Territory. Till '70 saw no Baptist minister. His residence is Olympia, Washington Territory.

LYMAN WILDER. Born in Hamilton, Sept. 12, 1811. Married Amelia Wilson, of Bloomfield, Conn., Sept., '32. Entered Institution in '34. Entered Shorter Course in '36, and graduated in '38. In '40, Domestic Miss. in Geauga Co., Ohio. Ordained in Chester, Ohio, '41. Pastor in Troy in '42. Afterwards of Mentor and Willoughby Plains church; Euclid, Berlin Heights, and Auburn. Since '55 in Columbia City, Ind., part of the time pastor, three years exploring Agent of H. M. Soc. Two sons in the war. Preaches nearly every Sabbath; farms a little. Baptized over 200.

THE FOLLOWING ENTERED IN 1838:

LUMAN C. BATES. Born in Amenia, N. Y., Nov. 14, 1814. Began preaching in Westville, Otsego Co., in '37. Entered Hamilton in '38. Ordained in Richmondville in '41. There six years, part of the time preacher of Seward and Decatur churches, also. Pastor in Canal, Memphis, '50; Madison, '52; Groton, Manchester, '65; Walworth and Parma, '70. His health had become poor and he removed to Chicago, Ill., where he died Oct. 5, '71. Able, earnest and successful.

NEWELL BOUGHTON. Born Nov. 15, 1817. Baptized in Nunda when fourteen years old. Entering in '38; disease of the eyes compelled what he hoped would be but a temporary absence. Ordained in Gouverneur, in '40. Pastor also in Colosse and Frankfort, N. Y.; Chester, Canton, Norwalk, Conn.; Delevan, Wis. On a farm near Delton, Wis., in '52. He suffered much from asthma, and died with consumption, Oct. 6, '54.

CHARLES VAN LOON. Entered in '38. Pastor at Westfield, Mass.; Albany and Poughkeepsie, N. Y. Died before 1851.

BESIDES GRADUATES OF THE COL. DEP'T, THE FOLLOWING BELONGED TO THE THEO. CLASS OF 1838.

R. K. BELLAMY. Graduate of Middlebury College, Vt. Entered Theo. Seminary, in 1836, in the first class formed of graduates alone; remained but a year, and continued study with a clergyman. Became pastor at Groton, N. Y., and remained two years. Then two years at Medina, N. Y.; one year at Rondout, N. Y.; four years with Second Church in Danbury, Conn. Since 1848 pastor of Baptist Church in Chicopee Falls, Mass. Baptized hundreds; had peaceful settlements, and very few so-called "ministerial trials."

NORMAN NELSON WOOD. Born in Fairfax, Vt., May 1, 1808. Graduated at Middlebury, Vt., in '35. Principal of Black River Academy, Vt., '35–'36. Entered Theo. Class of '38 in '36. On account of impaired health was unable to finish the course. Ordained at Lebanon Springs, in '38. Pastor in Vicksburg, Miss., in '42; Zanesville, Ohio, in '45. President of Shurtleff College, Ill., '50–'55. Pastor in Palmyra, Mo., till the Rebellion. See War Record. Now Professor of Philosophy and Logic in Athenæum, Jacksonville, Ill. In '51 he married Emily Ellen, daughter of Col. James Dunlap, of Jacksonville. Denison Univ. conferred degree of D. D. in '51.

CLASS OF 1839.

LEROY CHURCH. Born in Ontario, Wayne Co., N. Y., June 8, 1813. Entered M. U. in '34. Graduated in '39 and '41. Ordained in Schenectady, in Nov., '41. Married Jane, daughter of Welcome Esleeck, Esq., of Albany. In '45 settled in Hudson; remained till '52. Spent a few months in service of State Convention. In '53 united with Rev. J. A. Smith in editing and publishing the *Christian Times*, Chicago. The absorption of the Indiana paper made it the *Times and Witness*, and on the addition of the Michigan paper, the name became *The Standard*. In '71 the subscription list was about 18,000. Baptized 100 in Schenectady and many in other places. Received degree of D. D. from * * * College. Burnt out in the Great Fire of Chicago, Oct., '71; only the subscription books saved. Cast down, but not destroyed.

PETER COLGROVE. Born in Tompkins Co., June 10, 1817. Entered from Mecklenburg, in '34, and graduated in '39 and '41. Ordained at Mecklenburg, Aug. 25, '41. Pastor in Canandaigua, Reading, Mead's Creek, Woodhull, Townshend Settlement, Branchport, Italy Hill and Bath. In these places he received 300 members. In May, '59, settled near Fairbank, Fayette Co., Iowa, where a church was organized; aided in the formation of three other churches. After an illness of two days he died, Aug. 1, '60.

PETER CONRAD. Born in Franklinville, Catta. Co., N. Y., July 15, 1813. Entered M. U., May, '34; graduated in '39 and '41. Married Eliza Jane Bennett, April 25, '41, at Nunda. Ordained at Hinsdale, Catta. Co., Oct. 14, '41. Reached Milwaukee, Wis., as Miss., Nov., '41. Milwaukee had then about 2,400 inhabitants. Preached there and at Greenfield on alternate Sundays. At Greenfield the church wept for joy as they welcomed him to their meeting in a private log house. At Milwaukee, had seventeen hearers at the first service. Hired a school-house for Sundays. Was his own sexton. Soon had a church of thirty members. In June, '42, ill-health required that he should leave the lake shore. Went to Geneva, Walworth Co.; meeting-house built there within a year. He then became general Exploring Missionary of the Territory. Ranged far and wide. Preached the first sermon ever heard in Wausau (formerly Big Bull Falls), Marathon Co., to a hundred lumbermen in their sleeping shanties, Indians peering through the windows and cracks of the door. Organized the churches in Medina and Rutland, Dane Co.; Fond du Lac and Baraboo, Sauk Co. Established prayer-meetings and Sunday Schools in various places, which bore much fruit in later years. After '46 made Prairie du Sac, Sauk Co., his home, where he preached half the time, sixty miles from any other Baptist minister; the other half he spent ranging among the new villages and settlements. In '51 he removed to Baraboo, county seat of Sauk Co., laboring also at Reedsburg and Delton, Sauk Co. Settled in Delton in '53, expecting to do a little more work and then die, but became invigorated and resumed labor in a wide region around. Had the work of establishing an Academy in Delton in '53 '54. Labored successfully in Newport, a town which rose, flourished and vanished in two or three years. Settled next in East Troy, Walworth Co. A trip to N. Y., in '59, required by Mrs. C.'s health, as well as his own, resulted in his settling in Scipio, where he remained till '62; when he became pastor in Berlin, Wis. In '64 he became Gen. Miss. of the H. M. Soc. In '67 became pastor in Onargo, Ill. He has been Superintendent of Schools; Principal of Academy; Pres. and Cor. Sec. of State Convention, and Education Society.

E. B. CROSS. See Mission Work.

ELIJAH B. GALUSHA. Son of Rev. Elon G. Born in Whitesboro', May 5, 1817. Entered in '34; graduated in '39. Married Lydia M. Huntington, at Castile, in '48. Taught, after graduation, till health failed. Took a sea voyage. Employed with bankers in Philadelphia, Pa., '40–'44. Went into book business in N. Y. In '45, nervous system shattered by a gas explosion. In '46-'48 in U. S. Treasury, N. Y. Several years in San Francisco, Cal., in foundry business. In '59, had care of aged parents of his wife in Western N. Y.; farming till '62. As Asst. U. S. Assessor and Military Commissioner, aided in raising regiment for the war. In '63 connected with Custom House, N. Y. "Officially decapitated in '66 for radical utterances." Went to Minneapolis in '67 in feeble health.

"God bless old Alma Mater and her sons * * * in conflict with Satan's kingdom in all the world."

A. P. Howell. Entered from Allison, in 1834. Graduated in '39. A year in Theo. Dep't. Ordained in Onondaga, Onond Co., N. Y., Sept. 8, 1841. Married Catherine St. Johns, of Fabius. In two years went to Ohio. His wife died in '47. His second wife was S. Ann Rowe, of Onondaga. Removed to Mich; pastor at Highland, Hudson and Lowell, where he died of congestion of the lungs, Jan. 8, '56.

George Kempton. Born in South Carolina, Aug. 29, 1810. Entered in '35. Graduated in '39. Returned to S. C. in the fall. Ordained in early part of '40, and preached a year for Smyrna church. From '41 to '44 pastor in Robertsville. Eight years with Spruce St. Church, Philadelphia, Pa.; five years in New Brunswick, N. J.; three years in North East, N. Y.; five years with Lower Dublin Church, Twenty-third Ward of Philadelphia, Pa. In '63 located on a fruit farm in Camden Co., N. J., near Hammonton, to the church in which place he has preached since May, '65, but has not strength for full pastoral labor. In '59, M. U. conferred the degree of D. D. Nov., '41, he married Sarah E. Mott, of Hamilton, N. Y.

Edward Lathorop. Born in Savannah, Ga., March 12, 1814. Entered M. U. in '35; graduated in '39. Spent a year in Theo. Dep't. Married Jane Elizabeth Davis, May 7, '41, in Charleston, S. C. Ordained in Savannah, and became associate pastor of Richard Fuller, D. D., of Beaufort, S. C., in '41. Jan. 1, '44, pastor of Tabernacle Baptist Church, New York City. On account of poor health resigned in Oct., '65. In '54 married Emily E. Bleecker, of N. Y. In Feb., '66, pastor in Stamford Conn. Degree of D. D. conferred by * * * College.

Lawson Muzzy. Born in Dublin, N. H., Jan. 12, 1812. Entered M. U. in '34. Graduated in '39 and '41. During his course supplied E. Hamilton, conducted protracted meeting in Georgetown; labored a summer term and fall vacation in powerful revival in Charleston, Montgomery Co. Aug. 15, '41, married Orvilla S. Read, of E. Hamilton. At once pastor of Bethel Church, Williamsburg, now First Baptist Church, Brooklyn, E. D.; then at Deep River, Conn.; Greenville, Conn.; Pulaski, N. Y.; Henderson and Mexico, present residence. Baptized 125.

John T. Seeley. Born in Carlisle, N. Y., Jan. 5, 1814. Entered Institution June, '33. Graduated in '39 and '41. Ordained pastor of the North Baptist Church, Staten Island, N. Y. Married Harriet M. Seely, of Elmira, N. Y., Sept. 25, 1841. Pastor of the Sixth Street Church, N. Y., Aug., '45; of the Dundee Church, Aug., '52; of the Second Church, Syracuse, May, '55; of the Lima Church, Aug., '61; of the Newark Church, N. Y., April, '67; of the Clifton Church, April, '68. Pastor since May, '41, without a single Sabbath vacancy. Baptized 858. Married 409 couple.

Alfred H. Taylor. Born in Delaware Co., Jan. 4, 1812. Entered in '33; graduated in '39. In '40, married Miss P. E. Taylor, in Charlton, Saratoga Co. Ordained in Lansingburg, Aug., '40. Pastor also in Hatboro' and Willistown, Pa.; Wickford, R. I.; Norwich and Mansfield, Conn.; Hollidaysburg and Saltzburg, Pa. In '47 he went to Iowa as Home Missionary, but his wife's health required his return after a year and a half. He was Chaplain of 139th Pa.

Vols., in '63. He received honorary A. M. from Lewisburg Univ. He baptized large numbers in Wickford and Hollidaysburg, and some in all his pastorates. His health failed several months before his death which occured at Hollidaysburg, Sept 23, '66. "A preacher of much power."

HENRY J. TALBERD. Born Nov. 7, 1811, on Hilton Head Island, S. C. Entered in '35; graduated in '39 and '41; remained some time as resident graduate. Pastor in Tuscaloosa, Ala., in '42; Montgomery, '43 to '51. In '52, Professor of Theology in Howard College, Marion. Same year became President of the College. In Oct., '54, the College edifice was burned. Extraordinary efforts of the President and others had, in '60, resulted in the erection of three edifices, each larger than the one destroyed, and in an Endowment Fund of $225,000. During the war the students were scattered. His health was such that on the return of peace he felt obliged to decline resuming his place in the University. Took a quiet country charge, Carlowville, Dallas Co., Ala. In '68 he became pastor in Henderson, Ky. Believing in the right of the South to secede under the Constitution as it was, though doubting its expediency even then, he did all he could to secure Southern Independence. He was made Captain and Colonel in the Confederate Army and served till his health required his retirement from the field. He sheathed his sword in good faith and religiously observes the conditions of the surrender. He does not believe that under the Constitution as it now stands any State has a right to secede. He received the degree of D. D. from Howard University. He has baptized about 1,450 persons, of whom over 800 were colored. In '45 he married Mrs. Mary C. Griffin. Residence, Henderson, Ky.

ANDREW TEN BROOK. Born at Elmira, N. Y., Sept. 21, 1814. Entered Institution in '34. Graduated in '39 and '41. Married Sarah Gilbert, in Utica, in '42. Pastor in Detroit three years from Oct., '41. In '42 started the *Mich. Chris. Herald*, which he edited till '44. Then Professor of Mental and Moral Philosophy in Univ'y of Mich. Served till '50–'51. In '53 co-editor and co-publisher of *N. Y. Bap. Register*. In '55 purchased the entire paper, and united it with the *N. Y. Recorder*. In '56 went with his family to Europe. Till '62, most of the time U. S. Consul in Munich, Bavaria. Returned in '62 and settled in Ann Arbor. In '64 Librarian of State University. Detroit his only pastorate. Supplied church in Ann Arbor several years. There and in Detroit baptized 75. In 1868 married Mrs. Emma, widow of Dr. S. C. Smoot, of Washington, D. C.

CHARLES W. WATERHOUSE, or WATROUS. Born in Ridgefield, Conn., Sept. 16, 1811. Graduated in '39 and '41, having entered in '35. Ordained in Guilderland, N. Y., Nov. 11, '41. In '42 married Amanda M. Merell, of Glenn, Montgomery Co. In '43 settled in Delphi, Carroll Co., Ind. His wife died Oct. 2. He spent much of his time in destitute regions. In '44 he settled in Rockville; taught the County Sem'y in summer and preached occasionally. He married Sarah Selina, daughter of Elder Silas Kingsley, in '44. Preached in Terre Haute and taught a high school. In '46 pastor in Norfolk, Conn. In '49 pastor at Piermont, on the Hudson. In '52 Baptist City Missionary in Newark, N. J. Had a hemorrhage of the lungs, and was silent several months. In '53 located at Mount Vernon, near N. Y. City; pastor there for a while; still preaches occasionally. Gives some time to teaching. Is fond of the study of the Bible in the original languages. Has made much use of phonography. Has baptized thirty-eight.

NON-GRADUATING MEMBERS OF THE CLASS OF 1839.

ALFRED H. BURLINGAME. Born in Pitcher, 1812. Entered in '33, went through Sophomore year, left on account of ill-health. Pastor in Penfield (ordained Feb., '38), and Palmyra, '41. In Oct., 1839, he married Julia Ann Calhoon, of Pittsford, who died soon after removal to Palmyra. In '42 ill-health suspended his labors, and he died of consumption, in Pittsford, Monroe Co., Feb. 11, 1844. His short ministry was very successful.

JOSEPH H. SHERWIN. From Weathersfield, Vt. In 1836 entered the Sophomore year of the class of '39. On account of poor health he left after or during the junior year. Ordained at Wallingford, Vt., May 30, 1840.

GRADUATES OF SHORTER COURSE, 1839.

DAVID M. BURDICK. Son of Rev. Henry B., Sabbatarian, of Newport, R. I. Born 1805, in R. I. Married in 1827 to Miss M. Castoff. Engaged in business till 1835, in which year, adopting the prevalent view of the Christian Sabbath, he joined the 2d Bap. Ch. in Newport. With Cyrus Barker, the missionary, he entered Hamilton in 1836, and graduated from the Shorter Course in 1839. Ordained Jan. 9, 1840, as pastor of the Arkwright and Fiskeville Church, R. I. In '42 missionary in Providence; '43–'45 in Rehobeth, Mass.; '45–'47 missionary pastor of the Indians in Marshpee, Mass.; '48–'50 in Cotuit Port, (Barnstable;) then three years in Tiverton, R. I Here he married Julia C. Osborn in '51. His last charge was in Smithfield. He suffered much for several months before his death. He died April 28, 1855. "Jesus," he exclaimed, with his last breath, "I have trusted thee in life and I will trust thee in death—a step more and I am at home." He had brought many souls unto Jesus.

COLLINS A. HEWITT. Born in Hyde Park, Dutchess Co., Oct. 1, 1810. Entered in '37, graduated from Shorter Course in '39, Ordained in Milton, Pa., Jan. 18, '40. Married daughter of Dea. James Moore, of Milton, the first Pennsylvanian contributor to Hamilton Inst'n. During his five years at Milton, churches were raised up under his ministry in Northumberland, Lewisburg and McEwinsville. The establishment of the church at Lewisburg was the result of extraordinary divine blessing upon unusual efforts. An organized effort for the establishment of a school at Milton, under his influence, had much to do with that afterwards founded at Lewisburg. A five-years pastorate at Wilkesbarre followed. Nervous prostration compelled partial rest—spent two years in supplying churches—then went West, labored fourteen years mostly in one field, rested again a few months, then pastor a year; then returned to his old field and supplied Lower Providence Church; now in Norristown, Pa.

BESIDES GRADUATES OF THE COLLEGIATE DEPARTMENT, THE FOLLOWING BELONGED TO THE THEOLOGICAL CLASS OF 1839:

JEREMIAH CHAPLIN, JR., son of Jeremiah C., D. D., first President of Waterville College, (now Colby Univ'y,) Me. Born in Danvers, Mass. Graduated at Waterville. Professor at New Hampton, N. H., and in South Carolina. Entered Theol. Dep't in '37, graduated in '39. Married Jane, daughter of Rev. Duncan Dunbar, of N. Y. City. Pastor in Bangor, Me., '40–'46; Providence, R. I., Norwalk, Conn., E. Abington and Newton, Mass. Waterville College conferred degree of D. D. Professor in Institute for Colored Teachers and Preachers in New

Orleans, La. Has written much for periodicals. Author of "Evening of Life," "Riches of Bunyan," "Life of Duncan Dunbar," "Hand of Jesus," etc. Resides in Boston, Mass.

WILBUR TILLINGHAST. Born in Norway, Herkimer Co., Feb. 3, 1810. Graduated at Brown Univ'y in '36. Entered Hamilton Theol. Sem'y in '37, and graduated in '39. In Oct., '38, married Clarinda M. Dewey, at South Richland, Oswego Co. Ordained in Franklinville, Alleghany Co., Nov. 14, 1838. From, '51, several years Professor of Mathematics in Central College, McGrawville, N. Y. Resides at Evan's Mills, Jefferson Co., N. Y.

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THIRD DECADE, 1840-49.

CLASS OF 1840.

EBENEZER S. DAVIS. Born in Carroll, now Kiantone, Sept. 11, 1817. Entered in '36, graduated in '40 and '42. In '41 and '42 taught Mathematics in the Village Academy. Married Angeline E. Parmely, of Stockbridge, Madison Co. Held meetings in Carroll, in which many were converted. Preached in Columbus, Ohio, and declined a call. Ordained in Cincinnati, 5th St. Church. On account of Mrs. D.'s health returned to N. Y. One year in Morrisville, four in Little Falls, '45–'49. Tried water cure for throat disease; in connection with Dr. Foster, founded the Water Cure Establishment at Clifton Springs. Pastor in Brooklyn of the interest now Hanson Place. Also taught; edited and published *The Christian Cosmopolitan*. Health broke down. Edited *Home Mission Record* a year. Then pastor in Holland Patent, '57–'64, in Madison '65. In '67 took charge of the Advanced School in Utica, the largest in the city. Since '68 obliged to seek restoration of health, as his leading occupation, preaching occasionally. While in Brooklyn several editions were published of a work written by him, the design of which was to show what page of prophecy is realized in our period of history. Member of the Education Board several years. Poor health has been a great obstacle to his professional purposes. "Even so, Father, . . . good in thy sight."

DANIEL H. GILLETTE. Born in Cambridge, Washington Co., March 25, 1813, of clerical and Huguenot ancestry; youngest of four brothers in the ministry. Entered Hamilton in '35; graduated in '40. Ordained July, '40, in Rahway, N. J., where his preaching excited unusual attention and was greatly blessed. He also taught in the Female Seminary. In '42 he had hemorrhage of the lungs, resigned, visited Virginia, and settled in Danbury, Conn. In the evening of his second Sabbath another hemorrhage occurred, and his work there was done. He settled in Charlottsville, Va., in Oct., '42. In '43 he married Mary Ann Wells, of Plainfield, N. J. In Nov., '43, pastor in Mobile, Ala.; visited the North in the summer of '44; returned to his people and preached several times. As he was rising to preach from the words, "A man of sorrows and acquainted with grief," he sank in the pulpit and was borne to his house, where he died, Feb. 9, 1845, not only conscious, but triumphant. Rev. Rufus Babcock, D.D., with other ministers, attended his funeral. An elegant Italian-marble monument marks his resting-place in Mobile. His character was peculiarly lovely, his address enlivening, and his whole bearing and manner in every way engaging. A memoir of him was published by his brothers. In Charlottsville he baptized 130.

GEO. W. HARRIS. Born in Schodack, Rensselaer Co., Jan. 8, 1813. Entered in '35; graduated in '40 and '42. Married Susan Jilson, at South Adams, Mass., Nov. 7, '43. Ordained in Pittsfield, Mass., in Jan., '43. Pastor in Jackson, Mich., 44–'48. From '48 to '62 editor of the *Michigan Christian Herald*. Has since supplied South Battle Creek and other Churches. Resides in Kalamazoo.

CHARLES T. JOHNSON. Born at Williamstown, Mass., Dec. 27, 1818. Entered the Institution Oct., 1836. Graduated in '40 and '42. Married at Lebanon, N. Y., Aug. 18, 1842, to Miss Irene B. Buell, and ordained in the Lebanon Church, of which he was a member, on the same day. Became pastor of the Baptist Church in Washington, Pa., Sept., 1842, but within a year failing health obliged him to resign. In the fall of 1843 he settled with the Baptist Church in Norwich, N. Y., remained nearly two years. Went to Tennessee, where he spent three years in teaching, and in other literary and religious employments, but failed to regain health, and returning to the North died in Norway, N. Y., March 7, 1849. He was buried in the University Cemetery, as he desired. He was scholarly, amiable devoted; an excellent pastor and preacher.

JAMES S. LADD. Born in Sutton, Vt., Aug. 23, 1811. Studied in Middlebury Academy, he and another student boarding themselves at an expense of nineteen cents a week. Entered Hamilton in '37; graduated in '40. Ordained pastor at Weedsport, Cayuga Co., N. Y., in the autumn of 1840. In June, '41, married C. Ann Barber, of Middletown, Vt. In Jan., 1847, pastor in Sag Harbor, L. I. In June, '51, began twelve years service as Financial Agent of the Am. Bap. H. M. Society. Then served as pastor of Bergen City Bap. Church, N. J., and Hudson City Church for a short time. Resided three years in Westfield, N. J., and aided in forming church and building meeting-house. In '67 Cor. Sec. of the Mariner's Guide and Wanderer's Aid Society, N. Y. City. In '68 general missionary of the Long Island Baptist Association, residing at Blue Point, L. I. Has baptized over 600.

THOMAS G. LAMB. Born at Lenox, Madison Co., N. Y., Nov. 6, 1811. Entered M. U. in '34. Graduated in '40 and '42. Married at Carlisle, Schoharie Co., Aug., '42, to Ann E. Seeley, and in '46 to Mary I. Wilson, of N. Y. City. Ordained at Lenox, Aug. 4, '42. Preached six months in Pittsburg, Pa.; ten years in Alexandria, Licking Co., O.; five and a half years at Newark, and one and a half years Agent of Am. and For. Bible Society, making seventeen years in Licking Co. Afterwards at Jefferson, County Seat of Ashtabula Co.; Brooklyn, Jackson Co., Mich.; Lima, La Grange Co., Ind.; Rochester, County Seat of Fulton Co.; Ind.; Schoolcraft, Mich., and Salem, O. There have been twenty-one revivals in these churches during his pastorates. He has been Sec'y and President of the Ohio Bap. Ed. Soc'y; was for ten years Sec'y of Board of Denison Univ'y. County Examiner of Teachers in Ohio and Michigan. See War Record.

LEVI PARMELY. Born in New Hartford, N. Y., Sept. 17, 1818. Entered in '34. Graduated in '40. Married Catherine Hall, Saratoga Springs, in Jan., '43. Ordained in Galway, Oct. 27, '41. In '45 was pastor in Hartford, N. Y. Present field, Ionia, Mich.

WILLIAM C. RICHARDS. Born in London, Eng., in 1818. Entered the Institution in 1834. Graduated in 1840. Married, Sept., 1841, to Cornelia H. Bradley. Ordained in 1855. Pastor of Brown St. Church in Providence, R. I., for seven years; and in Pittsfield, Mass., three years. Pursuits have been scientific, literary, and scholastic, as well as theological and clerical. He gave the Jubilee Poem. Had received the degree of Ph. D. on the previous day. Lectures on scientific subjects; preaches. Resides in Pittsfield, Mass.

EDWARD SAVAGE. Born in North Granville, N. Y. Entered in '36. Graduated in '40 and '42. Ordained at Bristol, Ct., Sept. 28, '42. Pastor in

Fitchburg, Mass., '46–'51. Leaving the pastorate on account of ill health, he served the Missionary Union several years as preaching and collecting agent, in New England. In '54 pastor in Pawtucket, R. I. The Association printed 10,000 copies of a Circular Letter written by him on Covetousness. Health again failed. He visited England and the West Indies. Then opened a book-store in Joliet, Ill., and preached occasionally. He died Feb. 26, 1863. He had joy in view of the approaching end of life. "I feel," said he, "as if the river of death was all dried up."

Rufus Sears, son of Rev. Benj. S., of Meredith, Delaware Co., N. Y. In '37 he entered the class which graduated in '40 and '42. On a journey he was taken sick, and died in Bath, Steuben Co., July 7, '42, just before the graduation of his class in theology.

Samuel R. Shotwell. Entered from Ballston in '35. Graduated in '40 and '42. Married a daughter of Rev. Samuel Bloss, of Annsville, Oneida Co. Ordained in Eaton, July 28, '42. In '49 pastor in Whitesboro', in '51 in Annsville. Died after a short illness in Whitesboro', April 6, 1853.

Wm. R. Webb. Born in Caledonia, Livingston Co., Nov. 14, 1814. At the age of 14 was baptized in Le Roy. Entered in '36. Graduated in '40. Ordained in Canandaigua, Feb. 3, '41. In Jan., '42, married Sarah W., daughter of Rev. A. Ennis, of Bethel. Was afterwards able to take the theological course, and graduated in '47. Pastor in Lyons and Palmyra, N. Y.; in Dixon, Amboy, Canton, and Tiskilwa, Ill. The degree of D. D. was conferred by * * * College. Has baptized over 500.

Non-graduating members of the class of 1840.

Edwin B. Bullard. See Mission Work.

Edwin [W.] Carter, of Penfield. Entered in 1835, and went through Soph. year with the class of 1840. Ordained in Penfield, N. Y., July 23, 1839. He died many years ago near Coldwater, Mich.

Peter Goo, from Schuyler. Entered in '34, and finished the Sophomore year in the class of '40. Ordained at Frankfort, Herkimer Co., Dec. 5, '38. Was in Vernon in '50; in '65 in Knowlesville; in '70 and '71 in Ovid Village.

James Ryland Kendrick. Born in Poultney, Vt., April 21, 1821. Began his career at Hamilton, in 1834. Was converted there in 1838. In same year went to Brown University, where he graduated in 1840. Went to the South in '40, but did not return, as he intended, to take the Theological Course. Ordained in Forsyth, Ga., in Oct., '42. In '43 pastor in Macon. In Nov., '44, married Arabella Randle, of Monroe Co. In '47 pastor of First Baptist Church in Charleston, S. C. In '54 left with a Colony to form Citadel Square Church, which was broken up by the war in '62. Preached in Madison, Ga., till '65, when he became pastor of Tabernacle Baptist Church in N. Y. City, which relation he still holds. While in Charleston, he edited for some time the *Southern Baptist*. Has published several addresses, tracts, and sermons. The degree of D. D. was conferred in '66 by University of Rochester. Visited Europe in 1871.

Isaac B. Lake. Born in Braintrim, Wy. Co., Pa., Sept. 2, 1811. Entered class of '40 in '36. Left in '38. Ordained in Braintrim, Nov. 6, '39. Supplied pastorless churches and communities. Nov., '41, pastor in Mehoopany, Wy.

Co.; in '46 in Smithfield, Bradford Co. Dec. 29, '41, he married Mary Bixby, of Frenchtown, Bradford Co., Pa. She died Oct. 4, 1860. He married Hannah Moore, at Horse Heads, N. Y., Sept. 17, '64. Since May, '48, has been, with exception of 3 years, pastor in Le Roy, Bradford Co., Pa. Has baptized 300.

ISAAC LAWTON. From Griswold, Conn. A licentiate of Canterbury Church. Entered in 1834. Ordained at Kinderhook, N. Y., April 14, 1840. Afterwards pastor at Geneva, N. Y.; then at Oswego, where he became deranged. He died at the Asylum in Utica.

BELA PALMER. Born in Bridgewater, Oneida Co., Feb. 19, 1812. Entered class of '40 in '36. Had to leave in '40 on account of failing health. Married Nancy A. Palmer. Settled in Centreville, Allegany Co., in '40, where he was ordained Jan. 14, '41. Pastor in Morganville; Bethany, Gen. Co.; Fenner, Mad. Co., '47; Lebanon, '51—'64; Moscow; Hamilton (second) since '68. His wife died in 1844. His second wife was L. Anna Palmer. Baptized 119.

SILAS TUCKER. Born in Schoharie Co. in 1813. His father and three brothers, Elisha, Levi and Charles, were ministers. He entered Hamilton in '34 in the class of '40, and left in '37 on account of failing health. Ordained in Ohio City, O., in '37. Married Maria D. Stow in '38. Has had six pastorates. Now 11 or 12 years in Logansport, Ind. Degree of D. D. was conferred by * * College. Charles E. Tucker, theological graduate of '62, was his son. Has baptized more than a thousand.

BENJ. S. WILLIAMS. Born Feb. 22, 1812, in Canterbury, Ct. Entered class of '40 in '34, and left in '38. Ordained in May, '38, in Smithville, Chen. Co. There three and a half years; in Plymouth seventeen; in N. Norwich four and a half. In Oct., '38, married Eunice M. Wood, of Canterbury, Ct. Baptized 160. Resides in Sycamore, De Kalb Co., Ill.

FRANKLIN WOODWARD. Born in Stratton, Vt. Entered Seminary in '33. In '25 married Elizabeth Ross, in Clarkson, N. Y. Ordained at Carlton, Oct. 29, '37. Pastor in Sweden, Holley, and Fairport, where he died in '37 or '38, greatly beloved.

GRADUATES OF THE SHORTER COURSE, 1840.

ASA BENNET. See Mission Work.

CHAUNCY DARBEY. Entered in '36 from Homer. In '38 entered the Shorter Course, and graduated in '40. In May, '41, he was in Green Village, Chen. Co. Now in Fairfield, Iowa.

STILLMAN A. FISHER. Came from Danville, Vt., in '36, and graduated from the Shorter Course in '40. Ordained in Albany, Vt., March 11, '41. After a successful pastorate, he died in Huntingdon, Pa., Sept. 9, '45; aged 30 years.

HIRAM HUTCHINS. Entered from Springfield, N. Y., in '38. Graduated from the Shorter Course in '40. Ordained in Richfield, N. Y., Aug. 25, 1840. Pastor in Charlestown, Mass., in '50; in Roxbury in '58; in Brooklyn, N. Y., in '60—still there. Has baptized many. Several years President of Am. Baptist Free Mission Society.

JOHN JONES. Born in Carmarthen, Wales, March 29, 1812. Began to preach in '27. Came to U. S. in '28. Ordained in Lower Dublin, Pa., and preached

there. Entered in '34. Left in '37. Eleven years pastor of 2d Church, Cape May, N. J. Married Deborah Gandy (Gaudy) in '41. Pastor in Willistown, Pa., four years. Laid aside by hemorrhage of lungs. In business 15 years at Cape May. Removed to Sauk Centre, Stearns Co., Minn., on a farm. Health improved. Preaches nearly every Sunday. A church lately organized there. Has baptized 300.

Abram Knapp. Born at Harrisburg, Lewis Co., N. Y., June 1, 1815. Entered in '36, and graduated from Shorter Course in '40. Ordained in Becket, Mass., Aug. 26, '41. In N. Y. State from '42 to '54. Then preached 7 or 8 years in new settlements in Wisconsin, mostly at his own charges, laying foundations of churches. Married in Aug., 40, to Semantha Tuttle, of Norway, Herk. Co., N. Y. Dec. 28, 1851, he married Adaline Mason, in Palerimo, Oswego Co. In 1866 he began to labor in Illinois. Now in Princeton, Bureau Co.

Isaac Marvin. Born in Milford, Ots. Co., N. Y., March 7, 1812. Entered Hamilton in '36. Graduated from the Shorter Course in '40. Married Sarah Brown, Aug., '40, in Manchester, Vt. Ordained Sept. 1, '40, in Sherburne Village, N. Y. Went to Illinois as missionary. Pastor at Marengo, Henry Co. Church constituted with seven members, now numbers 400. After four years there, he preached and aided in organizing churches in Albion, Hampshire, Shadrach's Grove and Huntley Grove. Recalled to Marengo, where a new meeting-house needed to be built; hewed the timber and superintended the raising. He did the same in Black River Falls, Wis. In 1870, on account of his wife's health, he took residence in Orange, N. J.

Warren B. Morey. Born in Fabius, May 24, 1811. Entered in '37, and graduated in '40. Ordained as Evangelist in Cazenovia Village, Aug. 27, '40. In '40 pastor in Galena, Ill., and at the same time in Dubuque, Ia. In Sept., '41, married Sarah Crandall, in N. Y. City. Had success in Galena. Dubuque given up to another pastor. Transferred to Iowa City, Ia., in Oct., '41. Had wide range, preaching in new settlements, baptizing and organizing churches; fording rivers or crossing on ice at risk of life. In '54 the health of his family required his return to N. Y. Pastor in S. Otselic. Colporteur two years in Mad. Co. Has resided several years on a farm in Georgetown, preaching occasionally.

Abraham Platt. Came to Hamilton from Brooklyn, N. Y., in 1838, and graduated from the Shorter Course in 1840.

Francis Prescott. Born in New Hartford, Oneida Co., May 14, 1813. He was converted through the agency of an old Ottawa Indian Chief, Noonday. Graduated in '40. Never forgot what Noonday said to him when he was setting out for Hamilton, "Be not like the guide-posts, which point the way, but never go themselves." In '37 he married Mary Bond, and Olive Wright in '44. Ordained in Cedarville, Otsego Co.; there three years; in Cooperstown, four; in Norway, four; in Grand Rapids, Mich., four; in Laphamville (now Rockford, Mich.), five; in Oakfield till he died, in Jan., '64. Baptized over five hundred.

George Silver. Born in Montreal, Canada, June 24, 1815. Entered in '35; graduated in '40, from Shorter Course. Ordained in Beamsville, C. W., in Nov., '40. There over seven years. One year Agent of Grand Ligne Mission. Pastor in Waukesha, Wis., '48–'52; three years in Valley Falls, R. I.; in Peekskill, N. Y., two years. One year Agent of Canada Literary Institute. Pastor in

Bunker Hill, Ill., '58–'66, also at the same time of church in Woodlawn. In '67, pastor in Barry, Ill.; but sickness kept him a year from preaching. Preaches in Troy, Ill., still residing at Bunker Hill. Married Nancy Kelly, in '40, and Eliza Cornwall, in '47.

MARVIN SIMONS. Of Ira, N. Y. A licensed preacher, but never engaged actively in the ministry. Resided in Wisconsin, and Southern Illinois. He died in Jacksonville, Fla., in Oct., '70.

LYMAN WHITNEY. Born at Locke, Oct. 30, 1806. Entered Shorter Course in '36. Graduated in '40. Married Elizabeth Weatherby, at Hinsdale, in '28. Ordained in Hinsdale, Cattaraugus Co., in Oct., '40. Pastor in West Union, Ohio, in '40. Till '70, most of the time pastor of different churches. Now farming in Springfield, Ohio. Baptized about three hundred.

Beside graduates of the Col. Dep't, the following was a member of the Theo. Class of 1840:

SAMUEL SILLSBEE. A graduate of Bowdoin College, Me. Entered the Theo'l. Dep't, in '38, and left a short time before his class graduated, in '40. He was a candidate for a foreign mission field. It is reported that he died a few years after leaving the Seminary.

CLASS OF 1841.

SAMUEL M. BAINBRIDGE. Born in Romulus, March 23, 1816. Entered in '36; graduated in '41. Ordained at Stockbridge, in '40. Married Mary P. Folwell, of Romulus. Pastor in Stockbridge, East Avon, York, Wheatland, Penn Yan, Painted Post and Elmira. Many were added to these churches. He died in Elmira, Jan. 1, '61. Able, faithful, fearless.

WM. BRANCH. Entered from Middlebury, Vt., in 1837, and graduated in '41. Was two or more years in the Theo'l. Dept. Ordained at Williamsville, Erie Co., N. Y., Sept. 2, '47. Is not now in the ministry. Resides at Springfield, Ill.

JOSEPH A. BULLARD. Born in Shrewsbury, Vt., May 31, 1807. Entered in '36. Graduated in '41 and '42. Ordained in Buffalo, soon after. Went as Home Missionary to Knoxville, Tenn.; only one professed Baptist there. Within a year there was a church with one hundred members. Then two and a half years in Nashville. Church grew from twenty to 150 members. Married, in Columbus, Ohio, to Miss Cynthia Maynard, of Greenfield, Mass. Preached in Grand Gulf, Miss; Middleton, Ohio; Ware, Mass.; Sandy Hill, Penfield and Schuylerville, N. Y. Resides in Elmira, N. Y. Preaching occasionally.

ORRIN B. JUDD. Entered from Fabius, in '35. Graduated in '41. Spent a year in Brown Univ. Graduated from Theo'l Dep't, in '44. Ordained at New Haven, Conn., June 15, '45. Afterwards connected editorially with the *New York Weekly Chronicle*. Pastor in N. Y. City, and again in New Haven. In '54, Mad. Univ. conferred the degree of LL. D.

NEHEMIAH M. PERKINS. Son of Rev. A. Perkins, D. D. Born in Marlborough, N. Y., Oct. 20, '20. Graduated in '41 and '44. Ordained in Westfield, Mass., Nov. 20, '44. Married Harriet B. Clark, of Monroe, Conn., in '46. Pastor also in Waterbury, Conn; Brookline, Mass., ('55–'58); and Utica, N. Y., first church. For several years his health had been failing, and he died Aug. 21, '63.

Buried in Greenwood, Brooklyn, N. Y. A man of fine literary taste, a devoted pastor, and a forcible preacher. He published the "Vestry Harp," a selection of hymns and tunes.

Roswell R. Prentice. Born in Norwich, N. Y., in 1819. Entered in '37; graduated in '41 and '44. Married Harriet A. Calkins, in Hamilton, in '45. Settled in Berwick, Pa. Principal of Cedar Park Seminary, Mich., three years Professor in Scientific Department in Kalamazoo College. Pastor in Maumee City, Ohio; Schoolcraft, Mich; Beloit, Wis.; Brookfield, N. Y.

Sidney Wilder. Of Spencer, N. Y. Entered in '39, and graduated in '41–'44. Ordained at Cohoes, Nov. 24, '46. Pastor in No. Norwich, ('50), Arcadia, Montezuma, Loraine.

Non-graduating members of the class of 1841.

Joseph C. Foster. Of Milford, N. H. Entered in '36. Ordained in Brattleboro', Vt., Jan. 19, '43. Remained till '56, when he became pastor of First Church in Beverly, Mass., where he is still pastor. Baptized several hundreds.

Benj. F. Leavett. From Gouverneur. Entered in '37, and left during junior year. Ordained in Bethany, Ohio, May 17, '43. Pastor of Buffalo Grove Church, Ill., in '47. Many years in Iowa.

Charles J. Radford. Entered the class of '41, in 35, from N. Y. City. Left in '40. His life has been devoted to teaching in the Middle and Southern States. Took A. M. in course.

Graduates of the Shorter Course in 1841.

Jonathan Brayton. Born in Cranston, R. I., June 12, 1811. Several years a teacher in Fall River, Mass. Entered the Shorter Course in '39, and graduated in '41. Ordained by the Seminary Church, in '41. Pastor in Phenix Village, Warwick, R. I., six years. Health then required his removal to Centreville, in the same town, where he still resides. Has been pastor also of Coventry and Warwick Church, and of the church at Natic, both in Warwick, and of Quidnic Church, in Coventry. Two years pastor of High Street Church, Pawtucket, R. I. The churches in Centreville and Quidnic were constituted under his administration. Before leaving Hamilton, he declined calls, feeling that he *must* go to Phenix, though there was no church there. Held evening meetings almost continually for three months in the fall of '41, and that winter baptized one hundred and ten. Whole number baptized, four hundred and ten. Preached often during the last twenty years; though on account of health not pastor. President of Centreville National Bank ten years. Has represented the town in State Legislature. Member of State Board of Charities.

Nathaniel Cudworth. Born in Putney, Vt., Jan 2, 1814. Joined church when thirteen years old. Entered in '39; graduated in '41. Married Mariah Bennett, at Brookline, Vt., Sept., '41. Ordained at Putney, and settled in Jamaica, Oct., '41; also in North Springfield, Ludlow and Perkinsville, ('59–'71). After suffering six years with chronic disease, he died Aug. 2, '71. Baptized one hundred and thirty-two.

John Buel Sackett. Born in Fabius, Onondaga Co., N. Y., Jan. 8, 1812. En-

tered Hamilton, in '38. On account of bronchitis, he left in '41. Ordained at Kingsville, Ashtabula Co., Ohio, in '41, served there nine years. One year Financial Agent of Ohio State Convention. Pastor at Mt. Vernon, three years; Lancaster, six years; Fredericktown, three years. Mad. Univ. conferred the honorary degree of A. M., in '52. In '62 he became Secretary of the Convention, and Superintendent of Missions, and sustained this relation till his death, with the exception of one year's pastorate at Oberlin. While on his Mission Work, at Clyde, he fell on the sidewalk in an apoplectic spasm, from which he never recovered. He died Dec. 24, '70. Among those converted while he was at Kingsville, were Brethren Knapp and Ward, and Mrs. Hubbel, of our Foreign Mission Corps. He was himself converted under the labors of Missionary Vinton, in '31.

A. B. Stowell. Ordained in Factoryville, N. Y., Nov. 23, 1842. There till '52 or later. On account of poor health has retired from the ministry, and resides in Chester, Vt.

Alanson M. Tyler. Born in Broadalbin. Entered in 1836. May 16, 1844, ordained pastor at Marlton, N. J. Died July 22, 1844.

A. Whitman. Entered the third year of the Shorter Course, from Jackson, Mich., in '39. Settled in Byron and Parma, N. Y; Belleville, Mich.; Argyle, Belleville, Union Rock, Portage City (Fall River also), Oconomewoc, Wis.; Dubuque, Iowa. Baptized about three hundred.

Nathan Wood. Born in Rensselaer Co., Aug. 6, 1807. Entered in 1835. Went through Sophomore year, '38–'39. Then entered Theo'l Dep't, and left in '41. Ordained in Georgetown, N. Y., in Sept., '41. Married B. M. Brown, in May, '48. Pastor in Forestville, '46–'51. Pastor in Wyocena, Wis., '53–'57. In Baraboo, three years. Returned to Wyocena; pastor there still. Baptized over two hundred and fifty.

CLASS OF 1842.

Geo. C. Baldwin. Of Paterson, N. J. Entered in 1837, and graduated in '42 and '44. His whole ministry since his graduation, has been with the First Baptist Church, Troy, N. Y. The degree of D. D. was conferred by Union College. He has published, the "Representative Men of the Bible;" "Representative Women of the Bible;" "Discourses on the Lord's Prayer," and other volumes.

William D. Bunnell. Born in Newark, Tioga Co., N. Y., June 29, '18. Graduated in '42. Taught, 13 years, in Townshend and Black River, Vt.; Yates and Nunda, N. Y. Married Elizabeth Livermore, in Townshend, in '44. Ordained in Pekin, Ill., Feb. 21, '55. He labored in destitute regions with little compensation. Preached for a time in connection with his farming in Minniska (above Winona) Minn. Was obliged to relinquish public work. Being run over by a loaded wagon, he died in a few hours, April 22, '69. He did much to incline and prepare young men for the ministry. He had much pleasure in close investigation. As a preacher he was a teacher rather than an orator.

Harvey M. Campbell. Born in Lebanon. Graduated in '42 and '48. See Mission Work.

H. K. Everts. Born in Granville, Washington Co., N. Y. In '39, joined the class of '42; graduated; studied theology in '43 and 44, but did not graduate with his class. Went to Oregon and California soon after leaving the Seminary. Lectures on Scientific subjects and preaches occasionally. Residence, Chicago, Ill.

Otis Hackett. From Rochester in '37. Graduated in '42 and '44. Ordained in Rochester, Aug. 28, '44. Pastor in Galena, Ill.; Janesville, Wis.; Alton, Ill. He became an Episcopalian minister and in '66 was in Helena, Ark. Said to be now in Thibadeaux, La Fourche Parish, La.

Norman Harris. See Mission Work.

Cyrus L. Hartwell. Born at New Marlborough, Mass., Jan. 30, '20. Entered in '36; graduated in '42. Taught in N. M. in '42–'3; in McConnelsville, Ohio, in '44. Principal of Seminary in Madison, Ohio, '44–'47, also in '49–'50. Married, in '51, Juliana E. Young, of Madison. Several years Superintending School Committee. Member of Mass. Legislature in '61. Engaged in agriculture and cheese manufacture in New Marlborough.

Samuel Stillman Kingsley. Son of Rev. Silas K. Born in Chester, Mass., Dec. 17, '14. Entered in '38; graduated in '42. Some time in Theol. Dep't. Ordained at Plainfield, Mass., Aug. 30, '44. Pastor also in Warwick and Guilford, Vt.; Dell Prairie, Wis. Married Elizabeth Cudworth, in '45, at Chesterfield, Mass. She died in '49. In '51 he married Almira B. Worden, in Guilford, Vt. He died of consumption on his farm in New Haven Township, Adams Co., Wis., Aug 5, '64. An instructive and earnest preacher.

J. A. Nash. Born in Sherburne, Chenango Co., July 11, '16. Entered in '36, Graduated in '42 and '44. Married Miss C. J. Calhoun, in Pittsford, Mon. Co., in '46, and Miss Mary E. Hepburn, in Augusta, Lee Co., Iowa, in 53. Settled in Watertown, N. Y., '44–'50. New meeting-house built, burnt and rebuilt. In '51 organized a church in Des Moines, Iowa, of which he was pastor over 15 years. Has seen 20 or 30 churches formed more or less directly under his labors. Resigned to take Financial Secretaryship of Des Moines University. Has preached continually to churches in adjoining places.

Artemas Rogers. Entered from Greenwich in '38 and graduated in '42.

Zebina Smith. From Fabius. Entered in '36. Graduated in '42 and '44, In '65 and '66 was in North East, Erie Co., Pa.

Alfred Taylor. Son of Stephen Taylor, LL.D., President of M. U. Born in Lowville, Lewis Co., July 11, '24. Entered in '36, graduated in '42. In July, '58, married Eliza A. White, of Philadelphia, Pa. Teacher in Grammar School at Lewisburg from '47 to '51. Then Professor of Belles-Lettres in the University, of Lewisburg. Associate Principal of Lock Haven Academy in '54–'55. Superintendent of Common Schools for Clinton Co., Pa. Now Professor of Elocution in Hamilton, N. Y.

George V. Tenbrook. Born in Elmira, Jan. 27, '17. Entered Hamilton in '36, Graduated in '42 and '44. Taught a year in Detroit, Mich. Ordained in Niles, March 30, '45. Pastor also in Hillsdale, Battle Creek, and Centerville where he died, April 3, '57. Soon after graduating he married Charlotte Treat, of Niles. She died three years afterwards. His second wife was Mary Brown,

of Battle Creek. He was a Trustee of Kalamazoo College. His work was much blessed.

NON-GRADUATING MEMBERS OF THE GLASS OF 1842.

ALMOND C. BARRELLE. Born in Gouverneur, St. Lawrence Co., July 15, '13. Entered in '36. Ordained at Laona, Chaut. Co., Feb. 8, '39. Pastor also in Fredonia, Aurora, Warsaw, Le Roy, Albion, Ogden (Adam's Basin), his present residence. Married on the day of his ordination to Kesiah E. Barber, of Fredonia.

WM. T. BLY. Born in Norway, Herkimer Co., Jan. 20, '12. Entered in '36.- Health poor. In '39 married Elizabeth R. Miller. Settled in Lagrange, Mich. (ordained Sept., '40); Comstock, Kalam. Co.; Mottville; Valparaiso, Ind.; Washington, and Berwick, Ill.; Oquaweka and Fall Creek; Etna, Minn., '57--'64, and Blue Earth City. Frequently pastor of two or three churches at the same time. Has itinerated much and preached in new settlements at his own charges. One year missionary of Mich. Convention. Preached in protracted meetings. Baptized 400 or over.

THOMAS P. CHILDS. Born in Windham Co., Conn., Jan. 8, '17. Entered class of '42 in '35, from Cassville, N. Y. Left on account of poor health. Began his ministry in a Free Will Baptist Church near Cherry Valley, N. Y., which soon became a "regular" Baptist Church. Ordained in the fall of '39. Locating in Troy, Ohio, in '42, he labored as an Evangelist and Missionary. Married Miss A. E. Eaton, of Troy, in '40. In '43 removed to Xenia and began a mission which in four years resulted in two churches in the town. Gathered a church of which he was pastor six years in Covington. Again in Troy six years. Army Chaplain two years. Then four years Agent for the Freedmen. Rallied a scattered church in Salem, Ohio. In '69 returned to Troy, where he still resides. He has baptized nearly a thousand—has aided in gathering ten churches and in building ten meeting-houses.

ISAAC FARGO. Born in Salem, Conn., Jan. 10, '17. Entered class of '42 in '39. Failing health interrupted his course of study. Ordained pastor of Mt. Morris Church, N. Y., July 2, '45. Pastor in Hamburg, Romulus, and Fairport; Cherry street Church, Galesburg, Ill.; Lamoille; Lake Mills, Wis., in '69; church organized and meeting-house built. Baptized 261. Married Elizabeth Chapman, in N. Y. City, in '46.

VICTOR M. KINGSLEY. Born in Floyd, N. Y., Nov. 14, '21. Entered in '39, left in '41. Married Abigail Travis, of Fayetteville, in '45. Principal of Pittsford High School, Vt., in '47. Tutor and Professor in N. Y. Central College '49--'53. Received A. M. from M. U. in '50. Married Mary Goodfellow, in '65, at Fayetteville, where he has since resided. Has been engaged since '53 in the manufacture of all kinds of optical instruments of improved construction invented by him.

JAMES H. STEBBINS. Entered from York in '36. Left in '40. He died in Bath, Steuben Co., May 24, '47, 32 years of age, being then pastor of the Phelps Village Church.

SAMUEL S. WHEELER. Entered in '38, from Eaton. Ordained Nov. 26, '39, in Athens, N. Y. Died at Butler, N. Y., Oct. 1, '67, aged 56 years.

Graduates of the Shorter Course in 1842.

Edwin H. Bailey. Entered in '39, from Sharon, Conn., and graduated from the Shorter Course in '42. He died in West Hartwick, Otsego Co., Feb. 6, '47 aged 33 years.

Prentice Frink. Born in Brookfield, Madison Co. Graduated from the Shorter Course in '42. Ordained in Auburn, Susq. Co., Pa., May 24, '43. A successful minister. He died in Kansas, in '59.

Albert Guy. Born in Westford, Otsego Co., Dec. 3, '12. Entered in '39. graduated in '42. Ordained pastor of Coventry and Greene Church, Nov. 9, '42. Pastor also in Guilford (Fayette), 5 years; South New Berlin, 3 years; Middletown, Ohio, 6 years ('54-'59); Xenia five and a half years; Sublette, Ill., '65 to '71. Now in Brimfield, Peoria Co. In '42 he married Anna Allis, of Coventry. She died in Sept., '54. In '59 he married Mary Elizabeth Carpenter, of Lebanon, Ohio. She died in Dec., '62. In July, '64, he married Amelia Bennett, of Homer, N. Y. Baptized about 250.

David P. Marryatt. Born in Franklin, Susq. Co., Pa., April 29, '15. Entered in '39; finished Partial Course in '42. Ordained as Evangelist at Montrose, Pa., Sept. 18, '42. Pastor at Franklin and Charlestown, Milton and Seville, and Wing, Ohio; Richford, Harford, Rossville, Tioga Co., N. Y.; Richmond, Mansfield, Covington, Tioga Co., Pa.; New Hartford and McGregor, Iowa. Delegate of Chris. Commission during the war. Preaches yet and also practises medicine. Baptized 65.

A. L. L. Potter. Of Boston, Erie Co. Entered in '40 and graduated from Shorter Course in '42. Was ordained pastor in Evans, Erie Co., Nov. 16, '42. Teaching in Nunda.

J. J. Teeple. Born in Schoharie, March 11, '16. Entered in '39. Absent part of last year. Pastor in Preston Hollow, Morrissville, Chittenango, Adams, Adams Centre, and Skeneateles, where he died Oct. 18, '55. Married Miss S. P. Kellogg. Baptized about 300.

Jeremiah W. Weatherby. Born in Fabius, July 23, '14. Entered in '37, graduated in '42. Ordained pastor at Erieville, Sept. 7, '42. Married Jennette S. Coolidge, at Cazenovia, May 11, '43. Pastor in Madison, Conneaut, Kingsville, Xenia, Centerville, Ohio; North East, Pa.; Union and Lisbon, Ohio; now residing in Springfield. Served Ohio St. Conv. about a year. Mrs. Weatherby died in '55. Second wife, Mrs. J. A. Alexander, of Erie, Pa. Has labored with pastors in protracted meetings. Baptized from his own congregations about 250.

Henry Westcott. Born in Cumberland Co., N. J., Aug. 17, '16. Entered in '39, graduated in '42. Ordained June 8, '43, in Cedarville, N. J.; other pastorates, Millville, Blackwoodtown, Fairfield, Bethlehem, N. J.; Hollidaysburg, Mannayunk, Pa.; Warrenville, Ill. Married Mary Mathews, Feb. 7, '37. Under his ministry three churches have been constituted and five meeting-houses built and paid for. Baptized over 300.

I. H. Wood. Born in Coleraine, Mass., April 9, '09. Entered in '37. Health being poor, entered Shorter Course and graduated in '42. Married Julia A.

Franklin, in N. Y., in '47. Ordained pastor in Jamaica, Vt., in June '50. Pastor in Cuttingsville, in '54, in Weston '55, in Pittsford '59, Jamaica '65. Resides in Brandon, Bible Agent. Health poor. Has enjoyed revivals and baptized every year, with one exception.

STEPHEN WRIGHT. Born March 22, 1813, in Cambridge, Washington Co., (now White Creek.) Began to preach in 1836; and was ordained as Evangelist, at Stillwater, 1837. Married, in '37, to Miss Harriet Taylor. Became pastor in Williamstown, Mass, in '37; in Sempronius, N. Y., in '38. Entered Hamilton in '39, and graduated from Shorter Course in '42. Pastor also in Conklin, Broome Co.; South Westerlo, Albany Co.; Lakeville, Washington Co.; Manchester, Vt.; Whiting, Vt.; Ticonderoga, N. Y.; Essex Village; Westport; South Glenn's Falls; Fort Miller, Washington Co.; Warrensburg and Caldwell. A considerable part of this service has been of a missionary character. Published a history of Shaftsbury Assoc'n. Residence, Glenn's Falls. Baptized 140.

BESIDES GRADUATES OF THE COLLEGIATE DEPARTMENT, THE FOLLOWING WERE MEMBERS OF THE THEOLOGICAL CLASS OF 1842:

SEYMOUR W. ADAMS. Born in Vernon, Oneida Co., Aug. 1, 1815. A graduate of Hamilton College. Preached in Durhamville and Johnstown. Settled in his native town in '44; in Cleveland, O., in '46, First Church, where he remained till his death, Sept. 7, 1864, of typhoid fever, occasioned by service in hospitals at Washington. He was married to Caroline C. Griggs, who died in 1847; to Mrs. Cordelia Kendrick Peck, who died in 1852; and to Augusta Hoyt, in 1855. A memoir of him was published by his church. He published a memoir of N. Kendrick, D.D. He was a man of uncommon solidity of character and judgment. His attainments were large and varied. He received the degree of D. D., from * * * College.

LUTHER HUMPHREY. Born in Glover, Vt., Aug. 19, 1809. Graduated at Amherst, Mass. Then taught three years. Was married in Canton, N. Y., in 1840, to Miss Sarah Abbot. Spent '41–'42 in Theol. Department. Pastor in Loraine, Sodus, Ft. Covington, and Massena, N. Y. He also taught three years at Ft. Covington. In 1858 he removed to Mazomanie, Wis., was pastor there, and afterwards at Augusta, Wis., where he now resides, retired from pastoral labors.

MYLON MERRIAM. Born in Brandon, Vt., July 5, 1811. Graduated from Waterville College, (Colby Univ'y,) Me., in '39. Entered Hamilton Theol. Sem'y in '40, and graduated in '42. Ordained Oct., '42, in Grafton, Vt. Married Diantha Russell, of Waterville, in same month. In Grafton four years. In Waterville on account of wife's parents; preached in West W. Then in New Gloucester, Me. In 1851 Mrs. M. died. Spent winter of '51 in the South. In Sharon, Mass., six years from Oct., '52. Married Hannah Greene, of Warwick, R. I. Pastor in Newport, N. H.; Cavendish and Shaftsbury, Vt.; Peterboro', N. H.; New Hartford, Conn., present residence. His wife died March 22, 1869.

ROBERT R. RAYMOND. A native of N. Y. City. Graduate of Union College, Studied law; resided in Cincinnati, O. In '40 entered Theol. Course, and graduated in '42. Led the College Choir, and in connection with T. G. Wright, inaugurated a new era in the history of music in the Institution. Ordained

Sept, 12, '42, in Hartford, Conn., as pastor of Second Church. In '48 pastor in Syracuse, N. Y. In '58 Professor in Brooklyn Col. and Polytechnic Institute. Spent '69–'70 in Europe.

Humphrey Richards. Born in Rowley, Mass., Sept. 17, 1816. His health was greatly injured in his preparation for college under difficulties. He was converted in Brown Univ'y, which he entered in '33. Lack of health prevented his graduation. Taught Classics at Suffield Lit'y Inst'n, Conn. He graduated from the full course of theological study at Hamilton, in 1842. Was ordained pastor in Springfield, Mass., May 10, 1843. In '46 pastor of the First Church in Dorchester, (now Boston,) of which he was pastor when he died, in Rowley, Sept. 4, 1854. "A man of unblemished character and of ripe gifts and graces." Modest without timidity, and decided without dogmatism.

Perly Work. Born in Williamstown, Vt., Sept. 11, 1813. Pursued Collegiate Course at Oneida Institute. Entered Theol. Sem'y in '40, and graduated in '42. Ordained pastor of Lansing and Groton Church, Tompkins Co., Sept. 28, '42. There five years. In '47 pastor in Sheboygan, Wis.; a new interest with many difficulties. After nine years there, health failing, he spent two years on a farm; preached in Omro and Fairwater; and after five years absence returned to Sheboygan as pastor. In '64 in Ripon. In '71 in Oshkosh. Baptized over 150.

Thomas Goddard Wright. Son of Rev. David Wright. Was born in Westfield, Mass., Jan. 18, 1820. Graduated at Waterville College in 1839, and from the Theol. Department at Hamilton in 1842. Had charge of the Musical Department in the Institution, associated with Robert R. Raymond, a classmate, as leader of the choir. With Mr. R's assistance, prepared a book of Sacred Music, arranged for male voices exclusively, for Chapel Service, called "The Chapel Choir," which was printed at the expense of members of the Institution and used for a number of years. Supplied at Avon Springs, N. Y., one year; then removed to Lyons, N. Y., where he was ordained Aug. 7, 1844, and married Aug. 30, 1846, to Miss Julia A. S. Green, of Ithaca, N. Y. From Lyons removed to Claremont, N. H., in 1847; thence to Sandisfield, Mass., in 1851; thence to Newark, N. J., in 1853; thence to Westport, N. Y., in 1855; thence to Wappinger's Falls, N. Y., with the Franklindale Church, in 1857; and thence to Roadstown, N. J., with the First Cohansey Church, in 1860. In 1871 he removed to Philadelphia, to engage in Mission and Sunday School work. He has a son in the ministry.

CLASS OF 1843.

Spencer S. Ainsworth. Entered from Cazenovia in '39; graduated in '43 and '45. Ordained in Panama, Nov., '45, where he was several years pastor. Then in Penfield; in Delphi in '55. Now practising law in Iowa.

H. Daniels Born in Scipio, May 24, 1814. Entered in '42; graduated in '43. Married Elizabeth E. Crittenden, Geneva, Aug., '42. Settled at Le Roy, Genesee Co., May, '43; ordained the next April. Remained six and a half years. In one revival baptized forty. Health failed; did not preach for six months. Then two years Agent of Rochester Theol. Sem'y; also served N. Y. State Convention. Pastor in Wyoming four years, '56; La Grange three years, '61. In '64 Financial Agent of Shurtleff College, Ill.; labored five years chiefly for an endowment

In '69 Dist. Sec'y of Am. Bap. Publication Soc'y for North west. Residence, Winona, Minn.

PETER C. DAYFOOT. Born in Bristol, Vt., Jan. 27, 1816. Entered in '37, graduated in '43 and '45. April, '50, married Rosina Lyon, in Cassadaga. Ordained in Medina in June, '47. Pastor also in Norwalk and Kingsville, O.; Lansing and Howell, Mich. In '65 became Sec'y and Financial Agent of Fenton. Seminary, Genesee Co., Mich. His wife, the first Principal of Fenton Sem'y, died Aug. 26, 1869. He has baptized between one and two hundred.

JOSEPH A. DIXON. Came from the church in Litchfield, Herkimer Co., N. Y. Graduated in '43 and '45. Was ordained by the Litchfield Church in Oct., 1845. Soon went to Terre Haute, Ind., as Home Miss'y. Here he labored till Sept., 1850, and then became pastor at Evansville, where he died in three or four years afterwards. His ministerial life was short but successful.

JOEL W. FISH. Born in Cheshire, Mass., Feb. 1, 1817. Graduated in '43 and '45, having entered in '38. Ordained in Oct., '45, in Maysville, N. Y., in the church which he joined when fourteen years old. In '45 pastor in Geneva, Wis.; Racine, '51. In '52 Gen. Miss'y of H. M. Soc'y, residing in Geneva. Pastor in Fox Lake '55–'66. Since then Dist. Sec'y of H. M. Soc'y and Wisconsin Bap. State Convention. Married Rachael W. Stone, at Pulaski, N. Y., in Sept., '46, Received honorary degree of A. M., from Rochester Univ'y. Has baptized over 450.

STILLMAN B. GRANT, son of the Rev. Wm. Grant. Was born in Bolton, Warren Co., N. Y., Oct. 22, 1818. Entered Hamilton in '39; graduated in '43 and '45. Settled in Granville, N. Y., where he was ordained in June, '46. In Aug., '47, he married Mary W., daughter of Henry Tower, Esq., of Waterville, N. Y. In '50 he became pastor in South Adams, Mass. In '54 hope of benefit to Mrs. Grant's health induced him to accept the pastorate of the church in Wallingford, Conn., where his stay was brief, on account of his acceptance of a call from the Academy St. Bap. Church, New Haven, where three years of arduous labor seriously impaired his health. Under his pastoral care the congregation secured the splendid church edifice in Wooster Place. A period of rest was followed by a nine years pastorate of the Huntingdon St. Bap. Church, New London, Conn. A bronchial affection rendering an inland residence desirable, he became pastor in Fitchburg, Mass., his present residence. He received the degree of D. D. from M. U., in '61.

EDWARD LANSING HARRIS. Born Jan. 12, 1816, in Ira, Cayuga Co. Entered in '39; graduated in '43. Ordained at Pike, Wyoming Co., Aug. 31, '43. Same day he was married to Miss Sarah M. Fuller. Was pastor at Pike two years; then at Rushford, N. Y., five years; then moved to Beloit, Wis., in the fall of 1850, and was pastor of the church there more than three years, and baptized forty-seven converts. Health failing he removed to his farm in Delavan, Wis., March 1, 1854. Has since served the Walworth Church three years; Burr Oak and Lawrence Churches in Ill., alternately on Sabbath, one year. March 6, 1858, organized a church at Darien, Wis., and was its pastor ten years, except absent twice among the freedmen. Was recalled to the pastorship of the Walworth Church in the spring of 1868, and labored eighteen months. In Feb., 1870, took the oversight of the East Delavan Church, Wis., and serves it now. Has labored

with constant infirmity for fifteen years. A confirmed asthmatic. Baptized 154. See War Record.

Edward Thurston Hiscox. Born in Westerly, R. I., Aug. 24, 1814. Converted when fifteen years old. In '38, while teaching in Lebanon Springs, N. Y., supplied the pulpit several months. Entered Hamilton in '40; graduated in '43. In '44 pastor in Westerly, R. I.; Norwich, Conn., '47; N. Y. City, Stanton St., '52, remained nearly fourteen years. In '66–'67 travelled extensively in South and West and East. In '68 pastor of Clinton Avenue Church, Brooklyn, N. Y. In May, '44, married Caroline Orne, of N. H. In 1857 Shurtleff College conferred the degree of D. D. He has baptized large numbers.

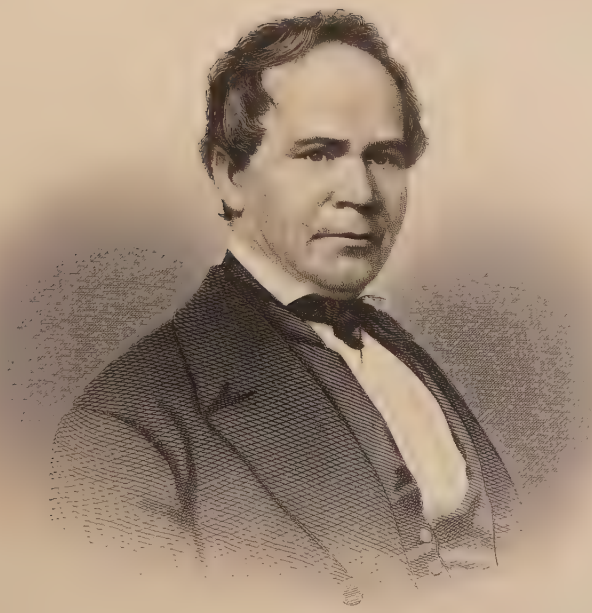
Wm. S. Mikels. Entered from N. Y. City in '37; graduated in '43 and '45. Ordained at Rondout, Oct. 2, '45. Pastor in Sing Sing in '50. Many years pastor of 16th Church, N. Y. City, his present charge. In '64 M. U. conferred the degree of D.D.

J. W. Osborn. Born Jan. 10, 1816, in Harpersfield, Delaware Co. Graduated in '43, having entered in '38. Ordained Jan. 10, '44, pastor in Scipio. In '49 pastor in Marion; in '55 in Piqua, O.; in '60 in Mansfield; in '68 in Columbus, first church. New meeting-house and many converts at Marion. At Mansfield a house built worth $35,000, and church increased from 40 members to 200. Sec'y of Board of Denison Univ'y four years, and six years Rec. Sec'y of State Convention. In Feb. '44, married Malintha S. Short, of Madison Co., N. Y.

W. F. Purington. Born in Jefferson Co., N. Y. Left an orphan at ten years of age. Converted in 1831 or '32. Under great difficulties began preparation for the ministry. In 1839, with wonder and delight, found himself a member of the lowest class of the Institution. Graduated in 1843, and also in theology in 1845. Went to Geneva; preached to the Bap. Church and attended the Medical College. Ordained in Montezuma, Cayuga Co., March 17, 1846. In 1849 settled in Prattsburg, remained eight years. In 1853 married Miss R. J. Smith. He has had four pastorates, and been happy in them all, and not without divine blessing. He has in all his ministry suffered from poor health, and is now quite laid aside—though he can preach occasionally. He cherishes fond regard for his Alma Mater. "May thy half century's success be followed by still nobler achievements and still larger rewards."

Wm. Roney. Born in Hatboro', Pa., Sept. 6, 1815. Entered Oct., '39, and graduated in '43 and '45. Married Irene B. Buel, of Hamilton, Aug., '45. Ordained at Hamilton, O., in April, '46. Pastor in Bellefontaine, '49; Willistown, Pa., '52; Arcadia, N. Y., '56; Skeneateles, '57; Pekin, Ill., '64; Fulton, '66; Clinton, Iowa, '67; Sheboygan, Wis., '71.

Daniel Franklin Twiss. Born May 5, 1818, at Sharon, N. H. Entered Hamilton, 1840; graduated from College 1843; theology, 1845. Settled with 1st Wantage Church, Sussex Co., N. J., Oct., 1845. Married Miss Eliza M. Webb, at Phila., Nov. 27, 1845. Ordained Jan. 22, 1846. Resigned Oct., 1849, and went on a farm, with health impaired. April 1, 1851, took charge of church at Middletown Point, Monmouth Co., N. J. June 28, 1853, was prostrated with hemorrhage and after four years of suffering, died, June 30, 1857, at the house of his father-in-law, Rev. G. S. Webb, D.D., New Brunswick. He was a man of good attainments and of high tone of character.



Engd by Geo E. Perine N.Y.

PHILIP VOORHEES. Born Jan. 24, 1816, in Cherry Valley, Otsego Co. Entered in '36, and graduated from Col. Dep'r't in '43. Studied law, and was admitted to the bar in '53. Commenced practice in '53, at Binghamton. Removed to Scranton, Pa., in '55. Not now in the law. Remains a bachelor.

NON-GRADUATING MEMBERS OF THE CLASS OF 1843.

WALTER R. BROOKS. Entered class of '43 in '38, from Mayville. Ordained at Ashville, Chaut. Co., July 5, '42. Pastor also in Media, Perry, and Hamilton. Since '59 Secretary of the Education Board. In '68 visited Europe, Egypt, and Palestine, with his family. M. U. conferred degree of D. D.

O. C. WHEELER. Born March 13, 1816, in Wolcott, (now Butler,) Wayne Co. Immersed when fifteen years old. Entered in '38; graduated in '43 and '45. Ordained in E. Greenwich, R. I., in Nov., '45. Meeting-house built and church increased. In Nov., '47, removed to Jersey City, N. J. One church formed from three small and inharmonious bodies. In '48 pressed by H. M. Soc'y into service in San Francisco, California. Their first miss'y there. Founded the first Bap. S. S. and built the first church edifice in the State. In '54 visited the East and travelled in N. E., recruiting health and speaking for Home Missions. Returning to Cal. in the autumn, his throat disease was worse than before, and for more than ten years he was unable to speak in public. Kept in work of general interest, such as Sanitary Commission. In '65 resumed, and continued preaching. Engaged in denominational work, supplying vacancies and gathering fragments, that nothing be lost. Residence, Sacramento. His wife, Elizabeth H. Hamilton, whom he married in '45, at Harpersfield, N. Y., was the first female missionary to California. Having faithfully shared in all the toils of his pioneer work, she died, "with every possible preparation for heaven," July 1, 1869.

HENRY D. BUTTOLPH. Son of Rev. John B., pastor in North East, N. Y. Born in N. E. Entered in '38, from Troy, Mich. Ordained in Ionia, Oct. 8, '40, Died in Troy, Mich., Sept. 24, '47, aged 29 years.

EZRA S. GALLUP. From Cassville in '41. Graduated from Col. Dep't in '43. Ordained in Hamilton August 14, '53. Pastor in Delhi in '70. See Professors.

T. S. GRIFFITHS. Entered in '39 from Philadelphia, Pa. Nearly completed the Col. Course in Class of '43. Ordained at Red Bank, N. J., August 21, '44, Several years Home Missionary in Iowa. Pastor of Central Church, Trenton, N. J.; in '70 in Holmdel.

D. F. LEACH. Born in Conklin, Broome Co., June 27, 1817. Baptized when fifteen. Entered Class of '43 in '38. Went in '40 to aid in a revival in Damascus, Pa. Providence held him there and in the region. Ordained Sept., '40, over a church formed from converts in a revival at Ten Mile River. From this place as centre he performed missionary labors for four years, preaching six times a week; only one other Baptist minister within forty miles. Many were converted; two new churches organized. At Hawley sixty-nine were baptized, and a meeting-house built. In '45 he began a pastorate at Port Jervis, N. Y., the results of which were cheering. Next took charge of a church in Colesville, Broome Co., N. Y. After five years' labor there, he became a self-appointed missionary in the Deposit Asso. In two years the result was most encouraging. Two new churches were founded, and some of the churches doubled their num-

ber of members. He was then appointed District Missionary of the N. Y. State Convention. In '62 he returned to Colesville as pastor. In '65 he began service as General Missionary of the Convention—continued about two years. Now pastor at Unadilla. He was married to Miss Levantia Guy, of Middlefield, Oct., '41. One son is a pastor, and another has the ministry in view.

Butler Morley. Born April 7, 1818, in Brutus (now Sennett), Cayuga Co. Began to preach in '37. Entered in '38, Class of '43; left in '42. Married Mary Ann Leet, in Rochester, in Jan., '44. Ordained in Rose, Wayne Co., Jan., '53. Pastor also in Victory, South West Oswego, North Manlius, Tully and Vesper, Throopsville, and 1st Cazenovia. Baptized about 200.

John T. Morley. He was born in the town of Brutus (now called Sennett), Cayuga Co., N. Y., May 28, 1820. He entered in '39, and took his dismission in '42. He was married in '44 to Mrs. Fuller. He owned and cultivated a small farm in West Almond, Alleghany Co., where he died in '65. He was a good man, and died in hope of a glorious resurrection at the last day.

William James Nice. Was born in Frankford, Philadelphia, Pa., August 16, 1818. He was converted and baptized in Milton, Pa., in '33. In '39 he entered the Univ'y, and left at the close of the Sophomore year. Graduated at Columbian College, D. C., in '46. He was ordained in Canton, N. J., as their pastor, August (July) 7, '42; and was married Sept. 20, '42, to Miss E N. Matson. His pastorates were: three years in Canton; four years in Holmdel; and three years at Upper Freehold, when he found it necessary to resign. He died at Imlaystown, N. J., Oct. 13, '55. He was characterized by "conscientiousness and sterling common sense."

Edward Royce. Born in Clinton, Oneida Co., Sept. 21, 1815. Entered Hamilton Inst'n in '39. Entered college at Clinton in '42, and graduated in '43. Ordained at New Berlin, Sept., '43. In Oct. pastor in Henrietta, Ohio. In Sept., '46, married Clara A. Elamore, graduate of Oberlin Col., at Elyria. Oct., '47, pastor in Bellevue; in '51 in Tecumseh, Mich. On account of Mrs. R.'s health he returned to Ohio, and taught; also preached in Birmingham. Pastor in Altay, N. Y., '54–'60. Baptized 98 there. Next in Morrisville, then in Walesville. Two years unable to preach at all. Then three years pastor in Watkins, from '65. Obliged to give up hope of being pastor again, entered into book business at Hamilton. Has aided pastors in protracted meetings. Baptized 157.

Graduates of the Shorter Course in 1843.

Elba Fuller. Graduated from the Shorter Course in '43, entering from Forestville, Chautauqua Co., where he was ordained, March 27, '44. He died Oct. 16, of the same year, in Laona, 26 years of age, being at the time pastor of the church in that town.

L. J. Huntley. Born in Chelsea, Vt., June 12, 1815. Entered Theol. Class of the Partial Course in '41, and graduated in '43. In Sept., married Anna N. Mason, in Utica. Ordained in Sanbornton, N. H., soon after graduating. Agent for Bible Soc'y and Publication Soc'y nearly ten years. Has gathered three new churches, viz., in Oneida, N. Y.; Monroe City, Mich.; and Janesville, Mich.; each now strong and flourishing. Collected the funds and superintended the erection of three good places of worship. His wife died in Utica, in Nov., '62.

In '59 he was burned out in Utica—lost his library and household goods. Then he was prostrated with sickness two years. In '63 he married Henrietta E., daughter of Rev. Dr. Rounds, of Tioga Co., N. Y. Baptized nearly 400. Residence, Elkhorn, Ind.

S. S. MARTIN. Born in Colesville, Broome Co., April 15, 1820. Entered in '41. Health failing he went into the Partial Course, and graduated in '43. Soon ordained in Colesville, and settled as missionary in Knoxville, (now Galesburg,) Ill., two years. There he married, in Oct., '45, Almira Palmer, from Exeter, Otsego Co., N. Y. Four years in Lamoile, one in Dixon, two in Fremont, eight in Delavan and vicinity, four in Washington, and six in Mason City, all within Ill. River Asso. In Lamoille, Delavan, and Mason City, the first meeting-houses were built during his pastorates. Baptized 100. In '69 he was suffering with catarrh and neuralgia, "waiting orders from headquarters."

JESSE N. SEELEY. From Granville, Ohio. Graduated from Shorter Course in '43. Missionary and pastor in Bloomington, Ill., and Keokuk, Iowa, and other important fields in the West.

SAMUEL WARD. Entered in '40 from Baltimore, Md. In '42 he entered the Shorter Course, and graduated in '43. He was ordained in Baltimore, Oct. 18, '43. He settled with the church in Galway Village, and remained there till the fall of '45, when he became pastor at Coxsackie, Green Co. He took a severe cold at a picnic on the 4th of July, and died of consumption April 8, '47. He married a niece of General Toucey of D. C.

JOHN WARREN. Born in Worcester, Otsego Co., Oct. 25, 1814. Took the last year of Shorter Course, in Class of '43, and was a resident graduate till August, '44. Ordained in Fishkill in '45, and remained till '52, when he became pastor in Easton, Conn., where he still continues. Married Eliza Wiley of Fishkill, in '36. She died in '52. His second wife was Marion Adams of Orange County, N. Y.

CLASS OF 1844.

GEO. W. ANDERSON. From Philadelphia, Pa. Entered the Class of '44 in '39; graduated in due time, and also from Theo. Dep't in '46. At once took editorial charge of the *Christian Chronicle*, Philadelphia, Pa. In '49 became Professor of the Latin Lang. and Lit., in the University at Lewisburg, Pa.; in '54 pastor at North East, Dutchess Co., N. Y.; in '58, pastor of Lower Merion Church, Montgomery Co., Pa.; in '68, editor for the "Am. Bap. Pub. Society." He was married in April, '47, to Maria Frances, daughter of Thos. F. Hill, Esq., of Exeter, England. Lewisburg Univ'y conferred the degree of Ph. D., and in '69 or '70, that of D. D. He visited Europe in '71, and several years previously. Author of "The Way to Christ, and The Walk in Christ," besides sundry pamphlets and reviews.

JOHN S. BEECHER. Of Vermont; graduated in '44 and '46. See Mission Record. He married Martha Foote, of Smyrna, N. Y. She died on the voyage from Burmah to U. S., March 3, '54. Before Mr. Beecher returned to Burmah, he married a daughter of Rev. Dr. Roe, of Ill. She, with her children, reached the U. S., in June, '68.

Samuel Jennings Bronson. Son of Rev. A. B. Born in Danbury, Conn. 1819. Entered Mad. Univ'y, in '39; graduated in '44 and '46. College organist through the course. Ordained in Millbury, Worcester Co., Dec. 16, '46. Removed to Hyannis, Barnstable Co., '54; to Winchester (near Boston), '67. Returned to Millbury in '70. Married Mary Lincoln, daughter of Rev. Dr. Chaplin, July 14, '47, at Hamilton. Had much superintendence of schools.

Benjamin Franklin Bronson. Son of Rev. Asa B., 35 years in Fall River, Mass. Born in North Salem, Westchester Co., N. Y., April 1, '21. Entered in '39; graduated in '44 and '46. Tutor in mathematics, in '45–'46. Ordained in Ashland, Worcester Co., Mass., Dec. 17, '46. Meeting-house built. Pastor in Methuen, '50; Woburn, '58; Roxbury (now Boston Highlands), '62, Southbridge, '67. Served as Sec'y of Freedmen's Aid Commission, and of State Convention. In constant service on School Boards. Mad. Univ'y conferred degree of D. D., in '69. June 30, '47, married Annie Hasseltine, daughter of Rev. J. Chaplin, D. D., Sr., in Providence, R. I.

Melville K. Calkins. Of Hamilton. Entered Mad. Univ'y in '41, and graduated in '44. He soon went South as a teacher, and died in '53, at Warrenton, Miss., aged 30 years.

Samuel Graves. Born in Acworth, N. H., March 25, 182[illegible]. Entered Mad. Univ'y in '39; graduated in '44 and '46. Married at Troy, N. Y., Sept. 23, '46, to Mary W., sister of Rev. G. C. Baldwin, D. D. Three years Tutor in mathematics in Mad. Univ'y. Ordained pastor in Ann Arbor, Mich., Jan. 3, '49. Professor of Eccl. Hist., Kalamazoo Theo. Sem'y, '51; also Professor of Greek Lang. and Lit., '53. Pastor of Central Bapt. Church, Norwich, Conn., Nov., '59. Remained ten years. Jan., 70, pastor in Grand Rapids, Mich. Has done much service on School Committees and Denominational Societies. Received degree of D. D. from Shurtleff College and from Mad. Univ'y in '66.

Geo. W. Holbrook. Had lived in Lowell, Mass. Came from N. Y. City to Hamilton in '39. Graduated in '44. Studied theology; left before the end of the senior year. Had preached often; but did not enter the ministry. Studied medicine; wrote for the press, and is reported as having died in Elmira, N. Y., everal years since, leaving a widow.

Edward C. Lord. Entered in '39 from Charlestown, N. Y. Graduated in '44 and '46. In Sept., '46, he married Lucy T. Lyon, six years teacher in Mount Holyoke Sem'y, Mass. She died in Fredonia, N. Y., May 5, '53. In '71, a daughter, aged 18 years, died in this country. He sailed the second time for China, Jan. 10, '54. He received the degree of D. D. from Mad. Univ'y in '69.

John H. Morrison. Born in Williamson, Ont. Co., April 4, 1815. Entered in '40. Graduated in '44. Ordained in Holland Patent, Oct. 9, '44. Pastor in N. Y. 12 years; in Illinois, 5; in Wisconsin, 2; Michigan, 8. Residence, Holly Oakland Co., Mich. He received honorary A. M. from Shurtleff College in '58, In Jordan, N. Y., he married Lucetta Lawson, in Sept., 44. Baptized 227.

Levi Morse. Born Aug. 23, 1817, in Jefferson, Schoharie Co., N. Y. Entered Hamilton Oct., '39. Graduated, '44. Preached much during Col. course. Ordained pastor in Athens, Pa., Sept., '44, over a church which arose as one result of a series of meetings he held in '43. Pastor at Athens, five years; Franklin, N. Y., over seven; Deposit, two; North Ch., Newark, N. J., over three and a half; Newton,

N. J., five; and Pittsgrove, three and a half. Now of Orange, N. Y. Has held protracted meetings almost every fall and winter with his own and other churches. Has preached over four times a week for 27 years. Has baptized about 600—never having baptized when laboring with other pastors. April 17, '39, married Elizabeth, daughter of Dr. Cooper, of Jefferson.

LEWIS PECK. Born in Phelps, N. Y., May 13, 1816. Entered in '41. Graduated in '44. In '44–5, taught in Port Byron, N. Y.; '45–6, in Milwaukee, Wis.; then ten years in Phelps Union and Classical School. Then settled on a farm in Phelps, his present residence. Supervisor of the town in '56–'60. In '60 member of State Legislature. Assessor of Internal Revenue for 25th District '62–'69. Has been in constant practice of land surveying. Oct 27, '54, married. Sarah E. Long, in Phelps.

LINUS M. PECK, son of Elder John P. Born in Cazenovia, Feb. 3, 1818. Converted when 15 years old. Graduated at Hamilton College, Clinton, in '41 Taught in Hamilton Village Academy. In '42 studied law with his brotner in Hudson, N. Y. In '44 entered Theol. Seminary, and graduated in '46. Soon married Cordelia C., daughter of N. Kendrick, D. D. He had intended to become a foreign missionary, but the condition of Dr. Kendrick deferred his departure. Preached several months to the church in Lebanon. In '47 took temporary charge of the church in Hamilton, of which he would doubtless have become pastor but for his much lamented death, Oct. 4, 1847. See Philetus B. Peck, class of '36.

CLESSON P. SHELDON. Born in Bernardston, Mass., May 9, 1813. Entered Ac. Dept. in '33. Left on account of diseased eyes in '35. Ordained pastor in Whitesboro', Oct. 21, '36; remained till Oct., '43. In Jan., '37, married Mary Ann Wetmore, who died in May, '43. Re-entered M. U. and graduated in '44 and '46. Pastor of 1st Hamilton church in '45. In May, '45, married Charlotte A. Cole, of Rome. M. U. conferred honorary A. M. in '46. Pastor of Niagara Square Church, Buffalo, in '47. In '54 pastor in Hamilton again. In '56 in Troy, 5th St.; still there. M. U. conferred D. D. in '59. In '69 had baptized 739.

OSCAR L. SPRAGUE. Born Dec. 12, 1820, at Fabius, Onon. Co. Entered in '40. Graduated in '44. Studied law with Judge Nye, of Hamilton. Admitted to the Bar in '47. Commenced practice in Fabius in '48; Surrogate, of Onon. Co., in '63. In May, '48, he married Sarah A. Cadwell, of Fabius. He was Supt. of the Baptist Sunday School some years before his death. Consumption had long been undermining his constitution, and he died very suddenly of hemorrhage of the lungs, Aug. 25, 1865.

THOMAS SWAIM. Born at Pemberton, N. J., March 30, 1817. Entered from Brown University in '43. Graduated in '44 and '46. Married, May 17, '47, to Miss Eliza M. Wilson, of Washington, Pa. Ordained Nov., '46, as pastor of the Baptist Church at Washington, Pa. After four years of successful labor there, accepted an agency of the Am. Bap. Missionary Union for six months, at the end of which service became pastor of the Baptist Church at Flemington, N. J., where he remained 16 years, in which time five extensive revivals of religion were enjoyed by the church. Nearly 300 were baptized. The congregation so increased that a very large house of worship became a necessity and was built, in 1867 entered upon the Financial Secretaryship of the N. J. Classical and

the Scientific Institute, at Hightstown, N. J. Received the degree of D. D. from College at Lewisburg, Pa. In '68 became District Secretary of the Am. Bap. Home Mission Society, for Pa., N. J., and Delaware—residing at Philadelphia—which position he now holds.

NON-GRADUATING MEMBERS OF THE CLASS OF 1844.

ELBRIDGE C. ALLEN. Born at Colosse, Aug. 27, 1821. In '40, entered the class of '44. Left before graduating, but received degrees of A. B. and A. M. in course. Was eight years Professor of Mathematics in Brooklyn Collegiate and Polytechnic Institute. Five years Supt. of Sub. agencies of the Aetna Fire Ins. Co., at Branch, in Cincinnati, O. In '71, one of a corps of civil engineers for improvement of navigation of St. John's River, Florida. In Aug., '59, married Harriet M. Hardy, N. Andover, Mass. Brooklyn, N. Y., 27 Willoughby St.

EDGAR CADY. Born in Corinth, Sarat. Co., N. Y., Feb. 9, 1817. Entered in '40 the class of '44. Married at Greenfield, Sar. Co., July 2, '43, to Emily Augusta Hines. Ordained in Savoy, Mass., Feb. 3, '48. There two years. Pastor at Spencer, Mass; Chesterfield, Ct.; Augusta, South New Berlin, Upper Lisle, N. Y.; Lake City, Owatonna, Minn. Has been also an itinerant missionary in Minn. Now pastor in Pleasant Grove, Minn.

JAMES. P. COOK. A native of N. Norwich, Chen. Co., N. Y., and was born March 22, 1818. He came to the University in '38, and remained three years. Became pastor at Smithville, N. Y., in '42. Was ordained there, June 1, '43. Was married to Miss Rebecca Hartwell, at N. Norwich, June 2, '42. Afterwards was pastor at Stockbridge, Unadilla, and Meredith, N. Y.; Smithfield; Rome; and Oak Hill, forming a church; these all in Pa. In '52 served the church at Burlington Hill, N. Y. In '53 removed to De Witt, Iowa, and was pastor one year. Eyes and general health failing he retired upon a farm, and has since preached only occasionally. Resides at Wheatland, Clinton Co., Iowa. Baptized 108.

JOHN EDMINSTER. Born in Cato, Oct. 18, 1820. Entered in '38. Ordained pastor in Birmingham, Pa., in '42. Pastor also in White Deer, Clinton, Union, Muncy, Derry. Moreland, and Madison, Pa.; often pastor of three churches at the same time. In '50 removed to Oregon, Ill., and raised up two churches. In '54 gathered the Adams St. Church, Peoria. Pastor in Camanche, Iowa, from '57 to '66. Then in De Witt 3 years. In '67 Supt. of Missions in Iowa. Then pastor of Stillman Valley Church, residing at Hale, Ogle Co., Ill.

JOHN FULTON, of Ellisburg, Jeff. Co., entered the class of '44 in '40. In '42–'43 he took theol. studies, and graduated with the class of the Shorter Course in '43. M. U. conferred honorary A. M. in '57.

JOSEPH HAMMET. Entered from Philadelphia in 1839. Was ordained in Blockley, Penn., Sept. 16, '41. In '46 graduated at Columbian College, D. C.

WM. H. HUSTED. Born in New Canaan, Conn., May 31, 1818. Entered Ham. Lit. and Theol. Institution in May, '39. A member of class of '44. Left in Jan., '43. Graduated at Union College, July, '44. Married at Franklinville, N. Y., in Aug., '44, to Martha A. Partridge. Ordained at Italy Hill, N. Y., in Dec., '45. Preached there and in Prattsburg, an adjoining town, 3 years. Health failed.

Went to Kentucky ; engaged in teaching and occasional preaching for 2 years. In May, '51, settled as pastor of the church in Sinclairsville, N. Y., and resided there 10 years. Subsequently preached in Randolph, N. Y., 2 years. Was a missionary of the N. Y. Baptist State Convention to the Cattaraugus Indians 4 years. Pastor of the Church in North East, Penn, 2 years. Is now pastor of the Baptist church in Panama, N. Y. Has baptized over 100.

WM. M. JONES. Born in Fort Ann Village, Wash. Co., May 2, 1818. Entered in '38. Ill health sent him away early in the course. Ordained pastor in Mill Creek, Huntingdon Co., Pa., Feb. 21, '41. Pastor and evangelist in Central, Pa., till '44; 2 years as missionary of the Convention. During this time travelled 12,000 miles in meeting his appointments, preaching 3 to 9 times a week. Organized the Lewiston church, the Huntingdon and Stone Creek church. Aided in the formation of churches in Altoona, Shirleysburg, and Lockport. During six and a half years, from Jan., '45, he was missionary to Hayti, under the direction of the Am. Bap. Free Mission Society. Organized a church at Port au Prince. Then for two and a half years pastor of Shiloh Seventh Day Baptist Church "in this country." He was over seven years missionary in Jerusalem. Palestine, under the S. D. Bap. Society. In May, '59, he baptized in the pool of Siloam, Youhaund El-Kary, an Arab, of the Greek Church, a native of Nablous (ancient Sichem), and subsequently a student of Regent's Park College, London, now a missionary at Nablous, under London Union Chris. Mission. After his return to America he lectured on the Lands of the Bible. Has been pastor in Walworth, Wis., and of the S. D. Bapt. Church in Scott, Cortland Co., N. Y. In his varied service he has had to make use of Latin, Greek, French, Hebrew, Italian, Arabic, and German. In Hayti he preached in French ; in Palestine in Arabic, of which he is an enthusiastic admirer. He has made ten voyages at sea, none of them for health or pleasure, but for preaching. Though his labor has been pioneer work, he has baptized about 150. Feb. 21, '41, he was married to Miss Elizabeth Postlewait, of Huntingdon, Pa. She died at Jerusalem, Oct. 10, 1860, and was buried in the American Cemetery, on Mt. Zion. June 19, 1860, he was married to Theodora W., daughter of Rev. W. H. Black, F. S. A., of London, England. In '69 he located in Rosenhayn, near Vineland, N. J., seeking health and a home. Is gathering a church, without salary.

RICHARD SIMSON. From Worcester, N. Y. Entered in '39, and died at the beginning of the Sophomore year, Oct. 31, '41.

C. A. SKINNER. Born in Wheatland, Monroe Co., N. Y. Entered the class of '44, from Marion, and left at the end of Soph. year. Ordained at Jonesville, Mich. Pastor in Lyons, and Chili, N. Y. ; Middletown, Conn. ; married there to Helen A. Minor ; Coldspring on the Hudson, N. Y. ; Easton, Pa., (100 baptized) ; Glenn's Falls, N. Y. ; also Groton (Junction), Hyde Park and Millbury, Mass. Chaplain of Baldwin Place Home for Little Wanderers, Boston, Mass. Several years engaged in General S. S. Work in W. Canada. Has labored with much success for churches that had become depressed. Cleared five churches of crushing debt—two in N. Y., and three in Mass. Has enjoyed ten revivals in the last 15 years. Has baptized about 300. Now supplying churches. Residence, Worcester, Mass.

W. S. TITUS. Entered in '39, from Victory Co. He left the class of '44 during the Soph. year. Graduated at Union College, and at Union Theol. Sem'n'y,

N. Y. City, and entered the ministry of the Meth. Episcopal Church. Has been minister in Penn. and N. Y. In '69 and '70 he was pastor of the Methodist church in Hamilton.

JOHN N. TOLMAN. Born Oct. 16, 1819, in Junius, Seneca Co., N. Y. Entered the Institution in fall of '38. Left in '41. Married on July 19, '47, in Carrolton, Ill., to Miss Jerusha Allen, of Addison Co., Vt. His wife died in Carrolton, Nov. 11, '50. He was again married in Springfield, Ill., Sept. 29, '52, to Nancy Judson Burns. After leaving the Institution he engaged in teaching about two years in Alabama and in Illinois. Ordained in Plainfield, Ill., Aug. 27, '46, having labored in that place one year previously. In Dec. '46, settled with the church in Carrolton, Ill., and remained in that place nearly five years. Next pastorate in Upper Alton, two years. Secretary of Board of Shurtleff College. Pastor in Decatur, Ill., 5 years; in Mariner's Harbor Church, Staten Island, 3 years; 5 years with 2d church, Brooklyn, E. D.; 1 year in Monmouth, Ill.; 2 in Canandaigua, N. Y.; then in Fabius.

GRADUATES OF THE SHORTER COURSE IN 1844.

J. V. DEWITT. Born in Wawarsing, Ulster Co., Dec. 18, 1817. Entered from Cooperstown in '41. On account of poor health left the full for the Partial Course, and graduated in '44. Having been ordained in Cooperstown, Sept. 24, '44, he was settled in Tioga Centre, four and a half years, in Virgil 5 years, in Marion, Iowa, 6 years. In '60 he entered into business, on account of throat disease. In '68 he again became pastor in Marion. He has baptized a "goodly number."

C. B. POST. Born in Meredith, Del. Co., N. Y., April 26, 1820. Entered Hamilton in '40. Graduated from the Shorter Course in '44. M. U. conferred honorary A. M. in '57. In Dec., '44, was married to Mary Ann, daughter of Augustus Simmons, Esq., Registrar and Steward of the University. Resident graduate till he removed to Sherburne, Chen. Co., where he had supplied and where he was ordained, Dec. 3, '45. In '49 pastor in Fulton, Oswego Co. In the fall of '50 was engaged in an agency in behalf of fugitive slaves. In '51, pastor at Morris, Ots. Co.; in '52, in Albany, State St. Church; in '55, in Dover Plains, Dutchess Co.; in '62, in Oneida, Madison Co.; in '65, in Marshall, Mich.; and in Washington, D. C., as member of the Chris. Commission. Labored in '66 in Fox Lake and Sparta, Wis. In '67 agent for Kalamazoo Theol. Semin'y, Mich. Having effected the special purpose of his appointment, he preached in several places in Mich., and then settled as pastor in Bronson. In '71 went to California. In '69 he had baptized over 400.

BESIDES GRADUATES OF THE COLL. DPT., THE FOLLOWING GRADUATED IN THE THEOLOGICAL CLASS OF 1844.

WHEELOCK H. PARMLY. Was born in Braintree, Vt., July 27, 1816. Graduated at Columbia College, New York City, '42. Entered Theo. Dep't. at Hamilton, and graduated in '44. On account of weakness of the eyes he was for a year and a half private tutor in the family of Dr. Eleazer Parmly, of New York City. Going to Louisiana for his health, he became co-pastor with Rev. J. B. Smith, Clinton, La.; was ordained April 19, '46. Had pastoral care of three churches, Clinton, Jackson, in La., and Fort Adams, in Miss.; preached contin-

ually and baptized fifty-three persons. In Nov., '47, pastor in Shelburne Falls, Mass.; in '50, in Burlington, N. J.; in Sept., '54, in Jersey City, N. J., where he still remains. May 22, '48, married Katherine, daughter of Rev. Duncan Dunbar, of Macdougal street, N. Y. Has baptized over 600.

CLASS OF 1845

APPLETON H. DANFORTH. Graduated in '45 and '47. See Mission Work, and War Record.

J. R. DOWNER. From Zanesville, Ohio, in '42; graduated in '45. Was several years pastor in Allegany, Pa. In Granville, Ohio, as pastor or professor, or both, till '66. Since then in Salina, Kansas, and in Kirkwood, Mo.

EDWARD PHINEAS FLETCHER. Entered the Class of '45 in '41, and graduated. He is said to be in California.

HEZEKIAH HARVEY. Born in Hulven, Suffolk Co., England, Nov. 27, 1821. Came to America in '30. Entered in '40, and graduated in '45 and '47. Intended to be a foreign missionary, but health would not allow. Married Lucy W. Loomis, of Manlius, Oct. 6, '47. Tutor of Languages in M. U. in '47. Ordained pastor in Homer, Aug., '49. Pastor of First Church, Hamilton, in '57. Professor of Eccl. Hist., etc. See officers and Professors. Pastor in Dayton, Ohio, in '64, till '67, when ill health compelled resignation. Colby Univ. conferred D. D. in '61. Baptized about 450.

JOSEPH P. HAY. Entered from Richmond, Va., in '43, and graduated in '45. Ordained at Deep Run, Henrico Co., Va., Nov. 15, '45.

REUBEN JEFFERY. Born in Leicester, England, Feb. 15, '27. Entered in '40, the class of '44. Was out one year and graduated in '45 and '47. Ordained at Nantucket, Mass., Sept. 15, '47. In Albany, First Church, '49–'57; Philadelphia, Pa., '57–'67; Chicago, '67–'69; Cincinnati, '69. In '49 married Julia M. Hubbard, Norwich, N. Y. M. U. conferred degree of D. D. in '61. Baptized about 1,200.

ERASMUS N. JENCKS. Born in Springfield, Mass., Dec. 24, 1821. Baptized when fourteen years of age. Entered from Brown Univ., and graduated in '45. Became Principal of Academy in Bethlem, Conn. In Feb., '46, married Caroline, daughter of Rev. Daniel Baldwin, New Milford, Conn. Ordained at Hartford, June 10, '46. See Mission Work. After his return from Siam, he became pastor in Cornwall Hollow, Conn., where, in '49, he married Sarah A. Nettleton. In May, '50, pastor in Farm Ridge, La Salle Co., Ill., and at same time Associate Principal of Mount Palatine Academy, fourteen miles distant. Baptized several pupils. Then Principal of an Academy which he originated in Farm Ridge. Baptized pupils there. The church, now Deer Park Church, increased from nine to forty. In '54 pastor, under H. M. Soc., of church in Brimfield, Peoria Co.; church edifice finished and membership doubled in a year. Thence to Farmington, Fulton Co., Ill. Gathered new church at Brookfield, La Salle Co.; there four years, baptized fifty. During the war supported himself by farming, teaching, surveying, and serving as enrolling officer for the Government. June, '65, pastor First Cape May Baptist Church, N. J.; in two years baptized sixty-five and built parsonage. In '67 in service of Bible Union in Mass.; April, '68,

took charge of church in Ashfield, Mass.; in first year church grew from seventeen to fifty-two members; in second year new M. H. built. Now in North Leverett, Mass. See Mission Record.

Geo. M. Lawton. Entered from Robertsville, S. C., in '42, and graduated in '45. He was at one time Principal of an Academy at Beach Island, near Hamburg, S. C.

Isaac N. Loomis. Born in Manlius, June 3, 1818. Entered in '41, and graduated in '45. Resident graduate one year, at same time having charge of the music of the Univ. In '46 he taught an Academy in Tenn. In '47 became Professor of Greek in the Univ. of Lewisburg, Pa. Remained six years, and conducted through the course in Greek the first Class that graduated there. Taught Academy at Lock Haven, Pa., and High School in Harrisburg. Then called to the homestead; lives in the house in which he was born. Taught Manlius Academy four years. Now a farmer. Has taught music almost continually. In Sept., '50, married Agnes Heron, of Lewisburg, Pa.

E. W. Pierce. Entered in '39, and graduated in '45 and '47. He had supplied the church in Waterville, where, after a long and painful sickness, he died, at the residence of Henry Tower, Esq., April 25, '48, in the twenty-seventh year of his age. Dr. Maginnis preached at his funeral in Waterville, from a text selected by Mr. Pierce, 1 Peter 1: 24, 25, "The grass withereth," etc. He was buried in the University Cemetery.

J. W. Sarles. Born in Bedford, Westchester Co., N. Y., June 26, 1817. Baptized by Dr. Cone, April 5, '35. Entered M. U. in '39; graduated in '45 and '47. Settled at once as pastor of Central Baptist Church, Brooklyn, N. Y., and is still there. He was married in Prattsburg, Steuben Co., N. Y., Sept. 14, '47, to Miss Cornelia A. Babcock, who died, after long suffering, Oct. 31, '57. Nov. 15, '59, in Bloomfield, N. J., he was married to Miss Mary E. Smalley, who on the 31st of May, '66, was borne away as in a chariot of fire. A memoir of her has been printed, but not published. M. U. gave him the degree of D. D. in '60. His church has had over 1,000 members since its formation in '47. He has baptized over 400. Considers the statistics of baptisms a very unreliable criterion of ministerial success. "*Fidelity in sowing* will yet roll up its successes before an admiring universe."

Jesse B. Saxton. Born in Northumberland Co., Pa., Aug. 14, 1818. Entered the class of '44 in '39. On account of absence, entered and graduated with the class of '45. Married Miss M. A. Drake, in Plainfield, N. J., in '45. She died Oct. 12, '47. In March, '50, he married Miss M. T. Kellum, in Philadelphia, Pa. Ordained in Towanda, Pa., Nov. 26, '45. Except one year as supply of the Fourth Baptist Church in Philadelphia, and eighteen months in Hightstown, N. J., his work has been pioneer or mission work; five years as Missionary of the Pennsylvania Baptist State Convention, and for the last nineteen years in California and Nevada. His fields on the Pacific coast have been Stockton, San Francisco, Oakland and Healdsburg, Cal., and Esmeralda, Nev. Baptized 200.

Ira J. Stoddard. Born in Eden, N. Y., 1820. Entered in '39; graduated in '45 and '47. Married Miss D. C. Allen, at Collins, Erie Co., Aug. 23, '47. See Mission Work.

J. B. TOMBES. Born in Albany, Feb. 24, 1821. Graduated in '45 and '47, having entered in '42. In '47, pastor of Fourth Baptist Church, Richmond, Va. Ordained in May, '48. Then pastor in Halifax, Va. In '54, head of Academy at Meadsville, Va. Pastor in Buffalo, Va., three years. In '59, Principal of Female College in Liberty, Mo. Left in '64 on account of the war. Pastor of North Church, Philadelphia; of Berean Church, Carbondale, Pa.; Tiffin, Ohio; Delaware, Ohio. American Univ. of Philadelphia, Pa., conferred D. D., in '70. Baptized over 230.

NON-GRADUATING MEMBERS OF THE CLASS OF 1845.

ADAM BAUSH. Entered from Milton, Pa., in '39. Went through the Junior year in the class of '45. He was ordained in Baltimore, Md., Aug. 22, '46. He has taught in Cumberland, Md., and is said to be now in Piedmont, W. Va.

FREDERICK CHARLTON. From Norwich, Conn., was a member of the class, and also studied in the Theo. Dep't till end of '46 or later, though he seems not to have graduated. He was ordained in Plainfield, Conn. From '50, three years successful pastor in Webster, Mass. Pastor in Wilmington, Del., where a new meeting-house was built and large accessions made to the church. Then Agent of the Amer. Bap. Pub. Soc. in Pa. and N. J. In '60, pastor in Sacramento, Cal., till his death, Aug. 9, '71, after a short, distressing illness of malignant erysipelas. During his delirium he seemed much of the time to be preaching, frequently giving connected passages of great beauty and power. He was about fifty years old. He had great strength of mind and a high order of executive talent, with ardent devotion to his high calling.

J. V. E. COVEY. Born in Fenner, Madison Co., Feb. 11, 1821. Entered class of '45 in '39. Nearly completed College Course; took degree of A. B. in '53, and of A. M. in '56. In '46, married Mrs. Louisa Eastwood, in Wilkesbarre, Pa. President of Campbell Academy, Lebanon, Tenn., '46–'49. March, '47, ordained pastor. In '49, removed to Lexington, Tenn. Instrumental in formation of two churches. Raised the funds for the establishment of Brownsville Female Baptist College; declined the presidency. In '54, pastor in Palestine, Texas, organized three churches and preached monthly to each of them. President of Masonic College three years. Then removed to Halletsville, Western Texas, where he has constituted five churches. Pastor of Live Oak Church seven years previous to '64, when he became pastor in Concrete, De Witt Co. Since his ordination, has been almost continually an instructor in some seminary of high grade and preached at least twice a week. Is now President of Concrete College, which has six teachers and 135 students, with a growing demand for more room and facilities. The College is under his control in connection with his son-in-law, Rev. W. Thomas, A. B., in the interest of the Baptist denomination. He has baptized over 400.

JAMES GOODRICH. In Elizabethtown, Essex Co., N. Y., he was born, Nov. 11, 1818. Entered in '39, the Class of '45, and left it in '43. Was ordained at Crown Point, N. Y., in the autumn of '44. Was married to Miss Julia A. Aldrich, in Dover, Cuyahoga Co., Ohio, June 11, '46. Has labored as pastor of the following churches: Crown Point, N. Y.; Rockport, Dover, Clarksfield, Sunbury, Huntington and Avon, Ohio; and Huntington, Ind. Health failing

required the suspension of pastoral labors for eight years, yet preached more or less all the time. Is now pastor of Burr Oak Church, in Michigan.

GEORGE N. HARRIS. Born in Vt., March 19, 1821. Left the class in '42 on account of his father's death. He has devoted himself to teaching in Syracuse. In '57 M. U. conferred the honorary degree of A. M. Now in mercantile pursuits.

JOSIAH HATT. Entered from New York City, in '40, and went through the Sophomore year. Ordained in Hoboken, N. J., in '46. In '54, removed to Morristown, N. J., where he died of pleurisy and inflammation of the lungs, June 16, '57; aged thirty-six years.

JAMES M. HOPE. Of New York City. Entered in 1840 the Class of '45. Left in '42. Was ordained in Middleton, Orange Co., N. Y., Aug. 12, '47. In '48 he was pastor in Keokuk, and resigned on account of diseased eyes; still reported there in '50. In '55 he was in Catskill, N. Y.

JACOB KENNEDY. Born in Elmira, Feb. 22, 1822. Entered Hamilton in '45. He had studied law. He was pastor in Tioga Village, Pa., where he was ordained. Pastor of Monroe and Towanda Church, Bradford Co., Pa.; Mehoopany, alternating his labors between that and Forkston Church, six years. In '64 pastor in Factoryville. In '66 member of Pennsylvania Legislature, also Chaplain of the House of Representatives At the time of his death, April 13, '69, he was pastor of Monroe and Russel Hill Churches. "As a preacher he had few superiors, clear and forcible in argument, a natural sermonizer."

NEWTON PAULIN. Entered the class in '39, from Cedarville, N. J., where he died in '42.

COLUMBUS C. SHIRES. Entered class of '45, in 1839, from Liberty, Pa. He died in Green, Chenango Co., N. Y., April 16, '47, aged 29 years.

MYRON B. WILLIAMS. Born at Lockport, N. Y., July 8, 1820. Entered the Institution October, '41, in Class of '45. Left in February, '43. Entered upon the practice of law in Watertown, Wisconsin, June, '44. Married at Lebanon, N. Y., September, 45, to Miss Mary L. Owen. Was elected State Senator in April, 48. Was appointed Postmaster at Watertown in April, '53, and held the office six years. Was chosen Mayor of the City of Watertown in April, '60, and was re-elected in '61. Was elected prosecuting-attorney in '64, (and was again elected to the same office) in '68, and (re-elected) in '70, which position he still holds. Present employment, practising law at Watertown, Wisconsin.

GRADUATES OF THE SHORTER COURSE IN 1845.

ANDREW ARMSTRONG. Born near Dublin, Ireland, May 22, 1816. Entered Hamilton in '42. Graduated from the Shorter Course in '45. Ordained pastor in Upper Freehold, Monmouth Co., N. J., remained five years, baptized over 50. Married Mary, daughter of Judge Swaim, of Pemberton, N. J., in March, '47. In '51 pastor of Church in Lambertville, Hunterdon Co.; M. H. reconstructed, parsonage built, congregation increased; remained ten years. Served Bap. Convention and Ed. Soc. one year. Next year pastor of Kingwood Church, at Baptisttown, N. J.,; also had charge of a mission interest in Frenchtown. In ,66 pastor of new church in Frenchtown, where he is laboring successfully.

ALEXANDER GAMBLE. Entered from New York City in '40; entered the Shorter Course in '43, and graduated in '45. Ordained in Lewistown, Pa., Jan. 7, '46. In '56 he was a member of the church in De Kalb, Ill. See War Record. He left a widow and several children on his farm in De Kalb, Ill.

ISAAC F. HERRICK. Born in Gloucester, Mass., July 10, 1814. Entered the Shorter Course in '41, and graduated in '45. Soon commissioned by the Am. Tract Society as a colporteur in Alabama, and afterwards in the State of New York. After teaching school in Connecticut and Illinois, was again sent by the Am. Tract Society as a colporteur. He was a student in Howard College two years, and then was engaged in the Indian Mission Board's service as agent and missionary. Feb. 13, '52, he was married to Miss Huldah Ellen Kimball. In '53 went to Iowa, in the service of the Tract Society. Has been for many years a resident of Mt. Pleasant, Iowa. Is at present employed in the Iowa Hospital for the Insane, ministering to these sufferers.

LUCIUS W. NICHOLS. Born in Waitfield, Vt., Feb. 22, 1817. Baptized when 14 years old, in Stockholm, St. Lawrence Co., N. Y. Studied at Pottsdam Academy. Elder Luman Webster on his death bed told him of Hamilton and how to get there. Entered in '40. Trouble in the eyes led him to enter the Shorter Course, from which he graduated in '45. Settled at Antwerp, Jefferson Co., at once. In Oct., '45, was married to Mary Philena Putnam, of Hopkinton, St. Lawrence Co. Aug. 26, '46, was ordained, and on the 27th his young and devoted wife died, happy in the Lord. His other pastorates have been in Ft. Covington, Burke, Evans' Mills, Onondaga, McGrawville, Virgil, and Brookfield. In '61 his throat failed, and he entered into secular business. He travelled through Canada and the West, and made a trip to Europe. Has twice tried to resume pastoral labor, but voice failed. In '69 supplied South Trenton. Has done much in circulation of Bibles and good books. Baptized about a hundred.

RANSOM WALKER. Born in Greene, Chenango Co., Oct. 23, 1818. Entered the Partial Course in '42. Graduated in '45. Married Mary Snider, at Virgil, in Sept., '45. Preached six months at Arcadia, Wayne Co. Never ordained. In '46 engaged in mercantile business. In '54 turned his attention to dentistry, a profession for which his sympathizing nature specially qualifies him. Located in Oswego in '54; still has an office there, though practising in Philadelphia, Pa. In '66 he received the title of D. D. S., from Penn. College of Dental Surgery.

H. WALTER READ. Born in Jewett City, Conn., July 17, 1819. Entered in '41. In consequence of overwork outside of the course of study, was obliged to leave in '44. Married Anna A. Ingham, of Meridian, in June, '44. Ordained June 12, 44, in Oswego. In August, settled with the Whitewater Church, Wis. In 3 years the church grew from about a dozen to more than a hundred. Supplied seven stations regularly, and several others occasionally. In '47 located in Madison, Wis. Chaplain of the Convention which formed the State Constitution. Chaplain of the Senate. A Revival soon came. Organized a church. In April, '49, started for California, chaplain for the troops on the way. Compelled to remain at Santa Fe, New Mexico. Became chaplain of Fort Marcy, with proviso that his missionary labors should not cease. Explored the Territory, and made arrangements for missions. Returned to U. S. in '51, and

visited cities and seminaries to stir up interest. In '52 back to New Mexico, and built a chapel at Santa Fe, with funds collected mainly by Mrs. Read among her friends. Aided three missionaries and their wives in fixing upon their stations, and then explored all the region adjoining. Nearly a hundred converted Catholics were baptized. In '55 the health of his wife compelled his return. Labored for the Am. and For. Bible Soc. Settled in '56 in Falls Church, Va., with a church of nine members, which soon numbered over a hundred. Labored in Eastern Va. four years, holding protracted meetings. So in Oneida Co., N. Y., in '60. Many were converted. In '62 was connected with the U. S. Treasury Dep't. In '63 carried $200,000 from St. Louis to Santa Fe. Visited Missions. Explored Arizona and Southern California. His wife, worn out with missionary labors, and with care during the war, died in New York, June 12, '64. In '66 labored in Hannibal, Mo. Baptized nearly 70. Had a mission school of 300, and another (colored) of 800 members. Next labored at Falls Church, Va., among colored people. Five Sunday Schools and three churches established, nearly a hundred baptized. In '66 married Miss Lizzie Sanderson in New York.

BESIDES THE GRADUATES OF THE COLLEGE DEPARTMENT, THE FOLLOWING GRADUATED IN THE THEOLOGICAL CLASS OF 1845:

CANTINE GARRISON. Of Holley, N. Y. Entered the Full Theological Course in 1843, and graduated in '45. In '47 he took degree of A. M. in course. Ordained in Holley, Orleans Co., N. Y., June 25, '45. He was married in '48 in Hartland, while pastor there. Pastor also in Rantoul, Ill., of a church organized under his labors. He also organized a church in Mt. Pleasant, Ill. His wife died Sept. 18, '71, in Chicago.

JOSEPH O. METCALF. Born in Lebanon, Conn., March 12, 1815. Graduated at Hamilton College, Clinton, N. Y., in '42. Spent the next year teaching in Academy, Richland, Ky. Licensed in Coventry, N. Y. Entered Theo. Sem'y in '43. Graduated in '45. Ordained in Clinton, Aug. 21, '45. Married Ruth E. White, Floyd, Oneida Co. Pastor in Knoxville, Tenn.; Perry, Payson, Macomb, Avon, Ill.

CLASS OF 1846.

A. JUDSON BINGHAM. Born in Wheatland, April 5, 1820. Entered in '41; graduated in '46 and '48. In Oct., '48, married Emily, daughter of Elder Jacob Knapp. Ordained at Hamilton, Aug. 20, '48. After being associated two years with his father in the Indian Mission, at Saut Saint Marie, Mich., he served as pastor in Grand Rapids, Galesburg and Allegan; Jacksonville, Ill.; Holyoke, Mass.; Montville, Conn.; Cohoes, N. Y. He was chaplain of the Tenth Mass. Reg't. Declining health forced him to relinquish the pastorate and devote himself to teaching. He continued to preach while he served as Principal of Egbert's Institute, Cohoes, which position he held when, on a journey, he died suddenly of hemorrhage of the heart, Aug. 3, '68, in Scottville, near Rochester. He was always and everywhere greatly beloved. See Mission Work and War Record.

CHARLES A. BUCKBEE. Was born in Penn Yan, N. Y., April 3, 1824. When thirteen years old was converted and joined a Methodist Class in New York City. He became a Baptist in '38, and in '39 joined the Tabernacle Church.

His desire to study for the ministry becoming known, Mr. Bowles Colgate, his uncle by marriage, said, "Go to Hamilton." In less than a week (1840) he was studying on the hill where he graduated in '46 and '48. Sept. 16, '48, he was married to Miss Laura N. Griggs. Oct. 5, '48, he was ordained in Conway, Mass., where he immersed about forty converts. In March, '51, he became connected with the New York *Chronicle*, as one of its business agents and corresponding editors. In June, '52, he became General Assistant in the Rooms of the Am. Bible Union; soon Assistant Treasurer; then Recording Sec'y; still holds official connection with the Union. He has travelled and discoursed on revision in twenty-three States, and in the British Provinces. In '67 and '68 he went to California. While there held a debate on the revision question with Rev. F. Buel, which was reported and has had wide circulation. His services in connection with the Bible Union have not kept him from constant preaching. He was eleven years stated supply for the West Hoboken Baptist Church, near N. Y. Eight members when he began his service; 131 when he left. He immersed just that number there. In '69 pastor of a new church in San Francisco; means to give the rest of his life to that field.

JOHN DUER. From Westchester, Pa. Entered in '44, and graduated in '46. Pastor several years at Montrose, Pa. Many years co-editor of the *American Baptist*, New York City.

B. BARZILLAI GIBBS. Born in South Lansing, Jan. 13, 1822. Entered in '40. Graduated in '46 and '48. Married Eliza E. Poyer, North Norwich, in '51. Ordained in Ithaca, Aug. 29, '48. Pastor in Franklin, St. Mary's Parish, La., in '48. Soon became pastor of Flower Hill, Bethel and Ogden churches, in Central Mississippi. Had also a congregation of slaves the same year, during which he travelled, by horseback and steam, over 5,000 miles. Over four years pastor of Wall Street Church, in Natchez. The death of his wife brought him north. Pastor in Geneva, four years; Jordan, three years; Geneva (again), three years; Union Springs, over three years. Two years recruiting on the homestead. Now in Spencer, Tioga Co. Married, in '57, Minerva C. Hartwell, of Plymouth, Chenango Co. Baptized 250.

BENJAMIN GRIFFITH. Entered from Baltimore, Md., in '40. Graduated in 46. Married a daughter of John P. Crozer, Esq., of Upland, Pa. Several years pastor in Philadelphia, Pa. Since '57, Sec. of Amer. Bap. Pub. Soc. Lewisburg conferred the degree of D. D.

CHANCELLOR HARTSHORN. A native of Exeter, Otsego Co., N. Y., and born July 20, 1824. Came to the University in '44, entering the Junior Collegiate Class, and graduating in '46. His health being poor he became a travelling agent for merchants a year, and then taught a year, after which he studied law. He finally settled in law practice in Napa City, California, in '51, and in a few months was made District Attorney; and after two years was elected Judge, holding the office four years. In '55 he was married, in Chautauqua Co., N. Y., to Miss Electa Burnell. Retiring from the judgeship, he resumed his law practice, and was almost immediately elected to the Legislature; first in the Assembly, and then in the Senate. For many years past he has been also engaged in farming on a large scale, putting in annually 1,000 acres of wheat. His residence continues at Napa, Cal.

LEONARD ILLSLEY. Of Portland, Me. Entered in '42; graduated in '46 and '48. Ordained at South New Berlin, N. Y., Sept. 7, '48. Has labored in the South. Now resides in Belmont, Gonzalo Co., Texas.

GEO. J. JOHNSON. Born in Vernon, Oct. 9, 1824. Baptized before he was fifteen years old. Entered in '42; graduated in '46 and '48. Soon ordained at Trenton Falls. In '50, married Maria L., daughter of Rev. James Nickerson, of Cazenovia. Pastor in Burlington, Iowa, in '48. Remained ten years; organized the church, which numbered 300 members in '58. He performed arduous and continued labors in connection with Burlington College. Organized a church at Fort Madison, which numbered 206 when he left it, after a pastorate of five years. Returned to Burlington as District Sec. of Amer. Bap. Pub. Soc., for the North-west. Now in St. Louis, in same relation to the South-west. M. U. conferred D. D. in '71. Has baptized over 550.

SOLOMON B. JOHNSON. Born in Loraine, Jefferson Co., July 30, 1823. Graduated in '46 and '48, having entered in '41. Ordained in Bedford, Ohio, in Sept., '48. At once pastor in Bloomington (now Muscatine), Ill. In '52, Assoc. editor and publisher of *Western Watchman*, St. Louis, Mo. After four years, became Sec. of the German Mission Soc. of the Mississippi Valley. In '54, married Mrs. Lizzie E. Force, of Winchester, Mo. In '56 he "shook off the dust of town life, and retired to the country, where he has since tried to make an honest living by raising pigs, peaches and potatoes." Residence, Oakwild, Alton P. O., Ill.

IRA E. KENNY. Born in Truxton, Jan. 12, 1820. Baptized when fifteen years old. Entered in '42, and graduated in '46 and '48. Ordained in Truxton, Aug., '48. Pastor in Martha's Vineyard, Mass.; Cohoes and Amsterdam, N. Y.; Concord, N. H.; Niles, Mich.; Chicago, Ill. Resides at Hyde Park. Senior partner in Baptist Book House, Chicago. Supplies pulpits. In July, '49, married Mary E., "of the Smith family," Cazenovia, N. Y. Baptized 312.

FREEMAN LILLYBRIDGE. Was born in Vienna, Oneida Co., N. Y., Nov. 2, 1824. He entered the Univ. in '42; graduated in '46, and was married the same day, in Hamilton, to Miss Mary Bryant. Resided in Annsville, two years, teaching and farming. Removed to Ill., and settled near Rockton, Winnebago Co., in the spring of '47, on a new farm, where he died Jan. 4, '55 (Feb., '53).

CALVIN C. MOORE. Born in Chesterfield, Mass., Dec. 26, 1818. Entered in '44. Graduated in '46 and '48. Married Laura C. Irish, South Livonia, Livingston Co., N. Y., in '48, and Emily Francis Whitehead, in '51, at Calcutta, India. See Mission Work. Since '56, he has resided in Ontario, Knox Co., Ill.; has preached to three churches; his health being very poor.

SHUBAEL STILES PARKER. Born at Russel, Mass., May 7, 1821. Entered the Institution, in '41. Graduated, Aug., '46. Served as assistant, during the succeeding winter, to the Rev. George Benedict, pastor of the Norfolk Street Baptist Church, New York. Married at New York, June 8, '47, to Miss Harriet Newell Tilyou. Ordained at Burlington, N. J., April, '47. Remained three years. Became pastor of the church in New Brunswick, N. J., April, '50. Assumed charge of the First Church in Paterson, N. J., May, '52. Removed to Southbridge, Mass., June, '55, remaining there as pastor of the Central Church twelve years. Settled with the Friendship Street Church, Providence, R. I.

Feb., '67, and there at present laboring. In '69, received the degree of D.D. from Madison University. Baptized about 200.

DAVID A. PECK. Entered in '42, from Clifton Park. Graduated in '46 and '48. Ordained at Clifton Park, Sept. 6, '48. In '54, he was a Missionary in Waupaca, Wis., which is his residence in '71. See War Record.

LEWIS SMITH. Entered in '42, from Philadelphia, Pa. Graduated in '46. Pastor in N. J., and Missionary to New Mexico. See Mission Work.

SAMUEL J. SMITH. Born in Siam or India. Entered Hamilton, from Philadelphia, Pa., in '42. Graduate of both Departments. Ordained in Philadelphia, Sept. 23, '48. See Mission Work.

MONROE WEED. Was born at Sackett's Harbor, N. Y., Jan. 17, 1817. Under great difficulties fitted for M. U., which he entered in '41, Class of '45. On account of teaching a year at Middlebury, he graduated in '46. Continued teaching in Village Academy, Hamilton, of which, in '47, he became Principal July 19, '48, he married Miss Mary A., aughter of Prof. Zenas Morse, of Hamilton. In '50 took charge of Academy in Fairfield, N. Y., which he left from religious considerations, and in '51 opened a Classical School in Leroy, N. Y. Soon Principal of Middlebury Academy; remained fifteen years; declining professorship of Latin, in Chicago Univ., and of Nat'l Science, Normal School, Albany, N. Y. In '66, Principal of Academy in Fisherville, near Concord, N. H. Here he died, June 27, '67. He had been approbated as a preacher and had intended to be a missionary to the heathen, but concluded that teaching was his vocation. To that he was consecrated soul and body. He was in every respect a strong man, and all his strength was given to the service of the Master.

WM. WILDER. Entered in '41, from Leicester, N. Y. Graduated in '46. Ordained in Baltimore, Sept. 5, '47. Pastor in Philadelphia, Pa.; Bridgeton, N. J.; Minneapolis, Minn.

WM. H. WINES. Of Hamilton, entered in '42; graduated in '46; studied Theology in '47. Ordained at Coxsackie, N. Y., Aug. 3, '48. Pastor also in Boston, Mass., '53–56; Tarrytown and Poughkeepsie, N. Y.

GEORGE W. YOUNG. From Chestnut Hill, Pa. Graduated in '46 and '48. He was ordained and settled in Washington, Pa. In '50, he was in Hightstown, N. J. Early in '64 he became the pastor of the First Church in Zanesville, Ohio. Previous to his removal to Ohio he had held the honorable position of Chancellor of the University of Lewisburg for ten years. In the maturity of his strength and usefulness he was called away, having died Nov. 20, '64, in the forty-eighth year of his age.

NON-GRADUATING MEMBERS OF THE CLASS OF 1846.

JULIAN W. AHONE. A Chinese, born in Canton, his father a Hong merchant Came to this country in boyhood. Converted while Elder Knapp was in Baltimore, Md., in '39. Entered the Class of '46 in '40. His health failed when about the middle of the Full Course, and he was for awhile under private tuition. His mind suffered also, and he returned to Baltimore and then to China. When

last heard from, his mental condition was not such as to fulfil the cherished hopes of his own heart and of his friends, that he would be a minister of Christ to his fellow-countrymen. He gave proof of talent and piety.

JOEL BALDWIN. Entered in '42 from Meredith. Ordained in Bronson, Ohio, June 20, '49. In '51, pastor in Columbia, Ohio.

EDWARD G. BRADBURY. Of New York City, left the Class in '44. He died triumphantly, of consumption, in New York, March 11, '65.

WILLIAM S. CLAPP. Entered the Sophomore Year of the Class of '46, from Ballston Spa, in '43. He reached the Senior Year, but left in '45. Ordained in Albany, March 17, '46. Pastor also in New York City; Danbury, Conn., and Carmel, N. Y., his present pastorate.

WM. L. CHALLISS. Entered in 1842 from Bustleton, Pa. Went through the Junior Year, and graduated at Columbian College, D. C., in '46. Said to be a physician in Atchison, Kansas.

M. R. FOREY. Born in Troy, Dec. 24, 1817. Entered from Tabernacle Church, N. Y. City, in '40. Left in '44. At once Principal of Barnwell Academy, S. C. Teacher in Female Seminary in Charleston, '45–'48; assistant pastor in Wentworth st. Church, part of that time. Ordained pastor of church in Newbern, N. C., in '48. Principal of Chowan Female College Institute, Murfreesboro', N. C., from '49 through '54, preaching most of that time as pastor of the church in Murfreesboro'. Labored to establish Female College at Fortress Monroe, Va. Returned to the North in '57. In '59 pastor in Delhi, N. Y.; '60–'63 in Oswego. General Agent of Chicago University, '63–'67. Baptized 70. Author of "Female Education," "Premature Church Membership," "Bible in Advance of Science."

GEORGE WINIFRED HERVEY. Born in South Durham, N. Y., Nov. 28, 1821. Had begun studying law, but was converted and turned to preaching the Gospel. In '41 entered Madison University, Class of '46. Left at close of Junior Year. Graduated from Columbian College, D. C., '47. Was ordained by Amity st. Church, N. Y., April, '50. Pastor in Middletown, Conn.; Hudson, N. Y.; Canton, Mass., '58. Spent '56 in Europe. He has since been in Oppenheim, N. Y. He has been "doing the work of an Evangelist" in and around N. Y. City, which is his present residence. He is the author of a work entitled "The Principles of Courtesy," and also the "Rhetoric of Conversation," the latter republished in London. He has written for the *Christian Review* and other periodicals.

LYMAN HUTCHINS. Entered in 1840, from Richfield. Nearly finished the College Course. Ordained at Litchfield, Herkimer Co., March 17, '57. Died in Dartfort, Wis., Aug. 26, '54.

R. PERSONS, JR. Born in Cortlandville, April 21, 1818. In '43 entered the Class of '46. Left at the end of '44, suffering with dyspepsia, which has troubled him ever since. Ordained in Georgetown, Aug. 22, '48. Pastor in Victory, '52–'54; Henderson, '54–'57; Johnson's Grove, De Kalb Co., Ill.; at same time in Clinton (Centre) eight years. Last six or eight years a "kind of Home Missionary in that field," with small compensation. Baptized 200.

LUKE SHERWIN. Born in Whitingham, Vt., Oct., 1821. Converted when 14 years old. On account of poor health left the class in '44. Graduated at New

Hampton in '46. Settled in Londonderry and Pecksville, Vt.; Warner, N. H. On account of heart complaint had to give up the ministry. Engaged in business in N. Y., residing at Hastings. He telegraphed to friends in Vt. to prepare a grave for his child who had just died, but before the time of that funeral his own was appointed. He died Aug. 19, '54.

GEORGE MAJOR SLAYSMAN. Born in Lewiston, Pa., March 9, 1822. Entered Class of '46, from Punxsutawney, in '40. Completed the Soph. Year, and was afterwards in the College till '46. Practised dentistry from '46 to '51 in Hollidaysburg, Pa. In '48 married Mary Barton Diven, Shirleysburg. Ordained in Williamsburg, Jan. 16, '51. In '50 began missionary work in York and region round about. Organized a church of eleven members. Preached in a hall rented and fitted mainly at his own expense. Finished lecture-room of a meeting-house and a parsonage in '52–'53, doing much of the carpentry himself. Church organized in Stewartstown in '56. Left York in '62. See War Record. In '63 pastor of Gibeon and Jackson Church. Returned to York in '65 and left in '69, making 17 years in that field, having in part supported himself by dentistry, book-selling, and music teaching. In '70 pastor in Pottstown. Baptized 128. In '68 published "Independent or Democratic Church Government." Second edition in '70.

DAVID TAYLOR. Born in N. Y. City, Dec. 11, 1822. Entered in '40. Asthma broke up his course of study, pursued at intervals after leaving Hamilton in '42. Married Selina Gray, of N. Y. City, in '46, who died in '55. Ordained Dec., '46, in Leominster, Mass. Settled also in E. Brookfield, Mass.; Suffield, Conn., (First Church); Rondout, N. Y.; Dundee and Truxton. Supplied when not able to be pastor; Cannon st., N. Y. City; Lansingburg, Poughkeepsie, West Hoboken, Flushing, Albany (South), and many others, from three months to two years, often without remuneration. Has aided pastors in special meetings. Has been successful in business. His second wife was an adopted daughter of A. Meneeley, of West Troy. He next married Annie C. Smith, of Pawtucket, R. I.

CHARLES E. WOOLVERTON. Born in Canada West, Aug. 24, 1820. Joined Baptist Church. Entered Class of '46, in '42, left Junior Class in '45. Married Delight S. Bennett, of North Brookfield. She died about seven years afterwards. Then spent a year in the Institution.. Returned to Grimsby and married Miss Amanda Smith, of Lockport, N. Y. Entered upon his present occupation of fruit-grower and nurseryman. For 25 years has been Sup't of a Union Sunday School; gives time and energy to promotion of temperance.

BESIDES THE GRADUATES OF THE COLL. DEPARTMENT, THE FOLLOWING GRADUATED IN THE THEOL. CLASS OF 1846.

EGBERT BOEKENOOGEN. Born in Harlem, Holland, May 4, 1809; of Mennonite parentage and training. Designated for the ministry in his childhood, he graduated from the University of Amsterdam, proficient in several languages. Entered the ministry, but felt a loathing for it; took ship for America, reached the wilds of Herkimer Co., N. Y.; married Margaret Bourquin, a French maiden. They heard S. Hayward, Missionary of the State Convention, preach. He accepted an invitation to visit at their house, a storm shut them in for three days, which were spent in prayer and study of the Bible. Boekenoogen and his wife

were soon converted and baptized. He felt that to preach Christ would now be a pleasure. G. J. Johnson (Class of '46 and '48) met him, and he was soon in the Theol. Class at Hamilton, where he graduated in '46. Ordained at Philadelphia, Pa., Nov. 11, '46. Pastor in Muncy, Pa., Lycoming Co., three years. Three years in and around Rockford, Ill. On to Muscantine, Iowa. There he and his family suffered much from sickness. Next in Pella, Iowa, laboring among a large population of Hollanders, preaching to them as he had opportunity, laboring especially as a colporteur four years. His interest was great in the American Church, also in the Institution of Learning, of which he was for several years Treasurer and member of the Board. Having suffered severely a long time from scrofula, he died, more than conqueror, July 8, '62. He left his widow with seven children. A fitting tribute to his memory was made for the Iowa State Convention by Rev. G. J. Johnson.

William Cecil Duncan. Born in N. Y. City in '25. His boyhood was spent in Grenada, Miss. In '43 he graduated with high honors from Columbia College, N. Y. Began to study law. Entered Hamilton Theol. Seminary in '45, and graduated in '46. Immediately settled in New Orleans, La., where he was ordained Jan. 2, '48. For some years senior Editor of *South-Western Baptist Chronicle*. Afterwards conducted the New Orleans *Baptist Chronicle*. Between the times of these services he was Professor of Languages in the University of Louisiana. He visited Europe for his health in '51. He was pastor of the Coliseum Place Church, and had much to do with the erection of their fine Place of Worship. His health was poor for many years. He travelled in Texas, but found no relief, and died Sunday, May 1, '64. Rev. J. W. Horton, the martyr of '65, wrote that "the sufferings of Dr. Duncan in Texas were those of a martyr." Author of "Life and Character of John the Baptist," "Tears of Jesus," and some other works. He was a fine scholar and a man of most excellent spirit. Columbia College conferred the degree of D.D.

Linus M. Peck. Son of Rev. John Peck, was born in Cazenovia, Feb. 3, 1818. Baptized April, '33. Studied at Academies in Cazenovia, Lockport, Hamilton. Entered Hamilton College (Clinton) in '38, where he graduated in '41, and in which he subsequently received appointment as Tutor. Studied law with his brother in Hudson. In '43, taught in the village Academy in Hamilton and studied Hebrew in the Theol. Seminary. In '44 entered Junior Theol. Class and graduated in '46. Sept. 17, married Miss Cordelia C., daughter of Dr. N. Kendrick. Dr. Kendrick's lingering sickness prevented his entering at once on a mission to Asia. He preached in Lebanon about a year; then several months to the congregation in Hamilton, of which it was expected that he would become pastor, but he died, October 4, '47, as related in the sketch of his brother, Philetus B. Peck, of the Class of '36.

Cyrus Shook. Of Red Hook, N. J. Had pursued collegiate studies before entering the Theo'l Department, from which he graduated in '46. He had been ordained in Saugerties, N. Y., in '42. He has been pastor in Kingston and Lackawack (Naponock, P. O.), Ulster Co., N. Y.

CLASS OF 1847.

Alexander M. Beebee. Son of A. M. Beebee, LL.D., of the N. Y. *Baptist Register*. Born in Utica, Feb. 6, '20. Entered the Class of '44 in '39. Absent

two or three years. Graduated in Class of '47 and '49. Pastor in Jordan, '49–'50. In '50 married Miss E. J. Hall, of Sullivan, Madison Co. Since '50 Professor in University and Theo'l Seminary. See Officers and Teachers.

TERRY BRADLEY. Born in Missouri in '21. In '45 entered; graduated in '47 and '49. Ordained in Rhinebeck, June 14, '49. Having recovered from typhoid pneumonia, he returned to Mo. in '50 and settled in Palmyra. Soon Professor in William Jewell College, Liberty, Mo. He was teaching and preaching in Trenton, Mo., when he died, in '59 or '60, aged 38 years.

ELI W. BROWNELL. Born in Albany, July 8, '19. Determined, D. V., that he would have a collegiate education, if not till he should be 40 years old. Entered Madison University in '44; graduated in '47. Ordained pastor in Cambridge, Jan. 15, '49. In May, '48, married Sarah J. Couch, of Schoharie, N. Y. Other pastorates, Hillsdale, Columbia Co., N. Y., '50–'53; Stillwater, Saratoga Co., N. Y.; North Hebron, Wash. Co., N. Y., '54; West Rupert, Vt., '58. On account of throat disease, he did not preach for two years. In spring of '62 began pastorate of five years in Northampton, Fulton Co., N. Y. Pastor in Providence, Saratoga Co., present residence.

A. J. BUELL. Born in Delphi, N. Y., Oct. 30, '20. Entered Madison University in '43. Graduated in '47. Principal of Academy, Montrose, Pa., two years. Superintendent of Public Schools of Newark, Ohio, one year; of Portsmouth, Ohio, three years. In '54 entered Fairmount Theol. Seminary; graduated in '55. Ordained pastor in Salt Creek, Ohio, Oct., '55. Has been pastor of other churches in Ohio. In Jan., '51, was married to Miss Susan Davey, of Portsmouth, Ohio. Has baptized about two hundred. Residence, Jackson, Ohio.

WILLIAM CORNELL. Born in Romulus, N. Y., Oct. 2, '19. Entered from Pontiac, Mich., in '43, and left in the spring of '48, when in the Junior Theological Class. Was married in Beekman, Dutchess Co., N. Y., to Miss Phebe Miller, in Nov., '48. Was ordained by the church in Ovid, N. Y., in March or April, '49. From May, '50, served three years as itinerant and exploring missionary of the A. B. H. M. Society, in Wisconsin and Minnesota. Pastor of the Mayville and Hartford Churches, each four years. Then Agent of the Wis. Bap. State Convention one year, and of the Wis. Bap. Education Society three years. Then pastor of Merton church two years, in which their meeting-house was built. In '68 went to Iowa, and was pastor of the Jessup Church one year. Now resides in Waterloo, Iowa.

M. P. FORBES. Born in Fort Ann, June 2, '20. Entered in '41. Graduated in '47. Married Fanny J., daughter of Rev. A. P. Draper, of Ontario, Wayne Co. Ordained in Phelps, April 11, '49. Pastor of Second Church five years. Pastor also in Sodus, '52; Reed's Corners, '54; Canandaigua, '55; Painted Post, '57; Galesville, '59; Adamsville, '61; East Pembrook, '65; Elba, '68, present residence. In '55 Rochester University conferred honorary degree of A.M. Baptized 217.

GEO. WHITEFIELD GORHAM. Born at New Haven, Conn., Oct. 18, '20. Entered in '41; graduated in '47 and '49. Ordained Oct., '49, at New Haven. In '49 pastor in Dubuque, Iowa. Preached in Seymour, Chester, and Rockville, Conn., '51–'54. Pastor of Second Church, Holyoke, Mass., and then of First, eight years in both. See War Record. Since '65 pastor in Chester, Conn.

In '53 married Emily, sister of Rev. G. P. Watrous, formerly missionary to Burmah.

L. O. Grenell. Son of Rev. Z. Grenell. Born at Mount Salem, N. J., Jan. 1, '21. Graduated in '47 and in '49, having entered in '41. Ordained at Elbridge, May, '49. June, '50, missionary in San Jose, Cal. In '54 settled in Arcadia, N. Y.; in Middletown, '56; Honesdale, Pa., '59; New Market, N. J., '65. Married C. Amelia Waring, in Scipio, in '49. Rochester University conferred honorary A.M. in '55. Baptized about 400.

Elihu Gunn. Born in Montague, Mass., Jan. 3, '18. Graduated in '47 and '49, having entered in '44. Married Amy B. Barrett, of Granville, N. Y., in Aug., '49. Ordained in Montague. Settled first in Keokuk, Iowa. The town in eight years grew from 1,500 to 16,000 inhabitants, and the church from a few scattered Baptists to an efficient body of 200 members. Next in Pella, Iowa, where he had a hard, if not useless, struggle to build up a college located there. In '62 pastor in Mt. Pleasant; church grew from 90 members to 225; in '69 a spacious house built. Removed to Atchison, Kansas, in 1870.

Josiah M. Hedges. In 1841 he entered the Class of '46, from Albany, but in '43 entered the Class of '47 and '49. He became an Episcopalian minister; was settled in Little Falls, N. Y. His name was not on the list of Am. Epis. clergymen in '66.

J. K. Hornish. Was born at Greensburgh, Westmoreland Co., Pa., May 24, '21. He entered in '41 and graduated in '47. Was soon settled with the church in Elizabeth, Alleghany Co., Pa., and ordained pastor in Jan., '48. Was married at Elizabeth, in '48, to Miss Harriet Wyckoff. Served this and the Salem Church until the autumn of '49, and then removed to South Pittsburg, and became pastor of the First Church. Removed to Keokuk, Iowa, in '51. Superintendent of the Burlington and Southwestern Railway of Iowa, Missouri, and Nebraska. His residence is Fort Madison, Iowa.

H. E. Knapp. See Mission Work.

John D. Meeson. Born in N. Y. City, Feb. 14, 1822. Entered the Institution, Oct., '41. Graduated Aug., '47. From Theology, '49. Married Miss Louise Covington, of Middleborough, Mass., May 11, '52. Ordained March 12, '50. Pastor of churches in Fort Wayne, Ind.; Haddonfield, N. J.; Winchester, Mass.; Flushing, N. Y.; and Hastings-on-Hudson, where he is now pastor. Baptized many, but has kept no account.

Lucien M. Osborn. Born in Ashtabula, Ohio, July, '23. Entered in '43; graduated in '47. In '50, married Phebe Brown, in Bridgewater, N. Y. See Officers and Teachers.

James H. Pratt. Born in Salisbury, N. Y., April 23, '19. Entered in '44; graduated in '47 and '49. Ordained at Owego, Oct. 18, '49. On account of health, changed pastorate to North Granville, in '51. In Bloomfield, N. J., in '53. North Granville (again), in '58. Dixon, Ill., in '64; still there. Received honorary A.M. from Rochester University in '54. Baptized two hundred and fifty-five.

Bowles C. Townsend. Born in Delaware Co., N. Y., Aug. 2, '20. Entered in '40, and graduated in '47 and '49. Married Calista A. Barry, at Ovid, in '49. Ordained in Lodi, in October. Pastor at Port Richmond, Staten Island, in '50;

also in Mechlinburg, Peach Orchard, Gorham, Hempstead. Being in attendance upon the meetings of the N. J. State Convention, at Newark, he was taken with inflammation of the lungs, and after seven weeks of severe suffering, died in Newark, Dec. 18, '61. He was buried in Greenwood, Brooklyn, L. I. He had baptized fifty. He was studious, warm-hearted, guileless, faithful.

NON-GRADUATING MEMBERS OF THE CLASS OF 1847.

NORMAN B. BALDWIN. Entered in '41, from New Milford, Conn. Left in '45. Ordained in Monticello, Sullivan Co., Jan. 20, '47. Has been pastor in Philadelphia, Pa., and N. Y. City. Present pastorate in Line Lexington, Pa.

ARCHIBALD BRYANT CAMPBELL. Born in Lebanon, Madison Co., March 11, '27. Entered in '42, left during the year of graduation. Married Aug. 11, '60, to Amy E. Beach, of Columbus, N. Y., "prior to which he travelled in South America and the United States for seven years very pleasantly; thereafter was Principal of Hamilton Academy not profitably; after marriage was Principal of three academies nominally; then speculated one year successfully; since which he has lived in Hamilton quietly, and is yours respectfully."

JOHN DORSEY COLLINS was born in Alfred, Alleghany Co., N. Y., April 6, '23. In Aug., '44, he entered the Class of '47; the first that ever entered college from that town. Lack of funds compelled his departure when he had finished but half the College Course. In '46, Principal of Phœnix Academy, Ky. Next year was private tutor in Adams Co., Miss. In '48, Principal of Beach Island Academy, near Hamburg, S. C. From Jan., '49, to July, '53, Principal of Cherokee Co. Academy, Canton, Ga. June 25, '51, married Miss Elizabeth Sarah Grisham, of Canton. In '53–'54, principal teacher in the Woodland Female Seminary, Cedar Town, Ga., being Prof. of Latin and Nat. Science. In '58 became Prof. of Nat. Science and Eng. Lit., in Cherokee Baptist College, Cassville, Ga. In June, '61, its doors were closed by the war, but he taught a village school in the building. In Aug., '59, was ordained pastor of the Baptist Church in Cassville. In '64 taught Randolph High School, at Cuthbert, Ga. While Gen. Sherman was marching thro' Georgia, all the military force of the State was called out, and he, as a private, was in an engagement at Macon and Atlanta, but was discharged by special instance of Gov. Brown. In Sept., '64, began service in Montpelier (Episcopal) Female Institute, but Gen. Sherman's approach suspended its operations. In Aug., '65, he opened a High School in Atlanta; in '66, taught in Canton; since then he has been connected with the Stilesboro' Institute, now the chief school in Cass Co. He has been Examiner of School Teachers for Cass Co., and Visitor to the University of Georgia. Honorary A.M. conferred by Mad. Univ., in '59.

EDWIN DIBELL. Was born June 1, '20, in Kingsville, Ashtabula Co., Ohio. Entered Mad. Univ. in '43, in Class of '47, left at end of Sophomore Year, '45. Graduated at Brown Univ., in '47. Married at Belgrade, Me., May 27, '52, to Miss F. E. Mills. Was ordained in Gardiner, Me. Settled also in Cherryfield, Me.; New Ipswich, N. H.; and Aroostook Co., Me., and Kingsville, Ohio, his present residence.

ALBERT C. INGHAM. Was born in Meridian, Cayuga Co., N. Y., Dec. 8, '28, and entered the Class of '47 in '43, left during Junior Year, and graduated at

Union College, in '47. Taught for one year, and then removed to Madison, Wis., and was connected with the Press, and was also admitted to the Bar. Was for years Secretary of the Wisconsin Agricultural Society. Resigning in '56, he went to N. Y. City, and engaged in commercial pursuits, in which he still continues. In July, '66, he was married to Miss Cynthia A. Van Wic, of Meridian; since which time he spends most of his time in the country at Meridian, occupying himself as an amateur horticulturist.

E. H. Page. Entered in '44, from Brooklyn, N. Y. Graduated at Brown Univ., in '47. Pastor in Brooklyn, Charlestown (Bunker Hill), Mass.; Milford, South Groton. Married Stella, daughter of Rev. J. M. Graves, of Mass.

Orrin T. Walker. Entered in '42, from Conn. Ordained in Orleans, Mass., Dec. 5, '54. Pastor also in Tisbury, Mass.; Trenton, N. J.; Boston, Mass.; Chicago, Ill.; West Meriden, Conn. Chaplain of Mass. House of Representatives, in '64.

Besides Graduates of the Collegiate Department, the following were Members of the Theological Class of 1847:

Samuel Haskell. Born in Bridgeton, Me., March 20, '18. Having graduated at Brown Univ., in '45, he at once entered the Theo'l Seminary; where he graduated in '47. Ordained at Suffield, Conn., Aug. 4, '47, and there married Elizabeth H. Granger, same year. Pastor in Detroit, Mich., five years, to '52, Kalamazoo to '71. Now in Ann Arbor. Mad. Univ. conferred D.D. in '67. Baptized seven hundred and fifty.

Joseph R. Manton. Born in Providence, R. I. Entered Seminary from Brown Univ., in '45, left in '46. Ordained in Gloucester, Mass., Feb. 14, '49. Married Miss Helme, in Providence. Enjoyed a revival in Gloucester; soon left on account of health. Pastor in Quincy, Ill.; Minneapolis, Minn.; St. Josephs, Mo. Preached in other places, in South and West.

CLASS OF 1848.

J. G. Bowen. He was born near Mercersburg, Pa., Sept. 7, '20. Baptized in Dayton, Ohio, '31. Went through Sophomore Year in Granville College. Entered Mad. Univ., in '46; graduated in '48. Ordained in Norton, Mass., Feb. 1, '49. Pastor in Middletown, Ohio, in '50. Married Miss Mary J. Gibson, April 2, '52. Next in Cincinnati, with the (now) Freeman Street Church. Attended Fairmount Theo'l Seminary. In '54 in Oskaloosa, Iowa, and at Danville. From '56 to '60 missionary at Nebraska City. In '61 pastor in Mt. Gilead. Next in Delphi, itinerating. In '66, in Bloomington, Ill., where he now resides as ex-pastor.

Wm. C. Burchard. Born Sept. 2, '29. Entered Univ. in '44. Graduated from College in '48. Studied law, but did not adopt it as a profession. Spent several years in California. In '60, was appointed American Consul to Honduras, C. A., which position he still holds. Married, in Honduras, to Miss Francisca Bustillo.

James Stokes Dickerson. Born in Philadelphia, Pa., July 6, '25. Converted under the preaching of Elder Jacob Knapp in New York, when twelve years of age. Entered in '42; graduated in '48. Several years connected with the New York *Recorder*, afterwards with the Am. Bap. Pub. Soc'y. Ordained in Philadelphia, Pa., in Jan., '61. Pastor in Wilmington, Del.; Pittsburg, Pa.; and Boston, Mass. In '71 he made the tour of Europe. He received the degree

of A.M. (honorary), from Rochester Univ. in '51, and in '68 that of D.D. from the Univ. of Lewisburg. His present wife is a daughter of Prof. J. F. Richardson, of Rochester Univ.

A. H. BURLINGHAM. He was born Feb. 18, '22, in Castile, Wyoming Co., N. Y. Entered Mad. Univ. in '43. Graduated in '48 and '50. Married, in Hamilton, Nov. 11, '51, to Miss Emma L. Starr. Ordained in Pittsburg, Pa., in '50, pastor of Grant Street. Church Pastor in Owego, in Boston, Mass. (Harvard St.), '52–'56; New York (South Church), '56–'65; American Chapel, Paris, France, '66; St. Louis, Mo., '67. Degree of D.D. was conferred by Shurtleff College. Baptized over five hundred.

ALEXANDER W. CARR. Born in Jamestown, R. I., Feb. 7, '22. Entered from Fall River, Mass., in '42. Graduated in '48. Entered Newton Theo'l Seminary in '49. In '50, married Eliza, daughter of Rev. Ebenezer Nelson, of Middleboro', Mass. Ordained in First Church, Fall River, in Oct., '50. Pastor in Rowley, Mass., eleven years from '51; in Framingham Centre, three years; Medfield, four years. Resigned on account of poor health in '70, and resides in Boston, Mass. Baptized sixty.

JOHN D. GREENE. Was born in Brookfield, Madison Co., N. Y., Nov. 5, '18. Entered Mad. Univ. in '45. Graduated in '48. Studied in Theo'l Dept. In Sept., '49, supplied at Stillwater. After that, settled at Half Moon. Ordained, May 7, '50; preaching also in Waterford at the same time—afterwards preaching to the two churches in Half Moon. In '52, pastor of the Second Church in Half Moon only. Married Jan. 5, '53, to Miss Nancy Philo, granddaughter of Elder Abijah Peck. In '53, pastor of Glenville Church, in Scotia Village, near Schenectady. Died there of apoplexy, Feb. 16, '54. Buried at Clifton Park.

O. N. GORTON. Born in Brookfield, Madison Co., Feb. 4, '25. Entered in '44. Graduated in '48. Married Miss H. M. Palmer, at Clarksville, in '49. From '48 to '54, Prof. of Ancient and Mod. Languages in Brockport College. In '52, received honorary A.M. from Univ. of Rochester. Then two years in charge of Coll. Institute, in Janesville, Wis. Since then he has resided in Fox Lake; three years in book business, and eleven years as farmer. Has taught or superintended schools almost every year. Nearly fourteen years Sec. of Board of Wis. Female College. Deacon of the Baptist Church.

L. W. HAYHURST. Born at Newhope, Pa., April 3, '23. Entered in July, '44, and graduated in '48. Studied Theology a year. Married Elizabeth H. Tower, in Waterville, in '50. Pastor in Sangerfield, Mohawk, Ballston Spa. Head of High School, Waterville, eight years. Took charge of Burlington Coll. Institute in '65. Pastor at Des Moines, in '66. His wife died, March 17, '65. Has married Miss R. A. Cole, of Newton, Iowa. In Burlington in '70.

JOHN STANFORD HOLME. Entered from Holmesburg, Pa., in '44. Graduated in '48 and '50. Pastor in Watertown, N. Y. (ordained there, Nov. 12, '50); Brooklyn, Pierrepont St., and New York (Trinity Baptist Church). Mad. Univ. conferred degree of D.D. in '66. Made a European tour in '71.

A. M. HOPPER. Was born at Long Branch, N. J., Jan. 12, '22. Entered Mad. Univ., '41. Graduated in '48 and '50. In Aug., '50, married Levantia, daughter

of Dr. Lewis, of Hamilton. Ordained pastor of Academy Street Baptist Church, New Haven, Conn., in fall of '50. Pastor in Charlestown, Mass., First Church, '55; in Auburn, N. Y., in '57; in Bridgeport, Conn., '61, his present pastorate. In '70, Mad. Univ. conferred degree of D.D. Has baptized over five hundred.

James E. Kimball. Born in Albany, May 5, 1828. Entered in '46; graduated in '48. Married Susan Frances Wheeler, at Troy, in '50. Soon engaged and still continues in the wholesale flour and grain trade, Troy, N. Y.

Wm. Leet. Born at Beaver, Pa., June 14, 1820. Entered in '44; graduated in '48. One year in Theology. Preached to the "Antislavery Baptist Church" in Cincinnati, '49–'50. Ordained in Milford, O., June 14, '50. Married Mrs. Lydia Turner in '51. Pastor in Aurora, Ind.; Greenville, Pa., '53; Alliance, O., '55; Bedford, '58; North Camden, '63. While in C. he collected a church at Oberlin, of which he became pastor in '67. Raised a church in Bellevue and one in Savannah. While pastor he has done much work as a missionary. He has baptized 657. Residence, Savannah, O.

L. S. Livermore. Born at German, Chenango Co., Oct. 12, 1820. Entered in '44; graduated in '48. In '48 married Mrs. Jane H. Kimberly. Former name of present wife, Sarah J. Rexford, of Sherburne. Ordained at Earlville in Nov., '48. There four years. In Fabius till fall of '58. Then in Berlin, Wis., till fall of '61. See War Record. In '66 pastor in Grinell, Iowa; in Chariton in '69.

Wm. Ward. See Mission Work.

Charles C. Wellington. Born at Troy, N. Y., in 1830. Entered M. U. Oct., '46, in the Junior Class; graduated in '48. He died April 30, '53, at Chatham Four Corners, N. Y. He was regarded as a young man of remarkable abilities and great promise. He had just completed his studies preparatory to entering upon the profession of law. Was editor of the *Madison County Journal*, and had already achieved considerable local distinction as a writer and speaker. He called upon his classmate, J. E. Kimball, at his office in Troy, on the morning of the day he died, apparently as well, sane, and cheerful as ever, remained a few minutes, and stepped aboard a southern-bound train passing the door. In a few days the papers contained accounts of an inquest upon the remains of an unknown man, who seemed to have died by suicide, at Chatham. It proved to be Wellington. His untimely death was mourned by a large circle of friends besides his relatives. Funeral services were held at Hamilton, N. Y.; a discourse was delivered by Rev. Dr. Baldwin, of Troy, which was printed at the time. His remains were interred at Troy.

Non-graduating Members of the Class of 1848.

Warren B. Clapp. Born in N. Y. City, Sept., 1827. Converted at sixteen years of age. Entered in '45; graduated at Brown Univ'y. Was four years in business. Studied at Rochester. Ordained in Dover, N. H., '56. In '62 removed to Milford, N. H. Compelled to resign by disease which ended his life, in his father's house, Wappinger's Falls, N. Y., April, '65. Very genial, apt, vivacious.

Jacob Fream. Born in Frederick Co., Md., Jan. 3, 1819. Entered the Institution in Oct., '44, in the Freshman Class. Left on account of failing health in June, '45. Taught school in Maryland until '48. Married in Fulton Co., Pa.,

Dec. 21, '47, to Miss Abby Stillwell. Removed to Pruntytown, W. Va., in '48, and taught in Rector College, and afterwards in the Female Institute. Came to Independence, W. Va., in '55, and engaged in mercantile business until the present time. Has been a licentiate since '42, but his lungs are too weak to allow much public speaking.

MINER FRINK, JR. From Rensselaerville, where he was born July 28, 1818. Entered the Class in '45, left in '47, and graduated at B. U. in '48. Counsellor-at-law in San Francisco, Cal.

D. GARTHWAIT. Born in Warwick, Orange Co., Jan. 17, 1821. He entered the Univ'y in Oct., '43, and left the Junior Class in Jan., '47. Was licensed to preach, but never ordained, and never married. From the time of leaving the Univ'y has been employed in farming up to '69. Served the First Church in Elmira, N. Y., as deacon, ten years. He has occasionally supplied churches for a limited time. He is at present engaged in business at Horse Heads, N. Y.

J. T. MASON. Born in Fort Ann, Feb. 14, 1821. In '45 he entered the Class of '48, and left in '46. Began his labors with the church in Galesville, Washington Co., April 1, '45. Ordained Nov. 4, '47. Married Miss L. Greene, of Union Village, Washington Co., in '48. Settled in Sterling, Whiteside Co., Ill., Nov. 21, '56. The church then was small and without a meeting-house. Has built a good church edifice, and since enlarged it, and he still is pastor there.

R. F. PARSHALL. Born in Middlefield, Otsego Co., Aug. 30, 1823. Converted in Cooperstown, in a meeting held by Elder Jabez Swan. Joined the Class of '48 in '41, but left early in the Course. Ordained pastor in Westford, Otsego Co., July 11, '45. There four years. Married Amanda Bailey, of Clarksville, in '45. Other pastorates, Sloansville, Schoharie Co., seven years. Fort Edward, five years, part of the time supplying Sandy Hill; Afton, Rock Co., Wis., five years; then West Salem, Wis., till or after '69. Every church has more than doubled its numbers during his pastorate. From the first decided that he would not remain with any church more than a year without a revival and additions. Held protracted meetings with other churches. Has the names of three thousand persons seemingly converted in connection with his ministry. Of these, twenty-one are now in the ministry, or preparing for it. In '69 he had baptized 1,132.

HIRAM A. PRATT. Born in Shutesbury, Mass., Jan 21, 1819. A graduate of Amherst College. Was a member of the Class of '48, in '46–'47. Taught Shelburne Falls Academy, Mass., three years; Norwalk Inst., Ohio, two years; Shelburne Falls again three years; Principal of Conn. Lit. Institution, Suffield, five years from '56; had charge of Hartford High School '61–'65. Three years in business in Cleveland, O. From '68 till now, Principal of N. J. Classical Inst., Hightstown.

ISAAC T. RATHBONE. Of Buffalo, N. Y. Entered the Class of '48 in '44; passed through the Sophomore Year. Graduated at Yale College in '48. Engaged as tutor in the family of the late Senator Ewing, of Ohio, and died of the cholera in '48.

DANIEL READ. Born in Orangeville, Wyoming Co., April 11, 1825. Entered in '42, and left Class in Junior Year. In April, '47, married Susan A. Moore, and

in '51, Miss L. B. Daniels. Pastor in Big Flats, Chemung Co., one year; Medina, four years; St. Louis, Mo., four years. President of Shurtleff College from '56 to '70, in which year he became pastor in Winona, Minn. In '58 M. U. conferred the degree of LL.D.

Malcolm Roberts. Born in Tyringham, Mass., Dec. 29, 1819. In '44 entered Class of '48. Left in '46. In '47 married Phebe Roloson, Wantage, N. Y. Settled in Ripley, West Portland, Salem Cross Roads; Madison, Ohio; Conneautville and Carmel, Pa.; Albany, N. Y. (South Church); Berean Church, West Phila., Pa. Retired awhile for needed rest. Returned to Madison, O., in '59; three years pastor. Got a home there, recruited, and supplied pulpits. In '67 pastor in Ashtabula; still his field. Baptized 160.

Burt Van Horn. Was born in Newfane, Niagara Co., N. Y., Oct. 28, 1823. Came to the University in '44, and at the close of his Freshman Year failure of health obliged him to leave the Institution, and return to the labors and cares of a farm. He was married in Niagara Co., N. Y., July, '51, to Miss Charlotte T. Goodell. Was a member of the N. Y. Legislature successively for three years, his last election being in '59. In '60 he was elected a member of Congress, again in '62, and again in '64, and served through the three terms. He has resided for many years in Lockport, N. Y., and is engaged in business, and is an active member of the Baptist Church there.

Besides Graduates of the Collegiate Department, the following were Members of the Theological Class of 1848:

Solomon S. Relyea. Of New Paltz, Ulster Co. A graduate of N. Y. Univ'y. Entered Theol. Dep't, in '46, and graduated in '48. Ordained in Harlem, N. Y., Jan. 11, '49. In Kingston in '56; in '65 in Liberty, Miss.

Milton S. Shirk. A graduate of Miami Univ'y, O. Graduated from the Theol. Sem'y in '48. He taught in Female Sem'y, Clinton, La.; was Principal of Pearl River Institute, Monticello, Miss. In '52, established, at his own expense, "Amite Female Seminary," Liberty, Miss., and continued it twelve years with great success. The war compelled suspension in '64. Though a non-combatant and opposed to secession, U. S. Cavalry, without military necessity, burned his property, and reduced him from affluence to poverty. He had been ordained in Columbus, Miss., in April, '46. He has preached to Ebenezer Bap. Church, New Providence and Galilee, Mount Vernon (or Liberty)—800 members added in twelve years. Since the war he has resided chiefly in New Orleans, supplying Coliseum Bap. Church. Is now President of Shreveport Univ'y, a new Bap. College in La.

J. B. Stiteler. Was a native of Philadelphia, Pa.; a graduate of the Univ'y of Penn. Graduated from the Theol. Dept. M. U., 1848. He had been ordained in Phila., Pa., June 9, '46. He was pastor of Bap. Church, Jackson, Miss.; Galveston, Texas; Professor in Baylor Univ'y, Independence, Texas; pastor in Savannah, Ga. Went to Florida for his health, and about Jan. 1, '57, died of consumption in Savannah.

R. G. Toles. Born in Durham, Green Co., Sept. 29, 1813. Entered in '43, and graduated in Theol. Class of '48. Married in '35 to Harriet Mattram. Ordained in Cooperstown, Nov., '48. Five years pastor in Frankfort, from '49; baptized

83 there. Then served Am. Bap. Publication Soc'y. General and Financial Agent of N. Y. Bap. Ed. Soc'y, till Oct., '60, when he became Principal of the 4th Ward Mission, New York City, in connection with W. C. Van Meter. They organized the Howard Mission. In service of Christian Commission while Gen Grant was before Petersburg. Labored for homeless children in New York. In '65 at head of Little Wanderer's Home, Boston, Mass. Up to Feb., '71, had delivered 1,872 addresses, and received to the Home 2,838 children. Edits *Little Wanderer's Advocate.*

HENRY L. VAN METER. See Mission Work.

CLASS OF 1849.

CHARLES AYER. Was born at Charlestown, Mass., March 16, 1826. Entered M. Univ'y in the Senior Year, and graduated in '49. Ordained pastor of the Bap. Church in Turner, Me., in '51. Married at Amherst, Mass., to Miss E. Caroline Fish, in '51. Has preached in Maine, Mass., and New York.

WILLIAM T. BIDDLE. Son of Rev. W. B. See Mission Work.

JOSEPH BURNETT. Entered in '45, and graduated in '49 and '51. His Class commenced the Senior Year with twenty-nine members, and graduated but seventeen. Owing to the removal controversy only W. T. Biddle and himself completed the Theological Course. He became pastor of the Bap. Church in Pitcher, N. Y., where he was ordained. He left Pitcher in '53, and supplied the church at Little Falls, N. Y., and soon after settled as pastor of the Mt. Vernon Church, N. Y. In Feb., '54, he was married at Whitestown, N. Y., to Miss E. A. Newcomb. From Mt. Vernon he removed to Hastings, on the Hudson, and remained there until '57, when he removed to Conn., where he served the churches at Lyme, New London, and Tariffville; this last church he served as pastor for six years. His next residence was South Gardner, Mass. Now pastor in Wethersfield, Conn.

ERASTUS H. BURR. Was born in Preble, Cortland Co., N. Y., Feb. 9, 1820. He entered in '45, and graduated in '49. He entered the Rochester Theological Seminary the same fall, and graduated in '51. He was married at Ogden Centre, Monroe Co., in '51, to Miss Susan Voorhies. Entered the ministry at Massillon, Ohio, Oct. 5, '51. The following June, in consequence of the severe sickness of his wife, he returned to N. Y. State, and settled at Durhamville, Oneida Co., where he labored with success, until failing health compelled his resignation, May 1, '54. He died at Homer, of consumption, March 11, '57. Mr. B. was a man of excellent spirit, modest almost to a fault; he had fine natural abilities, which he had carefully cultivated by close study.

ISAAC NEWTON HILL. Was born May 19, 1828, near Plattekill, Ulster Co., N. Y. He was converted in '42. Entered M. U. in '49, and graduated that year. He had previously pursued his studies at the Univ'y of the City of New York. Ordained Sept., '50. Pastor of the Cross River Church, Westchester Co., April, '50. In June, '52, he became pastor of the church at Dover Plains; Aug., '54, of the South Church, Albany, N. Y.; April, '57, of the First Church, Elizabeth, N. J.; '59, of the New Market Church, N. J.; '65, of the Bap. Church at Jerseyville, Ill., where he now resides. He was married Dec. 12, '50, to Miss M. M. Pierce, of Newark, N. J., who died in '54. His second marriage was at Danbury,

Conn., June, '55, to Miss Annie M. Andrews. He is a member of the Board of Trustees of Shurtleff College, Ill.

CHARLES KEYSER. Was born at Albany, N. Y., May 13, 1827. He entered M. U. in '44, and graduated in '49. Spent one year in the Theol. Sem'y, and completed his studies in the Rochester Theol. Sem'y, graduating in '51. Settled at Wallingford, Conn., Aug., '51. Was married at Hamilton, N. Y., to Miss Lizzie Bacon Bartholomew, in '51. Was ordained at Wallingford, Nov. 6, '51. Settled at Mt. Morris, N. Y., in '53; at Niagara Falls in '54. Pastor of Jefferson Street Church, Providence, R. I., in '57; of the First Baptist Church, Binghamton, N. Y., in '64; of the Eleventh Bap. Church, Philadelphia, Pa., in '68. In '65 Mr. K. received the prize offered by the American Baptist Publication Society for "The Bap. Catechism." In '70 pastor of the Central Church, Trenton, N. J.

JOHN R. MURPHY. Born Dec. 8, 1820, near Goshen, Cape May Co., N. J. Entered in '44, and graduated in '49. Was ordained in Philadelphia, Nov. 13, '49. Pastor of the Baptist Church, Greenwich, Cumberland Co., N. J., Feb., '50. Was married to Miss Sophronia S. Mott, at Montrose, Pa., April 18, '50. Poor health laid him aside from the ministry one year. In Oct., '53, took charge of the church at Marlton, N. J., and remained there six years. Oct. 1, '59, became pastor of the church at Salem, N. J., where he still remains. Mr. M. has received into the church where he is now pastor 580 additions from various sources. He received the degree of A.M. from Rochester University in '52, and D.D. from the University at Lewisburg in '67. Mr. M. was a member of the Christian Commission, and spent some time at White House and City Point, Va.

NELSON PALMER. Born in Greenville, N. Y., April 16, 1816. Entered the Institution in '45. Graduated from College Department, Aug., '49. Married at Rensselaerville, N. Y., May 18, '41, to Miss Almira Frink. Became pastor in Aug., '49. Ordained, Madison, N. Y., Feb., '50. Pastor of church, Oneida Depot, Jan., '52; of the Harlem Church, N. Y., Jan., '55; of the church, Greenville, N. Y., Jan., '62; of the Athens Church, N. Y., Oct., '65, where he still remains. Has baptized 175. Assisted in protracted meetings resulting in 232 baptisms. Endowed a scholarship at the University. Received A.B. and A.M. in course.

WILLIAM A. REED. Born in Philadelphia, Pa., June 27, 1827. Entered M. U. in '49, and graduated with the College Class of that year. He was married at Philadelphia, Pa., in '49, to Miss Mary D. Brown. He is a physician in successful practice in Philadelphia. He received his Master's degree from the Lewisburg University at its first Commencement.

HENRY M. RICHARDSON, brother of Prof. J. F. Richardson. Born in Vernon, N. Y., and graduated in the College Class of '49. Was converted in '48, in Rochester, N. Y., and became a member of the 2d church there. He abandoned the law, and was licensed by the church to preach in Dec., '48. Began his Theol. studies in this University, and finished them in Rochester. Was married to Miss Smith, of Rochester. He was settled with the church in Hamilton, Ohio, in Nov., '51, remaining eleven years; then with the church in Oswego, N. Y., continuing three years; then with the church in Columbia, Mo., commencing in Sept., '67. Has received into the churches on experience and baptism 179.

LEMUEL WALTON. Born in Philadelphia, Pa. He entered M. U. in '44. Graduated in '49. He entered upon his ministry as pastor of the Chestnut Hill

Church, but his labors were soon terminated by consumption, within the year ending May, '53. Mr. W. was a good scholar and much beloved.

WARREN S. WEBB. Graduated from M. U. in the Class of '49, and immediately took charge of an academy ten miles from Murfreesboro', Tenn., where he taught two years. He married the daughter of Jonas W. Wheeler, of Canandaigua, N. Y. While teaching he supplied a church near his school, of which he afterwards became the pastor, and by which he was ordained. He also served the Franklin Church, Williamson Co., Tenn., as pastor. Soon, however, he was elected Principal of the Yalobusha Female Institution at Grenada, Miss., where he remained six years, and built up a fine school, the building costing over $30,000. He removed to Oktibbeha Co., and took charge of a Female Institution there; he remained two years, preaching as well as teaching. He took no part in the War of the Rebellion. He is still in the ministry, but compelled on account of the poverty of the church to give some time to secular business. For some years past he has been laboring with others to establish a home for destitute orphans, acting as Secretary to the Board. He has baptized between 500 and 600, 300 of whom are blacks.

MERIWETHER WINSTON. Born in Richmond in 1828. Entered the Institution in '47, in the Class of '49. Left in '49. Married at Hamilton, N. Y., to Chiffonette L. Lewis, daughter of Dr. B. Lewis. Entered the ministry, settled and ordained, in Charlottesville, Va., as pastor of the Baptist Church in that place. Was afterwards pastor in N. Y. City; also in Norfolk, Va.; then in Savannah, Ga.; and last in Philadelphia, Penn. He died in '66. He was a most able and eloquent minister of the Gospel. In pulpit ability he had but few equals.

WILLIAM C. WRIGHT, son of Rev. David Wright, was born in Westfield, Mass., Jan. 2, 1825. Entered M. U. in '48, and graduated in '49. Married Miss Permelia Holcomb, at Litchfield, Herkimer Co., N. Y., Aug. 4, 1851. Entered the musical profession at first, and was teacher and organist at Utica, N. Y., and Hartford, Conn. In the latter place he studied law, and was admitted to the Bar in '57. In '59 he removed to Lone Rock, Wis., where he practised law for 4 or 5 years. Was licensed to preach by the Baptist Church at Lone Rock. Ordained by the same church, Aug. 5, '63. He filled the office of County Superintendent of Schools in 1864–65. His wife died at Lone Rock, April 6, '64. Organized the Rockland Centre Bap. Ch., Wis., in '66, and married Miss Hannah L. Jones. Served as Home Missionary, '66 to '69. In '69 became pastor of the church at McGregor, Iowa, where he still resides. He has baptized 28, two of whom are now preaching the Gospel.

NON-GRADUATING MEMBERS OF THE CLASS OF 1849.

JABEZ P. DAKE. Born at Johnston, N. Y., April 22, 1827. Entered M. U. in May, '47, in the Sophomore Class. Left the Institution, Dec., '48 (during the difficulties about the removal to Rochester), and graduated at Union College, July, '49. Graduated in medicine at the Homœopathic Medical College, Philadelphia, March, '51. Began practice of medicine at Pittsburg, Pa., March, '51, and resided there till '63, when, owing to impaired health, removed to his farm at Salem, Ohio. Married at Pittsburg, Pa., April 3, '51, to Miss Elizabeth Church. Elected to Professorship of Materia Medica and Therapeutics, in the

Homœopathic Medical College, Philadelphia, '55, and held it for two years, resigning on account of pressure of private practice at Pittsburg, and impaired health. Elected President of the Am. Institute of Homœopathy at its session in Chicago, June, '57. Received A.M. from Union College, '54. Elected Vice-President of the Hahneman Life Ins. Co., Cleveland, O., '68. In June, '69, removed to Nashville, Tenn., where he is now engaged in the practice of medicine. He is the author of a work on "Acute Diseases and their Homœopathic Treatment," and numerous addresses and contributions in medical journals.

Elias John Foote. Was born June 23, 1824, in Olean, N. Y. Entered M. U. in '46. In '49 he entered the Senior Class at Union College, where he graduated in '49. In the Fall of the year he began the study of law at Mt. Morris. Felt it his duty to preach, but was unwilling. From May, 1850, seven years absent in Central America and California. In '58 entered Rochester Theol. Sem'y, and graduated in '60. In Aug., '60, he took charge of the 3d church in St. Louis, Mo., where he was ordained, Feb., '61. He soon resigned, and labored in prisons, hospitals, and in writing and speaking for the Union. August, '62, he accepted a call from the 2d church, Syracuse, N. Y., where he labored until '66, when he settled with the Penfield Church, where he now resides. He has baptized 114. He was married in '61, to Miss Eliza A. Spink. Rochester University conferred the honorary degree of A.M.

Isaac E. Foster. Entered from Carmel in 1844. Went with the Class of '49 through the Soph. Year, and died in the Fall vacation of '47.

S J. Fowler. Born at Geneseo, N. Y., Feb., 1825. Entered in '45. Left in '49, and graduated at Union College. Married Elizabeth M. Crawford, at Geneva, O., in '50. Principal of Academy at Kingsville, O., '50 to '54. In '56 entered upon his present position of Prof. of Mathematics and Nat. Philosophy in Hillsdale College, Mich. In '67 he was ordained minister in the Free-Will Baptist denomination, with which he had been associated from childhood.

George Hand. Born at Cape May, N. J., Sept. 2, 1821. Entered from Philadelphia in July, '44. In '47 entered University of Penn., where he graduated with the first honor in '49. Had meanwhile preached to Passyunk Church. In '47 married Mary A. Robbins, of Philadelphia. Nov. 7, '49, ordained pastor of West Kensington Church, Phila. Pastor in Hatboro', Pa., '52–'62. In '59 he established, and till '69 taught, the Hatboro' Young Ladies' Institute. From '66 was managing principal of Loller Academy, Hatboro'. Since giving up pastorate, in '62, has continued to preach.

S. Hemingway. Born near Whitney's Point, Broome Co., N. Y., March 22, 1816. He studied medicine, and was engaged in the practice for 8 years. He was married Dec. 30, '41, to Miss C. E. Willbur. From his wife's desire that they should become missionaries to Burmah, he gave up his practice as a physician, and in '45 entered the Class of '49 to prepare for missionary labors. In '48 he went to Union College and graduated. Studied theology at Hamilton in '49. He was ordained at Owego, N. Y., July 18, '49. For the two years of '50 and '51 he served the churches of Bellefontaine and Hillsboro', Ohio. In '52 and '53 he was pastor of New Carlisle Church, Ohio. He then became pastor at Dexter, Mich. The failure of Mrs. H.'s health caused the abandonment of the purpose of being missionaries abroad. In '55, he commenced again the practice

of medicine in Hillsdale, Mich., as Homœopathic Physician. In the spring of '66 he removed to Nebraska City, Neb., and in July following, on the 28th, died with the cholera, aged 50 years. He died as he had lived, an earnest Christian.

BYRON E. HUNTLEY. Born in Colosse, Oswego Co., N. Y. Entered in '42. On account of failing health, left in '46. Manufacturer in Brockport, N. Y. Unmarried. An active member of the Baptist Church.

F. W. INGMIRE. Born at Margate, England, Sept. 11, 1822. Entered in '43 and left in '48, at the end of Junior year. Married Mary J. Farnham, in Albany, in '48. Ordained there, Oct. 8, '48. Pastor in Lockport, 3 years; in Joliet, Ill., 3; in Pittsfield, 3; Havana, 5; Springfield, 10. Has baptized about 100.

BENJ. D. MARSHALL. Born at North Egremont, Mass., Oct. 14, 1826. Entered Hamilton in '45. Was converted there in '46, and baptized into the fellowship of the University Church, March 22, '46, by Dr. G. W. Eaton. At the close of his Sophomore year, left the University, and engaged in teaching school at Scipio, Cayuga Co., N. Y. From '48 to '51 taught music, painting, and drawing, most of the time in Virginia, the last year being at Richmond. Entered Rochester University, and graduated in '53. Then entered the Theo. Sem. connected with Rochester University, and graduated in '55. In '55 settled as pastor at Lockport, N. Y. Ordained Oct. 11, '55. In '56 married Miss Catharine R. Woods, of Lockport. In '60 pastor of the Cedar Street Baptist Church of Buffalo, N. Y., where he still remains. Under his administrations 324 have been added to the church. Received degree of D.D. from University of Rochester in '71. Same year visited Europe.

H. G. MASON. From North Granville. Entered Theo. Dep't in '47, and graduated in '49. Ordained at Glenn's Falls in '49. Pastor also in West Meriden, Conn., and Salem, N. J.

ALFRED S. PATTON. Entered from Philadelphia, Pa., in '44. Afterwards a student in Columbian College, which in '56 conferred the honorary degree of A.M. He was ordained in Philadelphia, March 2, '48. He married a daughter of Rev. Dr. Kennard of Tenth Church. He has been pastor in West Chester, Pa.; Hoboken, N. J.; Roxbury (Boston Highlands), Mass., Watertown; Utica, N. Y. Author of "Lectures on Bunyan's Holy War," "The Hero Missionary," and sundry smaller works. M. U. conferred the degree of D.D. in '65.

HERMON PERRY. Born at Wyoming, N. Y., Feb. 12, 1824. Entered the Institution in '44. Remained there five years, leaving in the spring of '49—a term short of graduation. Married at Richburg, N. Y., July 1, '51, to Miss Merina A. Follet. Principal of Richburg Academy three years. Removed to Wyoming; resided there two years; taught in Middlebury Academy one year, under the principalship of Monroe Weed. In the fall of '54 removed to Allegan, Mich., where he and his wife established, and had charge of Pine Grove Seminary eight years. In the spring of '63 they went to Sacramento, Cal., where they became founders, principals, and proprietors of Sacramento Seminary, a boarding-school for young ladies, employing eight teachers, besides themselves, and averaging one hundred pupils. Rochester University conferred on him the honorary degree of A.M. in '52.

HARVEY PETTIT. Born in Broadalbin, Oct. 30, 1816. In '44 entered the Shorter Course, which he did not complete, on account of failing health. Seven years pastor in Somerset, Niagara Co. In Royalton three years; in Shelby ten years; in Portland, Mich., from '65 to '71. He married Sallie M. Robinson, of Wilson, N. Y., who died before he entered the Seminary. In '45 he married Lucy Eaton, of Wilson. He has baptized 122.

JOSIAH PHILIPS. Born Sept. 10, 1817, in East Nantmeal, Pa. Entered Class of '49 in '45. Went through Sophomore year. Left with impaired health, and never sufficiently recruited to return, but prepared as best he could for the ministry. Pastor in Radnor, Delaware Co., Pa., seven years; over seven in Euclid, near Cleveland, Ohio; now in Milestown, in 22d Ward of Philadelphia, Pa.

GEORGE G. RITCHIE. From Rochester, in '45, went through the Sophomore year. He was not ordained; but preached and lectured on various subjects, being especially interested in the abolition of slavery. He died in Salisbury in the early part of '53, aged 33 years, and was buried in Clinton. He was married before entering Hamilton.

L. L. STILL. Born in West Vincent, Pa., Jan. 17, 1826. Baptized when twelve years old. Entered Class of '49 in '44, and left in '47. Preached and taught. Ordained in Ohio in '49, in which year he married Harrietta Kirkham, at Glenn's Falls, N. Y. In '50 settled in Bethany, Pa.; in '54, in Freeport; in '56, in Carwensville; in '60, in Colerain, where he died Dec. 20, '63. He was four years Sup't of Schools in Carwensville.

OSCAR F. A. SPINNING. Was born at Rochester, N. Y., Feb. 2, 1824. He entered in '43, and remained until the second term of the Senior year, when he took a dismission to Union College, and graduated in '49. He was ordained at Northville, Fulton Co., Sept. 5, '49. Was married at Lebanon, Madison Co., Oct. 14, '49, to Miss Clara Olivia Lillibridge. In the spring of '52 he removed to Shusan, Washington Co., where he remained two and a half years. In the fall of '54 he became pastor at Gilbertsville, Otsego Co., where he remained six years. While here his health failed, and he was obliged to relinquish all public speaking, and even conversation. In the fall of '60 he became pastor at Le Roy, Genesee Co. In the spring of '62 he became pastor of the Church of Gains and Murray, where he remained seven years. In '69 he removed to Grass Lake, Mich. He has baptized between 300 and 400. He is now wholly devoted to Sunday-School work in Michigan.

J. H. STINSON. Entered from Jeffersonville, Pa., in the Junior year of the Class of 1849. Has been pastor in Cincinnati. Was in Savannah in '70.

JOHN WILLIAMS, JR. Born in Lockport, Feb. 9, 1822. Entered in '44. Left near the end of the Senior year, and graduated at Union College. Ordained in Lockport, N. Y., Aug. 22, '49. Married there in '50, to Julia A. Baker. Pastor at Madison, Wis.; Marion, Iowa; Lockport and Fairport, N. Y.; Wampun, Whitewater, and Delavan, Wis. He died at Delavan, Dec. 25, '61. A useful minister.

FOURTH DECADE. 1850–59.

CLASS OF 1850.

THOMAS ALLEN. Born at Luzerne, Warren Co. Entered in 1845. Graduated in '50 and '52. Married Almira Newton, of East Hamilton. See Mission Work. After his return from Burmah he labored two years as agent for the Missionary Union in Central New York. In July, '61, he settled as pastor of the First Baptist Church at Groton, N. Y., where he remained three years; during that time eighty were added to the church, forty-six by baptism. In the spring of '64 he settled with the Second Church of Milo, N. Y.; and during a pastorate there of three years, thirty were added by baptism. In the spring of '67 he took charge of the "Rolling Mills Mission," Chicago, Ill.; under his labors here forty-six were baptized. In '67 he was Agent for the Educational Interest of the West; a part of the time for the Chicago Theological Seminary, a part for the Female College at Indianapolis. Then pastor of the First Baptist Church at Benton Harbor, Mich., where twenty-three put on Christ by baptism.

ASA B. CABANISS. Born at Nottoway City, Va., March 12, 1821. Entered in '46, and graduated in '50. Married Almira Adkinson, and sailed for China in '52. See Mission Work. On account of health, returning to the U. S. in '59, Mr. Cabaniss began giving addresses to awaken deeper interest in missions. The war closed for a time his missionary labors. He returned to Virginia, and, with his wife, took charge of the Black Walnut Academy, Halifax City. In the last year of the war, they removed to Harmony, and taught. Mr. C. preached regularly during the war. The war having so embarrassed the South that they could not return Mr. C. to his mission, he became President of the Baptist Female College at Brownsville, Tenn. Failing health compelled him to resign in '68. His residence is now Russellville, Ky., where he preaches every Sabbath, although engaged in secular pursuits.

THOMAS P. CAMPBELL. Was born in Philadelphia, March, 1823. He entered in '46, and graduated in '50. Studied Theology at Rochester Theo. Sem., and graduated there in '52. Married at Wallingford, Vermont, Dec. 6, '52, Miss Maria, daughter of the Rev. Joseph Packer. Settled as pastor at East Avon, N. Y., where he was ordained, Feb. 2, 1853, but was obliged to close his labors in August, '55, in consequence of hemorrhage of the lungs. Spent the time until March, 1857, in seeking a restoration to health. Pastor in St. Charles, Mt. Carroll, and Waukegan, Ill.; and South Bend, Ind. Baptized 89.

WILLIAM CARPENTER. He was born in Johnstown, N. Y., October 24, 1822. Entered in '46 and graduated in '50 and '52. He was married Oct. 9, '55, to Miss Amanda H. Holman, of Lancaster, Mass. Settled as pastor at Ogdensburgh, N. Y. He was ordained at Gloversville, N. Y., Dec. 16, '52. In Dec., '54, he became

pastor of the church at Westfield, Mass. Pastor at Sterling, Mass., Oct., '59, and served the church over three years. Returned to Ogdensburg in '63, and remained four years. He then took charge of the church at Westerloo, N. Y., where he still remains. He has baptized 57.

Amos H. Covey. Was born in Fenner, Madison Co., N. Y., Feb. 4, '23. Entered in '44. Left on account of failing health within one month of his graduation. Died Jan. 21, '54, aged 31 years. He selected the text for his funeral sermon, and asked to be buried at Hamilton, beside a classmate who had died some years before. His end was peace. "Death has no terrors, Jesus has robbed Death of his sting, the grave has no victory," were among his last words.

Myron M. Goodenough. Was born at Belleville, Jefferson Co., N. Y., Feb. 13, '28. Entered the Sophomore class in '47, graduated in '50. Was married in '51, at East Hamilton, to Miss Mary E. Brigham. He commenced teaching immediately after graduating, and has since been constantly employed in the same profession. For twelve years he was vice-principal in the "Hudson River Institute," at Claverack, N. Y. In '66 he became the principal proprietor of the Hamilton Female Seminary, at Hamilton, N. Y., where he still labors with good success.

Austin Harmon. Was born in Wheatland, Monroe Co., Feb. 3, '28. He entered in '44 and graduated in '50. He graduated from the Theo. Sem. at Rochester in '52. Married Miss Caroline, daughter of Rev. C. P. Grovesnor, at M'Grawville, in July, '52. He was ordained at Wheatland, Aug. 11, '53, and entered upon the pastoral care of Summer Hill. Afterwards pastor at Michigan City, Ind. In '55 he visited the lake shore of western Michigan, and founded a church at Ganges. He labored here beyond his strength, often going ten miles on foot to his appointments, and preaching week-days and Sundays without due rest. In '60, in poor health, he returned to N. Y. State, and became pastor of the church at Wheatland. In '65 he returned to Michigan, but his work was done, and on the 7th of Sept. his Master called him to rest.

Thomas C. Hartshorn. Was born in Montrose, Pa., March 1, '30. Entered in '46, and graduated in '50. He entered the ministry in the fall of '53. Soon became Assistant Agent of the American Bible Society. He labored thus for three years, when he was called to the General Agency of this Institution for Ohio, making Cleveland his headquarters. In '59 he married Miss Catharine Williams, of Wheeling, Va., and removed to Ravenna, Portage Co. In July, '62, the degree of D.D. was conferred upon him by the College at Mount Upton, Ohio. In '66 he removed to Pontiac, Ill., where he now resides. He has raised more than half a million of dollars for the diffusion of the Sacred Scriptures, and superintended the supply of more than twenty thousand destitute households with the Word of God.

Oscar Howes. Born near Carmel, April 30, 1830. In '46 entered Hamilton, where he was converted and joined the University Church. Graduated in '50. Spent a year at Rochester University. In Aug., '52, he went to Europe, and was abroad two years, devoting his time, with the exception of a few months spent in travelling, to the study of the German and French languages. In '55 Prof. of Greek and Latin Languages in Shurtleff College. In Aug., '58, he was married to Miss A. E. Hazen, daughter of Rev. H. C. Hazen, at Faribault, Minn.

In the summer of '63 he made his second visit to Europe. He spent six months in Athens, in the study of the Greek, ancient and modern, attending daily lectures in Modern Greek, at the University of Athens. After a tour through Greece, Egypt and Palestine, he returned to his duties as Professor, where he still labors.

GEORGE JOHNSON. Was born in England, Jan. 19, 1824. Entered in '44 and graduated in '50. Married in New York City, Oct. 19, '52. His first settlement was at Hector, Schuyler Co., N. Y. Ordained in Sept., '52. In Oct., '54, moved to Memphis, where he remained two years. Settled in Greece, Monroe Co., N. Y., Oct, '56, where he remained twelve and a half years, when he was compelled, on account of ill-health, to resign. Studied theology at Rochester. He has baptized 111.

SAMUEL T. LIVERMORE. Was born in German, N. Y., 1824. Entered in 1845 and graduated in 1850. He was married at Fall River, Mass., in 1853, to Miss Melvira T. Brown. He has been pastor of the Baptist churches at Livonia, Cooperstown and Lowville, N. Y.

JOHN R. NISBET. Born in Haddington, Scotland, Oct. 14, 1822. Entered in '47; graduated in '50, and from Rochester Theol. Sem'y in 52. On account of health he was obliged to return from his mission in Burmah and to give up the ministry altogether. He is engaged in real estate business.

LUKE OSBORN. Born in Ashtabula O., May 22, 1826. Baptized when eleven years old. Entered in '46 and graduated in '50. Professor in Kalamazoo College, Mich., in '51. In the same year married Martha Luce, in August, and died Nov. 4.

WM. J. PARKHURST. Born in Milford, Mass., Nov. 3, 1821. Entered in '45 and graduated in '50 and '52. In '52 married Sarah Jane Dudley in Davenport, Iowa. Ordained at Camanche, in May, '54. Pastor there three years, then at Princeton two years. Settled in a destitute region north of Marysville, California. Preached in various places, and organized a church of newly baptized believers which he served as pastor until '68. Then removed to Petralia, Humboldt Co., where there is no church, but labors as a self-supporting missionary in hope of success. He has baptized 102. While a student he raised several thousand of the sixty thousand dollar endowment.

DARIUS H. PAUL. Born at Java, Wyoming Co., Feb. 18, 1826. Entered in '45 and graduated in '50 and '52. Married at New Berlin, Chenango Co., N. Y., August 22, 1852, to Miss Charlotte E. Cady. Ordained at Strykersville, N. Y., Sept. 14, 1853. Became pastor of the Bap. churches at St. Claire and Camanche, Iowa, in Oct., 1852. Three meeting-houses have been dedicated under his pastoral care.

WILLIAM H. RANDALL. Was born at Stonington, Conn., Aug. 11, 1818. Entered in '46 and graduated in '50. At once pastor of the Baptist church at Truesburgh, N. Y., where he remained until 1853, when he took the charge of the churches at Angelica and Philipsburgh jointly. Next in Boston, Erie Co.; then in Williamsville, where he remained till the war. See War Record. In the spring of 1864 he moved his family to Murfreesboro', Tenn., where death deprived him of his wife, daughter-in-law and grandson. In 1865 he again be-

came pastor of the church at Williamsville, N. Y., where he now labors. Mr. R. has been twice married—1st, to Miss Harriet H. Miner, of Stonington, Conn. Nov. 30, 1837; 2d, to Miss Helen M. Hutchinson, of Williamsville, Dec. 31, 1865. Baptized 90.

Abram T. Rose. See Mission Work.

Henry B. Shermer. Was born at Philadelphia, Pa., July, 25, 1823. Entered in 1844 and graduated in 1850. He finshed his theological studies at Rochester Theol. Sem'y, 1852. He was married to Miss Mary J. Lawson of Pultneyville, N. Y., July 20, 1852, and was ordained in the Spruce street Church, Philadelphia, Sept. 23, 1852. Nov. 24, 1852, they sailed as missionaries to the Bassa Tribe, West Africa. Mrs. S. fell a victim to the African fever, Sept., 1853. Mr. Shermer arrived in this country in Jan., 1854, so broken down in health that he was never restored. In 1856 he became pastor of the Newton Baptist Church, N. J., and remained four years, and then became pastor at Woodstown, N. J., where he labored two years. In 1864 became pastor of the Schooley's Mountain Church, N. J. June 9, 1864, he married Miss Annie M. Riley of Woodstown, N. J. He died with his harness on, March 22, 1869.

Franklin A. Slater. Was born at Potsdam, St. Lawrence Co., N. Y., Feb. 11, 1823. Entered in 1846 and graduated in 1850. Ordained at Mystic, Conn., Nov. 14]1850., Married at Coventry, Vt., in 1850, to Miss Sophrona E. Hovey. He has labored at Mystic, Conn.; New Rochelle, N. Y.; Keyport, N. J.; Greenport, L. I.; at Matawan, N. J. and Rome, N. Y. While at Keyport, where he labored six years, there was erected one of the finest edifices in that part of the State. At Greenport he lost his wife and youngest son. While riding on the Long Island R. R., the cars were thrown from the track and he received severe injuries by which his right side was completely paralyzed, from the effects of which he was laid aside for some time, but he recovered, excepting the use of his right hand.

Jesse D. Sprague. Born in Fabius, Jan. 13, 1830. Entered in '46 and graduated in '50. Married Theodosia A., daughter of Rev. W. C. Dye. Throat disease compelled him to abandon teaching for business, in which he has been successful. Resides in Cortland, N. Y.

Amos H. Starkweather. Graduated in the College class of 1850. He was ordained as pastor of the Bethany Church, Genesee Co., N. Y., Oct. 23, 1850, and was married to Miss Arvela Burroughs, sister of Dr. Burroughs of Chicago. In 1853, he became pastor of the church in Corning, Steuben Co., N. Y.; and in 1855 he removed to Illinois, and settled in Fulton, Whiteside Co., a place then promising very rapid growth. Here he labored with great industry and zeal to build up a church, and erect a house of worship. After some years he removed to Lyons, Iowa, directly on the opposite bank of the Mississippi River, where he labored with great devotion to the cause of religion until his death in Jan., 1867. His wife died about three months before him, and they left two young orphan daughters. He was a patient, earnest, laborious and successful minister of Christ.

Orlando B. Stone. Was born at Homer, N. Y., in 1823. Entered in 1847 and graduated in 1850. He was married in 1851 to Miss Julia A. King. Or-

dained at Xenia, Ohio, in 1852. Went to California as a missionary in 1853. Did pioneer work, using even the bar-rooms as preaching places; his labors were successful, and as the result he founded four churches and baptized a hundred persons. In 1864 he returned to N. Y. State and acted as District Secretary of H. M. Soc'y for two and a half years. In 1867 he settled at Lafayette, Ind., where, in 1869, he had baptized 125.

GEORGE N. THORNTON. Was born at Meredith, Delaware Co., N. Y., Jan. 27, 1822. Entered in 1846 and graduated in 1850. Was married at Madison Village, in 1851 to Miss Rosetta F. Chadwick. Settled as pastor at New London, Huron Co., Ohio, in 1852, where he remained two and a half years, but was compelled to resign in consequence of poor health. He purchased a farm in Haskins, Ohio, on which he now resides. He still preaches as his health permits. He was ordained Feb. 15, 1866. Souls have been converted and Zion built up.

JOHN C. WARD. Was born in New York City, September 6, 1825. Entered from First Church, Brooklyn, in 1844, graduated in 1850 and '52. He has been married twice, first, to Miss Lucy A. Henry, of Lebanon, Madison Co.; second, to Miss Jane E. Hadnett, of Constableville, Lewis Co. His fields of labor are, Marion, Linn Co., Iowa; Potsdam, Sandy Creek, Frankfort and Cazenovia, N. Y., where he now resides. He has baptized 253. Gathered two churches, built three places of worship and two parsonages.

DANIEL WHITAKER. See Mission Work.

NON-GRADUATING MEMBERS OF THE CLASS OF 1850.

SAMUEL STILLMAN CONANT. Son of Prof. T. J. Conant, D. D. Born in Waterville, Maine, Dec. 11, 1831. Member of class of 1850. Married Helen C. P. Stevens, Methuen, Mass., in 1858. Went to Europe with Mrs. C., June, 1858, travelled in Germany, Austria, Italy and France. Correspondent of Boston *Journal* and N. Y. *Commercial Advertiser*. Returned, September, 1860. Teacher in Brooklyn Collegiate and Polytechnic Inst., till 1862. From July, '62 to Jan., '63, Asst. Editor N. Y. *Commercial Advertiser*. Was engaged on N. Y. *Times* in May, 1863; became Managing Editor in 1865; left in 1869, and became Editor of *Harper's Weekly*. Resides in Brooklyn, N. Y.

JOHN LOREMER DOUGLASS. Born Feb. 8, 1823. Entered in '44 from Beaver Co., Pa. Left before graduation. Ordained at Fort Ann, N. Y., in Oct., '50. Pastor there and at Pittsburg, Pa. Died at Bassein, Burmah, July 23, 1869. His illness was brief. "If this be death," said he, "it is easy to die." See Mission Work.

WAREHAM MUDGE. Entered in '44 from Kendall. Left in '48. Preached in Kendall, Carlton, and Tonawanda. Pastor in Horse Heads, Palmyra and Wilson. In Nunda in '70. Between two and three years chaplain in the army. Has enjoyed many revivals and welcomed many to the church.

LEMUEL C. PAINE, JR. Was born in West Galway, N. Y., Jan. 28, 1831. He entered in 1847, went to Union College, and graduated in 1850. After this for years he was associated with his father in the drug and book business in Albion, Orleans Co., N. Y., and still later has been in the business in Chicago. His present residence is Fort Wayne, Ind.

OSSIAN C. PETTITT. Was born at Fabius, Dec. 17, 1829. Entered in 1846; at the close of the Sophomore year entered Union College, where he graduated in 1850. He was never married. He read law at Oxford, Chenango Co., N. Y., one year and completed his studies at Buffalo, N. Y., where he was admitted to the bar in April, 1852. Died at Wabash, Ind., August 17, 1852, aged 22 years and 8 months. Mr. P. was the son of Hon. Geo. Pettitt, of Fabius, a liberal patron of Hamilton Lit. and Theo. Inst., and for many years a member of the Board of the Bap. Ed. Soc'y of the State of New York.

CHARLES B. READ. Was born in Orangeville, N. Y. He entered in 1846. With limited means and poor health he struggled through the Sophomore year and left. He was soon after married to Miss C. C. Moore, and ordained as pastor in Mendon. Subsequently pastor in Chatauqua Co., then in Richburg, Allegheny Co. Here, with immense labor and rare financiering, he secured the erection of a house of worship. He removed to Lowell, Michigan, as pastor, and then to Winchester, Scott Co., Ill., where he died of consumption in the 41st year of his age. See War Record. He was naturally modest and shrinking, but a solemn sense of his responsibility and his zeal for the truth, gave him the degree of boldness requisite for success in public life. He was an excellent preacher.

CALVIN ROBINSON, of Jefferson. Entered the class of '50 in '44. He died during the year 1847–8.

WM. M. WHITEHEAD. Born Dec. 12, 1823. Entered in '44 and went partly through the Senior Col. year. Married at Philadelphia, in 1851, to Miss Eleanor J. Beaston. Entered upon the ministry in 1851. Under his pastoral care two church edifices have been built and a third bought, while a fourth has been freed from an old debt. Baptized nearly 300. Lewisburg University conferred honrary A. M. See War Record.

BESIDES GRADUATES OF THE COLLEGIATE DEPARTMENT, THE FOLLOWING WERE MEMBERS OF THE THEOLOGICAL CLASS OF 1850.

AARON POTTER. Born April 9, 1820, at Fort Edward. Graduated at Union College. Five years engaged in teaching and other business. One year in Union Theol. Sem'y, N. Y. City. Entered Hamilton Sem'y in '48 and graduated in '50. Married Frances Augusta Shaw, at Fort Edward in '51. Ordained Jan. '51, at Albion, Mich.; there three years and a half; in Clarkston two and a half years; in Centerville, nearly two. Preached in Lockport and Three Rivers. In '59 pastor in Sheboygan, Wis.; '61 in Lamartine, Fond du Lac Co. Took residence in Darien and served the Am. and Foreign Bible Soc'y in the North West. In '68 removed to Champaign, Ill., and became steward of the Industrial University. Now resides in Urbana, in book business, preaching as occasion requires.

H. ALLEN TUPPER. Born in Charleston, S. C., Feb. 29, 1828. Student in Charleston College. Took degree of A. B., with class of '48 of M. U. and graduated from Theol. Sem'y in '50. In '49 he married Nancy J., daughter of Hon. Ker Boyce of S. C. Three years pastor in Graniteville, S. C. In '53 pastor in Washington, Ga., from which repeated offers of professorships and secretaryships

and other pastorates have failed to remove him. He once proposed to become head of a Christian Colony to Japan, but other counsels prevailed, and he consoled himself by supporting from his own resources a missionary among the Indians, and one in Africa, besides giving all possible attention to the colored people around him. It is his custom to preach to children every Sunday afternoon. He publishes sermons for them in the *Sunday School Banner*, a monthly. Visited Europe in 1855. He has baptized between two and three hundred. In 1870 M. U. conferred the degree of D. D.

E. H. SCARFF. Born in Va., Feb. 11, 1821. In '41 he entered Granville Preparatory Department and graduated from Denison University, Ohio, in '47. Taught a year in West Jefferson, O. Entered Hamilton Theol. Dep't in '48, and graduated in '50. Two years in charge of Judson College, West Jefferson, O. In '50 married Mary A. R. Bowen, of Dayton, O. Ordained at New Carlisle, July 18, 1850. Pastor in Gallipolis, in '52. Then in Delphi, Ind. In '54 began 15 years of service in charge of Central University, Pella, Iowa, being also most of that time pastor of the First Church. Baptized about 200.

CLASS OF 1851.

MILES J. KNOWLTON. See Mission Work. In 1870 Mr. K. visited this country on account of the health of his family. M. U. conferred the degree of D. D. in 1871.

HEMAN H. SANFORD. Was born in Madison, N. Y., Sept. 29, 1829. Entered Madison University in the Sophomore class of 1848, graduated 1851. He remained the following year as a resident graduate and tutor in the Grammar School of M. U. He then became a teacher in the Hamilton Academy. In 1852 he took charge of the classical and rhetorical departments of *Cortland Academy*, Homer, N. Y. He resigned in the spring of 1856, and spent the summer and fall in visiting institutions of learning in the Eastern States. Was married June 17, 1857, to Emily, only daughter of Stephen W. Taylor, LL. D. He then took charge of the Monroe Collegiate Institute as principal, but was soon recalled to his old post at Homer, where he was chosen principal in 1868.

NON-GRADUATING MEMBERS OF THE CLASS OF 1851.

JOHN QUINCY ADAMS. Born in Philadelphia, Feb. 25, 1825. Entered from N. Y. city in '46. On account of pecuniary losses, left within two years, intending to return, but was disappointed. Studied at "Cornelius Inst.," N. Y. City. Then *thrust* into the ministry. Ordained Jan. 31, '49, pastor of Caldwell and Bloomfield Church, N. J. Pastor at Keyport, N. J., '55; North Church, N. Y., '56; Antioch Church, N. Y., '59; Cannon St., N. Y., '68. Married in '53 to Maria McKinley of N. Y. city, and in '56, to Carrie E. Quimby, of N. Y. city. Edited and published "*The Christian*," a monthly magazine; "Baptists Thorough Religious Reformers," 162 pp.; and 400 pp. of Sermons, etc. M. U. conferred honorary A. M. in '54. In '69 had baptized 540, of whom thirteen have been preachers, nine ordained, and seven Hamilton students.

GEORGE BYRON BRAND. Came to the University from Charleston, N. Y., pursued his course up to the close of the Junior year, and then went to Rochester

University, where he graduated in 1851. He remained in Rochester and studied law, and entered upon his profession, forming an advantageous legal partnership. He died in Rochester, N. Y., about Feb. 10, 1871. He was never married. A man of brilliant talents.

LUMAN B. CHAMBERLIN. Born in Montrose, Pa., Feb. 17, 1823. Entered in '45. Nearly completed the Col. Course and graduated in theology in '53. Took A. M. in course in '53. Married at Oxford, N. Y., to Miss L. C. Carpenter. Has baptized about 200. Last reported residence, Columbus, Kansas.

ANDREW L. FREEMAN. Born at Shandaken, Ulster Co., April 17, 1828. Entered in '46. Left at the close of Junior year, in '50. Graduated at Rochester in '51 and from R. Theol. Sem'y in '53. Married Margaret E. Bingham at Camillus, in '54. Ordained pastor in August, '53, at Camillus. In '59, pastor in Ann Arbor, Mich.; in Deposit, N. Y., '60; Stockton, '61; Southington, Conn., his present pastorate, in '64. Sec'y of Conn. Ed. Soc'y. Baptized 118.

GEORGE OSMAN IDE. Son of Rev. Geo. B. Ide, D. D. Born in Passumpsic, Vt., in 1832. Entered class of '51 in '47. In '50 entered Univ'y of Lewisburg, where he graduated. Studied law in the Law School of the Univ'y of Penn., and then three years with Judge Chapman, of Mass. Now practising law in Princeton, Ill.

U. S. LOWE. Born at Southport, Chemung Co., N. Y., Dec. 16, 1829, Entered Madison University, Oct., '46. Left Institution July, '49, and entered Junior class of Hamilton College, Sept., '49, and graduated there, July, '51. Admitted as Attorney and Counsellor of Sup. Court, State of N. Y., at Cooperstown, N. Y., July, 1853. Elected Clerk of Chemung County, Nov., '58. See War Record. Since the war has pursued his profession at Elmira, N. Y.

MAJOR C. MANNING. Born in Milton, Saratoga Co., May 24, 1822. He entered from Watertown in '48. Went through Sophomore year with class of '51. Ordained pastor in Adams in '51, and married, March 4, the same year, to Miss Sarah Angeline Butts, of Syracuse. Pastor two years in Cooperstown, N. Y. Having taught when pastor in Adams, he resumed teaching there, supplying the church at Loraine, and also at Smithville. In '58 he gave up teaching and again became the pastor of the Adams Church. In Jan., '60, he became pastor of the 1st church in Elmira, N. Y. Here he labored with great faithfulness, but only for a comparatively short time before health failed, and he died in Elmira May 2, 1861, with the reputation of a devoted Christian, and successful minister.

GEORGE PHILIPS. Born in West Fallowfield, N. J., May 28, 1824. Entered M. U. in '45, in class of '51. His course was interrupted by sickness. Reached the Junior Coll. year. He preached frequently though in bodily weakness. Died March 6, '51, of hemorrhage of the lungs.

THOMAS PURINTON, son of Rev. D. Boardman Purinton, was born in Freetown, Cortland Co., N. Y., Aug. 29, 1828. He entered the University in the autumn of '46, remaining a year and a half, when failing health required him to leave the Institution. He was married to Miss Julia M. Peck, in Groton, N. Y., Aug. 2, '49. In 1850–'51, he taught in an academy in Morgantown, W. Va., after which he returned for a period to the University. Again leaving, he

taught in Gorham and Phelps, N. Y., and then a Grammar School in N. Y. City. He subsequently became a travelling agent for business men in New York, Boston, and Baltimore, and later was in Life Insurance agency. Was a victim of the great calamity on the N. Y. and Erie Railroad, being instantly killed, April 25, '68.

JAMES B. SIMMONS. Born at North East, Dutchess Co., N. Y., April 17, 1827. Entered Higher Academic Class in Madison University, fall of '46. Left, and entered Brown University, spring of '49. Graduated from Brown University in '51. Married Miss Mary E. Stevens, of Providence, R. I., Oct. 28, '51. Studied theology at Rochester, Andover and Newton, a year each, graduating at Newton in '54. Ordained as pastor of Third Church, Providence, R. I., in July, '54, continuing till Oct., '57. Pastor of First Church, Indianapolis, Ind., from Oct., '57, to Oct., '61. Pastor of Old Sansom St. (now Fifth) Church, Philadelphia, from Oct., '61, to April, '67. Elected Corresponding Sec'y of Am. Bapt. Home Mission Society, in spring of '67. Received degree of A. M. in course from B. U., in '54, and honorary degree of D. D. from Lewisburg University, in June, '70.

JAMES EDMUNDS SPENCER. Born in Pike, Wyoming Co., N. Y., July 7, 1826. Entered the Aca. Dept. of the University in Oct., '45, and left at the close of the Junior Coll. year in '50, graduating at Rochester in '51, and remained as teacher in the Grammar School two years. Taught about three years in Louisville, Ky., first in a private school, and then as Principal of the Louisville Female High School. Resigned this position and entered upon a business life in Rochester, N. Y., and is so employed in that city now. Was married to Miss Helen Augusta Fling, in Rochester, July 17, '54.

ROBERT TELFORD. Born in Seneca Township, Ontario Co., Feb. 16, 1820. Entered the Second Class in the Grammar School of Madison University in '45. Left at the close of his Junior year, in '50. Graduated at the University of Rochester in '51; from Rochester Theol. Semn'y in '53. Was appointed missionary to the Chinese by the Am. Bapt. Missionary Union in '52. Sailed from Boston, Feb. 16, '54. Arrived at Bangkok, Siam, June 24, '54. Labored nine years among the Chinese in Siam. Was transferred to Swatow, China, in '63. Spent one year at that station, and returned to the U. S., on account of his wife's health, in July, '64. He is at present pastor of the First Bapt. Church, Warren, Ohio. Baptized 70.

CLASS OF 1852.

DELEVAN BLOODGOOD. Born at Springville, Erie Co., N. Y., Aug. 20, 1831. Entered in '48. Graduated in '52. Married at Washington, D. C., in '57, to Jennie, daughter of late Hon. John Ruger. After study of medicine in Ann Arbor, Mich., and Philadelphia, Pa., took M. D. from Jefferson Md. College. Studied at medical schools in Pittsfield, Mass., New York City, and Buffalo, N. Y. Visited Europe in '55. In '57, Asst. Surgeon in U. S. Navy. His first cruise was of two and a half years in the flag-ship of the Pacific Squadron, the steam frigate "Merrimac," afterwards the rebel iron-clad. Visited principal ports on Western Coast of N. and S. America, and the Islands of the Pacific. In '60, at Boston Navy Hospital. Next in steamer "Mohawk," among W. India Islands, captured two slavers. In arduous service during the war. In the Gulf. After

battle at Port Royal, on transport Atlantic, conveying sick and wounded north. In '62, "Surgeon" in the "Dacotah," watching the rebel ram "Merrimac." Cruised after Semmes and other privateers. Two years on coast of the Carolinas in chase of the "Chesapeake." Detached from "Dacotah;" caught by rebel raiders at Gunpowder River, Md., but soon escaped. Recruited in N. Y. In '65 made cruise on the lakes in the Michigan. In '66 on Receiving Ship "Vermont," N. Y. Harbor. In '67 sent to the "Jamestown," at Panama, which was suffering from yellow fever; the passage of 66 days from Panama to San Francisco a terrible one, every sixth person having died. Spent following winter in Alaska; next summer, cruising on coast of N. America. Had a cruise on coast of Mexico in the "Lackawana." Then ordered to Navy Yard, N. Y., where he still remains.

CLINTON C. BUELL. Born in Lebanon, Madison Co., 1828. Entered in '50, and graduated in '52, having the first honor. Had charge of Hamilton Academy four years. Established, and for four years conducted, Hamilton Female Seminary. During this time 39 young ladies graduated from the Full Course. In '59–'61 he was in business in Anamosa, Iowa. Since '65 he has been engaged in teaching. Residence, Sterling, Ill. In '53 he married Mary A., daughter of John Niles, Esq., of Lebanon, Madison Co., N. Y. See War Record.

HIRAM A. MORGAN. Born at Springfield, Mass., May 9, 1825. Studied at Wesleyan University, Conn. Entered M. U. in '51. Graduated in '52; from the Theol. Sem'y, '53. Was ordained at Gouverneur, N. Y., the same year, and remained pastor two years. Was married at Middletown, Conn., April 18, '54. Has been pastor of the churches at Becket, Lee, and Cheshire, Mass., where he now resides. He has baptized about 100.

N. JEROME NORTON. Born in Guilford, Conn., Nov. 4, 1820, and died at Cordova, Ill., Nov. 12, 1857, at the age of 37 years. He was eager to pursue an extended course of study, but poverty and the duty of aiding his parents in their declining years, prevented the full accomplishment of his desire. He struggled manfully and cheerfully with these difficulties. He attended the Literary Institution at Suffield, Conn. He entered M. U. in '48, and graduated in '52. He was married in Granby, Conn., Sept 10, '52, to Miss Anna Holcomb. Was ordained at South Adams, Mass., in March, '53. After a pastorate of 2 years and 8 months he went to Cincinnati, O., remaining a few months in the Fairmount Theological Seminary, supplying churches on the Sabbath, and finally settled at Cordova, Ill. Here he continued for a year and a half, when he was suddenly removed in the fullness of his strength, and in the midst of his usefulness. He baptized not far from thirty during his brief ministry. Modest, studious, earnest, uniform in his piety, he constantly grew in intellectual and spiritual strength.

HENRY STEELMAN. Born at Stanton, New Castle Co., Del., March 8, 1819. Entered Madison University in '46. Graduated in '52 and '54. In '54 he married Deborah Ann, daughter of Dea. Daniel Bolton, of Burlington, Otsego Co., N. Y. Commenced his ministry with the Baptist Church at Norway, Herkimer Co., N. Y., soon after leaving the Seminary. Was ordained at Burlington, N. Y. He has since labored with the churches at Sheakleyville, Pa.; Springfield, Pa.; Jay, N. Y.; and is now pastor at Elizabethtown, Essex Co., N. Y.

ISAAC T. WHITTEMORE. Born July 12, 1824, at Essex, Conn. Entered Grammar School in '47. Graduated from College in '52. Married Miss Mary A. Stillman, of Hamilton, N. Y., July 31, '55. Entered the Presbyterian ministry. Since graduation from College has been pastor in Ira, N. Y.; Pontiac, Fairburg, Rushville, and Plymouth, Ill.; and Solomon City, Kansas. Now (1871) at Womego, Kan.

NON-GRADUATING MEMBERS OF THE CLASS OF 1852.

EDWARD LUCAS BAILEY. Entered in '46, from Liberty, Pa. Went through Sophomore year. Afterwards at Union College and Rochester Theol. Seminary. Pastor in Carbondale, Pa., 13 years. In '66, in Harrisburg. Several times Chaplain of the State Senate. Returned to Carbondale in '69. May 2, when he had begun to preach the morning sermon, he was taken with neuralgic pains, and died the following Saturday; aged 46 years. "Leaning only on Jesus," he said. Author of a "History of the Abingdon Association."

STEPHEN HASKINS CARPENTER, son of Rev. Calvin G. Carpenter. Born at Little Falls, N. Y., Aug. 7, 1831. He entered the University, Freshman class, in '48, and left at the close of the Sophomore year, in '50. He graduated from Rochester University in '52. Tutor in the University of Wisconsin from '52 to '54. Was married to Miss Frances Catharine Curtis, at Richland City, Wis., May 14, '56. Was Asst. Supt. of Public Instruction in Wis., from '58 to '60. Was Prof. of Ancient Languages in St. Paul's College, Palmyra, Mo., in '60 and '61. Was appointed Prof. of Logic, Rhetoric, and English Literature, in the University of Wis., in '68, which position he still holds. Residence, Madison, Wis.

GEO. S. CHASE, son of a Baptist minister, was born in Penn Yan, N. Y., March 9, 1829. Entered the class of '52 in '48. Left with others in '50. Graduated at Rochester. Settled in Warren, R. I.; Pittsburg, Pa.; Columbus, O.; Detroit, Mich. In '71 he was on his way to an accepted pastorate in Middletown, Conn. Visiting at New Bedford, Mass., where he had preached previously some months, he was taken with bilious fever and died, after a long illness, June 27, '71. He died in triumph after the well-fought good fight of a faithful pastor. He was buried in Rochester, N. Y., in the lot of his father-in-law, Carlos Dutton, Esq.

JOHN B. JONES. Born Dec. 24, 1824, in the old Cherokee Nation, in what is now Cherokee Co., N. C. Entered Academic Dept. of Madison University, May, '47. Left at the close of his Sophomore year for Rochester University. Ordained by the First Bapt. Church of Rochester, July 14, '55. Was married at Rodman, Jeff. Co., N. Y., July 31, '55, to Miss Jennie M. Smith. Entered the mission to the Cherokees, Oct. 25, '55, and labored in connection with his father, Rev. Evan Jones, under the patronage of the Missionary Union. Edited a Cherokee magazine called *The Cherokee Messenger*. Translated into the Cherokee language a large part of the New Testament, a part of the Old Testament, Pilgrim's Progress, portions of Parley's School History, sermons, tracts, &c. At the same time preached in almost every part of the Cherokee Nation, and aided his father in the instruction of native preachers. At the breaking out of the war he was obliged to leave the nation on account of his Union sentiments, and he went to Upper Alton, Ill., where he spent six months, meanwhile continuing his translations. In May, '61, removed to Jefferson Co., N. Y., and took charge of the churches at South Rutland and Harrisburg. June 1, '62, entered U. S. army as Chaplain of

the 2d Indian Regt., Kansas. In July, '62, reached the Cherokee Nation and sent a secret messenger into a Cherokee Regt., which had been virtually compelled to enter the Confederate service, and invited them into the Union army. The regiment immediately fell to pieces, most of the line officers, the major and chaplain, and nearly all the men came over, bringing a large number of other Cherokees with them, and thus 2,500 men were added to the Union army. Served to the close of the war. Was appointed delegate to Washington, and assisted in securing the Treaty of '66. Re-entered the Cherokee Nation as missionary, Nov., '66, under the patronage of Am. Bapt. Home Mission Society. They have now six Cherokee churches and two colored churches, all gaining ground and growing in strength and numbers.

Franklin S. Lyon, Jr. Born in Buckland, Mass., Feb. 27, 1819. Entered the University in Aug., '47, and remained three years. Graduated from the University of Rochester in class of '52. Was married in Albion, N. Y., in Aug., '53, to Miss Harriet A. Johnson. Had charge of the Male Seminary among the Cherokee Indians two years. Taught in Albion Academy, N. Y., eight years. Was elected to a Professorship in West Virginia University in June, '67, and became Vice-President of the University in '68. Resigned, July, '70. Is now Principal of Fenton Seminary, located in Fenton, Genesee Co., Mich.

Charles Cole Norton. Born at Washington, Conn., July 16, 1827. Entered the Institution at Hamilton, Oct., '47. Left in '49. Graduated from Rochester University in '52. Graduated from Rochester Theol. Sem'y in '54. Married at Penn Yan, N. Y., May, '59, to Miss C. D. Noble. Was ordained pastor of the Sixth St. Bapt. Church, N. Y. City, March, '55. Pastor of Central Park Baptist Church, N. Y. City, Oct., '63. Baptized into the fellowship of the above churches as pastor, 560.

Henry A. Rose. Born at Jersey, Steuben Co., N. Y., Dec. 31, 1825. Entered M. U. in '48. Left in '50. Graduated at Rochester in '52 and '54. Married at Colesville, in '54, to Zada A. Martin. Pastor in Greece, Monroe Co., '53–'56; in Hamellsville, '56–'59; in Wayne Hole, Steuben Co., '59; Clifton, '61–'65; St. John's, Mich., '65. Baptized 250.

J. V. Schofield, son of a Baptist minister. Born in Chautauqua Co., N. Y., Dec. 4, 1825. Dr. Boone, of Chicago, gave him a home in his family to encourage him in preparing for the ministry. Three years in M. U. In '50 entered Rochester University, and graduated in '52; and in '54 from Rochester Theol. Sem'y. Married Julia E. Frary, daughter of a Baptist clergyman. Ordained Oct. 24, '54, in Louisville, Ky., Jefferson St. Church, which, during his pastorate of 4 years, beginning with 16 members, received 87 by baptism and 94 by letter. Four years pastor in Quincy, Ill.; 130 added to the church. Pastor of Third Church, St. Louis, Mo., '62–'69. Baptized 138 there. Meeting-house built. Mission established from which a church has grown. In '69 pastor in Des Moines, Iowa. Baptized about 100. In '71 removed to New Britain, Conn. Has baptized about 400.

Thaddeus P. Seely. Born May 27, 1831, at Canton, St. Lawrence Co., N. Y. Entered in '48. Went to Union College in '50, and graduated in '52. In '54–'55, Principal of Prep'y Dept. of Knox College, Ill. In '56 received degree of M. D.

at Mich. University, and began practice at Dowagiac, Mich. After the war began practice in Chicago, Ill., his present residence. Married Josephine Bennett, in '66, at Evans, N. Y. See War Record.

J. Byington Smith. Born in Vermont, May 1, '30. Entered in '48. Left in '50; graduated at Rochester University in '52 and from Rochester Theo'l Seminary in '54. In '56 married Elizabeth, daughter of Hervey Edwards, Esq., of Fayetteville. Ordained Nov. 23, '54. Pastor in Fayetteville '56–'60; Farmer Village, '60–'66; Chaplain of Sing Sing Prison, '66–'69. Preached in Dunkirk, '54–'56. Baptized 169. Now in Geneva, N. Y.

George Starks. Entered the Class of '52 in '46, from Sweden, N. Y., and reached the Soph. year. Joined the Hamilton Church while a student. He was married; was in business in Iowa, then in Union, Union Co., Oregon, where he is supposed to be now residing.

A. B. Still. Born in West Vincent, Pa., Oct. 15, '23. Baptized when 15 years old. Entered in '46. Graduated at Lewisburg University in '52. In March, '53, ordained in Logan Valley, Blair Co., Pa. Pastor in Huntingdon, Pa., in '54. In '58–'60 General Missionary of the Central Baptist Association. Pastor in Danville and Lawrenceville, Pa.; Pittsgrove Church (Salem), N. J. In '67 returning to Danville as a residence has continued to labor for feeble churches in Northumberland Association. Baptized 261.

George Pomeroy Watrous. Born in Chester, Conn., Jan. 10, '25. Entered Class of '52 in '48. Graduated from Theo'l Seminary of Rochester, in '54. Married Prudence M. Knapp, of Lawrenceville, Pa., in '54. Ordained in Chester, Conn., Sept. 6, '54. Sailed in October for Burmah. See Mission Work. After his return he became pastor in Covington and Mansfield, Tioga Co., Pa.; still his field of labor; residing in Covington. He baptized 67 in Burmah and 117 in his present field.

CLASS OF 1853.

Ira W. Buell. Son of Dea. Elijah Buell, was born in Lebanon, Madison Co., N. Y., Dec. 9, '30. Entered in '50. Left one term before graduation. Read law in the office of Hon. Charles Mason, of Hamilton. He then assumed the Principalship of Medina Academy. In the spring of '55 he went to Rochester, N. Y., and read law in the office of Hon. Judge Humphrey, and in Sept. was admitted to the Bar. Practised law in Rochester until April, '56, when he opened an office at Chicago, Ill., where he still remains. He was married in '58 to Miss Lydia A., daughter of Dr. Alfred Gillette, of Steuben, Oneida Co., N. Y. In Sept., '64, his wife died. In Aug., '67, he was married to Miss Anna M. Averell, of Chicago, Ill. In the practice of law Mr. Buell has met with distinguished success. In the autumn of '60 he was elected Supervisor of North Chicago, and in the spring of '61 was elected City Attorney of the city of Chicago.

Horace Burchard. Born at Remsen, N. Y., April 5, '33. Entered the Freshman Class in '49 and graduated in '53. Has been Principal and Professor of languages for thirteen (13) years in schools in N. Y., Tenn., and Vt. He

married, in '66, Miss Kate, daughter of the Rev. Dr. Fletcher, of Townshend, Vt. He was ordained by and served the 2d Bennington Baptist Church four years. Now pastor at Woodstock, Ill.

Ezra J. Fish. Born in Macedon, Wayne Co., N. Y., Sept. 29, '28. Entered Junior Academic Class and remained three years. Has been pastor in Lima, Ind., and Sturgis, Mich. (two years alternating), and in Adrian, Mich., where he has been over six years ('71). His pastorate in Sturgis was broken by sickness into two periods, making in all five and a half years. Has been blessed in his labors beyond his expectation, having been called especially to the resuscitation of declining churches. Never married.

Joseph W. Hammond. Born in Jamestown, N. Y., July 13, '23. Converted in his fifteenth year. In '47 entered Grammar School, graduating from Collegiate Dep't Aug. 15, '53, and from Theological Dept., Aug., '55. On the day after graduation was married to Miss A. A. Bronson, of Hamilton. In Sept., '55, entered upon the pastorate of Baptist Church at Akron, Ohio, where he soon after was ordained. He has since been settled at Erie, Pa.; Springfield, Westmoreland, Adams Centre, and No. Greenbush, N. Y.

Elliot P. Merrifield. Born in Newfane, Windham Co., Vt., Feb. 8, '24. Entered M. U. in '50 and graduated in '53. Studied Theol. at Ham. Theo'l Seminary and graduated in '55. Married, in '56, Miss Judith Huntington, of Newfane, Vt. He has been pastor of the following churches: West Wardsboro', South Windham, East Wallingford, and East Franklin, his present pastorate. Two years from June, '63, he was in Louisiana, most of the time, under the Christian Commission, laboring between Moyanzia and New Orleans, with Baton Rouge as headquarters. For six months he was missionary among the Freedmen. Organized five churches, licensed three preachers, ordained two. Heard the relation of the Christian experience of over five hundred persons given in connection with baptism or joining church. Started schools among the Freedmen and had protracted meetings with them. Baptized over 200. See War Record.

N. L. Reynolds. Born in Troupsburg, July 28, '27. Entered in '52. Graduated in '53. One year in Theology. In '52 married Emily Knox, of Knoxville, Pa. Ordained March 11, '57, in Tioga, Pa. Three years Sup't Common Schools Tioga Co. Six years pastor in Mansfield; five in Blossburg; Wellsburg, his third pastorate. Baptized about 200.

Henry L. Simpson. Born in Columbia Co., N. Y., Sept. 10, '24. Entered Ac. Dep't, '47. Graduated in '53 and '55. Ordained, July, '56. Pastor of Union Baptist Church, Cincinnati, four years from Aug., '56. Three years in Chatham, C. W., from '60. Married Miss H. E. Bogart, at Auburn, N. Y., in '57; in Chatham, '62, married Miss C. Z. Shadd. In '65–'66 Missionary of the Free Miss. Society in Memphis, Tenn. Then three years pastor again of the same church in Cincinnati. In '69 Agent for and President of Am. Baptist Consolidated Missionary Convention. Next pastor of Second Church, Savannah, Ga. Baptized 575.

Alanson Tilden. Born July 29, '28, in Verona, Oneida Co. Converted in his 15th year. Entered M. U. in '51; graduated in '53. Pastor in Troupsburg,

where he was ordained, July 1, '54; Woodhull, East Canaan, and Howard, N.Y.; and Flushing, Mich. Over 200 added to these churches during his pastorates. (See War Record.)

BESIDES GRADUATES OF THE COLLEGIATE DEPARTMENT, THE FOLLOWING WERE MEMBERS OF THE THEOLOGICAL CLASS OF 1853.

GEORGE H. BRIGHAM. Born at Eaton, Madison Co., N. Y., Aug. 13, '23. Entered the Shorter Course in '50, and graduated from the Theo'l Dept. in '53. His first settlement was with the Baptist Church at Scipio, N. Y., where he remained three years. In Dec., '53, he was ordained. In '53 he married Eliza A. Perry, of Wyoming, N. Y. In '56 he removed to Manlius, where he labored three and one half years; '59 to Homer, and served as pastor seven years. In '66 he became District Secretary of the American Bap. Miss. Union for Ohio, Ind., and West Virginia, and labored in that field until April, '69, when, in consequence of poor health, he sought the quiet of a pastorate, and settled with the Baptist Church at Groton, N. Y., where he now labors. In '69 he had baptized 150.

EMMONS P. BOND. Born in Canterbury, Conn., Sept. 6, '24; prepared for college in Suffield; entered Brown University in Sept., '46; in Feb., '49, teacher in the Academy at Worcester, Mass.; he returned to college in Sept., '50, and graduated in the class of '51. He entered the Hamilton Theological Seminary in Oct., '51, and remained for one year. In Oct., '52, pastor in New Britain, Conn., ordained Dec. 2d following, and remained until Aug., '65. He was married to Miss Mary Howes, in '53, at Madison, N. Y. He was member of the Conn. Legislature in '64. He was Chaplain of the 14th Reg. Conn. Volunteers in Nov., '64, the church granting him leave of absence. He returned to New Britain in May, '65, after the surrender of the Confederate Armies, but became Principal of the Conn. Literary Institution at Suffield, where he remained five years. In Oct.,'70, pastor in Agawam, Mass. He has baptized over one hundred.

CLASS OF 1854.

EDWARD RUTLEDGE BATES. Born in Utica, N. Y., Aug. 12, '34. Entered M. U. in '50, and soon obtained a high reputation for talent and scholarship. He graduated in '54 with the first rank in his class. He then entered upon the study of law at Utica, and after his admission to the Bar practised his profession in that city with signal ability, being at one time City Attorney. In Oct., '58, he removed to St. Louis, Mo., where he secured an enviable reputation as an able lawyer and literary man, but in the midst of his career he was cut off by death, Sept. 21, '66. He was married, July 11, '65, to Miss Mary Ella, daughter of Rev. Daniel G. Corey, D.D., of Utica, N. Y.

HARVEY DUDLEY BURLINGHAM. Born in Pike (now Genesee Falls), Wyoming Co., N. Y., July 14, '33. Entered the Freshman Class in '50 and graduated in '54. He immediately commenced the study of medicine under the tuition of Charles H. Stillman, M. D., at Plainfield, N. J., attended medical lectures at the College of Physicians and Surgeons, New York City. In '57 he received the degree of M.D., and in '58 entered upon his profession in West 23d St., N. Y, City. Soon after he was appointed Physician to the "Northern Dispensary

in that city, which appointment he held for three years, building up at the same time a large private practice. On Jan. 4, '60, was married to Miss Lucy M., daughter of Gen. E. Holbrook, of Sturbridge, Mass. In '62 Ass't Surgeon in the Navy. (See War Record.) In '64 located and practised in Galesburg, Ill. Is now Chief Physician of Blackwell's Island, N. Y. City.

De Witt Clinton Cronk. Born in Somers, Westchester Co., N. Y., Aug. 11, '31. Entered in '49 and graduated in '54 and '56. Immediately entered on an Agency for the Am. Bible Union. Served seven or eight years, visiting several States, but spending most of his time in New York and Philadelphia. During the last three or four years of his life ill-health kept him from active service, and he resided at Sing Sing, where he died in '69 or '70.

Lewis Howe Davis. Born near Amsterdam, Montgomery Co., N. Y., Aug. 19, '33. Entered the Freshman Class in '51 and graduated in '54. He entered upon the study of law and practised his profession for some time at Utica, N. Y. He subsequently removed to Chicago, Ill., where he has met with success both as a lawyer and Ins. Agt., and where he still resides. In '60 he was married to Miss Harriet W——, of Chicago.

Silas Belden Gregory. Born at Sand Lake, N. Y., Oct. 28, '26. Entered the Sophomore Class in '51 and graduated from the College Aug., '54, and from the Theological Seminary, Aug., '56. In '56 was married to Miss Martha Huntington, of Rome, N. Y. In '56 entered upon the pastorate of the Baptist Ch. at Little Falls, N. Y., which in four years increased from about fifty members to one hundred and fifty. In Nov., '66, resigned his pastorate and labored at Portsmouth, Va., as missionary for six months, where, through the blessing of God, he was enabled to resuscitate a large Baptist interest —Court St. Baptist Church —wholly broken to pieces by the war, and also to organize a Colored church of three hundred members, secure them a meeting-house, and train and ordain a pastor. Then became pastor of the Baptist Church at Niles, Mich., where there was a revival of religion, in which ninety souls were converted, the majority of whom were baptized by him. Jan. 1st accepted the Presidency of the Wayland Theological Seminary, at Washington, D. C., where he had the training of Freedmen as preachers. In '71 pastor in Whitesboro', N. Y.

Moses Heath. Born in Kingwood, N. J., in '27. Entered M. U. in '53 and graduated in '54. In Sept. following he married Isaline Hughes, of Flemington, where he taught two years and was ordained in Sept., '56. Immediately settled with the church at McKeesport, Pa., remaining two and a half years, and receiving more than sixty into the church, and fifty by baptism. As a missionary of the H. Miss. Society he then settled in Belle Plaine, Minn., where a church was soon organized. For six years he served this and the Jordan City Church, eight miles distant. Health failing, he was compelled to leave the post, and immediately engaged as pastor of the Anoka Church, though unable to preach but once a Sabbath. In two years he was Principal of the Educational Institution at Hastings, Minn., and also the pastor of the Hastings Church. But in a few months disease reduced his voice to a whisper. This compelled his return to N. J. After a period of rest his health improved, so as to permit taking charge of an Academy at Hatboro', Pa., where (in '71) he still remains. Has baptized 130. Hopes to be able to resume pastoral labors.

JAY HUNTINGTON. Born at Western, Oneida Co., N. Y., March 29, '29. Entered the Freshman Class in '50; graduating from the College in '54 and from the Theological Seminary in '56. Married, in '56, to Miss Caroline Scott, of Berkshire, Tioga Co., N. Y. On the 23d of the following month was ordained as pastor of the Baptist Church at North Bennington, Vt., where he labored until April 1, '60; then pastor at Canton, St. Lawrence Co., N. Y., until Feb., '62. In the Fall of '62 supplied pulpit at Seneca Falls, N. Y., in the absence of the pastor as Chaplain in the army. He was himself eight months in the service. From Nov., '65, to Jan., '68, pastor at Sardinia, Erie Co., N. Y., then in Bucyrus, Ohio; next in Niles, Mich.

THOMAS MESSITER IND. Born Dec. 27, '26, in Tetbury, England. Entered Senior Academic Class of M. U. in '49; graduating from the College in '54 and fromthe Theological Seminary in '56. Married to Miss Mary Smith Uncles, at Chippenham, England, April 14, '63. On leaving college he took charge of Burlington University, Burlington, Iowa, and, with the assistance of Rev. G. J. Johnson, was successful in building up that Institution. After two years he undertook the erection of a house and the gathering of a Second Baptist Church at Burlington, under the auspices of the H. M. Society. In less than three years reaped the fruits of his labors in the baptism of nearly one hundred into the membership of the church. Health then failing, he travelled as agent of the college, and in the Fall of '59 embarked for England in prosecution of this object. But this work, auspiciously begun, was soon interfered with by sympathizers with the Southern Rebellion. In '62 he preached at Farmington, Berkshire, England, baptizing six. During the next three years he preached to the Corsham Baptist Church, near Barwell, England, where his labors were blessed in the uniting of a distracted church and the gathering of a large congregation. Here also he enjoyed the privilege of baptizing his own aged mother (70 years old) and his wife, together with fifteen others. In the Spring of '66 returned to the United States and preached for seven months at Litchfield, Ill. Then in the service of the Am. Bible Union, but at the expiration of a year, the failure of his health obliged him to cease from mental labor, and he retired to a farm, and afterward to his old home in England to recruit. He trusts to be able to return to this country and resume active service.

ABIJAH RITTENHOUSE. Born in Hunterdon Co., N. J., Sept. 20, '25. Entered M. U. in May, '53; graduated in '54. Married, in '55, to Miss Alice B. Hadnett, at Constableville, Lewis Co., N. Y. Has followed the profession of teaching. Has taught at Lowville, N. Y.; Philadelphia, Pa.; in the State Normal School, N. J.; and also in the Trenton Classical Academy, N. J. Confined by sickness the greater part of the year '61. For two and a half years he was Sup't of Public Schools in Hunterdon Co., N. J. For three years he was engaged in business in the oil regions of Pennsylvania. Principal of the Reed Institute in '67. In '70 opened the Union Classical Academy in Reedsburg, Pa., where he now resides.

DERWIN WELTON SHARTS. Born in Oxford, Chenango Co., Aug. 31, '30. Brought up in sight of Hamilton. Entered M. U. in '51 and graduated in '54. Studied in Theo'l Dep't one year. Two years in Auburn Theo'l Seminary. Ordained by the Presbytery of Catskill, at Greenville, N. Y., Sept. 23, '57. Two

years pastor of Presb. Church at Malden, on the Hudson; preached one year for Cong'l Church at Suspension Bridge; five for Cong'l Church at Madison; three for Cong'l Church in Solon, Ohio; from '68 pastor of East Presb. Church at Cleveland, Ohio. Married, in '61, in Lockport, N. Y., to Julia Frances, daughter of late Judge Saxe, of Clinton Co., N. Y.

Walter Newton Wyeth. Born in Wendell, Mass., May 17, '33. Entered Junior Class of M. U. in '52; graduated in '54. Was married, in '59, to Miss Belle Wait, of Portsmouth, Ohio, and in '66 to Miss Climena Munson, of Harmar, Ohio. Entered ministry on graduating from college, and labored from '56 to '69 at Montrose, Pa.; Portsmouth, Ohio; Sunbury, Ohio; and McConnelsville, Ohio. For a time he was in the service of the Christian Commission.

Non-graduating Members of the Class of 1854.

Horace S. Hutchins. Born in Manlius, Jan. 5, '29. Entered M. U. in '50, and left at the end of the Junior Year. Completed course of study in California and began practice of medicine. Returned in '57. Married Harriet M. Babcock, of Cortland Co., N. Y., in Sept., '57. Attended lectures in New York and took degree of M.D. Engaged in his profession in Batavia, N. Y.

Wm. Luke. Born in Esopus, N. Y., Nov. 27, '21. Entered Hamilton in '48 and finished a partial course at Rochester Theo'l Seminary in '54. Pastor in Forestville, Eighty-third St., N. Y., Scotch Plains, N. J., and Greenport, L. I. Died at Wappinger's Falls, N. Y., May 16, '69. He baptized eighty-one in New York.

Besides Graduate of the Collegiate Department, the following was a Member of the Theological Class of 1854.

Joseph Juliand Babcock. Born in Brookfield, Madison Co., Sept. 19, '25, Converted and baptized at the age of twelve. In '50 entered M. U. and graduated from the Theo'l Dept. in '54. In Sept. following married Esther K. Coggeshall, of Newport, R. I., and was ordained in Jay, N. Y., Oct. 23, '54. After a pastorate there of ten years, he labored a year in Western Va., where he died, June 7, '65. His first wife died in '57, and he married Sarah C. Burwell, of Moriah, N. Y., in '59.

CLASS OF 1855.

James Ladd Andrus. Born June 2, 1817, in Lebanon, Madison Co. Baptized when 14. A severe sickness resulted in his consecration of himself to the work of the ministry. Entered Preparatory Department of University of Michigan. Had to struggle with poverty. Once lived twelve weeks on three dollars. Entered Freshman Class. Sick at end of Freshman Year. Taught and preached seven years. Entered M. U. in '51; graduated in '55 and '57. Married in '57 to Miss E. C. Lake. Ordained in Martinsburg, N. Y., Jan. 6, 1858. Next in Lewis Co.; then in Howard. Agent of Bible Union in Michigan. Pastor in Towanda, and Wilkesbarre, Pa. Preaches to feeble churches, as his health will allow.

Philip Perry Brown. Born in Smithfield, Madison Co., N. Y., Oct. 8, 1823 Entered M. U. in '53, graduated in '55. Principal of Univ'y Gram. School from

'55 to '62. (See War Record.) In '66 he established himself in an extensive bakery business in St. Louis, his present residence. In 1845 he married Sarah Jackson, in Louisville, Ky.

JAMES CHRYSTAL. Born in N. Y. City, May 20, 1832. Entered in '50; graduated in '55. Spent some time teaching. Studied theology privately, and in Episcopal Sem'y in N. Y. Ordained deacon in Burlington, N. J., in '59, and presbyter in '60. Preached in Brandywine Village, Del., '59–'62, as assistant. Rector in Westminster, Md., '62–'64, and Montclair, N. Y., '64–'67. Now pastor in Baltimore, Md. Taught Greek and Latin in Preparatory Department in Burlington College. Classical teacher in Churchill's School, Sing Sing, N. Y. Has declined professorship in College. Author of "A History of the Modes of Chris. Baptism, from the Holy Scripture, the Councils, Œcumenical and Provincial, and the Rubrics of the Whole Church, East and West," which work is a plea for the restoration of immersion. He has done what he could to bring about a closer union of the Anglican and Greek Church.

ABNER DAVIS GORHAM, was born at Tisbury, Mass., April 14, 1826. Entered the Freshman Class of Madison University in 1851, and graduated in 1855, Married, at Hyannis, Mass., Nov. 29, 1849, to Sarah M. Patterson. Was ordained at Tisbury, Nov. 8, 1855, and settled as pastor at Nantucket, Mass. Thence called to Edgartown, thence to Long Plain, thence Jan. 1, 1863, to Wenham, his present pastorate.

JAMES E. HADNETT. Born Oct. 15, 1829, at Constableville, Lewis Co., N. Y. Entered M. U. in '50, taking the Scientific Course, including Latin and German. After the Sophomore Year he was four years in dry-goods business in Petersburg, Va. Made a tour of the Southern States, and delivered literary lectures. Studied law in the office of Hon. Greene C. Bronson, New York City, and was admitted to the Bar in May, 1859. In August, '59, M. U. conferred the honorary degree of A.M. Practises law in New York City. Writes for journals. Hates politics. Is unmarried.

FREEMAN PARKER LANG, was born in Woodstock, N. H., Dec. 13, 1829. Entered Senior Academic Class of M. U., Feb., 1850, graduating in 1855. One year in the Theological Seminary. In Sept., 1857, he was married to Miss Jennie E. Law, of Westmoreland, N. Y. Became pastor of the Bap. church at Westford, Otsego Co., New York, Sept., 1856, which position he retained three years; then three years at Westport, Essex Co., N. Y. Conversions and baptisms every year. Failing health then compelled Mr. L. to resign pastoral labor, and he entered into business with Fuller, Warren & Co., extensive stove dealers, Troy, N. Y., his present address.

WILLIAM ELY LYON, was born in Napoli, Cattaraugus Co., N. Y., April 2, 1827. Entered the Senior Academic Class in 1850, and graduated from the College in 1855. Entered the Theological Seminary, but soon left, and was connected with the Fairmount Theological Seminary at Cincinnati, Ohio. Was married in 1856 to Miss Sabrina A. Chamberlain, of Grafton, Ohio, and in Nov., 1856, settled as pastor of the Bap. church in Seville, Medina Co., Ohio. Ordained in the following month. Remained with this church until Jan. 1st, 1857, when he accepted a call to the church in Richfield, Summit Co., Ohio, where his pastorate of five years was greatly blessed. After this he labored nine months as missionary in the Cleveland Baptist Association, and then

accepted, for the second time, the pastorate of the church at Seville, Ohio where he labored three years. In May, 1866, he became pastor of the Baptist church in Clyde, Sandusky Co., Ohio. Has baptized into the church 139 persons, among them his own brother, Rev. A. J. Lyon.

W. B. MATCHETT, son of a Methodist preacher, was born in Geddes, N. Y., April 25, 1829. Edited a newspaper in Stillwater. Sold out and entered M. U. in 1850. He left in 1852 to continue his studies at Fairmount Theo. Sem., Ohio. He began preaching in New York City in 1855. He afterward took pastoral charge of the Bank Street Baptist Church, New Albany, Ind.; and then of the First Baptist Church, Orange, N. J. He stated a newspaper called the *New Jersey Baptist.* (See War Record.) At the close of the war he took up his residence in Washington, D. C., where he now resides, and where he has done all in his power for the freedmen, for the nation, and for the denomination.

WM. WITTER MEECH, son of Elder Levi Meech. Born in No. Stonington, Conn., June 23, 1825. Baptized when nine years old. Ordained at North Lyme, Conn., in June, '50. Entered Scientific Course in '53, but, on account of health left before graduating. Became Agent for the Bible Union. In '56 preached, in Anthony, R. I. In '57–'59 pastor in Long Plain, Mass. Served on School Board. Church doubled. In '60 pastor in Burlington, N. J. In '61 he married Janet Dubois, of Frankford. In '62 chaplain in army. (See War Record.) Since the war labored in Oil City, Pa.; Jersey Shore, Pa.; Cumberland, Md. M. U. conferred honorary A.M. in '60. Has throat disease. Now Superintendent of Maryland Industrial School for Girls, at Orange Grove, eleven miles from Baltimore.

ABRAHAM COLES OSBORN. Born at Scotch Plains, N. J., Feb. 20, 1831. Entered M. U. in '51. Tutor to Mrs. Judson's son. After graduation in '55, he was one year Prof. of Mathematics in High School at Columbia, S. C. Graduated from Hamilton Theo'l Sem'y in '58. Ordained pastor of Jefferson St. Church, Louisville, Ky. Spent '61 in Europe, chiefly in study of the German language. In '61 he married Sarah E. Matthews, of Louisville, who died Aug. 20, 1868. In '62 pastor of Fourth Baptist Church, St. Louis, Mo. In '67 Shurtleff College conferred the degree of D.D. The church in Louisville more than doubled its numbers during his pastorate, and that in St. Louis increased from 59 to 400 with a Sunday-school of more than 1,000 members. His present pastorate is in Brooklyn, N. Y.

WM. TERRILL POTTER. Born Sept. 1, 1824, in Madison, Ohio. Entered M. U. from Granville College in '52. Graduated in '55 and '57. In Oct., '57, married Mary A., daughter of Rev. Thomas Brown, of Vesper, Onondaga Co., N. Y. Ordained Dec. 16, '57, pastor of church in Oxford, Chenango Co. In '64 removed to Yates, Orleans Co., still his field. Baptized thirty in Oxford, and a considerable number in Yates.

JOHN FERRIS PATTON. Born April 30, 1830, near Cincinnati, Ohio. He studied three years at Granville College, completing the Freshman Year, and entered the Sophomore Class of M. U. in 1852, and graduated in 1855. Employed as teacher of Greek for a time in Fairmount Theological Seminary near Cincinnati, Ohio; then, for three years, instructor in the Public Schools at Walnut Hills, and at Fairmount, as Principal. During the last year at Fairmount the

conversion of many of his pupils impressed him with a sense of duty to enter the ministry. He packed his trunk for Hamilton to enter upon the study of Theology, but just before he designed starting, he received a sun-stroke, and fell exhausted and helpless to the ground. For three years he was an invalid, for much of the time on the verge of the grave; but, after several years spent in travelling and secular labor, it pleased God to restore him partially to health, and by a singular train of providences he was lead to New York City, where he entered upon general missionary work among the alleys and by-ways of that metropolis, in which glorious work he is still engaged with many tokens of his Master's approval. He married Mrs. Emily Thompson.

MILAN LESTER WARD, was born Dec. 24, 1829, in Meredith, Delaware Co., N.Y. Entered Senior Class of Madison University in the Fall of 1854, graduating from the Collegiate Dept. in 1855, and from the Theological Dep't (after one year spent in teaching in Norwich Academy, N. Y.), Aug., 1858. Married Miss Sarah J. Meeker, of Newark, N. J., in 1859. He at once attempted to found an Institute in Southampton, Va., preaching at the same time, having been previously ordained as an evangelist. Foreseeing, however, the civil troubles which were likely to arise, he left Virginia, and entered upon the Dep't of Natural Sciences in Delaware Literary Institute, the school in which he had pursued his pre-collegiate course. In 1862 he accepted an appointment as Principal of the Norwich Academy, Chenango Co., N. Y., which institution he still conducts. He found the academy in a very low state, but according to the Report of the Regents, it had become the fifth in the State in the number of its students.

CLASS OF 1856.

CHARLES AGER. Born in Albany, N. Y., Jan. 19, 1831. Entered in '52, graduated in '56. Married Mary A. Sherril, in Niles, Mich., Nov. 1858. Ordained in Goshen, Ind., Jan. 26, 1860. After three and a half years became pastor in South Bend; then in Aurora. Had abundant success.

ROBERT ATKINSON. Entered in '53, and graduated in '56 and '58. Nearly ten years pastor of North Church, Newark, N. J.; received over four hundred to the church, most of them by baptism; new meeting-house built, the greater part of the cost raised by him outside of the congregation. In '68 took charge of the affairs of the Ottawa University, Kansas. Soon raised over $50,000 needed to pay debt and finish college edifice. Besides his care of the Institution, he acts as Dist. Sec'y of the H. M. Soc'y in Kansas and adjoining States. In '59 he married Margaret Northrup, of Newton, N. J.

DANIEL PRATT BALDWIN. Born in Lenox, Madison Co., N. Y., March 22, 1837. Having been member of Hamilton College (Clinton), he entered M. U. in '55, and graduated in '56, the youngest of the class. Taught in Fayetteville, N. Y. In '57 began to read law in Syracuse—for the first time studied hard; after teaching, entered law school connected with Columbia College, N. Y. City; in '60 took the degree of LL.B., and entered into partnership with Hon. D. D. Pratt (U. S. Senator), in Logansport, Ind. In 1863 married Miss India Smith, of Logansport. Received honorary A.M. from Wabash College, Hamilton College, and Madison University. In 1870 Gov. Baker appointed him Judge of the 21st Common Pleas District. A Logansport journal says: "There is probably not a man in the district better qualified for the position."

MORRIS BRIGGS. Born in Lebanon, Madison Co., N. Y. Entered M. U. in '52, and graduated in '56. Spent Winter at home. Then in West in prospecting, teaching, and agriculture. In '58 appraised land in N. W. Wisconsin for "Improvement Co." Taught in Batavia, Ill., as before. In '59–'61 taught and farmed at Crystal Lake, Ill. (See War Record.) While lying wounded in the hospital at Perrysville, Ky., he first met his wife, Flora E. Gay, to whom he was married in Louisville, Ky., Oct. 26, '64. In Lebanon two years. In '68 engaged in flourishing business in Philadelphia, Pa., in the firm "George Gay & Co., importers of glass, china," etc.

WILBER MASON BROWN. Born in Oneida Co., July 2, 1833. Entered the Sophomore class of Madison University in the Fall of 1853. Graduated in Aug., 1856. Commenced the study of law immediately in the office of Goodwin & Mitchell, at Hamilton, N. Y. Was admitted to the Bar in the Fall of 1858. Soon became associated with Hon. D. Pratt and D. J. Mitchell in the practice of law at Syracuse, N. Y., and with whom that success usually attending reasonable industry has been enjoyed. Was never married, and at present entertains no such "*great expectations.*"

HORACE M. CARR. Born March 7, 1834, at Boston Corners, Erie Co., N. Y. Entered the Senior Collegiate Class of Madison University, Oct. 1855, graduating from the College Aug., 1856, and from the Theological Sem., Aug., 1858. Immediately on graduation became pastor of the Bap. Church at Ogdensburgh, N. Y., at which place was soon after ordained. After a successful pastorate of two years resigned in order to enter the military service. (See War Record.) He was married at Memphis, Tenn., Sept. 3, 1863, to Miss Sallie Houston, niece of Gen'l Sam. Houston, of Texas. Became pastor of the South Baptist Church, at Belvidere, Ill., where he remained one year. Then accepted a call from the church at Springfield, Ill. During his service with this church, between 40 and 50 were added to its membership by baptism. Next in Verdin, Ill.

JAMES RODOLPHUS EATON, son of George W. Eaton, D.D., was born Dec. 11, 1834, in Hamilton. Baptized when twelve years old. Entered Freshman Class of M. U. Oct. 1850. At the end of Junior Year, in 1853, left the University, and went to Tenn. Taught there two years, for a short time being connected with Union University, Murfreesboro', Tenn. Oct. 1855, entered Senior Class M. U., and graduated from Collegiate Dept., Aug., 1856, and from Theological Dep't Aug., 1858. At once Prof. of Mathematics and Natural Science in Union University, Murfreesboro', Tenn., where he remained one year, when he accepted a call to the chair of Ancient Languages in Bethel College, Russellville, Ky., but owing to ill-health procured a substitute and went to sea. Health restored, in Fall of 1860 assumed the duties of his chair at Bethel College, and continued there until June 1, 1861, when the college being broken up by the war, he returned North, and after a year at home accepted an appointment in the New York City Post-Office. Remained here until Aug. 1866, when he accepted the chair of Nat. Science in the University of the P. S. of Louisville, Ky. Remained in Louisville until May 1, 1869, when he accepted the chair of Natural Science in "William Jewell College," Liberty, Missouri, his present field of labor. He has never married, but is still in bachelor "meditation fancy free."

GEORGE B. EATON, son of President Eaton. Born in Georgetown, Ky., June

10, 1832. Entered University in 1850, but was subsequently absent two years teaching in Illinois. Graduated in 1856. Went West and entered the employment of the Wisconsin & Fox River Improvement Co., as surveyor and explorer. Married, June 12, 1858, at Aztalan, Wisconsin, Miss Hattie Philips. In 1861 was appointed a Custom-House inspector at New York, which position he still retains.

MOSES GILBERT FELLOWS. Born in Orange, Orange Co., Vt., Dec. 27, 1825. Entered Senior Ac. Class in 1851. Graduated Aug., 1856, and immediately assumed Principalship of Brookfield Academy, Madison Co., N. Y. From Fall of 1857 to March, 1858, taught school in Cleveland, Ohio. Then became connected as compositor and editor with the *Democratic Union*, at Hamilton, N. Y. In Dec., 1859, engaged with the proprietors of the *New Jersey Standard*, at Red Bank, N. J., to edit and superintend that paper. In the Fall of 1860 he was employed to superintend the publication of the *Vermont Patriot*, at Montpelier. In July, 1862, assumed the superintendence of the *Democratic Republican*, published at Hamilton, N. Y. In 1866 was selected on the editorial staff of the *Utica Morning Herald*. Health failing he resigned and assumed the management of the *Clyde Times*, at Clyde, N. Y., Spring of 1867. Here he remained but a short time, owing to ill-health of his wife, and soon became connected again with the *Democratic Republican*, at Hamilton, N. Y. He was married, May 1, 1860, to Miss Ellen McDonald, of Hamilton.

OLIVER WOLCOTT GATES. Born at Preston, New London Co., Conn., Feb. 24, 1830. Made profession of religion Nov., 1842. Commenced a course of study in May of the same year at the Conn. Lit. Institution at Suffield, Conn., where he remained five years, one year as teacher. In the Autumn of 1854 entered the Junior Class of Madison University, and graduated Aug., 1856. After spending a few months in Kentucky, returned to Hamilton, and entered the Theological Seminary. From Jan. to April, 1857 supplied the Baptist Church at Whitesboro', New York, at the same time continuing his studies in the Seminary. During the same year accepted the call of the Greenville Bap. Church, Norwich, Conn. Ordained pastor of the church Sept. 2, 1857. On the same day married to Miss Mary Gertrude, daughter of Rev. John Paine. Pastor in Norwalk, Conn., in '61. Baptisms every year.

WILLIAM M. HARTSHORN, was born Sept. 7, 1833, in Lebanon, Madison Co., N. Y. Entered Freshman Class in the Fall of 1852, and graduated from the college Aug., 1856. Immediately assumed the Principalship of Susquehanna Academy, at Montrose, Pa. Resigned at the end of a year, and read law a year and a half at Hamilton. In 1859 commenced the practice of law at Delhi, Iowa. In 1868 he changed his residence from Delhi to Delaware in the same county (Delaware), where he still remains, with every prospect of high success. On Aug. 1, 1864, he was married to Miss Emily A. Beebe, of Hamilton, N. Y.

EDWIN JAMES HATCH. Was born in Eaton, Madison Co., N. Y. Entered the Senior Academic Class in 1850, and the Freshman Class in '52, and graduated from College, Aug., '56. Was converted during the "great revival" of '52–'53 at Hamilton. After graduation spent some time in teaching. Was married in '58, to Miss Jennie M. Crocker, at Dover Plains, N. Y. After various changes Mr. H. "drifted into the milling business," in the Fall of '59, which he still carries on successfully, at Eaton, N. Y.

T. R. Howlett. Born in Cambridgeshire, England, March 19, 1827. Converted when fifteen, in Richfield, O. Entered in '52, and graduated in '56 and '58. Married, in Sept., '58, to Mary E. Fellows, in Brooklyn, N. Y. Pastor soon in New Brunswick, N. J.; then of Pearl St., Albany, N. Y.; Central, Trenton, N. J.; Calvary, Washington; Hudson City, N. Y., and Second, Plainfield, N. J. During his seven years pastorate in Washington, a place of worship costing $120,000 was built and paid for; burnt, rebuilt at same cost and paid for. Baptized over 219.

Eli Blakesly Law. Born April 18, 1830, in Westmoreland, N. Y. Entered in '51; graduated in '56. A year in Theol. Dep't. In '57 married Mary Louisa Payne, of Hamilton. Pastor in Hampton Falls, N. H.; Durhamville, N. Y.; Burlington, Wis., five or six years; Tafton (now Bloomington), Wis.; Hannibal, N. Y. Accessions to all these churches were made during his pastorates.

Albert Russel Newton. Born in Warren, Herkimer Co., April 20, 1826. When converted in Wisconsin, he gave up intention to study law, and entered M. U. in '51, and graduated in '56. At once settled in Farmington, Fulton Co., Ill. Married Elvira E. Washburne, of Afton, Wis. In '57–'58 nearly 100 seemed converted. Remained ten years. (See War Record.) In '68 pastor in Seneca, La Salle Co., Ill. Now in Geneseo, Ill.

William Ledyard Palmer. Was born Jan. 21, 1820, in Lenox, Madison Co., N. Y. Entered Senior Academic Class Oct., '51. Graduated from College Aug., '56, and from the Theol. Sem'y Aug., '59. From Oct., '59, to Aug., '65, he was settled as pastor of the Bap. Church, at Poultney, Vt. During his pastorate at that place he baptized twenty-two. In Jan., '66, took charge of the Bap. Church in Cornwall, Vt., where he still remains, having welcomed into the church twenty-eight by baptism. He has never married.

Isaac Newton Pease. Was born in Windsor, Broome Co., N. Y., May 25, 1827. He entered the Academic Department of Mad. Univ'y May, '51, and graduated in the class of '56, and from the Theol. Sem'y in '58. He was married in Westfield, N. Y., March 28, '59, to Aurilla M. Root; and in the May following he settled with the Bap. Church in Boston, N. Y., where he was ordained Aug. 17, '59. In May, '60, he removed to Busti, N. Y., where he labored until his health failed—some two and a half years. He then returned to Panama, his former home, and when his health had sufficiently recovered, he became the pastor of the Bap. Church in that place. Here he labored nearly three years, until his health again failed, since which time he has been able to preach only occasionally. During his ministry he has baptized twenty-three.

John D. Pope. Was born in Edmonston, N. Y., Jan. 9, 1829. Entered Mad. Univ'y in '51, in the Second Class of the Grammar School. Graduated in '56, and spent one year in the Theol. Sem'y. He became pastor of the Bap. Church at St. Paul, Minn., Oct., '57. The church doubled the number of its members in six months. Continued that relation nine years. Was pastor of the First Bap. Church at Peoria, Ill., one year and six months. Oct. 1, '68, he accepted a call from the Bap. Church at Norwich, N. Y., where he now resides. He was married to Miss Lucy A. Morrison in '57, at Centre Village, N. Y.

W. A. SMITH. Was born in Hunterdon Co., N. J., June, 1829. Entered the Freshman Class of M. U. in '52; graduated in '56. Married at Bergen, N. J., in '63, to Susan H. Diehl. Ordained at Burlington, N. J., June 30, '59. Serving one year, failing health compelled his resignation. Gave himself to secular pursuits and to teaching for seven years. In Sept., '69, he settled as pastor of the Bap. Church, Canton, Ohio, where he still resides. Has baptized sixty persons.

ELI WILLIAM STONE. Was born in Owego, N. Y., Dec. 4, 1836. Entered the Sophomore Class of M. U. in '53, and graduated in '56. Was married at Clarksville, N. Y., Sept., '61, to Miss Charlotte L. Metcalfe. During the Scholastic Year, '61–'62, he occupied the chair of Rhetoric and Belles-Lettres in Mad. Univ'y. He was in the military service. Since the war he has been engaged in mercantile pursuits, as a member of the house of "Stone & Buckbee," Owego, N. Y.

CYRUS F. TOLMAN, son of Rev. J. T. Tolman. Was born at Meridian, N. Y., Oct. 25, 1832. Entered Sophomore Class of M. U. in '54. Graduated from the Collegiate Dept. in '56, and from the Theol. Sem'y in '58. Was married at Hamilton, N. Y., Oct. 4, '58, to Miss Mary R. Bronson, daughter of Rev. Miles Bronson, Missionary to Assam. Was appointed Missionary to Assam, and Nov. 20, '58, sailed from Boston. Carried on the Assam Mission, preaching his first sermon six months after his arrival at the station. He commenced the Mikir Mission, prepared a few primary works, and was about to move with his family into the hills for more direct and efficient labor, when he was prostrated by malarious fever, and was carried out of Assam a helpless invalid in '61. Leaving his wife and child alone to follow him, in case the sea voyage did not restore his health, he returned to this country. Prudence forbade his return to Assam, and having been joined by his family, he settled in Lawrence, Mass., as pastor of the Second Bap. Church, Oct., '62. After a delightful pastorate of about two years, health again failing, he settled in Fort Madison, Iowa, in '64. In Jan., '66, entered the service of the Am. Bap. Miss'y Union as District Secretary in the Western District, in which capacity he is still doing good service. Residence, Chicago, Ill.

WILLIAM NORMAN WILBUR. Born in Griswold, Conn., Nov. 28, 1825. Entered M. U., from Suffield Inst'n, Conn., in '54, and graduated in '56. At once Principal of Saxton's River Sem'y, Vt. Married Huldah T. Richards, at Preston, Conn., in '56. Ordained pastor at Saxton's River, Feb. 11, '58. Still there as pastor. Baptized ninety-four; congregation doubled. His wife died in '67. In '68 married Harriet Richards, of Preston, Conn.

GRADUATES OF THE SCIENTIFIC COURSE, 1856.

EDWARD PIERSON BRIGHAM. Born in Madison, N. Y., Aug. 11, 1828. Entered the Scientific Course in '52. Graduated in '55, and from Theol. Dep't in '57. In '55 married Mary A. Hopkins, at Lebanon, N. Y. In '68 married Calista L. Hazen, of Penn Yan, N. Y. Pastor in Shusan, Washington Co.; Manlius, Camillus, Penn Yan, Wappinger's Falls, and Le Roy. Has baptized every year.

MARSHALL JAMES L. DUNBAR. Was born in Truxton, N. Y., March 8, 1825.

He entered Univ'y in Oct., '50, in the Academic Department, and graduated from the Scientific Course in '55. Studied theology, but health failing, left the Institution in '56. Was married at Phelps, N. Y., to Miss Mary M. Myers, in '59, and was ordained at Tiskilwa, Ill., in March, '59. Spent one year at Hammonton, N. J., and was able to preach part of the time. Then was three years on a farm. In the army. His wife died in Washington, D. C., in '64. Became pastor of the church at Waterloo, Mich., in July, '65, where he is still in service. Has baptized forty-one. Was married in Oct., '65, to Miss Mary D. Robinson, of Waterloo.

William Bowdoin Smith. Born in Salem, Mass., Oct. 21, 1825. Entered Freshman Class in Spring of '52. In '54 he entered the Theol. Dep't, and graduated in '56, being among those who first received the degree of B.P. In '51 he married Mary A. Edgecomb, of Mystic Bridge, Conn. Ordained pastor in Hudson, Conn., Sept., '56. Pastor in Upper Alton, Ill., in '59 ; in Benton, Ill., in '62 ; in Long Island City, N. Y., in '69. Meeting-house built and many converted.

Lanson Steward. Son of the late Ira Steward, of the N. Y. Bethel. Was born at Green's Harbor, near New London, Conn., Sept. 30, 1824. Baptized at Groton, Conn., at the age of fifteen. In Sept., '46, was married to Miss Abby Jane Smith, of New London, Conn. Entered the Junior Academic Class in '52. Entered Scientific Course of the College, Oct., '52, graduating in '55. Then took one year in Theology. Lack of means preventing a further prosecution of studies, he left in '56, and accepted a call to the Bap. Church at Cambridge, Washington Co., N. Y. Ordained Oct. 23, '56. During this pastorate of five years he baptized eighty persons, and the little church of 26 increased to 112 members. In Nov., '61, pastor of church at Port Jefferson, L. I., a new organization of thirty-one members. This church he served for five and a half years, during which he baptized 74, and left the church with 100 members. In July, '67, accepted the call of the North Bap. Church, of Port Chester, Westchester Co., N. Y., and continued with them one year, baptizing five. Commenced his pastorate at Huntington, L. I., with the organization of the church, Sept. 6, '68. Baptized 163.

William Stewart. Was born at Cutler, Me., June 18, 1830. Married at Payson, Ill., July 25, '50, to Miss Sarah E. Kay. Entered M. U. Feb., '54. Graduated (Scientific Course) in '55. Entered the Theol. Dep't in '55. Left in April, '56. Ordained at Payson, Ill., Aug. 6, '56. Became pastor at Littleton, Ill., Oct., '56. Resided there two years. Then took charge of the church at Camp Point. Ill., Oct., '58. His wife died at this place, Aug. 30, '60. Married Margaret R. Kay, at Payson, '61. Supplied the Vermont St. Bap. Church, at Quincy, Ill., from Oct., '60, to July, '61. Then returned to Camp Point Church as pastor. He has a fruit farm at Quincy, Ill. Baptized 150 persons.

Non-graduating Members of the Class of 1856.

Howard Malcom Day. Son of Rev. S. S. Day, formerly Missionary among the Telegoos, British India. Was born June 6, 1836, at Vizapatnam, India. At the age of ten years he came with his father to this country, and entered Cortland Academy, pursuing the full classical course. In Oct., '52, entered the Freshman Class of M. U., and during a powerful revival of religion was there converted

and baptized. On account of ill-health he left the Univ'y in June, '53, and travelled in the book business until Jan., '56. From '56 to '62 he was engaged in teaching school, in Brock Township, Ontario Co., Canada. (See War Record.) In '62 he was married to Miss Lizzie Watson, of Homer, N. Y. Had charge of a school in Empire, Whitesides Co., Ill. In Nov., '64, he entered the Junior Class in the Theological Dep't connected with Shurtleff College, at Upper Alton, Ill., from which Sem'y he graduated in June, '68. In Oct., '68, accepted a call to the pastorate of the Bap. Church at St. Charles, Winona Co., Minn., his present field, and was ordained Feb. 11, '69. In March his labors were blessed of God, in the conversion of twenty-five souls, of which he has baptized eleven, having baptized three previously.

FRANK J. GLAZIER. Of Stratton, Vt., died during his Sophomore year.

R. J. REYNOLDS. Born in Knox, N. Y., Jan. 14, 1830. Entered Acad. Dep't in '50; left in '53. Taught in St. Lawrence Co. till '59. In that year ordained pastor in Woodstock, N. Y. In '60 married Margaret Tootill, at Kingston, N. Y. Has labored chiefly in Delaware County.

THOMAS BENJAMIN ROBERTS. Was born in Chanceville (now New Monmouth), N. J., March 17, 1838. Entered the Junior Academic Class of M. U. in '51, and the Freshman Class of the College in '53, taking the Scientific Course. He left the Univ'y in '56. After three years spent at his old home he went West in '59, and was in Minnesota at the breaking out of the civil war. (See War Record.) After leaving the army accepted a responsible situation in March, '65, in the Continental Insurance Co., N. Y. City, residing in Brooklyn, N. Y. He was married on the 26th of Sept., '66.

CARLOS SWIFT. Born in Fabius, Jan. 12, 1829. In '54 entered M. U. from Union College. Left in '55, being, during his residence at Hamilton, pastor in Clinton, and having been ordained in South Trenton, Nov. 6, '51. In '52 he married Elvira M., daughter of Rev. P. P. Brown. In '56 he settled in Waterville; in '60 in Madison Village; in '64 in Mount Carroll, Ill.; in '67 in Fairbault, Minn.; in '68 in Normal, McLean Co., Ill.; in '71 in Mount Carroll. In '69 he had baptized about 200.

BESIDES GRADUATES OF THE COLLEGIATE DEPARTMENT, THE FOLLOWING WERE MEMBERS OF THE THEOLOGICAL CLASS OF 1856.

JEROME B. MORSE. Born in Haverhill, Mass., April 14, 1830. Entered Theol. Class in '54; graduated in '56. Married Sophia B. Cross, in N. Y. City, in '64. Ordained pastor in North Orange (?), Nov. 5, '57. In California in '60. Formed nucleus of Second Church in San Francisco—also one in San Pablo—organized church in Napa City. Pastor three and a half years of Bunker Hill Church, Charlestown, Mass.; three and a half of Essex Church, Conn. One year with Howard Mission, N. Y. Building up new church at White Plains, N. Y. Baptized 200.

CHARLES J. THOMPSON. Born Sept. 19, 1830, at Annapolis, Md. Entered Junior Theo. Class of M. U., in '54, and graduated in '56. Settled as pastor of Baptist Church at Bridgeport, Pa., in '56, and resigned in '61. Was pastor of church at Port Jervis, N. Y., two years. Became pastor of church at Morris, N. Y., in the Fall of '65 and continues that relation still. (See War Record.) Married in '60 to Miss Susie A. Peggs, of Rome, N. Y.

CLASS OF 1857.

MOSES BARKER. Born in Gouverneur, St. Lawrence Co., N. Y., May 2, 1829. Entered Freshman Class in '53. Graduated in '57. Married Miss Helen M. Morton, of Richville, N. Y., Oct. 7, '58. Ordained Nov., '58. Pastor in Knowlesville, N. Y., three years; in Pittsford, N. Y., four years; in Danville, N. Y. (present pastorate), three years.

JOHN ROSS BAUMES. Born Dec. 28, 1833, in Carlisle, N. Y. Entered Mad. Univ. in '52, and graduated in '57. Read law in N. Y. City; returned, and graduated from Theo'l Seminary, in '59. At once settled in Westfield, Mass.; ordained Dec. 28, '59. In Oct., married in Jersey City, N. J., to Miss R. G. Willcox, who died at Springfield, Ohio, March 29, '65. (See War Record.) In April, '62, became pastor in New London, Conn., First Church; in '65, in Springfield, Ohio; in '68, pastor of newly-organized Trinity Baptist Church, in same city. In '68 he married Miss S. Jennie Hayward, of Springfield. He has baptized one hundred and forty-seven.

EDWIN D. BENTLEY. Born at Stonington, Conn., Oct. 29, 1829. Entered the Institution, in '59, in the Junior Acad. Class. Graduated in '57; from Theo. Sem. '59. Married, at Newark, N. J., '61, to Miss A. Augusta Lindsley. Ordained in Willimantic, Conn., Oct., '59; resided there six years. Went to Missouri, Nov., '65, for general missionary work for Am. Bapt. Home Mission Soc., one year. Settled in Lawrence, Kansas, two and a half years. Settled in Morristown, N. J., in '68. Has baptized two hundred and seventy-five. Served in Christian Commission. Chaplain of House of Reps. of Missouri Legislature—session of '65 and '66.

EDWIN C. CADY. Was born in Brookline, Conn., Nov. 1, 1833. Entered Mad. Univ., '53; graduated, '57, and entered the Theo'l Seminary, graduating '59. Ordained pastor of the Portland Baptist Church, St. Johns, New Brunswick, Dec. 4, '59. Was married in '61, to Miss Augusta Dodge, of Weston, Vt. In '69, he had baptized one hundred and sixty-seven. Pastor in Washington, Iowa, in '71.

WILLIAM DUNBAR. Born in Albany Co., N. Y., March 12, 1829. Entered Mad. Univ., in '51; graduated in '57 and '59. Ordained in Bennettsburg, N. Y., Dec. 14, '59. Pastor in Milo, '61; Prattsburg,' 63; Sennett, '67. Baptized one hundred and thirty-three.

JAMES RUSSELL HASWELL. Son of Rev. Jas. M. Haswell. Born in Amherst, Burmah, Sept. 4, '36. Received early education in Burmah. Entered Junior Acad. Class, '51. Converted in "Great Revival," in '53. Entered College, '53; graduated '57, and from Theo'l Seminary, '59. Married Miss Elizabeth S. Miller, of Rome, N. Y., Aug. 23, '59. Ordained at Troy, N. Y., Sept. 6, '59. Reached Maulmain, Burmah, Jan. 18, '60. Preached first sermon in Burmese, from Dr. Judson's old pulpit, May, '60. (See Mission Work.)

EDMUND OTIS HOVEY. Born in Norwich, Vt., May 24, 1829. Entered Freshman Class, Mad. Univ., in '53, and graduated in '57. Married Miss Julia B. Huntley, of West Winfield, N. Y., Dec. 28, '58. Principal of Amsterdam Acad., two years; Winfield Acad. about five years; of New York Central Acad., at

McGrawville, one year; of Rome Acad., three years. Became General Agent of the Globe Insurance Company for Utica, N. Y., his present position.

HORACE JENKINS. Born in Ashfield, Mass., Dec. 13, 1832. Labored in a cotton mill. Baptized when fourteen years old. Entered in '51; graduated in '57 and '59. Married H. Minerva Jones, of Harrisburg, N. Y., in '59. Ordained in Jersey City, N. J., Oct., '59. (See Mission Work.)

GEORGE WILLIAM LASHER. Born in Duanesburg, Schenectady Co., N. Y., June 24, 1831. Entered Mad. Univ. in '53, and graduated in '57 and '59. Ordained in Norwalk, Conn., Sept. 30, '59. In '60, married Lizzie C., daughter of President Eaton. Pastor also in Newburgh, N. Y. (First), '62; Haverhill, Mass. (Portland St.), '64; First Trenton, N. J., '68. In '69, had baptized one hundred and twenty-four. (See War Record.)

WILLIAM PARKINSON MOON. Born in Schenectady, N. Y., Sept. 24, 1825. Removed with parents to Michigan, '28. Converted when fifteen years old. Began preparation for College at Kalamazoo, Mich. Entered Acad. Dep't, in '52. Entered College, '53; graduated, '57. Studied medicine, and received degree of M.D., Spring of '59. Married Miss Susan Jackson, of Hamilton, N. Y. Has published several articles and treatises relating to surgical operations. Now Assistant Physician to Female Department of Pennsylvania Hospital for the Insane. (See War Record.)

FERRIS SCOTT. Born in South East, Putnam Co., N. Y., May 8, 1830. Baptized at Carmel, N. Y., Feb., '42. Entered College, '53; graduated, '57. Married Miss Elizabeth Robinson, of Massilon, Ohio. Principal of Brookfield Academy, '57. Ordained at Brookfield, N. Y., July, '58. Became Principal of Danville Female Academy, Ky., '59. Supplied Baptist Church at Danville, six months. Prof. of Mathematics in Brownsville Female College, Tenn., '59. Principal of Phelps Union and Classical School, Ontario Co., N. Y. Pastor of Baptist Church, at Seneca Falls, N. Y., April 1, '62. Chaplain 148th Reg't N. Y. Vols. for two years. Pastor of Baptist Church, Hamlin, N. Y., Oct., '67.

WILLIAM CLARK TILDEN. Born in Lebanon, Conn., May 1, 1827. Taught common school from '46 to '52. Entered Freshman, '53; graduated, '57. Married Miss Amelia F. Russell, of Jessup, Pa., in '50. Became pastor of Forest Lake and Middletown Churches, Pa., and ordained, Nov. 11, '57. Added charge of Liberty Church, April, '58. Still acts as pastor of the above churches. In '69, had baptized ninety-five. Travelled 30,000 miles with horse and carriage. Has taught a school for teachers. Also Superintendent of Public Schools for Susquehanna County.

SAMUEL S. UTTER. He was born at North Granville, Washington Co., N. Y., Jan. 7, 1830. Entered the Grammar School of Mad. Univ., '51. Graduated from the Collegiate Dep't, in '57, and from the Theo'l Seminary, in '59. He was married at Sherburne, N. Y., to Miss Olive P. Ames, Sept. 13, '59. Ordained at Greenwich, N. Y., Sept. 20, '59. In the same year, settled as pastor of the Baptist Church, Shakopee, Minn., where he labored two years, assisting in the formation of two new churches. On account of ill-health he returned East and settled in Mexico; then at Parma, N. Y., where he labored three years. Settled at Morrisville, N. Y., in '66. His health was restored in '71. Residence, Johnson's Creek, N. Y. In '69, he had baptized forty or fifty.

E. P. Weed. He was born at Hyde Park, N. Y., April 4, 1828. Entered Sophomore Class of Mad. Univ., '54; graduated from College, '57, and from the Theo'l Seminary, '59. Married, at Parma, N. Y., '59, to Miss A. M. Sawyer. Ordained at Half Moon, Sept., '58, and resided there two years. Pastor of the First Baptist Church at Cornwall, N. Y., five years; of the Baptist Church at Lafargeville, N. Y., eighteen months, when he became pastor of Church at Carthage, N. Y., where he now resides. Served in Christian Commission during the war.

Reuben Haff Weeks. Born at Schenectady, N. Y., Sept., 1833. Converted and baptized at Canton, Ill., '48. Prepared for College at Shurtleff College, Ill., and entered Freshman Class, Mad. Univ., in '53. Graduated, '57 and '59. Ordained at Troy, N. Y., Sept. 6, '59. Married Miss Samantha Reed, of Cortland, N. Y., Sept. 12, '59. Pastor of Baptist Church in Monticello, Minn., Nov., '59; of Baptist Church in Henrietta, N. Y., July, '63; in Carlton, N. Y., Nov., '66; at Sand Lake, N. Y., March, '69. Baptized twelve.

Henry Osborn Wheeler. He was born at East Bloomfield, N. Y., May 23, 1831. Entered Mad. Univ., Jan. 20, '52; graduated, '57. Was married to Miss Harriet L., daughter of Dea. Alvah Pierce, Hamilton. Taught at Bowling Green, Ky. Engaged in agricultural pursuits at Clinton, N. Y. Returned to Hamilton, in '62, and was occupied in forwarding and commission business until '68. Elected a member of the Board of Mad. Univ. In '68 entered again upon agricultural pursuits in Gorham.

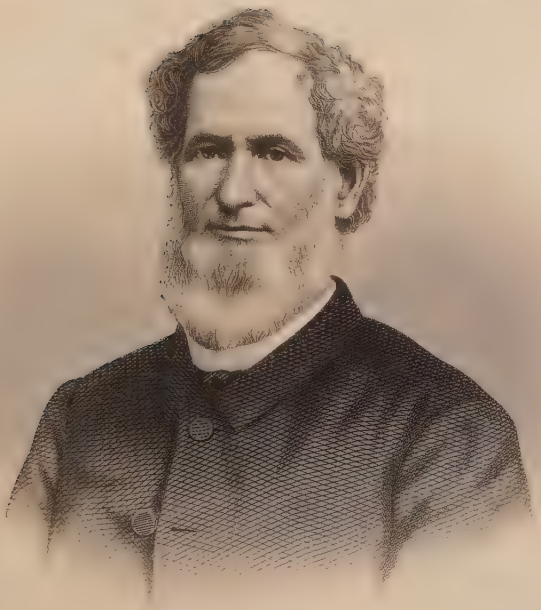
Charles Pierson Winegar. Son of Rev. Reuben Winegar, was born Nov. 10, 1835, at Coxsackie, N. Y. Entered Mad. Univ., '51. Left in May, '57. Was married, Nov. 10, '58, at Amsterdam, N. Y., to Miss Mary E. Sammons. Was admitted to the Bar of the Supreme Court of the State of New York, May, '59. Engaged in the profession of law, and also editor of the *Amsterdam Recorder*.

Non-graduating Members of the Class of 1857.

Samuel B. Burchard. Born in Remsen, Oneida Co., N. Y., April 6, 1836. Entered the Institution, Oct., '53, in Freshman Class. Left, Dec., '56. Married at Oswego, N. Y., Nov. 15, '60, to Miss Frances P. Allen. Principal of New Windsor Seminary, Maryland, '57 and '58. Entered mercantile and manufacturing business in Oswego, N. Y., '60.

J. B. Davis. He was born in Lysander, N. Y., March 19, 1833. Entered Mad. Univ., '51, Class of '57, but left in '56. He married, in '58, Miss Harriet King. Graduated at Williams College, in the Class of '58. Returned to the Hamilton Theo'l Seminary, and graduated in '60. Settled as pastor, First Baptist Church of Hoosick, Rensselaer Co., N. Y. (See War Record.) Published the *Onondaga Gazette*, from '64 to 66. Appointed Ass't U. S. Assessor, Internal Revenue, in Feb., '66. Removed by A. Johnson, Nov., '66. Elected one of the Officers of the New York Assembly in the Winter of '67. Removed to Topeka, Kansas, in '69, and engaged in publishing the *Commonwealth*, the official paper of Kansas, where he now resides.

Justus Vinton Lawson. A nephew of J. H. Vinton, born in Union, Conn.; died at his home in Conn., in his Sophomore year, July, '54—twenty years of age.



Geo. W. Eaton

SAMUEL SMALE. From Markham, Canada West; died in the Sophomore Year, and was buried in the University Cemetery, where his classmates erected a tombstone to his memory.

E. H. UNDERWOOD. Born Oct. 13, 1827, in Clymer, Chautauqua Co., N. Y. Was in the Scientific Course, in Sophomore and Junior Year. Left, on account of failing health, in '55. Labored as S. S. Missionary in Northern Illinois. Organized a large number of Sunday-Schools, many of which have grown into churches. Was married in '58, at Clinton, DeKalb Co., Ill., to Miss Lavina Elmer, of Jefferson Co., N. Y. Licensed and supplied pulpit at Clinton, Ill., for one year. Ordained as pastor of Baptist Church at Lee, Fulton Co., Ill., March, '60. After a pastorate of two years, was pastor at Oxford, Ill., two and a half years. In May, '64, received commission from Am. S. S. Union, to labor in Northern Iowa, and in this work he is still engaged with great success. In the three months before his sketch was given, he had travelled 1,346 miles, visited 454 families, delivered 80 addresses and sermons, and organized 29 schools. Residence, Cedar Falls, Iowa.

GRADUATES OF THE SCIENTIFIC COURSE, 1857.

SIMEON P. BROWN. Born at Masonville, Delaware Co., N. Y., May 2, 1832. Entered the Institution in '56, in the Senior Class. Graduated in '57; from Theo'l Sem. in '58. Married at Coventry, N. Y., to Miss Lucia E. Everts. Ordained in Scott, Pa., Feb. 17, '59. Served as pastor of different churches until the Autumn of '63. Died in '64. (See War Record.)

WILBER M. INGERSOLL. Born at Evans, Erie Co., N. Y., March 7, 1828. Entered upon the Scientific Course in '54, and graduated in '57, and from Theo'l Seminary in '59. Married at Cleveland, Ohio, in '60, to Miss R. C. Stone. Ordained in Youngstown, Mahoning Co., Ohio, June 20, '60; pastor of a church organized the same day. Still their pastor. Baptized 220. There was no Baptist church; none in the county, except a Welsh church. There were but fourteen Baptists in the place. The church now numbers about 300, and has a place of worship which cost $30,000.

KELSEY WALLING. Was born Aug. 15, 1830, at Middletown, Monmouth Co., N. J. Entered in '52. Graduated from the Scientific Course, Aug., '55, and from the Theo. Seminary, Aug., '57. Married Dec. 9, '57, to Miss Harriet R. Sally, of Holmesburg, Pa. Located as pastor three years in Greenpoint, L. I.; three years in Middletown, Essex Co., N. J., and six years in charge of the First Baptist Church at Burlington, N. J., his present pastorate. Baptized 150.

CLASS OF 1858.

JOHN S. APPLEGATE. Born in Middletown, N. J., Aug. 6, 1837. Entered Academic Dep't in '53. Graduated in '58. Studied law and admitted to the Bar in Nov., '61. Has practised law in N. J., being now located at Red Bank. Married in '65 to Deborah C., daughter of Charles G. Cellen, of Red Bank.

STILLMAN S. BIDWELL. Born in North Clarendon, Vt. Entered Academic Dep't in '52; Col. Dep't in '54; graduated in '58, and from Theo'l Dep't in '60. Ordained pastor at Milo (Second), N. Y., in Feb., '61, having commenced labor there in previous Oct. Married in '60, to F. Genette, daughter of Rev. Ira Ben.

nett, of Webster, N. Y. Six years pastor in Centreville, from '62; in '68, pastor in Lima, Livingston Co., N. Y. Baptized a good number in each of these fields. Now pastor in Morrisville, N. Y.

SAMUEL BISHOP. Born Dec. 3, 1826, in Springfield, Ohio. Entered in '53, from Bloomington, Ill. Graduated in '58 and '60. In '60, he married Miss Ann E. Baker, of Greenville, N. Y. He preached as long as health would allow. In the practice of medicine in St. Louis, Mo.; now in Moline, Ill.

JAMES EDMUNDS, JR. Was born July 15, 1837, within the walls of Madison University, his father at that time being Steward, and occupying what was then known as the "Cottage Edifice." Entered the Sophomore Class in '55, and graduated in '58. Profession, Journalist; one of the editors of the *Missouri Republican*, St. Louis, Mo.

WM. W. FERRIS. Born at Grand Isle, Vt., Feb. 26, 1830. Entered M. U. from Rock Island, Ill., in '52; graduated in '58 and '60. Nov. 23, '61, ordained as pastor in South Durham, N. Y. Church doubled its membership. New meeting-house built. Married Nancy C. Lounsbury, of Rensselaerville, N. Y., in '61. Pastor in Dover Plains, three years. Voice failed, and he is now engaged in Life Insurance business, but has hope that he may resume the work of the ministry.

ISAAC E. GATES. Born in Preston, Conn., Jan. 3, 1833. Entered Sophomore Class in '55, and graduated in '58 and '60. Pastor in Milwaukee, till '63, when he settled in Beaver Dam. He was married in '61 to Ellen M. Huntington.

DAVID EDWIN HOLMES. Was born at Stonington, Conn., Aug. 12, 1832. Entered M. U., '54; graduated '58. He taught school and studied theology one year at Meridian, N. Y., and completed his studies at Newton Theo. Seminary; graduating in '61. In '61, he took charge of the First Baptist Church, at Peoria, Ill.; was ordained in May, '62, and remained as pastor until '64, when a union between the First Church and the Tabernacle Church led to his resignation. He then became pastor of the First Baptist Church, Berlin, Wis., in April, '64, where he remained until Jan. 1, '66, when, in consequence of failing health, he stopped preaching. After some months he became Principal of the Berlin High School. He was married in '65 to Miss Mary E. Smith, of Peoria, Ill. He has baptized twenty-four persons.

JOHN M. LANGWORTHY. Born in Brookfield, N. Y., March 6, 1831. Entered in '54, and graduated in '58. In same year married Diana A. Dennison, at Erieville. In June, '58, was ordained pastor of First Free-Will Baptist Church in Prospect, Oneida Co., N. Y., at the same time supplying a church in Russia Centre. In '60, pastor of F. W. B. Church in Franklin, Delaware Co. There six years and a half. Returned to Prospect, becoming also Principal of Prospect Academy. In two years health required his resignation of the principalship. Supplies two churches besides that in Prospect. Has baptized fifty-eight. Was nearly a year in the army, '64–5, as a soldier.

JOHN MATHEWS. Born in Jay, Essex Co., N. Y., Dec. 29, 1833. Entered Hamilton, in '53; graduated in '58 and '60. Five years pastor of Lafayette Avenue Church, Detroit, Mich. Over a hundred were added to the church and a new house of worship erected. Health failed. Became pastor in Marquette,

Mich., where, in two and a half years, one hundred were added to the church. Next in San Francisco, Cal. Now settled in Detroit, Mich.

LEONARD J. MATTESON. Born in Laurens, Otsego Co., N. Y., Sept. 27, 1833. Entered M. U. in Fall of '54. Graduated from the University in Class of '58, and from the Theo. Seminary in Class of '60. Accepted a call to the pastorate of the First Baptist Church in Watertown, N. Y., in June preceding graduation. Sept., '64, accepted a call of the Baptist Church in Sing Sing, N. Y. Dec., '68, resigned, and labored for six months in New York and Brooklyn as Dist. Sec. of Bap. Ed. Soc. of State of N. Y. June 1, '69, settled as pastor of the First Baptist Church in Brattleboro', Vt. Baptized in Watertown, fifty-one; in Sing Sing, sixty-eight; in Brattleboro', ninety-nine. Sept. 18, '60, married Miss Nellie M. Baker, a graduate of Hamilton Female Seminary, and only child of Deacon Nelson Baker, of Hamilton, N. Y.

JUSTUS E. MAYNARD. Born May 27, 1833, in Hartford, Washington Co., N. Y. Entered M. U. in '53; graduated in '58 and '60. In May, '62, married Anna M. Woodworth, in Sterling, N. Y. Ordained March 12, '62. Labored in Antwerp, N. Y. In Owasco, N. Y., four years or more; enjoyed a revival in '69; has baptized every year.

WILLIAM C. MCCARTHY. Son of Rev. Wm. McCarthy. Born in Colebrook, Conn., March 11, 1835. Entered M. U. in '52; graduated in '58 and taught a year. May 31, '60, ordained pastor in Factoryville (now Waverley), Tioga Co. Pastor in Wyoming, '63; Catskill, '66; in '67 added the principalship of Catskill Academy. In '59, married Frances A., daughter of Rev. H. West, at Watkins, N. Y. In '69, had baptized sixty-six.

EVERETT W. MOORE. Born at York, Mich., August, 1834. Entered Institution in 1856, in the Junior Class. Graduated August, 1858. Married at Clifton Springs, N. Y., in 1861, to Miss Lottie A. Brockway. Began business in Detroit, Mich., 1863, as a produce commission merchant. Still engaged in same business.

DAVID C. MOTT. Born at Hamilton, N. Y., Oct. 21, 1838. Entered the Institution in Oct., 1852, in the Junior Academic Class. Graduated Aug., 1858. Married at Utica, N. Y., in 1864, to Miss M. E. Hughes. Entered the profession of law April, 1860, in New York City; resided there one year; removed to St. Louis and started in business; resided there nearly four years; returned to Hamilton in 1866, his present residence.

ALFRED W. PECK. Son of Rev. Mr. Peck, a Universalist minister of Western New York. Born at Middleburg, N. Y., Nov. 22, 1828. When sixteen years old sailed on a whaling voyage and was several years on the Pacific Ocean. Taught in Mass. and N. J. Baptized at Keyport, N. J., in 1850. Entered M. U. in '52, graduated in '58. Before entering college married Electa Raymond at South Adams, Mass. Ordained at Keyport, N. J., Sept. 1, '58. Three years missionary of Am. Bapt. H. M. Soc'y at Superior, Wis. One year pastor in Rensselaerville, N. Y. Missionary to California in '63. On account of insufficient support took charge of High School, in Benicia. Hopes soon to be pastor again.

Ralph Pendleton. Born in Oxford, N. Y., Dec. 25, 1827. Entered M. U. in 1855, graduated in 1858. Taught in Troupsburg and Binghamton till 1866. Then on a farm in Norwich, N. Y. In '58 married Corinthia Kelsey.

Frederick G. Reineman. Born July 25, 1825, in Rühlhause, an ancient, walled, free city of Germany. Brought to the U. S. in 1836. Brought up under Rationalistic influences exclusively. Converted in '50 in a revival at McKeesport, Pa. Entered M. U. in '52, and graduated in '58 and '60. Then several years Agent of the Bible Union and preaching to feeble churches. In '64 Agent for the Alleghany Bible Soc'y. Assisted in organizing a German Baptist Church. Now in book business, Pittsburg, Pa., doing all he can for Christ in other ways, such as German Mission Schools.

Hiram Warren. Born in Patterson, N. Y., Aug. 7, 1828. Entered M. U. in '54, graduated in '58. Graduated from New York University Medical School in '63. (See War Record.) After the close of the war he settled in private practice in Warwick, N. Y.

Non-graduating Members of the Class of 1858.

William P. Decker. Born in Troy, N. Y. Entered Acad. Dep't in '53, and Freshman Class of M. U., 1854. Left college, on account of failing health, in 1855. First settlement, 1855, at Evans' Mills, Jefferson Co., N. Y. Second settlement, May, 1857, at Malone, Franklin Co., N. Y. Third settlement, May, 1859, at Throopsville, Cayuga Co., N. Y. Fourth and present pastorate at N. Dover, N. Y., commenced July, 1862. Was ordained at Evans' Mills, Sept. 26, 1855. Was married Dec. 25, to Miss Julia S. Johnson, of Evans' Mills, N. Y.

John S. Fuller. Born in New Hartford, N. Y., Nov. 30, 1835. Entered M. U. in '54 ; graduated in '58. Reached Soph. Year and left on account of health. Studied music. Four and a half years organist in First Presbyterian Church, Utica. Seven years or more organist of First Baptist Church, Albany. Married Sarah M. Brayton.

Graduates of the Scientific Course, 1858.

Samuel J. Douglass. Born July 4, 1833, in Watson, N. Y. Entered Senior Year of the Scientific Course and graduated in 1858, and from Theology in 1860. Married in 1860 to Annie S. Jackson, at Delta, N. Y. Pastor in Liberty, N. Y., three and a half years ; Naples, two years ; Bristol, three years. April 1, '69, pastor in Springfield, N. Y. In '69 had baptized 25.

Rush G. Leaming. Born July, 1835, at La Porte, Ind. Entered Scientific Dep't in '56 ; graduated '58. (See War Record.) Two years member of Missouri Legislature. Admitted to the Bar in '65, in which year he married Mattie R. Rogers, at Warrensburg, Mo. Residence, Pleasant Hill, Mo.

Besides Graduates of the Collegiate Department, the following were Members of the Theological Class of 1858.

Ebenezer Edwards. Born in March, 1825, in North Wales, Great Britain. Three years a student in the Baptist Sem'y in Haverford-West. Three years pastor of an English Church in Pembroke. In the first year of his residence in this country he formed a Welsh Church and secured a place of worship in Pittstown, Pa. Pastor of a church in Cincinnati and member of Covington Theol. Sem'y. From

'53 spent four years at Hamilton pursuing an Eclectic Course, belonging in theol. to the Class of '58. He was married before coming to Hamilton. Intended to go on a foreign mission, and was in '57 appointed to Assam, but reluctantly gave up the purpose. Settled over the church in Wales of which his father had been pastor. Returned to the U. S. in 1868, and is pastor in Brewster, N. Y.

HORACE G. HUBBARD. Born in Champion, N. Y., Aug. 17, 1829. After preparatory studies at Suffield, Conn., he entered the Theol. Dep't, from which he graduated in '58. Ordained at Milford, Mass., Sept. 22, 1858. In Bristol, R. I.; Chatham, Ma s.; Brentwood and East Washington, N. H.

ROBERT A. PATERSON. Born Nov. 11, 1829, in St. Andrews, Scotland. Pursued Collegiate Course at Univ'y of Rochester and Edinburgh Univ'y, Scotland. Two years in Theol. Sem'y of Edinburgh. Finished Theol. Course in Sem'y at Hamilton in '58. Married in '59 to E. Fannie Smith, of Galway Ladies' Sem'y, N. Y. Ordained in Norwich, N. Y., Oct., '58; removed to Newburyport, Mass., and settled again in Norwich in '64. On account of his wife's health went to Minnesota in '66. Pastor of First Church, St. Paul. Has labored much in protracted meetings. He has baptized 475. In connection with his labors 1,200 persons have professed conversion.

JOHN B. T. PATERSON. Born in Baltimore, Md., May 22, 1833. Entered M. U., in '54, left the Class in 1858. Ordained Oct. 28, '58. Missionary in Cumberland, Md., and pastor in Wilmington, N. C., till 1860, when he settled with Walnut Grove Church, Hanover Co., Va., where he remained till Richmond was invested by the Union Army, by which he lost books and furniture. Had a serious and protracted illness in '62, after which he served several months in the Confederate Army as missionary. Health failed, and he "refugeed," preaching in Nottoway and Lunenburg Counties. In '67 settled with Burress and Taylorsville Churches, but in '68 returned to Walnut Grove Church. In connection with his ministry several hundreds have confessed conversion. In 1858 M. U. conferred the honorary degree of A.B. July 4, 1860, he married Mary M. Vaughn, in Hanover Co., Va.

CLASS OF 1859.

ADONIRAM JUDSON ALLEN. Was born in Albany, N. Y., July 15, 1832. Entered M. U. in 1855 and graduated in 1859 and 1861. In 1862 he supplied the church in Mahopac, Putnam Co., N. Y., eight months, and baptized 23 persons. Jan., 1863, he commenced his labors with the Baptist Church at Banksville, Conn., by which church he was ordained April 20, 1864, and continued their pastor two years and six months. Settled as pastor of the Ticonderoga Baptist Church, Oct., 1865, where he still labors. He was married at Kingston, N. Y., in 1865, to Miss Marianna C. Nichols. In '69 he had baptized 16.

GEORGE ARROWSMITH. Born in Monmouth, N. J., in '39. Graduated in '59. Tutor in the Preparatory Grammar School. At the same time studied law with Judge Mason. (See War Record.)

ALMOND BARRELLE. Born in Hartford, Washington Co., N. Y., Aug. 26, '34. Entered M. U. in '53; graduated in '59. Taught in N. Carolina one year. In '63 graduated at the Theo'l Seminary at Rochester. Was two years in Colorado Territory, where he organized the Baptist Church of Central City. He married

Miss J. Lizzie Merchant, in Central City, Col., Sept. 25, '64. In Sept., '65, returned East. June 1, '66, became pastor of the 2d Baptist Church in Brooklyn, E. D., N. Y. June 1, '68, settled with the Baptist Church at Meriden, Conn. He has baptized 60 persons. In '71, removed to Melrose, Mass.

Samuel S. Chase. Born at Lebanon, Madison Co., N. Y., March 20, '36. Entered M. U. in '55 and graduated in '59; married at West Eaton, N. Y., May 15, '61, Miss Emerilla E. Hopkins. With the exception of three years' teaching he has followed agriculture.

Enos Clarke. Born in Belmont Co., Ohio. Entered M. U. in '54; graduated in '59. Studied law with Judge Beardsley, of Utica, N. Y. Admitted to the Bar in '60. In '62 associated with Ed. R. Bates in St. Louis, Mo. In Sept., '62, married Mary Annette, daughter of Hon. Jno. J. Foote, of Hamilton, N. Y. In '64 and again in '65 he represented St. Louis County in the State Legislature. Chosen Curator of the State University. In '67 appointed Registrar in Bankruptcy for the U. S. District Court of Eastern District of Missouri.

Henry A. Cordo. Born at Brunswick, N. J., Dec. 14, '36. Entered M.U. in '53. Graduated from the Collegiate Department in '59 and from the Theo'l Seminary in '61. Ordained at New Brunswick, N. J., Oct. 12, '59. Married at New Brunswick, in '59, to Miss Mary L. Sanderson. Settled as pastor of the Baptist Church at Lambertville, N. J., May 1, '61. Served this church three years and five months. Became pastor at Meriden, Conn., Oct. 1, '64; remained here two years. Became pastor of the North Baptist Church, Jersey City, Oct. 1, '66. Returned to Meriden, same church, in '71.

Geo. D. Downey. Born at Marcellus, N. Y., March 2, '32. Entered in '53; graduated in '59 and '61. Married Mary Bishop, in '61, at Cleveland, Ohio. Ordained pastor in Fredonia, N. Y., in Oct., '61. Pastor in Sinclairsville, N. Y., in '63. Served in Christian Commission in '64 and '65. Pastor at Hamburg, N. Y., in '65. Impaired health made retirement from the pastorate necessary, and in '67 went into business in Skaneateles. In '71 pastor in Scipio, N. Y. Baptized 21.

David T. James. Born in Wales, Gt. Britain, April 1, '30. Converted and baptized when 12 years old. Entered Ac. Dep't in '53; graduated in '59 and '61. At once labored with the church in Newport, N. H., though not ordained till May, '62. In '66 he removed to Whitehall, N. Y., where he remained till his death, the date of which is not given. (It must have been in '69 or '70.) He was taken with hemorrhage of the stomach and died in a week. His last words were: "Happy! happy!" In '62 he was married, at Evans' Mills, to Cordelia A. Hines, whom he left with three little children. "He was a noble spirit." "An able preacher." Baptized about a hundred.

William A. Lewis. Born in Shrewsbury, Monmouth Co., N. J., May 16, '36. Entered the second class of the Grammar School in '54; graduated in '59. He studied law one year in Jersey City, N. J. Entered the Law School at Albany and graduated in '61. In '62 he opened a law office in Jersey City, where he is now in practice.

Warren Mason. Born in Fort Ann, N. Y., Feb. 18, '35. Entered in '55; graduated in '59. Spent a few months in Rochester Theo'l Seminary. Settled in

Ira, Vt.; North Hebron, N. Y., '66; Poultney, Vt.; Sandwich, Ill., '68. Not married. Has suffered much from poor health. Now in Branford, Conn.

EGBERT R. MIDDLEBROOK. Born at Ballston Spa, N. Y., Feb. 1, '34. Entered M. U. in '55; graduated in '59. Married Emily S. Payne, of Hamilton, in '62. Served in the army five years. Afterward a broker in Wall St., N. Y.

FRANCIS PALMER. Born in Centreville, N. Y., June 25, '26. Entered M. U. in '52. Graduated in '59. Taught High School in '61. (See War Record.) Has not been married. Graduated from Albany Law School in '67, taking degree of LL.B. Spent one year in practice at Hume, N. Y. Then removed to Stanton, Mich., his present residence. Holds judicial and town offices in Day, Mich. He is Circuit Court Commissioner of Montcalm Co., Mich.

DANIEL EATON POPE. Born at Villenova, Chautauqua Co., Aug. 5, '33. Entered M. U. in '55. Graduated in '59. Associate Principal in Gloversville Union Seminary '59–'60. Read law with Judge Mason in Hamilton. Taught in Penn.; in Cornwall, N. Y. as Principal of Young Ladies' Institute; in Middletown, N. Y., and three years as Principal and Proprietor of Red Bank Institute, N. J. Read law '66, and in '67 was admitted to the Bar. Since which time, pursuing Law and Literature conjointly, he has resided on Cornwall Heights, near Idlewild, his business being in Newburgh, N. Y. In '62 he married Anna Silliman Dusinberre, of Seward Institute, Florida.

GEORGE M. STONE. Born at Strongville, Cuyahoga Co., Ohio, Dec. 10, '34. Entered Freshman Class of M. U. in '55; graduated in '59. He remained one year in Ham. Theo'l Seminary, and then became pastor at Danbury, Conn., in '60. Enjoyed a great revival in '66–'67. He married Miss Abbie B. Seeley, at Bethel, Conn., in '61. In '62 he visited England, France, Germany, and Switzerland. He resigned his pastorate in Danbury in '67, after seven years of successful labor. He then accepted a call to the 1st Baptist Church at Winona, Minnesota. In '71 pastor in Milwaukee, Wis. University of Chicago conferred degree of D.D. in '71.

DAVID VAN FRADENBURGH. Born at Rhinebeck, N. Y., Dec. 28, '30. Entered the Freshman Class in '55, and left in '58. Married at Hamilton, N. Y., in '58, to Miss Amanda H. Weaver. Settled as pastor of the Shenandoah and 1st Fishkill Churches, N. Y., in '60. Was ordained June 21, '60. Resigned the pastoral care of the 1st Fishkill Church in '61; of Shenandoah Church in '63. Supplied the 1st Pawling Church, N. Y., from '63–'65. Settled with the Liberty and Parksville, N. Y., Baptist Churches in '66; resigned the pastorate of Parksville in '69; remains still with the Liberty Church, Sull. Co., N. Y. He has baptized 76 persons.

MEMBERS OF THE CLASS OF 1859 IN THE SCIENTIFIC COURSE.

J. JUDSON BARRELLE. Born in Gouverneur, N. Y., Feb. 18, '33. Entered the Scientific Course in '56; graduated in '59. In '60 married Marietta Beal, at Evans. Became Principal of Rankin Masonic Institute in Fannin, Miss. Kept his position till '63; then settled in Riverside, Plaquemine Parish, La., and engaged in the raising of cotton. He died Oct. 25, '64.

GEORGE A. BISHOP. Born near Springfield, Ohio, Sept. 14, '28. Deeply affected religiously when ten years old, and converted when 15. Long struggle with sense of duty to preach. In '51 married Emily Esther Hodge, near Morris, Ill. Entered Hamilton in '54; graduated from Scientific Course in '59, and remained one year in Theol. Dep't. In '60 pastor in (Buda?) Ill.; in '62 preached in Sandwich, Ill.; in '63 pastor of Bloomington and Ringgold Churches. Broke his leg, and after recovery preached for Hudson and McLean Churches, and at Dwight, where a church was organized. His health is poor. Baptized 25.

THE FOLLOWING SKETCH WAS INADVERTENTLY OMITTED FROM ITS PROPER PLACE IN THE FIRST DECADE.

REUBEN SAWYER. Born in Monkton, Vt., March 11, 1798. Converted in boyhood. In 1819 married Laura Wyman, of West Haven, Vt. After this, was baptized by his father, Elder Isaac Sawyer, in Brandon, Vt. Entered the Seminary in 1822, but on account of failing health took but a part of the course. Ordained pastor of church in West Haven in 1824, and remained fourteen years. In New London, N. H., nine years; in Chester, Vt., ten years. Then in Leyden, N. Y., Panton and Hinesburg, Vt. After a long sickness, he died in Leyden, N. Y., June 29, 1869. A laborious and successful pastor and preacher. Two of his sons are in the ministry, Rev. E. R. Sawyer, Sandy Hill, N. Y., and Rev. A. W. Sawyer, D. D., President of Acadia College, N. S.

FIFTH DECADE. 1860–'69.

CLASS OF 1860.

AUGUSTUS ARMAGNAC. Born in Hayti, W. I., March 5, 1839. Entered the Grammar School in Oct., 1854, College in 1856. Left the University in Aug., 1859. Graduated at Princeton College, N. J., in 1861. Returned to Hamilton, and entered Jun. Theol. Class, remaining one year. Taught at Irving Institute, Tarrytown, N. Y., from 1863–1865. From 1865 to the present, Professor of Nat. Phil. and Chemistry in Penn. Military Academy, Chester, Pa. Married Miss Hattie D. Rowe, at Tarrytown, N. Y., April 12, 1870.

HENRY D. BURDICK. Born Aug. 18, 1835, at Oswego, N. Y. Entered the Freshman Class in Feb., 1857. Graduated with Class of 1860, and from Theol. Sem. in 1862. Ordained in Watertown, Wis., June, 1863. Was drafted, paid the commutation, and then entered the army as chaplain to 61st Reg't N. Y. S. V. At the close of the active campaign of 1864, entered the service of the Christian Commission. Since the war, served as pastor at Camillus and Cooperstown, N. Y., and Millville, N. J. Married in Syracuse, N. Y., April, 1868, Miss S. A. Corey. Failing health compelled him to relinquish his duties. He died in Ithaca, N. Y., May 30, 1871. In his family and social relations he was singularly self-forgetting and devoted, and in his ministry was instructive, conscientious, and earnest.

JOHN W. COLEY. Entered Freshman Class from Albany in 1856. Since graduation has engaged, first, in teaching at White Plains, N. Y., and since in business at Old Bridge, N. J.

CARROLL E. I. DUDLEY. Born in Victory, N. Y., April 18, 1835. Experienced religion when seven years old, but was not baptized until the age of fourteen at Delavan, Wis. In 1852 accompanied his uncle, Rev. H. W. Read, on a missionary tour to New Mexico, where he remained three years and a half, becoming proficient in Spanish, and performing much useful service. In Oct., 1855, he entered the Sen. Ac. Class, and continued in the University until near the close of the Soph. Year, July 10, 1858, when he was drowned while bathing in the Madison Reservoir. His loss produced profound sorrow, for his winning manners, his thorough scholarship, his rare ability as a writer, and his genuine religious character, endeared him to all. He entered the University with the intention of becoming a foreign missionary.

EDWARD B. EDMUNDS. Born in Hamilton, N. Y., June 18, 1839. Subsequently resided in Ridgeway, Orleans Co., N. Y. Entered Sen. Ac. Class in 1855, graduated from College in 1860, and from Theol. Sem. in 1864, having spent two years as private soldier in the 61st Reg't N. Y. S. V. Married at Fort Atkinson, Wis. Sept. 15, 1864, Miss Mary A. Hovey. Has served in the ministry at Fort Atkinson, Oconomowoc, and elsewhere in Wisconsin. Present residence, Fort Atkinson, Wis.

James M. Ferris. Born in Greenwich, Conn., March 27, 1833. Two years a member of the Institution. Married Lucy D. Whitcomb, June 25, 1857, in Hamilton. Ordained in Dec., 1856. Has been pastor in Durhamville, Lowville, Preston Hollow, Glenn's Falls, N. Y. Baptized (up to 1869) about 250. Now settled (1871) at Marion, N. Y.

Moses J. Goff. Born Sept. 6, 1831, in Lenox, Madison Co., N. Y. Entered the Class of '58, but, from the close of Junior Year, was absent two years teaching. Returning, graduated from College in '60, and Theol. Sem. in '62. Ordained in Pecatonica, Ill., May, 1865. In April, 1866, settled in Stillman Valley, remaining three years. Now pastor in Chittenango, N. Y.

William James. Born in Frederickton, New Brunswick, Oct. 15, 1830. Entered the University Oct., '56, graduated from College in '60, and Theol. Sem. in '62. Married, at Wassaic, N. Y., Nov. 9, 1864, Miss C. A. Bailey. Has been pastor at Dover Plains, and is now at Cold Spring, N. Y.

William I. Knapp. Born at Greenport, L. I., March 10, 1835. Entered Freshman Class in 1853. Absent three years (1855–'58) in N. Y. University, and in Europe. Returning to M. U., graduated in 1860. Married, at Greenport, L. I. Dec., 1860, Miss Adaline Roberts. At graduation, was appointed Prof. of Modern Languages in M. U., in which he successfully continued until Aug., '65. From 1865–'67 was Prof. of Anc. and Mod. Languages in Vassar College. In 1867 received from New York University the honorary degree of Ph.D. Since July, 1867, has resided in Europe, and for two years past has engaged in very successful missionary labor at Madrid, Spain, the mission being begun independently, but since assumed by Miss. Union.

Silas H. La Rue. Born in Milford, N. J., Oct. 6, 1834. Entered Gram. Sch. in 1855, and continued in Inst. to close of Soph. Year. Taught two years, and graduated at Princeton, N. J., in '61. Married, at Stockton, N. J., June 27, 1863, Miss Lizzie C. Ely. Has been Prin. of High School, Mauch Chunk, Pa., Ass't in Allentown Sem., Prof. of Math. in Penn. Mil. Acad., and Prin. of Ac. Dep't Lewisburg University. Since April, 1868, engaged in manufacture of school furniture in Allentown, Pa.

Thomas W. Osborn. Born at Scotch Plains, N. J., March 9, 1836. From 1842 resided in Jefferson Co., N. Y. Prepared for College at the Gouverneur Sem. Entered M. U. in 1857, and graduated in 1860. Studied law in Watertown, N. Y. In Summer of '61 entered the army. (See War Record.) In 1866 began the practice of the law in Tallahassee, Flor., and took a prominent part in the Reconstruction movements in that State, himself drafting the Constitution adopted by the Const. Convention. Was solicited to become a candidate for Governor, but declined, and at the first session of the Legislature under the new Constitution, was elected United States Senator, which position he now holds, acting with the Republican party.

Ethan B. Palmer. Born in town of Austerlitz, N. Y., March 12, 1836. Entered the Gram. Sch. in Feb., 1855. Graduated from College in '60, and from Theol. Sem. in '63, having meanwhile preached a year in Bennington, Vt. Received calls to the pastorate, but accepted appointment from Bapt. Pub. Soc. to labor among the freedmen in N. C. Ordained in New York, Jan. 6, 1864.

Labored in Newbern, N. C., but in July went to Wis., preaching at La Crosse, and settling at Delavan. Within a year an attack of measles produced a state of the eyes which prevented reading for nearly fifteen months. Consequently, resigned pastorate in April, '66. While still under treatment, began to preach in Cornwall, N. Y. Remained there until Spring of '69. Since pastor at Skaneateles, N. Y.

JOHN A. PICKARD. Born March 14, 1833, in Esquessing, Ontario. Entered Gram. Sch. M. U. in '53, and after a year's absence, College in '56. After graduating in '60, took Sem. Course also, graduating in '62. Married Miss Jane Cruikshank, May 13, 1855, at Esquessing, Ont. Ordained May, 1863. Has since preached in various places in Province of Ontario. Is now settled on a farm in township of McGillivray, Park Hill, P. O., preaching more or less of the time.

CHARLES H. RICHARDSON. Born at Saxton's River, Vt., Oct. 20, 1833. Entered Freshman Class, M. U., Dec. '56, and continued till close of Soph. Year. Married Miss Laura A. Scott, of Townshend, Vt., Aug. 22, 1858. Engaged with wife in teaching until May, 1859. Then entered Junior Class of Amherst College, graduating in '60. Studied Theol. two years at Newton, Mass., and settled at Massena, N. Y., July, 1862. Ordained Jan., 1863. In March, 1864, entered the army. (See War Record.) Pastor at Felchville, Vt., 1865–1871. Now at Pittsfield, N. H.

SAMUEL H. SAYLER. Born in town of Hector, N. Y., Dec. 13, 1829. Entered Jun. Ac. Class, May, 1855. Graduated from College in '60, and Theol. Sem. in '62. Married, at Reynoldsville, N. Y., Sept. 8, 1863, Miss Kate L. Reynolds. Ordained at Mecklenburg, N. Y., April, 1864. Spent six months following in Vicksburg, Miss., in service of Christ. Com. Removed to Mich., in Spring of 1865, pursuing the occupation of a farmer, but preaching most of the time to feeble churches, without remuneration, residing at Yuba, Mich. Has never been pastor, but has baptized sixty-five persons.

JUSTUS B. VINTON. Entered Freshman Class in 1856, and graduated from College Course. (See Miss. Record.)

SCIENTIFIC COURSE, CLASS OF 1860.

JAMES A. ONDERDONK. Born in Sharon, N. Y., Aug. 28, 1840. Entered Scientific Course, Oct. '56, and graduated in Aug., '60. Studied law in Hamilton and at Albany Law School, at which he was admitted to the Bar. Began practice in Hamilton, Dec., '63, but health failing, he died of consumption, July 17, '64. His character was blameless, his manners winning, and his life Christian. All who knew him mourned his loss, as a young man of much worth and promise to society.

JIREH TUCKER, JR. Born in Royalton, Vt., Jan. 30, 1835. Entered Scientific Course in Jan., '59; graduating in Aug., '60. Married, at Rome, N. Y., Aug. 22, '60, Miss Laura Huntington. Settled as pastor in North Bennington, Vt., in Oct., '60. Ordained Dec. 5. Resigned Oct., '65, and settled at Newton Corner, Mass., Jan., '66. In Oct., '70, became pastor in Lebanon, N. H. In Jan., '71, his health failed, and he soon after went to Upper Alton, Ill., in hope of relief from change of climate. This expectation proved groundless, and he died April 24,

'71. He was a man of unassuming manners, of good mind, and of genuine earnestness. He had the universal and unvarying respect of the communities in which he labored, and was a devoted and useful pastor.

BESIDES GRADUATES OF THE UNIVERSITY, THE FOLLOWING GRADUATED IN, OR BELONGED TO, THEOLOGICAL CLASS OF 1860.

CHARLES W. CLARK. Born at Syracuse, N. Y., Sept. 20, 1834. Entered Grammar School, May, '52. Left University at the close of First Term, Senior Year, '58. Married, Jan. 19, '58, at Hamilton, N. Y., Miss Rilla A. Clark. Took one year of Theol. Course, with Theol. Class of '60, and then settled over a mission interest in Newark, N. J. Ordained Jan. 19, '60. Organized the Fairmount Baptist Church. Resigned pastorate, Dec. 1, '67, and took charge of church at Red Bank, N. J. Removed ('70) to Galva, Ill.

JAMES DEWAR. A member of the Junior Theol. Class, '58–'59, and a native of Canada. Ordained in Osgoode, Ont., in '59. Preached at Thurso, Quebec, and Clarence, Ont. In Jan., '60, was taken with hemorrhage, and soon died, triumphant in the faith. He was an earnest man and an impressive preacher, and both before and after his studies at Hamilton, was instrumental in the conversion of many souls.

JOHN C. FOSTER. Born in Lebanon, Conn., Nov. 3, 1822. Married, Oct. 31, '52, at Willimantic, Conn., Miss Sophronie E. Hanover. Came to Hamilton and took select studies with Senior College Class of '58. Graduated from Theol. Seminary in '60. Ordained soon after as pastor of Second Baptist Church, Edmeston, N. Y. Subsequently settled with church at South New Berlin, N. Y. Now pastor of Second Baptist Church, New London, Conn. During a portion of his ministry has labored somewhat in special efforts.

A. CLEMENT LYON. Born in Bedford, N. Y., Dec. 2, 1833. Entered Freshman Class, Oct., '52. Completed the Sophomore Year. Graduated at Brown, in '57. Entered Theol. Seminary at Hamilton, in '58, and graduated in '60. Married, in Newark, N. J., April 30, '62, Miss Mary J. Johnston. Was pastor of Baptist Church in Fayetteville, N. Y., from '60–'65; subsequently for fifteen months of church in Amenia, N. Y. Left with impaired health, and spent some time in Minn. Baptized during ministry, 106. Condition of his throat still prevents return to pastorate. Now engaged in business in New York, residing at Newark, N. J.

D. N. MASON. Member during 1858–'59 of Theol. Class of '60. Born in Laporte Co., Ind., Feb. 9, '36. Married, at Chatfield, Minn, May 2, '61, Miss Elizabeth J. Thickstun. Ordained and settled the same month at Rochester, Minn. Removed May, '68, to Cedar Falls, Iowa. Baptisms, one hundred and twelve. Since pastor at Des Moines, Iowa. Graduated at N. Y. State Normal School before entering at Hamilton. Residence ('71), Indianola, Ind.

FRANK E. MILLER. Born Feb. 7, 1834, in Wallingford, Conn. Entered Hamilton Theo'l Seminary, Oct., '58, and graduated in '60. Soon after settled at Waterloo, Iowa, and was ordained the next Spring. Married, July 31, '61, Miss Jerusha A. Williams, of that place, his first convert in the ministry. Returning in the Fall to Conn., preached for a year as supply at Wethersfield and

other places. In Fall of '62, became pastor at Nashville, N. Y. In Jan., '64, under the pressure of debt, and to meet family necessities, resigned pastorate, and entered business life. Residence at Forestville, N. Y.

MORTIMER S. RIDDELL. Born at East Hamilton, N. Y., May 8, 1827. "Consecrated from birth to the Christian ministry by a pious mother." In '41 entered Hamilton Academy under Prof. Zenas Morse, and remained three years. At the age of fifteen was converted and baptized. In '44 became clerk in book-store at Hamilton; subsequently proprietor. Removed to Watertown, N. Y., in '49, and successfully carried on the same business for nine years. Married, Oct., '53, Miss Maria D. Otis, of Galway, N. Y. "Impressed by the long-cherished wish of his mother, and by appeals of a faithful pastor," he abandoned business, and entered Hamilton Theo'l Seminary in '58. Graduated in '60, and settled with Baptist Church in New Brunswick, N. J. The eight years of his ministry were "years of signal success, on account of the rich displays of God's saving grace." In Aug., '67, received from Mad. Univ. the degree of D. D. Impelled by failing health to seek a change of climate, he became pastor of the Ind. Ave. Baptist Church, Chicago, Ill., in Fall of '68. A year later he again sought relief by removal to Ottawa, Kansas, where he at once gained a warm place in the affections of his church. But God was calling him not to the further service for the sake of which he clung to life, but to his reward. He died Feb. 1, '70, in peaceful and triumphant Christian confidence. Dr. R. was a man of brilliant intellectual gifts, intensely laborious in his ministerial work, and of peculiarly warm and genuine sympathies. Few men have gained, in so short a period, so strong a hold upon the affections, confidence, and admiration of all who knew him. His remains lie, as he desired, "among his dear people in New Brunswick."

EDWARD P. SCOTT. A graduate of Knox College, Ill. Pursued the full Course in Theo'l Seminary. (See Miss. Record.)

CLASS OF 1861.

FRANK ADKINS. Born in Marietta, Ohio, Nov. 21, 1841. In Fall of '57, entered Freshman Class of Marietta College, and, at the end of two years, entered Junior Class of Mad. Univ., graduating in Aug., '61. Converted when twelve years old, while at school in Upper Alton, Ill. Spent two years after graduation mostly in teaching. Took Theology at Rochester, graduating in May, '66. Married, June 7, '66, Miss Alice Ewart, of Marietta, Ohio. Soon after settled as pastor at Akron, Ohio, and was ordained Jan. 23, '67; resigned, April, '69. Present pastorate ('71), at Iowa City, Iowa.

WILLIAM S. APSEY. Born in Wimborne, Dorsetshire, Eng., May 22, 1836. Entered Grammar School at Hamilton, Oct., '55, and graduated in Aug., '61. Married, Aug. 27, '61, at Hudson, N. Y., Miss Jennie E. Hermans. Pastor, '61–'62, at Preston Hollow, N. Y.; '62–'68, at Bennington, Vt., and since at No. Cambridge, Mass. Baptisms (up to '68) sixty-five.

SIDNEY S. BABCOCK. Born in So. New Berlin, N. Y., 1842. Entered Sen. Ac. Class in '56. After graduation from College, '61, studied law in Hamilton under Judge Mason, and was for a year Tutor in Mad. Univ. Subsequently became clerk in Treas. Dep't at Washington. Married, June 7, '63, Miss Mollie Kendall, daughter of Amos Kendall. Died in '66, while engaged in practice of law in Ill.

JONATHAN BASTOW. Born in Bradford, Yorkshire, Eng., in 1835. Began life as a collier boy. Learned to read at thirteen in Sunday-school, to which he was invited by a pious lady, who furnished him a suit of clothes. Converted in '50, and felt a strong desire to preach. In Dec., '54, met in Bradford, Dr. Maclay, of New York, who offered to send him to Mad. Univ., and to secure support. In Nov., '55, entered Jun. Acad. Class at Hamilton, and continued until graduation from College in '61. After one year in Theology, went to England, preached in town of Halifax, and baptized forty-nine. In Oct., '63, returned to Hamilton, and graduated from Seminary in '64. Has preached in Brockville, Ont.; Faribault, Minn.; Winona, Minn. (receiving here seventy-four), making frequent removals, due to ill-health. Now ('69) pastor at Port Chester, N. Y.

WILLIAM F. BENEDICT. Born in Walton, N. Y., July 31, 1836. Entered Freshman Class in '57. After graduation in '61, married, in Hamilton, N. Y., Miss Elvina Atkins, Aug. 27, '61. Became pastor at Duanesburgh, N. Y.; ordained Oct. 16, '61. In Fall of '62, settled at Sloansville, N. Y., and three years after in No. Greenbush, N. Y. Baptized (up to '69) 110. Present pastorate ('71) at Broadalbin, N. Y.

JOHN S. BLANDEN. Born at Gouverneur, N. Y., Oct. 16, 1831. Began Acad. studies amid struggles and privations due to want of means, and was converted while at school in Gouverneur, '57. In Oct., '57, entered Freshman Class at Mad. Univ. All through the Course was greatly straitened for support, and graduated owing $400. Married Aug. 26, '61, Miss Cornelia Darrow, of West Eaton, N. Y. For some time Principal of Fort Covington Academy. From May, '64, was pastor of church in Lyme, N. Y., nearly four years. Ordination, Oct., '64. In March, '68, settled as pastor in Frewsburg, N. Y., where he still ('69) resides.

KNUT O. BROADY. Entered Jun. Ac. in 1855; graduated from Coll. Course in '61. Immediately went into the army. (See War Record.) After the war returned to his native country, Sweden, as a missionary. (See Miss. Record.)

ARTHUR L. BROOKS. Born in Harmony, Chautauqua Co., N. Y., July 4, 1843. Was a member of the State Univ., at Madison, Wis., where his father, Rev. Walter R. Brooks, then preached, to the middle of Sophomore Year. In Jan., '59, entered Mad. Univ., and graduated in '61. Immediately joined the army. (See War Record.) Although at his death not yet nineteen years of age, he had a character remarkably symmetrical and mature. He enjoyed the high respect of superior officers for military genius and efficiency. His demeanor was modest, but a quiet self-assertion marked him as born to command. A noble nature, sustained with manly self-reliance, gave promise of a bright career.

JEROME P. BATES. Born at Dudley, Mass., May 6, 1837. Belonged two years to Class of '61. Left the Univ. for want of means. Married Miss Josephine V. Payne, of Hamilton, May 16, '60. Ordained at Woodstock, Conn., Fall of '60. (See War Record.) Pastor successively at Woodstock, Conn.; East Marion, L. I.; Hastings, Groton, and Weedsport, N. Y.

WILLIAM N. CLARKE. Born in Cazenovia, N. Y., Dec. 2, 1841. Entered Sophomore Class in Mad. Univ., in Oct., '58. Graduated from College in Class of '61; from Theo'l Sem'y, in '63. In Sept., '63, settled at Keene, N. H., and or-

dained Jan. 14, '64. Accepted a call to Newton Centre, Mass., and settled there May 16, '69. Married Miss Emily A. Smith, of Waverley, Pa., Sept., 1, '69.

THOMAS CULL. Born in Southrope, Gloucestershire, Eng., May 5, 1834. At thirteen became a shoemaker's apprentice, and at eighteen experienced religion. In '54 came to New York. Worked at his trade in Troy, and joined church under care of Rev. J. G. Warren, whose counsel that he should preach strengthened his own convictions. After short study in Troy, entered Sen. Ac. Class at Hamilton, in '56. Continued in Mad. Univ. until the close of Junior Year. Took Sen. Year at Rochester. Returned to Hamilton for Theology, and graduated from Sem'y in '63. Immediately became pastor at Malone, N. Y.; was married the same year. In Spring of '66, settled with church at Adams Village. In Sept., '68, became pastor in Albany. Baptisms (up to '69) 50. Now settled ('71) in Stillwater, N. Y.

WALTER R. GILLETTE. Born in Philadelphia, Pa., Jan. 17, 1840. Entered Mad. Univ. in '57, and graduated in '61. Graduated from College of Physicians and Surgeons, N. Y., in '63. Was Ass't Surgeon in the army one year. Now practising physician in N. Y., lecturer in Univ. Med. Coll., surgeon to Charity Hospital, and other eleemosynary institutions.

SILAS P. KOONTS. Born in Duanesburgh, N. Y., in 1832. Entered Sen. Ac. Class in '56, and graduated from College in '61. Became pastor of church in Salisbury, N. Y., where he married, Oct. 13, Miss Sarah Reynolds, and was ordained Jan. 8, '62. Continued in Salisbury until his death, Sept. 15, '65. Was a favorite in College with all his class, and as a minister was successful and greatly beloved by his church and by brother ministers.

ORSON E. MALLORY. Born in Ripley, N. Y., July 15, 1835. Entered Sen. Ac. Class, from Castile, N. Y., in '56. In great part supported himself by preaching, Sabbaths, and in vacations. About one hundred were added to churches around Hamilton, in connection with labors of his brother (N. C. Mallory) and himself. Graduated in '61, and settled at Westfield, N. Y. Ordained Jan. 8, '62. Married, March 25, '62, Miss Laura A. Belden, of Castile, N. Y. Remained pastor at Westfield four years; then settled in Batavia, N. Y., where he is still pastor. Baptisms (up to '69) one hundred and twenty.

NORMAN C. MALLORY. Born Sept. 23, 1837, in Ripley, N. Y. Entered Sen. Ac. Class, from Castile, N. Y., in '56. Graduated from College in '61, and from Theo'l Sem'y in '63. Married Miss Lydia M. Anderson, of Sherburne, N. Y., March 7, '64. Pastor at Morrisville, N. Y., from '63 to Jan., '66. Since settled about four years in Manchester, N. H., and now ('71) pastor of First Baptist Church in Lowell, Mass.

WILLIAM MCINTYRE. A native of Ireland. Coming to America in 1838 at the age of ten, he received his early education in the N. Y. Public Schools. On his conversion, united with Oliver St. Church, afterward with Stanton St. Entered the Univ. to prepare for the ministry, in '55, Jun. Ac. Class, and graduated in '61. Immediately joined the army. (See War Record.) Hardly any other sacrifice in the war was so much lamented by his fellow-students. He was, in all his relations, generous, enterprising, fearless. Few students have been more

beloved, or more readily followed as a leader in all that pertained to the public spirit of the University. Many external improvements were largely indebted to his energetic leadership. He had powers that would have rendered him influential in society and in the church.

PERRY G. PACKER. Born at Wallingford, Vt., March 4, 1840. Entered Freshman Class in Mad. Univ., and graduated in '61. Studied law in Marshall, Mich., and was admitted to the Bar. In Fall of '64, enlisted as a private in U. S. service, and in Fall of '66, died at Fort Randall, Dakota Terr. He was a genial companion, and made warm friends.

CHARLES G. A. PATTERSON. Born in Middletown, N. J., March, 1841. His father, James Patterson, was a prominent citizen in N. J. The son entered the Grammar School of Mad. Univ. in Spring of '56, and graduated in '61. Soon after entered the Albany Law School, and graduated in '63. In '63 began to practise law in Paterson, N. J. Died in Newark, N. J., at the residence of S. S. Abbott, Esq., after a brief illness, from typhoid fever. He had fine powers, held a high place in College, and would have been a man of mark.

ROBERT PICKARD. Born in Esquessing, Ont., April 12, 1835. Entered Junior Acad. Class, Oct., '55. After graduation, married in Canada, Aug. 24, '61, Miss M. J. Foreman. Taught one year, and studied Theol. in Woodstock a year and a half. Ordained Oct., '64. Pastor in Wellington Square, Bronte, and Hanover. Has also done missionary work in Canada.

JEPTHA C. PRALL. Entered the Inst. from Elmira, N. Y., in 1856. After graduation, preached a few months at East Lyme, Conn. Soon disabled by consumption; he died, after a lingering illness, at Elmira, N. Y., Sept. 30, '62. He was a good student, an earnest, consistent Christian in College, thoroughly respected, and promised to be a preacher of rare power. Died when about twenty-six years of age.

JOHN D. PULIS. Born in New York, Dec. 25, 1833. Entered Junior Acad. Class in '55. After graduating in '61, became pastor at Russell, Mass. There married, March 12, '63, Miss Jennie Dickinson. Removed West, and until Jan., '66, pastor at Paw Paw, Ill. Subsequently pastor three years at Princeton, Ill. Jan., '69, removed to Oneida, Ill. Baptized (up to '69) about one hundred. Now ('71) pastor at New Salem, Wis.

WILLIAM E. STANTON. Born in New London Co., Conn., Feb. 12, 1839. Converted at the age of thirteen. Soon went to Suffield Inst. There impressed with duty to preach. Came to Hamilton, Senior Acad., '56. Graduated from College in '61. Health failing soon after, suspended Theol. study, and in '62, spent some months in Europe. Returning, preached six months at Jewett City, Conn. Over 100 united with the church. Married, in Norwich, Conn., July 1, '63, Miss Sarah C. Kinney. In Fall of '63, returned to Hamilton, and graduated from Theol. Seminary in '65. Settled, in Sept., '65, with First Baptist Church in Lowell, Mass. Baptized (up to '69) about 150.

CHARLES E. SIMMONS. Born in Worcester, Mass. Entered Freshman, Class of '61, and left at close of Sophomore Year. Married, at Hamilton, N. Y., Aug. 31, '60, Miss Victoria Waldron. Entered the army at President's first call.

(See War Record.) At close of the war, began to preach in Woodville, Mass. Subsequently, studied Theology in Hartford, Conn. Since April, '71, pastor at Southwick, Mass.

SAMUEL D. WADSWORTH. Born in town of Catlin, N. Y., March 16, 1834. Entered Grammar School in '55, from North Fairfield, Ohio. Graduated from College in '61. Studied medicine. Resident physician in Bellevue Hospital, N Y., from April, '63, to April, '65. Ass't Surgeon to Ninth Cong. District, '64–'65. Subsequently, Ass't Sanitary Inspector under Metropolitan Board of Health, and attending physician to Central Dispensary. Still a physician in New York.

EDWIN R. WARRINER. Born in Smyrna, N. Y., July 22, 1838. Connected with University in classes of '61 and '62. Left, from Junior year, March, '61 Married, April, '65, Miss Mary Dargavel. By profession a teacher. Has been Principal of New Berlin Academy, and of Union School, Verona, N. Y.

HARDIN WHEAT. Born Nov. 1, 1835, at Franklin, N. Y. There prepared for College. Entered M. U., and graduated in '61. Settled as pastor in Eaton, N. Y. Ordained, Oct. 30, '61. Married Miss Eliza A. Howes, of Hamilton, June 19, '62. In June, '63, resigned at Eaton, and removed to Norristown, Pa. Baptized (up to '69) about 125. Settled in '71 at Millville, N. J.

CHARLES E. WILSON, JR. Entered Senio. Acad. Class, from Holmdel, N. J., in 1856. After graduation in '61, went to Union Theol. Seminary, New York, and graduated in '64. In May, '65, became pastor of Calvary Baptist Church, Cape May, N. J. Ordained, Dec., '65. From Feb., '67, to Feb., '69, pastor of Mt. Pleasant Mission, Newark, N. J. Now pastor ('71) at Cape Island, N. J.

SCIENTIFIC COURSE, CLASS OF 1861.

CHRISTIE W. BURNHAM. Born in Bow, N. H., Sept. 19, 1832. Entered M U., Jan., '60, took Scientific Course, and graduated in '61; from Theol. Seminary, in '63. Married at Manchester, N. H., Sept. 9, '63, Miss Frances A. Works. Ordained as pastor in Hopkinton, N. H., Oct. 14, '63. Removed in '71 to Valley Falls, R. I.

SEYMOUR D. CARPENTER. Born in Bellevue, Mich., Nov. 24, 1841. Spent one year in M. U., Scientific Course; graduated at Union, and served about a year, '62–'63, in 177th N. Y. S. V. Since a druggist in New York and Brooklyn. Still pursues business in latter place.

DAVID C. OATMAN. Born in Hartford, Washington Co., N. Y., Sept. 11, 1840. Was a student in the Scientific Course, M. U., from Oct., '58, to April, '60. Since in business at Angola, Erie Co., N. Y. Married, May 3, '66, at Newark, N. J., to Miss Alletta J. Arneson.

THE FOLLOWING, NOT GRADUATES OF THE UNIVERSITY, GRADUATED IN THEOLOGICAL CLASS OF 1861.

JOSIAH B. CONYERS. Born in Bath Co., Ky., March 4, 1812. Studied medicine, and took degree of M. D., at Lexington, Ky. Married, April 26, '40, Miss Nancy R. McCullough, in Miami Co., Ohio. Practised medicine seven years in Quincy, Ill., and six years in Piqua, Ohio. Constrained to enter the ministry, he abandoned a lucrative practice, and was ordained at St. Mary's, O. Preached

also at Delphos and Zanesville, Ohio, until, in '59, he entered the Theol. Seminary, at Hamilton. After graduating in '61, he studied also at Princeton, N. J. In Jan., '63, returned West, and settled at Oneida, Ill. Subsequently, preached two years at Berwick, Ill. In '69, he retired to his farm in Oneida, Ill., intending, while seeking rest, to supply feeble churches without compensation. In the summer of '70, while visiting in Missouri, he died, after severe illness, Aug. 6, '70, in the triumph of Christian hope. He was a good man, laid strong hold upon Divine truth, and impressed it forcibly upon others.

FRANK JOHNSON. Born in Frankfort, Ohio, Nov. 2, '36. His father, Rev Hezekiah Johnson, removed in '38 to Iowa and in '45 to Oregon, laboring as a missionary. The son obtained such beginnings of culture as were possible, and learned the printer's art. In '48, a boy of 12, was the only printer in Oregon, others having hastened to the gold-fields of California. Printed the Organic Act, by which Congress constituted Oregon a Territory. Converted in '55. Came East, in '59, in search of health. Becoming stronger, entered Ham. Theo'l Seminary in '59 and graduated in '61. Settled at Bay City, Mich. In '63 married Miss Mary A. Barton, of Buffalo, N. Y. In '64 became pastor at Lambertville, N. J., and in '66 at Passaic, N. J., where he still continues. In '69 visited Europe, remaining some months. While there received degree of D. D. from University of Jena.

CLASS OF 1862.

N. LLOYD ANDREWS. Born in Fabius, N. Y., Aug. 14, '41. Removed to Newark, N. J., in '51. Entered Freshman Class in Oct., '58. Graduated from Coll. in '62 and from Theo'l Seminary in '64. Principal of Grammar School of M. U., '64–'69. Married, in Hamilton, N. Y., Sept. 6, '65, Miss Cynthia S. Burchard. Held Latin Professorship in M. U., '66–'68. Elected Professor of Greek Language and Literature, Aug., '68.

WILLIAM P. BURDICK. Born in Willurgsburg, Pa., May 8, '38. Entered Class of '62, May, '59, and graduated from Coll. in '62. Married, April 16, '64, in Canton, Pa., Miss Frances M. Elliott. Profession, teaching. Has taught in Port Byron and Jordan, N. Y.; in Brunswick, Bowling Green, and Salisbury, Mo. Served in the army. (See War Record.) Present residence, Liberty, Mo.

SAMUEL K. DEXTER. Born Sept. 6, '37, in Providence, R. I. Entered Freshman Class in '58 and graduated from Coll. in '62. Studied Theol. at Hamilton six months. Married in Providence, R. I., May 9, '65, Miss Henrietta D. Allen. Pastor in Windsor, Vt., three years. Settled in Bennington, Vt., Nov., '68. Now ('71) pastor at Warren, R. I.

JOHN DONNELLY, JR. Born in Troy, N. Y., June 11, '36. Entered Grammar School in '55 with Class of '61; absent a year; returned in '57, and graduated from Coll. in '62, and from Theo'l Seminary in '64. Married, in New Berlin, N. Y., June 1, '63, Miss Addie Elwell. Pastor of Baptist Church, Port Huron, Mich., since June, '64. Baptized (up to '69) about 125.

LEMAN Q. GALPIN. Born Nov. 23, '37, in Mecca, Ohio. Entered Sen. Ac. Class from Falls Church, Va., in '57. Graduated from Coll., Aug., '62. Married, in Centreville, N. Y., Sept. 25, '62, Frances C. Look. Preached six months in

Clinton, N. Y. Entered Hamilton Theo'l Seminary in May, '63, and graduated in '64. Became pastor at Colosse, N. Y., Sept., '64. Ordained Aug. 25, '65. Settled at Paw Paw, Mich., Apr., '67. Since at Charlotte, Mich. Now pastor ('71) at Naples, N. Y.

ZELOTES GRENELL, JR. Born in New York, Feb. 25, '41. Converted, Oct., 56. Entered Junior Ac. Class, April, '57. Graduated from Coll. in '62 and from Theo'l Seminary in '64. Immediately became pastor at Kingston, N. Y. Ordained, Nov. 24, '64. Married Miss Inez A. Budington, of Kingston, Oct. 14, '68. Still pastor at Kingston, N. Y.

CHARLES H. JOHNSON. Born Aug. 15, '37, in Norwich, N. Y. Entered 3d Term Freshman, May, '59. Graduated from Coll. in '62 and from Theo'l Seminary in 64. Married, in Bainbridge, N. Y., Miss Olive A. Scott, Dec. 28, '64. Pastor in Westmoreland, N. Y., from Sept., '64, to Nov. '68. Since pastor in Clinton, N. Y. Baptized (up to '69) 110.

ANDREW J. MORSE. Born in Wallingford, Conn., June 23, '34. Entered Sen. Ac. in '57. Left M. U. at close of Soph. year. Preached at Waverly, N. Y., one year. Subsequently entered Episcopal ministry. Died, in Conn., Aug. 27, '62.

JOHN PEDDIE. Born May 24, '38, in Ancaster, Ont. Entered M. U., Freshman Class, Oct., '58. Graduated from Coll. in '62. Absent preaching one year. Returned and graduated from Theo'l Seminary in '65. Pastor in Watertown, N. Y., three years. Settled, spring of '68, in Albany, N. Y. Married, in Watertown, Jan. 2, '68, Miss Mary H. Wilson. Baptized (up to '69) over 200. Now pastor ('71) of Fourth Baptist Church, Philadelphia.

PHILANDER REYNOLDS. Born in Troupsburg, N. Y., Oct. 14, '33. Entered M. U. in '58. Graduated in '62. Married Aug. 25, '62, in Summit, N. Y., Miss Nettie Dayton. Has been pastor in Wellsboro', Pa.; Ransomville, N. Y.; Flushing and Allegan, Mich.

WILLIAM H. RUGG. Born in So. Londonderry, Vt., April 9, '38. Entered Freshman, Nov., '58. Graduated from Coll. in '62. Engaged in teaching and preaching in Vt. Entered Ham. Theo'l Seminary in Dec., '63. Graduated from Seminary in '65. Since pastor at Shaftsbury, Vt. Married in Wallingford, Vt. April 6, '70, Miss Fannie Webster.

JAMES H. SAGE. Born in Norwich, N. Y., Jan. 5, 1837. Entered Freshman Class, May, '59, and graduated in '62. Married, in Lebanon, N. Y., Aug. 21, '62, Miss Lucy J. Shapley. Pastor in Springfield, N. Y., one year; Willett, N. Y., three years; Marathon, N. Y., two years. Pastor ('69) in Greene, N. Y.

ASHER STARKWEATHER. Born in Worcester, N. Y., June 20, 1838. Entered Jun. Ac., '56. Graduated from College in '62. Married, in Omro, Wis., March 22, '64, Miss E. C. Ambrose. Served as private soldier in the army eight months. Occupation, horticulture, at Manchester, N. J.

J. WARD STONE. Born March 18, 1834, in Thorold, County of Holland, Ontario. Engaged in teaching, '50–'57. Was connected with Class of '62 about two years. Left for want of funds. Subsequently connected with the Canadian Literary Institute. Married, Aug. 14, '61, Miss Elizabeth Cooper, of Niagara, Ontario. For three years employed partly in agriculture and partly in preach-

ing. From Nov., '62, to Jan., '64, pastor of Queenston Church. Was for some time confined at home, near Buffalo, by ill-health of father-in-law, but pursued medical studies, and graduated from Buffalo Medical College in '69. Sept. 1, '70, became pastor at East Aurora, N. Y.

CHARLES Y. SWAN. Son of Rev. J. S. Swan. Born Aug. 5, 1840, at Oxford, N. Y. Belonged one year to the Class of '62. Ordained in So. Norwalk, Conn., Dec. 10, '66. Has preached also in Cornwall Hollow, No. Stonington, and So. Ashford, Conn., and Gloversville, N. Y. Married March 24, '69. Now settled ('71) at Northampton, Mass.

FRANCIS W. TOWLE. Born in New London, N. H., Nov. 21, 1835. Entered Freshman Class, Oct., '58. Graduated from College in '62, and from Theo'l Sem'y in '64. Settled and ordained at Claremont, N. H., Nov., '64, where he is still pastor.

CHARLES W. UNDERHILL. Born in Bedford, N. Y., Dec. 27, 1839. Two years in Troy Univ. Spent Junior and Senior Years in Mad. Univ. After graduation, entered the army. (See War Record.) At the close of the war engaged in law studies with Judge Joseph Mason, Hamilton. Admitted to the Bar in '67. In Jan., '68, became partner with J. Mason. Married, June 28, '71, Miss Marion E. Root, of East Hamilton.

EDGAR WESTCOTT. Born in Lewis, N. Y., Feb. 22, 1832. Studied mostly under private instructors until '61. Took Senior Year in Mad. Univ. Graduated in '62. Since engaged in business at Cleveland, Ohio.

MONSON A. WILLCOX. Born Aug. 12, 1841, in Bainbridge, N. Y. Entered Grammar School in '56, and College in '58. Graduated Aug., '62. Studied law two years in New York. Married, May 21, '63, Miss Sarah E. Mason, Jersey City, N. J. In Sept, '64, entered Newton Theo'l Institution; in Nov., '65, Union Theo'l Sem'y, N. Y. From Feb. 1, '67, pastor of Baptist church, Burlington, Vt. Baptisms (up to '69) about sixty.

GRADUATES FROM SCIENTIFIC COURSE IN 1862.

THOMAS A. BATSON. Born in Westford, N. Y., Sept. 28, 1837. Studied several years, from '56, in Wayland Univ., Beaver Dam, Wis., up to end of Sophomore Class. After a year's private study and labor, entered Mad. Univ., Oct., '61, and graduated from Sci. Course in '62. Entered Theo'l Sem'y, but was compelled, by condition of his eyes, to leave in April, '63. Pastor two years in Maryland, N. Y. Married Miss Amanda Wightman, Feb. 19, '65. In April, '65, became pastor of Milford Church, and remained three years and a half. Since Nov., '68, pastor in Omro, Wis. Baptisms (to '69) sixty-five.

EDWIN I. BENNETT. Born in Bainbridge, N. Y., Dec. 6, 1832. Entered Mad. Univ. in '59. Graduated from Sci. Course, '62, and from Theo'l Sem'y, '64. Married, in Franklin, N. Y., Nov. 17, '57, Miss Mary E. McCall. Was pastor first at Walled Lake, Mich. Then settled in Atlas, Mich. Baptized (to '69) about fifty. Now ('71) in Salem, Mich.

BESIDES GRADUATES OF M. U., THE FOLLOWING GRADUATED IN, OR BELONGED TO, THEOLOGICAL CLASS OF 1862.

WILFRED DEAN. Born in England, 1829. Entered Ham. Theo'l Sem'y, '60; graduated in '62. Soon after ordained pastor at Tolland, Conn. Married Miss

Lizzie Powell, of Meriden, Conn., in '63. Preached also in N. H., and in Southbridge, Mass. Entered Episcopal ministry in '68. Now rector ('71) in Kinsman, Ohio.

WAYLAND HOYT. Born Feb. 18, 1838, in Cleveland, Ohio. Entered Freshman, Mad. Univ., '55. Remained two years. Graduated at Brown, '60. Took one year in Ham. Theo'l Sem'y. Graduated in Theology at Rochester, '63. In Aug., '64, married Miss Maud Mansfield, of Salem, Mass. Pastor at Pittsfield, Mass., Cincinnati, Ohio, and Brooklyn, N. Y.

CHARLES H. JAMES. Born in Gloucestershire, Eng., April 19, 1831. Entered Ham. Theo'l Sem'y, '60, and remained one year. Married Miss Mary B. Stewart, Belmont, N. Y., Feb. 6, '62. From Nov., '61, pastor two years at Deposit, N. Y. From '63–'66, at Attica, N. Y. Since at Alden, N. Y.

JOHN TRENAMAN. Born in St. John, N. B., in 1827. Entered Mad. Univ. from Blenheim, Ont. Took select studies two years, '58–'60. Entered Theo'l Sem'y, and graduated in '62. Ordained pastor in Yarmouth, Ont., Feb., '64. Remained three years. Married, in Dec., '66, Miss Maggie A. Montross, of Union, Ont. In '67 settled at Peru, Ind. Now ('71) pastor at Goodland, Ind.

CHARLES E. TUCKER. Born in Laporte, Ind., July 22, 1841. From his earliest years a favorite with all who knew him, of rare intellectual promise, and strong social sympathies. At the age of eighteen, graduated from Knox College, Ill. Pursued the regular course in Ham. Theo'l Sem'y, and graduated in '62. Entered the army. (See War Record.) His death was deeply lamented, for both in the Univ. and in the army he made warm friends. He had an able mind, and a genial, noble, and earnest spirit. Son of Rev. Silas Tucker, D. D., Logansport, Ind.

CLASS OF 1863.

JOHN L. BENEDICT. Born in Clyde, Wayne Co., N. Y., Feb. 2, 1838. Entered Jun. Ac. Class, '55. Absent two years. Left Mad. Univ., '60. With $200 at the right time could have graduated. Married, Aug. 29, '59, Miss Frances Ludington, Ludingtonville, N. Y. Pastor at Mariner's Harbor, and Matteawan, N. Y., and Belvidere and Macomb, Ill. Now ('71) at Rosetta, Ill.

JAMES M. BERRY. Entered Grammar School from Washington, Ind., in '57. Graduated from College in '63. Married Miss Amelia Casler, of Hamilton, N. Y. Pastor at Middlefield and Westville, N. Y., and Green Valley, Ill. Now at Metamora, Ill.

ALEXANDER T. COMPTON. Born May, 1842, in Newark, N. J. Entered Sophomore, '60. Remained two years. Graduated at Union College, '63. Studied law. Graduated at Law School, N. Y. Univ., '64. Admitted to N. J. Bar, '66. Practised law in Newark, N. J. Married Miss M. E. Ingersoll, of New York, Dec. 23, '68. Now lawyer in New York.

JONATHAN B. CHILD. Born in Fitchburg, Mass., July 1, 1835. Entered Sophomore, Oct., '60. Graduated from College, '63, from Theo'l Sem'y, '65. Married, in Hopkinton, N. H., Sept. 5, '65, Sarah J. Burnham. Pastor at Cazenovia, N. Y., three years, afterward at Gouverneur, N. Y. Settled in '71 at Pawtuxet, R. I.

Henry P. Corbin. Born in Logansport, Ind., Jan. 24, '41. Son of Rev. William Corbin, and foster-son of J. Pettit, Fabius, N. Y. Entered Sen. Ac. Class in '58. At the close of the Junior Year, entered the army. (See War Record.) He had a manly nature, quiet but winning manners, and was thoroughly patriotic in his military devotion. He fell so near the enemy's works at Port Hudson that his body was never found.

Thomas T. Eaton. Born at Murfreesboro', Tenn., Nov. 16, '45. Took Sophomore Year with Class of '63. Served in Conf. Army. Graduated at Washington College, Va., '67. Prof. of Mathematics in Union Univ., and pastor in Lebanon, Tenn.

Eri B. Hulbert. Born in Chicago, Ill., July 16, 1841. Entered Sen. Ac., Oct., '58. Left M. U. at the close of Junior year. Graduated from Union College, '63. From Ham. Theol. Sem'y, '65. From Sept., '65, pastor in Manchester, Vt., three years. Pastor Coventry St. Bap. Church, Chicago, Ill., Jan., '69. Married, at Troy, Pa., June 23, '69, Miss E. E. Spencer. Now (1871) at St. Paul, Minn.

William H. Moore. Born in Greenwich, N. J., Aug. 26, 1841. Entered Freshman, '57. Absent two years. Left at close of Junior year. Engaged in manufacturing, in Brooklyn, N. Y.

Charles H. Nash. Born Dec. 6, 1835, at Granville, N. Y. Entered M. U., Oct., '59. Graduated from College in '63. Studied Theol. six months at Hamilton. Married, in Granville, Oct. 26, 1864, Miss Marion E. Mason. Pastor over four years at Westport, N. Y. Now at Glenn's Falls, N. Y.

Merritt A. Potter. Born in Waterford, N. Y., Sept. 10, 1842. Entered Sen. Ac., Oct., '58. Left at the close of Junior year. Married Feb. 14, '69. In business in New York, Un. Pac. R. R.

Richard V. W. Snow. Born in New York, Oct. 16, 1841. Came to Hamilton, Oct., '57. Graduated from College in '63. Took Theology in Hamilton and Union Theol. Sem. Married, in Brooklyn, N. Y., Miss Mary R. Shipman, March 27, '65. Spent six months in Europe for his health. From March, '66, to March, '68, a successful pastor in Hamilton, O. Went home to die, in Orange, N. J., June 25, '68. A genial nature, rare literary talent, and genuine Christian character, gained warm friends, who deplore the blighting of his early promise Yet in heaven "His servants shall serve Him."

Frank B. Spear. Born in Hamilton, N. Y., Sept. 16, 1842. After graduation in '63, read law in Detroit, Mich. In '64 became clerk, and since April, '66, has been Commission Merchant in Marquette, Mich. Married, in Allegheny, Pa., Miss Sara Kennedy, June 14, 1871.

William F. Thompson. Entered Gram. School in '58. Graduated from College in '63. Studied law. Now practising in Washington, Ind.

Owen A. Williams. Born in Wales, March 25, 1837. Came to M. U., Oct., '57. Graduated from College, '63, and from Theol. Sem'y, '65. Since pastor in Mt. Vernon, N. Y.

E. Arthur Woods. Born in Homer, O., July 24, 1839. Entered Junior Class. M. U., Jan., '62. Graduated from College, '63; from Theol. Sem'y, '65. Married in Hamilton, N. Y., Sept. 12, '65, Miss Mary B. Kennedy. Pastor in Little Falls, N. Y., two years. Since in Flemington, N. J. Baptized (up to 1869) 125.

GRADUATED FROM SCIENTIFIC COURSE IN 1863.

WILLIAM E. LOCKHART. Born in Moncton, N. B., Dec. 11, 1832. Came to M. U., Oct., '61. Graduated from Scientific Course, '63, and from Theol. Sem'y in '65. Married Miss Isabella Ritchie, of Moncton, N. B. Pastor at Unadilla Forks N. Y., two years and a half. Since settled in Camillus, N. Y. M. U. conferred Hon. A. M. in 1871.

BESIDES GRADUATES OF M. U., THE FOLLOWING GRADUATED IN, OR BELONGED TO, THE THEOLOGICAL CLASS OF 1863.

WILLIAM A. BRIGGS. Born in Pittsfield, Mass., July 12, 1834. Graduated at Williams College, and from Ham. Theol. Sem'y in '63. Ordained pastor in South Adams, Mass., Sept. 10, '63. Married, in Cassville, N. Y., May 18, '64, Miss Frances A. Reed. Resided in S. Adams, Mass., seven years. Now (1871) pastor in Homer, N. Y.

EDWIN S. WHEELER. Born in Groton, Conn., Aug. 4, 1836. In Ham. Theol. Sem'y, Oct., '61, to April, '62. Married Miss Eliza Lowen, Sag Harbor, N. Y., Dec. 18, '60. Ordained in Port Chester, N. Y., Sept. 5, '60. Chaplain in the army. (See War Record.) Since pastor in Willimantic, Conn., and Wakefield, R. I. Now (1871) in Morrisania, N. Y.

THEODORE S. WOODEN. Born July 17, 1835, in Pawlings, N. Y. Married, at Fishkill Plains, N. Y., Nov. 18, '57, Miss Sarah E. Nostrand. Took Eclectic studies in M. U., '60–'61. Graduated from Theol. Sem'y, '63. Pastor in Troy Mich., three years. Since '66 in Romeo, Mich.

CLASS OF 1864.

CHARLES J. BALDWIN. Born at Charlestown, N. Y., Aug. 10, 1841. Entered Sen. Ac., Oct., '59. Left M. U. at the close of Junior year, '63. Entered the army. (See War Record.) Received A. B. with class of '64. Graduated in Theol. at Rochester. Since Sept., '68, pastor at Chelsea, Mass. Baptized 47. Married, at Groton, Mass., Aug. 3, '70, Miss Adelaide Fosdick.

HENRY H. BAWDEN. Born Jan. 17, 1839, in Totness, Devonshire, Eng. Entered Senior Class, '63. Graduated from College in '64, and from Theol. Sem'y in '66. Married, in N. Y., Sept. 4, '66, Miss Hattie N. Day. Since fall of '66, pastor in Elyria, O.

BENJAMIN F. BOWEN. Born at Swansea, Wales, April 3, 1840. Entered Sophomore, spring of '62. In Aug., '63, entered the army. (See War Record.) Married in New Orleans, Sept. 22, '64. For a time disabled by wound, but has preached in Mich. and Wis., and in Salem, O.

J. CROCKER FOOTE. Born Sept. 20, 1841, in Hamilton, N. Y. First entered Class of '63 in 1857. Graduated in Class of '64. Merchant in Hamilton, N. Y., three years. Married, in New York, April 22, 1867, Miss Helen Garvin. Present residence, Belvidere, Ill.

THOMAS A. T. HANNA. Born Aug. 6, 1842, near "Giant's Causeway," North of Ireland. Entered Gram. Sch., Oct., 1858. Graduated from College in '64, and from Theo. Sem. in '66. Ordained pastor Central Bapt. Church, Williamsburgh, N. Y., Sept., 1866. Baptized (up to 1869) 71. Married Miss Emily F. Judson, at Philadelphia, Pa., June 14, 1870. "An uncompromising advocate of the duty of revising the English translation of the Holy Scriptures."

EDWARD JUDSON. Born at Maulmain, Burmah, Dec. 27, 1844. Entered Freshman, M. U., 1860. Left at close of Soph. Year. Graduated at Brown, 1865. Subsequently Principal of Leland and Gray Sem., Townshend, Vt. In 1867 entered Ham. Theo. Sem. College tutor one Year. In 1868 appointed Prof. Latin and Mod. Lang., M. U. Married, April 6, 1871, in Lebanon, N. Y., Miss E. Nettie Barstow.

JOHN J. LEWIS. Born in Utica, N. Y., Dec. 25, 1833. Entered Gram. Sch. Oct., 1859. Left M. U. at close of Jun. year. Graduated at Hamilton College, 1864. Two years Prof. Belles-Lettres and Elocution in Brooklyn Collegiate and Polytech. Inst., N. Y. Married, in Marcy, N. Y., July 26, 1865, Miss Phœbe F. Lloyd. In Sept., 1866, resigned Professorship to attend only brother's last illness, Syracuse, N. Y. Began preaching in Miss. Chapel. Settled as pastor of First Bapt. Church, Syracuse, N. Y., March, 1867. Baptized 75. Since Oct., 1868, Professor of Belles-Lettres and Elocution in M. U.

GEORGE W. MASON. Born in Medfield, Mass., March 26, 1838. Entered Freshman Class in 1860. Graduated from College, 1864. Married at Covington, N. Y., Aug. 24, 1864. Has taught in Brandon, Vt., and Stoneham, Mass. Since 1867 in the insurance business, Troy, N. Y.

WILLIAM MULDER. Born in Holland, July, 1833. Married, in New York Mills, N. Y., Jan., 1859, Elizabeth Downward. Entered M. U. as Eclectic student in 1861. Left in 1864. Since 1866 Cong. minister in Mich. Now pastor in Laingsburgh, Mich.

AUSTIN S. MERRIFIELD. Born in Newfane, Vt., in 1837. Entered Freshman Class, 1860. Graduated from College in 1864, and from Theo. Sem. in 1866. Married, in Dover, Vt., Aug. 8, 1866, Lizzie R. Hills. Pastor in Sherman, N. Y. Oct., 1866. Now (1871) at Sublette, Ill.

ASA E. REYNOLDS. Born in Granville, N. Y., Nov. 4, 1840. Entered Freshman Class, 1860. Graduated from College in '64, and from Theo. Sem. in '66. Married, in Hamilton, N. Y., Aug. 2, 1866, Miss Franc M. Bancroft. Pastor in Jaffrey, N. H., till March, 1869. Now (1871) in Natick, Mass. First wife died in '69. Married again, Dec. 27, 1871, in Natick, Mass., Mary C. Babcock.

WILLIAM H. SPENCER. Born in town of Knox, N. Y., Sept. 2, 1838. Entered Jun. Ac., Oct., 1858. Left M. U. in Aug., 1861. Entered the army. (See War Record.) Entered Soph. Class at Brown, Sept., '63. Graduated 1866. From Newton Theo'l Inst., 1869. Since Sept., 1869, pastor at Foxborough, Mass. Married, at Brookline, Mass., Oct. 12, 1869, Miss Mary E. Stevens.

HUDSON A. WOOD. Born at Smyrna, N. Y., May 10, 1841. Entered Sen. Ac. Class in 1859. In 1861 entered the army. (See War Record.) Re-entered M. U. in March, '63. In Sept., '63, entered Michigan University, and graduated there in 1866. In Oct., '66, became Principal of Milton Academy, Del. Married, at North Greece, N. Y., Sept. 2, 1868, Miss Mary Hicks. Since 1868, Principal of Middletown Academy, Del.

GRADUATED FROM SCIENTIFIC COURSE IN 1864.

JOHN S. MCKEEN. Born at Mabou, N. S., May 27, '36. Graduated from M. U., Scientific Course, in '64. From Theo'l Seminary in '67. Died in Dansville, N. Y., Feb. 1, '69. He was a devoted Christian and faithful laborer. Had preached in Springfield and Lowville, N. Y., and Rowley, Mass.

B. F. WILLIAMS. Born in Cardiff, So. Wales, Sept. 25, '37. Graduated from Sci. Course, M. U., in '64. Preached to Coventry and Greene Bap. Ch. Ordained at Franklin, N. Y., Feb., '66. Baptized (to '69) 96. Since April, '69, at Portlandville, N. Y. Married, April 11, '69, Miss Eunice J. Brewster, at Verona, N. Y.

BESIDES GRADUATES OF M. U., THE FOLLOWING GRADUATED IN THEOLOGICAL CLASS OF 1864.

SYLVESTER J. LUSK. Born in Walworth, N. Y., June 27, '35. Entered Ham. Theo'l Seminary, Oct., '62. Graduated, Aug., '64. Married, Oct. 31, '66, Miss Hattie E. Brown, East Avon, N. Y. Has been pastor at East Avon and Orleans, N. Y. Now at Towanda, Pa.

JAMES D. TUCKER. Born in East Hamilton, N. Y., March 5, '37. Graduated at Williams College. From Ham. Theo'l Seminary in '64. Married, Sept. 28, '64, in West Haven, Conn., Miss Elizabeth S. Tallmadge. Pastor in McGrawville, N. Y., two years, Vernon, N. Y., one year. Since Chaplain of Young Men's Christian Association, Troy, N. Y. Now ('71) pastor at Fort Edward, N. Y.

CLASS OF 1865.

WILLIAM F. BASTEN. Born in Marbletown, N. Y., March 5, '38. Entered Sen. Ac., Oct., '60. Graduated from Coll., M. U., '65. From Rochester Theo'l Seminary, '68. Married, in Rondout, N. Y., June 2, '68, Miss E. M. Crosby. Pastor two years in Le Roy, N. Y. Since July, '70, pastor of Third Baptist Church, Cleveland, Ohio. Baptized 35.

JOHN J. BROUNER. Born in New York, Sept. 2, '39. Entered Junior Ac., '59. Left M. U. at the close of Soph. Year. Married, in New York, April 19, '65, Miss Martha W. Hall. Ordained, Nov. 17, '64. Pastor of Mariner's Harbor Baptist Church, S. I., four years. Since Feb., '69, pastor of North Baptist Church, New York, where his father preached twenty years.

ADONIRAM J. FROST. Born in Parishville, N. Y., Sept. 12, '37. Entered Freshman, '61. Graduated from Coll. in '65 and from Theo'l Sem. in '67. Married, at Cornwall, N. Y., Oct. 17, '67, Miss Jenny P. Rich. Pastor of Second Baptist Church, Syracuse, N. Y., '67–'69. Since pastor at Bay City, Mich.

MARIS GIBSON. Born in Buckingham, Pa., Oct. 31, '41. Entered Freshman, '61. Left in Junior Year, May, '64. Married, at No. Lansing, N. Y., Sept. 7, '64, Miss Ellen A. Rhodes. Ordained over Gwynedd, Pa., Baptist Church, Jan., '65. Since at Pottstown, and now ('71) at Guthrieville, Pa.

SABIN T. GOODELL. Born, May 22, '36, in Norway, N. Y. Entered Sen. Ac. May, '61. Left M. U. at close of Soph. Year, '63. Entered the army. (See War Record.) Graduated from Brown, '68. Since at Newton Theo'l Institution. Under appointment ('71) as foreign missionary.

LOUIS P. HORNBERGER. Born in Philadelphia, Pa., Oct. 25, '41. Entered Grammar School, '58. Graduated from Coll. in '65. Since pastor of Spring Garden Baptist Church, Philadelphia. Baptized (up to '69) 282.

JOHN W. HORNER. Born in Baptist-Town, N. J., Feb. 27, '37. Was two years a member of the Class of '65. In '63, Principal of Mauch Chunk High

School, Pa. In '65 removed to Colorado. Married, Dec. 20, 1870, Miss Tillie Browning, of New York. Attorney and counsellor in Denver City, Col.

Henry W. Jones. Born in Fabius, N. Y., Feb., 13, 1842. Entered Junior Ac., June, 1860. Graduated from Coll. in 1865 and from Theo'l Seminary in 1868. Married, in Hamilton, N. Y., Oct. 31, 1865. Miss Isadore Coan. Pastor at Ilion, N. Y., 1865-1866, one year. From 1868-1870 at Valley Falls, R. I. Now (1871) in Home Mission Rooms, N. Y.

A. Judson Lyon. Born in Napoli, N. Y., Aug. 30, 1837. Entered Freshman Class in 1861. Graduated from Coll. in 1865 and from Theo'l Seminary in 1867. Married, at Fabius, N. Y., June 24, 1868, Miss Mary E. Wheaton. Pastor in Delaware, Ohio, from Aug., 1867, to Feb., 1870. Since at Lancaster, Ohio.

Daniel W. Skinner. Born in Farmersville, N. Y., Sept. 29, 1837. Entered Gram. School, 1858. Graduated from Coll. in 1865, having been absent one year in the army. (See War Record.) Graduated from Ham. Theol. Sem'y in 1867. Has since preached as supply, but, health being poor, has not settled as pastor. Residence, Hamilton, N. Y.

Buel A. Smith. Born in Gouverneur, N. Y., June 3, 1837. Entered Freshman, 1860. Absent one year. Graduated 1865. Married, at Depeyster, N. Y, Aug. 8, 1865, Miss Martha A. Tuttle. Became Prin. of Belleville Acad., N. Y. In Feb., 1867, resigned from ill-health. Died in Dewitt, N. Y., March 8, 1867. Preached while at Belleville. Never ordained. Had great force of character.

Leonard Smith. Born in Rensselaerville, N. Y., June 8, 1833. Entered Gram. School, 1859. Graduated from Coll., 1865. Studied Theol. one term. Married, at Preston Hollow, N. Y., May 2, 1866, Miss Mary Purrington. Since Aug., 1866, pastor at Preston Hollow, N. Y.

Charles R. Spear. Born in Hamilton, N. Y., April 25, 1844. Entered Gram. School, 1858. Out of Course one year. Graduated from Coll., 1865. Clerk in Oswego and Syracuse, N. Y., two years. Since 1867, commission merchant, Negaunee, Mich.

Edwin A. Taft. Born in Smithfield, R. I., Dec. 1, 1837. Entered Jun. Ac. Jan., 1860. In Jun. Coll. Year, Jan., 1864, entered the army. (See War Record.) Graduated from Roch. Un., 1867; from Roch. Theol. Sem'y, 1869. Since pastor of Cottage Baptist Church, Cleveland, O. Baptized 68.

Hubert C. Woods. Born in Burlington, O., July 11, 1842. Entered Soph. 1862. Graduated from Coll. in '65, and from Theol. Sem'y in '67. Married at Granville, O., Aug. 20, 1867, Miss Fannie Rose. Pastor, since 1867, at Fayetteville, N. Y.

Graduated from Scientific Course in 1865.

William C. Gunn. Born in Caitness, Scotland, April 23, 1838. Graduated from M. U., Sci. Course, 1865; from Theol. Sem'y, 1867. Pastor in Springfield, N. Y., nearly two years. Settled, May, 1869, in Clinton, Mich. Married, in Springfield, N. Y., June 29, 1869, Miss Harriet B. Cotes. Now (1871) in Leslie, Mich.

JOHN W. HENRY. Born in Tahiti, Society Islands, Nov. 10, 1840. Paternal and maternal grandfathers, Presbyterians, among first missionaries of London Miss. Soc. to Tahiti. His father self-supported there. Came to U. S., 1857. Became Baptist at conversion. Entered M. U., Sci. Course, 1865. Graduated 1865; from Theol. Sem'y, in 1867. Married, Aug. 27, 1865, Miss Cornelia A. Dunn, Fairfax, Vt. Intended to return to Tahiti, but the way was not open. Has been pastor at Mansfield, Pa., Whitney's Point and Clayton, N. Y. In fall of 1871 accepted a call to Rome, Mich.

HENRY H. PEABODY. Born in Melrose, Mass., Sept., 1841. Entered M. U., Scientific Course, 1863. Graduated 1865; from Theol. in 1867. Married, in Hamilton, N. Y., Nov. 11, 1867, Miss Lucinda M. Reed. Pastor in Brattleboro', Vt., one year. Supplied in Buffalo, N. Y., one year. Now (1871) pastor in Rome, N. Y.

ISAAC F. PORTER. Born in Wenham, Mass., June, 1839. Entered M. U., Scientific Course, 1863. Graduated in 1865. Spent three years in Unitarian Theological School, Meadville, Pa. Now pastor of Liberal Christian Society, Princeton, Ill.

PRESTON K. SHELDON. Born in Lisbon, N. Y., Oct. 3, 1837. Entered M. U., Scientific Course, May, 1865. Graduated in 1865. Married, in Potsdam, N. Y., Sept. 19, 1865, Miss Laura Abernethy. Until March, 1869, pastor in Russell, N. Y. Now in Hermon, N. Y.

BESIDES GRADUATES OF M. U., THE FOLLOWING GRADUATED IN, OR BELONGED TO, THEOLOGICAL CLASS OF 1865.

JOEL E. BITTING. Born Aug. 23, 1831, in Hilltown, Pa. Entered Ham. Theol. Sem'y, Oct., 1863. Graduated Aug., 1865. Married, at Wellsburg, N. Y., May, 17, 1866, Miss Emma Salisbury. Has been pastor at Greenwich, N. Y. and Euclid, O. Now (1871) settled in Romeo, Mich.

EDWARD M. BLANCHARD. Born in Charlestown, Mass., Sept. 15, 1835. Married, in Goffstown, N. H., Miss Sophronia Tewks. Graduated from Hamilton Theol. Seminary, '65. Pastor in Morris, N. Y., three years. Since in Marathon, N. Y.

STEPHEN O. RHODES. Born in Lansing, N. Y., June 11, 1828. Studied in Hamilton Theol. Seminary, one year, '63–'64. Left on account of failing health. Married in Reading, Pa., Dec. 24, '67, Miss Linnie Liggett. Since June, '68, pastor in Berwick, Pa.

JOHN W. TERRY. Graduated from Shurtleff College. Entered Hamilton Theol. Seminary, 1863. Graduated, '65. Settled at Centralia, Ill., then at Madison, Ind. Has since travelled in Europe. Now ('71) missionary in Spain.

CLASS OF 1866.

JOSEPH C. BUCHANAN. Born at Ringoes, N. J., March 27, 1841. Entered Sophomore, from Clinton, N. J., Oct., '63. Graduated from College, '66. Married, Sept. 18, '66, Miss Hannah S. Rea, of Quakertown, N. J. Settled in Scotch Plains, N. J., in July, '67, and since pastor there. Baptized (to '69) about 40.

J. EUGENE COOPER. Born at Red Bank, N. J., June 24, 1844. Entered Grammar School in spring of '60. Left College from Sophomore Year, '63. Graduate of College of Physicians and Surgeons, N. Y., '67. Practising medicine at Colt's Neck, N. J.

HERVEY E. EATON. Born at Fayetteville, N. Y., Nov. 26, 1843. Entered Grammar School, '61. Left College at the close of Sophomore Year. Entered the army. (See War Record.) Married, at Eaton, N. Y., Oct. 3, '67, Miss Olivia Wood. Druggist at Fayetteville, N. Y.

GEORGE L. C. HANNA. Born near Coleraine, North of Ireland, Nov. 1, 1840. Came with parents from Glasgow, Scotland, to New York, '49. Converted in '56. Next year labored as colporteur among sailors in N. Y. In '60, entered Junior Acad. at Hamilton. Graduated from College, '66. Immediately settled with Mt. Zion Baptist Church, Philadelphia. Married, in April, '67, Miss Elizabeth McDade, of Philadelphia. Baptized (up to '69) over 50.

ELISHA P. HICKOK. Born in Troy, Pa., Dec. 11, 1835. Entered Sophomore Class, '62. In Jan., '64, entered the army. (See War Record.) In Oct., '65, returned to College, and graduated in '66. Married, in Whitesville, Mo., Aug. 10, '66, Miss Sibbie R. Holcomb. Two years, Prof. Math. and Nat. Sci., Burlington Col. Inst., Iowa. Since Sept., '68, Principal Olive-Street Seminary, Leavenworth, Kan.

WILLIAM T. LOWRY. Born at Wheatland, N. Y., March 3, 1840. Entered Senior Acad., Third Term, May, '62. Graduated from College, '66; from Theol. Seminary, '68. Pastor at Minneapolis, Minn., nearly three years. Married, '70, at Utica, N. Y., Mrs. Mary E. Bates. Now pastor in Cold Water, Mich.

WILLIAM S. MITCHELL. Born at Montrose, Pa., Sept. 15, 1844. Entered Senior Acad., Third Term, May, '62. Graduated from College, '66. Since engaged in teaching. Intends medical profession. Residence, Montrose, Pa.

THOS. B. ODELL. Born in New York, Feb. 28, 1842. Entered M. U. Grammar School, Oct., '60. In Oct., '63, went into the army. (See War Record.) Admitted to the Bar, Nov., '67. Now lawyer in New York.

JOHN V. OSTERHOUT. Born in Lackawack, N. Y. Entered Junior Acad. May, '61. At the close of Junior College Year, took dismission. Graduated at Brown, '66; from Newton Theol. Inst., '69. Now pastor at Webster, Mass.

WILLIAM H. PEASE. Born in New York, March 29, 1842. Entered Jun. Ac., from Verona, N. J., '60. Graduated from Coll., '66, and from Theo. Sem'y, '68. Married, Aug. 11, '68, Miss Frances L. Hyatt, of Hancock, N. Y. Became pastor at Cold Spring, N. Y. Now (1871) settled at Jay, N. Y.

WILLIAM M. ROBINSON. Born in Leonardsville, N. Y., and entered Sen. Ac., May, 1862. Graduated from College, '66, and from Theo. Sem., '68. Since, pastor at Tom's River, N. J. Settled in '71 at Waterloo, N. Y.

ROBERT G. SEYMOUR. Born in New York, Feb. 27, 1841. Entered Jun. Acad., '60, from Newark, N. J. Left M. U. in Aug., '63. Ordained Dec., '64.

Pastor in New Orleans, La., and Great Falls, N. H. In '66 received from M. U. A. B. *ex-honore*. Married, in Newark, N. J., Oct. 2, '65, Miss Annie E. Hedden. Since '68 pastor in Boston, Mass. M. U. conferred Hon. A. M. in 1871.

HARVEY R. TRAVER. Born in Schodack, N. Y., Aug. 18, 1843. Entered Grammar School, '61. Graduated from Coll., '66, from Theo. Sem'y, '68. Married, Sept. 30, '68, Miss Mary E. Rhodes, of Hamilton, N. Y. Settled at Fort Edward, N. Y. Now ('71) pastor at No. Bennington, Vt.

WILLIAM G. WALKER. Born in Whitesboro', N.Y., July 3, '42. Entered Fresh. Class, from Johnson's Creek, N. Y., Oct., '62. Graduated from Coll. in '66, from Theo. Sem'y in '68. Became pastor in St. Albans, Vt. Now (1871) at Fox Lake, Wis.

SCIENTIFIC COURSE.

CHARLES T. EATON. Born in Sherburne, N. Y., Dec. 7, 1846. Entered M. U. Sci. Course, '64. Graduated in '66. Studied law in Ann Arbor and Grand Rapids, Mich., and died in the latter place, April 6, '68. He possessed good ability, and was ambitious for the profession in which he bid fair to succeed.

OSCAR R. MCCLEAN. Born in Moundsville, Va., May 30, 1847. Entered M. U. Sci. Course, from New Orleans, Oct., '63, expecting to graduate in '66. In Feb., '66, was obliged to return South. Now engaged in foundry business, New Orleans, La.

BESIDES GRADUATES OF M. U., THE FOLLOWING GRADUATED IN, OR BELONGED TO, THEOLOGICAL CLASS OF 1866.

GEORGE COOPER. Born in Edinburgh, Scotland, Dec. 10, 1840. Graduated from University of Toronto, Canada. Entered Ham. Theo. Sem'y in '64, and graduated in '66. Became pastor at No. Attleboro', Mass. Married, at Niagara Falls, June 12, '67, Miss S. E. Cole. Baptized (up to '69) 43. Now (1871) pastor at Gloversville, N. Y.

SAFFORD D. MOXLEY. Born Sept. 18, 1840, at Plattsburgh, N.Y. Spent one term in Ham. Theo. Sem'y, '64–'5. Compelled to leave by impaired sight. Since pastor at Chateaugay and Keeseville, N. Y.

CLARK B. OAKLEY. Born in New York, Dec. 10, 1840. Graduated at Roch. Un., and took part of Roch. Sem'y Course. Entered Ham. Theo. Sem'y, '65, and graduated, '66. Pastor of Enon Baptist Church, Philadelphia, until Jan., '69. Married, in Rochester, N. Y., Aug. 27, '67, Miss Adelaide F. Crane. Baptized (up to 1869) 33. Now pastor at West Haverford, Pa.

L. L. WELLMAN. Born Dec. 20, 1833, in Western N. Y. Married Miss Melissa E. Lowell, at Nunda, N. Y., Sept. 22, '61. Graduated at Denison Un. Ohio, in '64. From Hamilton Theo. Sem'y, '66. Since death of first wife, married Miss Sylvia Seymour, March 17, '67. Became pastor in Masonville, N. Y. Since settled in Brookfield, Mo.

CLASS OF 1867.

ALBERT A. ARNOLD. Born in Corfu, Ionian Islands, Jan. 17, 1846. Belonged to Jun. Class, M. U., '65-'6. Entered business in New York. Now in Chicago, Ill.

CHARLES E. BECKER. Born in Bennettsburg, N. Y., Sept. 15, 1839. Entered Jun. Ac., Third Term, May, '62. Graduated from College in '67. Since gradu ated from Crozer Theo. Sem'y. Married, at Upland, Pa., June 8, '70, Miss Mary E. Curtiss, of Sheffield, Mass. Now pastor at Niantic, Conn.

JOHN BRANCH. Born in Barton, N. Y., Nov. 26, 1837. Married, April 14, '59, Miss Rhoda Nelson. After her death, married, Nov. 8, '65, Miss Libbie Robbins. Spent three years in the Inst. Since pastor at Centre Lisle, Newark Valley, and Painted Post, N. Y.

DAVID B. JUTTEN. Born in New York, Jan. 7, 1844. Entered Jun. Ac., Third Term, May, '62. Spent two years of College Course in N. Y. Un. Returning to Hamilton, graduated from Coll. in '67, from Theol. Sem'y in '70. Has preached in Turkey, N. J., and Butternuts, N. Y. Now (1871) pastor in Washington, D. C.

HORTON G. MILLER. Born Aug. 29, 1834, near Red Creek, N. Y. Pursued preparatory studies at Auburn, N. Y. Served in the army during the Rebellion. In Jan., '66, entered Junior Class, M. U., and graduated in '67. Married, Aug. 20, '67, Miss S. M. Knight, Sauquoit, N. Y. Since Principal of Wilson Col. Inst., and now of Macedon Academy, N. Y.

ALBERT M. PRENTICE. Born in Norwich, N. Y., July 2, 1848. Entered Freshman Class, Oct., '63. Graduated from College, '67; from Theol. Sem'y, '69. Since, pastor at Rhinebeck, N. Y.

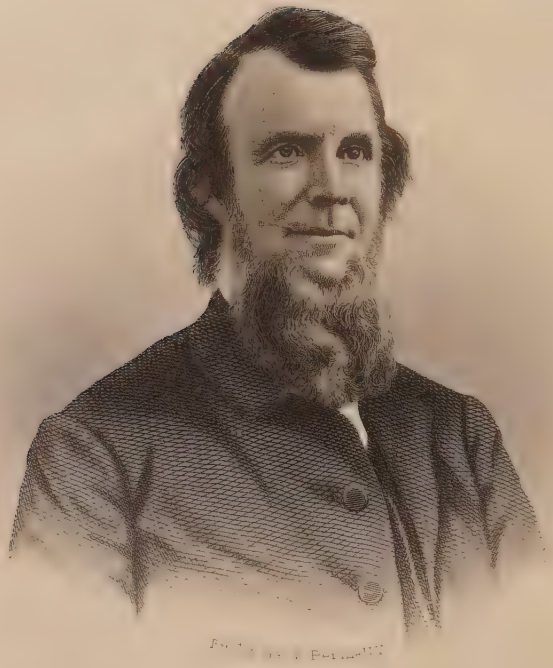
EDWARD C. ROMINE. Born at Stockton, N. J., June 19, 1842. Entered Gram. School, Nov., '62. Graduated from College, Aug., '67; from Theol. Sem'y, Aug., '69. Has since labored as an Evangelist. Married, in Hamilton Square, N. J., May, '70, Miss Carrie Watkinson. Residence, Philadelphia, Pa.

DANIEL B. RYDER. Born in Sing Sing, N. Y., July 15, 1845. Entered Freshman Class, Oct., '63. Graduated from College, '67. Now teaching at Sing Sing, N. Y.

CHARLES C. SMITH. Born in Piscataway, N. J., Dec. 31, 1838. Entered Junior Ac., '69. Absent one year, and graduated from College, '67; from Theol. Sem'y, '69. Married, in Hamilton, N. Y., June 22, '70, Miss Alcesta Lewis. Since Nov., 69, pastor at Cooperstown, N. Y.

JAMES M. TAYLOR. Born Sept. 19, 1843, in Holmdel, N. J. Entered Freshman Class in Oct., '63. Graduated from College, '67, and from Theol. Sem'y, '69. Since Principal of Grammar School and Prof. of Math. in M. U. Married, Aug. 3, 1871, in Hamilton, N. Y., Miss Mary Paddock.

HERVEY E. WILLIAMS. Born in Saratoga, N. Y., May 25, 1847. Entered Junior Ac., Third Term, May, '62. Graduated from College in '67. Died after a few days' illness, while visiting his father in Greensboro', Md. He was a universal favorite, a fine student, a genial friend. His life was manly, pure, and Christian, and the loss to earth of a nature so gentle and so noble was no common bereavement.



E. Dodge

REV. E. DODGE, D.D. LL.D

PRESIDENT OF MADISON UNIVERSITY

BESIDES GRADUATES OF M. U., THE FOLLOWING GRADUATED IN, OR BELONGED TO, THEOLOGICAL CLASS OF 1867.

JOHN A. EDGREN. Born in Sweden, Feb. 20, 1839. Entered Ham. Theol. Sem'y, Sept., '65, and remained two terms. Married, in Hamilton, N. Y., April 10, '66, Miss Annie A. Chapman. Before coming to Hamilton, was two years Acting Ensign, U. S. N. Since '66, missionary in Stockholm, and Upsala, Sweden. In May, 1870, returned to America, and since Aug., 1870, pastor of Swedish Baptist Church in Chicago, Ill Church edifice burned in the Great Fire.

LYSANDER L. WOOD. Born in Southboro', Mass., June 20, 1840. Entered Ham. Theol. Sem'y (previously graduated at Vermont University), in Feb., '66. Graduated from Theol. Sem'y, '67. Married at West Boylston, Mass., Sept. 5, '65. Ordained pastor in Ogdensburgh, N. Y., Sept., '67. Now (1871) pastor in Lawrence, Mass.

CLASS OF 1868.

JAMES H. ANDREWS. Born in Brooklyn, N. Y., Oct. 24, 1845. Entered Junior Ac., Second Term, Jan., '63. Graduated from College, '68; from Theol. Sem'y, '70. Married, in Hamilton, N. Y., Sept. 27, '70, Miss Gertrude A. Swift. Pastor in Ilion, N. Y.

EDGAR M. BARNES. Born at Versailles, Ky., Oct. 2, 1847. Entered Junior Ac., '62. At the close of Second Term, Junior College Year, left M. U. Married, May 9, '67, Miss Jessie A. Prentice, of Hamilton, N. Y. Entered Senior Class, Oct., '67. Graduated from College, '68. Studying law at Versailles, Ky.

CHARLES H. BROOKS. Born in Ashville, N. Y., May 13, 1845. In Jan., '59, removed with his father to Hamilton, N. Y. Entered Senior Ac., '63. Died in Hamilton, Oct. 22, '65. He had much strength of character, promising talents, and was sincerely mourned.

EMORY D. CRAFT. Born at Carmel, N. Y., Oct. 28, 1840. Entered Sen. Acad. '63. Graduated, '68. Took Jun. Year in Ham. Theol. Sem'y. Married, in Hamilton, N. Y., Miss Ruth Woodman. Pastor in Addison, Vt.

CLAYTON M. PARKE. Born Dec. 2, 1847, at Clifton Park, N. Y. Entered Sen. Acad., '63. Graduated from Coll., '68. Began study of law, Dec., '68, at Troy, N. Y. Studied afterward at Johnstown, N. Y. Admitted to the Bar in fall of '70. Now practising (1871) in Gloversville, N. Y.

JOSEPH F. SHOARDS. Born in New York, Jan. 1, 1845. Served in the army four months in 12th Regiment, N. Y. S. N. G. Entered Jun. Coll. Class, M. U., '66. Graduated from Coll., '68; from Theol. Sem'y, '70. Residence, New York.

ABRAM P. SPRAGUE. Born in East Fishkill, N. Y., Aug. 27, '47. Entered Fresh. Class, '64. Graduated from Coll., '68. Studied law in Hamilton, with Judge Charles Mason, and afterward in Johnstown, N. Y. Admitted to the Bar in '71, and began practice in Troy, N. Y.

DAVID R. WASTON. Born in Argyleshire, Scotland, April 1, 1842. Came to U. S., '52. Entered Fresh. Class from Whitesboro', N. Y., '64. Graduated from Coll., '68. One year in Ham. Theol. Sem'y. Graduated from Rochester Theol. Sem'y, '71. Now pastor in Lowville, N. Y.

GRADUATED FROM SCIENTIFIC COURSE IN 1868.

MOUNG KYAW. Born in Rangoon, Burmah, March 5, 1843. Entered Jun. Acad., '64. Graduated from M. U. Sci. Course, '68. Entered Theol. Sem'y, but left in March, '69. Married, in Chicago, Ill., March 12, '69, Mah Shway Mai, of Burmah. Sustained himself during course by lecturing on Burmah. Now missionary in his native land.

BESIDES GRADUATES OF M. U., THE FOLLOWING GRADUATED IN THEOLOGICAL CLASS OF 1868.

JEFFERSON H. AUSTERMELL. Born in Philadelphia, Pa., Nov. 30, 1838. Entered Ham. Theol. Sem'y, Oct., '66. Pursued also some College studies. Graduated from Theol. Sem'y, and received A. B. from M. U., '68. Married, Oct. 6, '68, at Alton, Ill., Miss Alice I. Dunford. Pastor at Fort Covington, N. Y.

CLASS OF 1869.

EDWARD K. CHANDLER. Born in Indianapolis, Ind., Aug. 21, 1842. From '51 to '65, lived with his parents in Oregon. Entered M. U., Freshman Class, Oct., '65. Graduated from College, '69. In '71, graduated from Chicago Theol. Seminary. Settled as pastor at Indianapolis, Ind.

WILLIAM C. EATON. Born Feb. 4, 1851, in Hamilton, N. Y. Entered Junior Acad., Oct., '63. Graduated from College, '69. Pursuit not decided.

JAMES W. FORD. Entered Junior Acad., from Preston Hollow, N. Y., Oct., '63. Graduated from College, '69. Since pastor at Mannsville, N. Y.

SILAS W. HATCH. Born at Brownville, N. Y., Oct. 5, 1847. Converted when thirteen years old. Learned the printer's trade. Entered Freshman Class, '65, and graduated from College, '69. Married, in Mannsville, N. Y., Oct. 26, '69, Miss Emma Wheeler. Since Oct. 1, '69, pastor in Smithville, N. Y. Residence ('71) at Adams, N. Y.

NELSON SUTTON. Born at Webster, N. Y., June 3, 1842. Served in the Union army. Entered Freshman Class, '65. Graduated from College, '69 In the ministry (Methodist). Pastor of Reading and Starkey churches, N. Y. Married, in Hamilton, N. Y., Miss Frances Simmons.

JABEZ SNASHALL. Entered Senior Acad. from Sherman, N. Y., Oct., 1864. Graduated from College, '69. Married, in Hamilton, N. Y., Miss Julia Shapley. Now student in Chicago Theol. Seminary.

GEORGE A. THOMAS. Born in Norwich, N. Y., Sept. 10, 1847. Entered Sophomore Class, Oct., '66. Graduated from College, Aug., '69. Has since taught. Intends the legal profession. Residence, Norwich, N. Y.

THEODORE TRUVE. Born in Sweden, Jan. 6, 1838. One of the first converts to the Baptist faith. In spite of persecution preached several years from place, to place. Came to America, to secure better preparation, in '65, and entered Grammar School at Hamilton. Spent three years in Acad. and Coll. studies. Left M. U., June, '68. Married, June 5, '68, Miss Cornelia Short, of Hamilton N. Y. Since July 1, '68, missionary in Gottenburg, Sweden.

GEORGE O. WHITNEY. Born in Fairfield, Conn., Sept. 26, 1844. Entered Grammar School, May, '64. Graduated from College, '69; from Theol. Seminary, '71. Pastor at Tarrytown, N. Y.

GRADUATED FROM SCIENTIFIC COURSE IN 1869.

CHARLES PRATT. Born March 23, 1850, in Earlville, N. Y. Entered Senior Acad. Class, '66. Graduated from Sci. Course, M. U., '69. Intends profession of Civil Engineering. Residence, Hamilton, N. Y.

BESIDES GRADUATES OF M. U., THE FOLLOWING GRADUATED IN THEOLOGICAL CLASS OF 1869.

A. H. BALL. Born in Amherst, N. H., March 10, 1843. Graduate of Amherst College, Mass. Entered Senior Class, Hamilton Theol. Seminary, Oct., '68. Graduated in '69. Married, Aug., '70, Miss Helen M. Savage, of Stowe, Vt. Since Aug., '70, pastor in Greenfield, Mass.

FIRST ADDRESS

OF

THE EDUCATION SOCIETY,

IN 1817.

To the Baptist Denomination throughout the State of New York.

Beloved Brethren,

It has pleased the God of all grace to call his children to a concurrent operation with himself, in transmitting the Gospel, with all its saving benefits, to the perishing inhabitants of this fallen world. He has lodged with his militant church the volume of inspiration, which contains the purposes of his grace to millions for whom the Saviour has died, discloses the eternal destinies of his incorrigible foes, and reveals the ultimate end of all his operations. This book of God is now circulating through the world, by the zeal and agency of men, with a rapidity hitherto unknown. God has also appointed the administration of his word, by instruments which he has chosen among men. He commits to them a dispensation of his Gospel. He gives them his grace, his spirit, and his word; and requires them to go and preach the Gospel to every creature. He gives them no new revelation, but the means of becoming acquainted with the one which is handed down from the apostles and prophets. If they speak not according to this, they stand anathematized by God, and are guilty of the blood of souls. The Spirit that calls them to preach, sends them to the Bible, that they may know what to preach. To know the Bible they must understand its language; and in order to this, they

must understand language in general. It is not enough that they become acquainted with a few common-place words; but the root and diversified meaning of terms, together with the structure of language, should be well understood. The Spirit of God is not the teacher of language; the gift of tongues has ceased. God has furnished the means of acquiring this kind of knowledge, and rendered its acquisition dependent on human endeavors.

A like application is necessary to a clear understanding of the doctrine of Scripture. Although it is by the teaching of the Spirit that men understand spiritual things, yet this instruction is usually conveyed through the medium of the letter. Timothy received the following command: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Apollos, knowing only the baptism of John, began to speak boldly in the synagogue; whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. He then went into Achaia, and helped them much which had believed through grace.

Ministers are stewards of the mysteries of God, and they should be scribes well instructed unto the kingdom of Heaven; and should be able to bring forth out of their treasure things new and old. They have assigned to them the most important and responsible rank below the heavens; they are called to reflect the light of revelation through the dark regions of the world; in a word, they are commanded to go into all the world, and preach the gospel to every creature.

Is not a knowledge of divinity an indispensable prerequisite for the sacred ministry? Ask our venerable fathers in the Gospel, who have been searching for it as for hid treasures; many of whom, in the absence of ordinary means, by the dint of exertion, have attained to much wisdom. Ask the churches when they repair to the house of God to be taught from the sacred oracles. Ask every inquiring soul apprized of his ruin, and applying to the ministers

of the New Testament to know the way of salvation. Their answer is decisive: Knowledge must not be withheld from those that are appointed to teach all men.

But how is the necessary knowledge to be obtained? We have well-regulated schools, academies, and colleges, in which various sciences, highly useful, are taught. But they are far from affording all the advantages which are desirable, and which, by our united exertions, may be obtained for those young men whom God calls to the Gospel Ministry. We are fully of the opinion that a different institution may be established for them, better adapted to the little time many of them have to study, and the means of defraying their expenses, as well as to the preservation of their morals and the promotion of their piety; an institution in which they shall be assisted in the pursuit both of literary and theological knowledge; and in which they shall be directed to such a course of studies as shall be deemed most conducive to their usefulness.

Our brethren in Great Britain, in the Eastern and Middle States, are already engaged in providing such institutions, and are beginning to reap the fruit of their labors. Our brethren in the city of New York and its environs have not been inattentive to this duty.

The duty of establishing one in some more central place in the State, has of late been strongly impressed, we believe, by the Divine Spirit, upon the minds of many of our fathers and brethren. A society for this purpose has been formed, the constitution of which accompanies this. The outlines are taken from the constitutions of other societies having a similar object. We have endeavored to give to it all that maturity which the examples of others and our own observations could afford. A suitable number of assistant agents are appointed in different parts of the State, who, we apprehend, will esteem it a duty and a pleasure to cooperate with us in this undertaking. The numerous calls for preachers of our denomination, and the great number of young

men of piety whom God is calling to the Gospel Ministry, render such an institution necessary. The increasing numbers and wealth of our churches render them abundantly able to support one.

Beloved Brethren,

While we pray the Lord of the harvest to send forth faithful laborers into his harvest; while we desire that they should be well instructed unto the kingdom of Heaven; that they should be able to bring forth things new and old; and "able by sound doctrine, both to exhort and to convince the gainsayers," shall we not accompany our prayers with exertions to provide a suitable seminary for their instruction, and funds for the support of such as are indigent? Those who desire to assist in promoting these objects, may have an opportunity, by presenting their offerings at our first annual meeting, when, by the Divine approbation and blessing, it is expected efficient measures will be adopted.

PETER P. ROOTS, *President.*
JOEL W. CLARK, *Secretary.*

ADDRESS

OF THE

EXECUTIVE COMMITTEE.

1817.

THE education of those whom GOD has designed for the Gospel Ministry, is an object of such importance, and so intimately connected with the future prospects of the Church, that no apology will be deemed necessary for addressing the public on this subject. Arguments urged in favor of an object, which is acknowledged by many to be self-evident, may, indeed, seem superfluous; yet this consideration does not forbid an address *explanatory* of the object in view; and nothing more than this, we trust, will be requisite, in order to secure the patronage and support of all our friends.

We shall, therefore, attempt little more in our present remarks, than to exhibit, fully and explicitly, the design of our institution, and to obviate some probable objections.

In the first place, then, we do not presume that we have a right to dictate to Divine Wisdom on the question, Who shall be devoted to the service of the Sanctuary? This right, we conceive, is the prerogative of GOD—"No man taketh this honor to himself, but he that is called of GOD, as was Aaron." Ministers of the Gospel are the ambassadors of CHRIST. An ambassador who is self-appointed, or one who is not specially commissioned by his King and Sovereign, acts without authority, and is answerable for the consequence of "running without being sent."

The Gospel Ministry is not on a level with other callings; nor is it left at the option of men to decide according to the dictates of their own feelings or interest, whether they shall set foot on that holy ground or not.

On the subject of preaching the Gospel, St. Paul observes: "If I do this thing WILLINGLY, I HAVE a reward;" that is, if I do it of CHOICE, I have a reward in the gratification of my own feelings, or in the advancement of my interest and reputation in the world: "but if AGAINST my WILL, a dispensation of the Gospel is committed unto me."

Those who take this honor to themselves without being called of GOD must answer for their presumption; while those who have been called and commissioned by the Great Head of the Church, cannot, without incurring much guilt, neglect their high and holy calling.

These being decidedly our sentiments, our friends and brethren will perceive at once that we have no idea of MAKING MINISTERS merely by giving men education. Those who carefully peruse the Constitution, will doubtless be fully satisfied on this point. They will see, at least, that evils of this nature are as effectually guarded against, as they could have been; as those who are to receive the benefit of this Society, must furnish evidence, first to the Churches of which they are members, and afterwards to the Executive Committee, not only of their personal piety, but of their call to the Gospel Ministry.

We do not conceive, that, in order to a man's being usefully employed in the service of the Sanctuary, it is INDISPENSABLY requisite that he should possess very great literary attainments. Such a sentiment would be contradicted by experience. We know, indeed, that some men, without the advantages of classical science, have preached the Gospel with great success, and have been instrumental of much good to the Churches. This being the fact, what is the inference? May we hence infer that learning is wholly useless? By no means. It only proves that very

great difficulties have been surmounted, or that men, laboring under serious embarrassments, have been divinely assisted to overcome them.

If, in some instances, the most formidable difficulties have been encountered with success, may we conclude that such difficulties are not to be regarded as evils, against which provision ought to be made?—And if some men of ardent piety and unwearied zeal, though illiterate, have been very useful, is it certain that they would not have been more useful, nay, is it not highly probable that with the same piety and zeal, and the advantages of education, they would have been MORE EXTENSIVELY useful in the world than they were?—If some men, without the sense of seeing, have been able to perform surprising acts of mechanical ingenuity —HAVE been able to distinguish colors by the sense of feeling, and have been useful members of society—shall we hence conclude that our eye-sight is not a blessing, or that a man is as well without it as with it?

It is often said "that men are not always benefited by learning; that it is calculated to render them proud and imperious; and to create, in ministers, self-confidence and self-dependence." That some learned ministers have possessed these characteristics, we readily admit. But are these the NECESSARY consequences of scientific knowledge? and do they invariably flow from it?—No one, we presume, will say they do.

Should any one hazard the assertion that learning is incompatible with humility and usefulness, we would simply suggest the names of a Watts, a Doddridge, a Gill and a Carey, with a host of others which might be enumerated, who have been alike celebrated for their fervent piety, their extensive usefulness, and their literary attainments.

It is, doubtless, a very true saying, "That learning makes good men better, and bad men worse;" that is, by extending their influence, it enables good men to do more good and wicked men to do more evil in the world, than they would be capable of doing

without it. If the maxim just quoted be true, then there is no danger to be apprehended from educating GOOD MEN.

Learning, like every other blessing, is liable to be abused; and this is assigned by some as a reason why ministers should not be assisted to an education—"perhaps they will make a bad use of it." But is this a solid and sufficient reason for withholding from them the means of instruction?

The argument stands thus: SOME ministers have made an improper use of their learning, therefore, it must be WITHHELD from ALL; or in other words, more evil than good may POSSIBLY result from education, therefore, it is not best to incur the risk.

Now, if this be a sufficient reason for not educating those who are called to preach the Gospel, the same reason requires that we should not give our children a COMMON EDUCATION. We know not whether it will be to them a blessing or a curse. We teach them to read, yet possibly in consequence of this, by means of some ill-chosen books, their moral taste may become more vitiated, their minds corrupted, and their souls destroyed. We teach them to write, yet who can foretell, but in consequence of this faculty they may betake themselves to certain habits of vice, may forge and counterfeit, and do a thousand wicked things, of which they would have been utterly incapable, had they never been taught the art of writing.

That men should be able to read and write, is, in our days, thought to be highly necessary and desirable, yet, the fact that numerous evils have resulted from those acquired faculties, is undeniable. Is it, therefore, best, *on the whole*, that children be taught the art of reading and writing? We answer, Yes; and the reason is, that in all *probability* they will derive advantages from those attainments. So in respect to the education of the pious, whom GOD has designed for his own peculiar service, we have the strongest *probability* that a year or two spent under the tuition of some suitable instructor, would be to them, and to the churches of our LORD, a source of lasting benefit.

We are fully sensible that we are not required to bestow learning upon every one. Men who are wanting in point of modesty and humility—men of a haughty and self-confident spirit, or those who appear not to realize their dependence on GOD for strength and ability to act in his name, if any such have been licensed, or approbated as preachers—are not to expect the aid of this Society.

The design of this Institution is to assist those, and those only, who are humble, pious, and devout, who with good sense and a sound judgment unite an aptness to teach, and whose hearts' desire and prayer to GOD is that they may be usefully employed in building up the Redeemer's kingdom in the world. That there are in our Churches young men of this description, is a fact well ascertained. Their hearts expand with love to GOD and the souls of men; the state of a perishing world weighs down their troubled spirits; the voice of the Spirit sounds continually in their ears, "Go thou, and preach the kingdom of GOD." Gladly would they obey the heavenly mandate, but a sense of their insufficiency, realized in view of the greatness of the work; inability to exhibit the mystery of godliness; their ignorance of language and the use of words; all these embarrassments, added to a sense of their own unworthiness, seem to them obstacles too great to be surmounted. They sink, perhaps, in discouragement; their worth is not fully known, and their usefulness is greatly contracted. If such men had suitable persons to take them by the hand, to strengthen and encourage them, and to afford them that instruction which they need, is it not in the HIGHEST degree PROBABLE that both they, and the people to whom they should afterwards minister, would realize the benefit of it through life?

Would it not be calculated to enlarge the sphere of their influence, of course, to increase their power of doing good? Would it not be conducive to soundness of faith as well as soundness of speech? both of which are inculcated by the apostle. Improving their gifts occasionally under such instructors, would they not, in

a short time, be enabled to correct themselves of a thousand erroneous notions, awkward habits, and inaccurate expressions? Although the *matter* of a man's preaching is the point of greatest importance, yet it must be confessed that not a little depends on the *manner*.

Another argument, sometimes suggested as a reason why it is needless that ministers should be educated, is the following: "If a man is called to preach, GOD will qualify him for the work."

Though we are well persuaded that no man ought to approach the altar of the LORD unless he has been called of GOD and commissioned for that office, we are equally well persuaded that a man who is thus called has a duty TOWARD HIMSELF, as well as a duty toward GOD and his people. He must "take heed to himself and to his ministry, that he fulfil it." He must "study to show himself a workman that needeth not to be ashamed; RIGHTLY dividing the word of truth, not handling it UNSKILFULLY." He must be able, by sound speech and "sound doctrine, both to exhort and to convince the gainsayers." For this purpose he must enrich his mind with useful knowledge, and especially with a knowledge of language. Being *apt to teach*, this aptitude must be cultivated and improved. In order that his "profiting may appear unto all," or in other words, in order that his improvement in knowledge and in the science of salvation may be manifest to all, he must, according to St. Paul, "give attendance to reading," as well as to exhortation and to doctrine. He must not only "meditate upon these things" occasionally, but he must "give himself WHOLLY to them."

That man acts a presumptuous part who says, "I can do nothing of myself, therefore I will make *no exertion*, but will depend altogether on the blessing of GOD and the aids of his Spirit to render me useful in the world.' The memorable words of the excellent Dr. Watts are not to be forgotten: "*Study without prayer is infidelity; prayer without study is presumption.*"

It is said, "The apostles, who preached the Gospel with un-

rivalled success, were illiterate men." It is doubtless true, that, in respect to human science, the most of them were unlearned. It is equally true, however, that they enjoyed many important advantages, with which preachers of our days are not favored; for, in addition to a personal acquaintance with their Divine Master, they were aided by the extraordinary influences of the Holy Spirit, had the power of working miracles, the gift of prophecy, and the gift of tongues. Ministers, we trust, do still enjoy, in common with all believers, what may be denominated the ordinary influences of the Spirit, and some exercises peculiar to themselves as ministers, but that they are *inspired*, in the same manner and in the same degree as the apostles were, is not to be supposed. "The apostles spake with tongues as the Spirit gave them utterance;" but now, if the Gospel is preached in any foreign language, that language must be acquired by patient and laborious study.

Learning, like edged tools, is a bad thing in bad hands. There are some men who would not be benefited by literature, nor with it would they be useful to others. There are others again, who would derive from it the most *essential benefit*, as every candid man will readily allow. This being the case, the only question of importance which remains to be determined seems to be this: Have we men of sufficient judgment and discernment to determine on the candidates who *ought* to be assisted?

The question, Who are proper subjects of pecuniary assistance? must, we are sensible, be a very important one; but we trust there are men who are not only competent to judge in respect to this matter, but who are every way worthy of our highest confidence. It is only for the Society to place such men in office, and they are safe as to the use that will be made of their money. Who would not blush to acknowledge that he was afraid or unwilling to trust his friends and brethren, even the best of them, with the disposal of a small proportion of his property?

Nothing more, we trust, need be said, in order that our friends should be convinced of their duty. It remains with them to

decide whether our worthy, pious, and promising young brethren, of indigent circumstances, be assisted or not—whether they shall remain in obscurity unassisted, their labors circumscribed to a narrow circle, or whether they shall be extensively known and usefully employed in the world—whether with aching hearts, they shall continue struggling under difficulties and embarrassments, and looking in vain to their unfeeling brethren for help, or whether those difficulties shall be removed. They have also to decide the important question, whether we shall have a respectable Seminary for the education of young men of our persuasion, as well those who are able as those who are indigent; or, whether we shall have none at all.

The Baptists are, probably, as numerous in this State as any denomination, perhaps more so; and yet they have not a single President or Professor in any of the Colleges. Other denominations have taken the lead, and we have consented to remain inactive.

As to the practicability of the object contemplated by this Society nothing can be more easy, provided our friends and brethren see fit to sanction it. Let every person of our sentiment, through the State, *do his duty;* let the efforts and the energies of all be combined or concentrated in one point, and where is the difficulty? It vanishes; it is gone.

From what little has been done, we see what, with suitable exertion, may probably be done in other places. In one small town and its vicinity, where, till of late, the Baptist interest was very low, more than $900 have been collected, and this is probably the only town in which a thorough trial has been made to see what might be obtained. The object, we are sensible, will not be carried into effect without active exertion and proper management on the part of its friends. But we feel safe in supposing an object of such importance, and one which promises so much utility, will find friends and patrons in every part of our State; and no

one, we are confident, will oppose it, who rightly understands the design of the Institution.

Friends of Truth and Religion!—As it is in behalf of indigent young men in the ministry that we ask your aid and solicit your bounty, you will permit us to remind you of the Divine promise, "He that giveth to the poor, *lendeth* to the LORD." Let those who are *satisfied* with the *security* thus offered, *evince* it by their *conduct.*

THE CHARTER

OF THE

Baptist Education Society of the State of N. Y.

An Act to Incorporate the Baptist Education Society of the State of New York, passed March 5, 1819.

Whereas, the members of a Society instituted in this State for the purpose of educating pious young men to the gospel ministry, have petitioned for an act of incorporation, the better to enable them to attain the objects of their association: Therefore,

I. Be it enacted by the people of the State of New York, represented in Senate and Assembly, That Obed Warren, Joshua Bradley, John Bostwick, John Peck, Silas Spaulding, Eliada Blakeslee, Elijah F. Miller, Thomas Cox, Charles Babcock, Charles W. Hull, and such other persons as now are, or hereafter may be, associated with them, shall be, and hereby are, constituted a body corporate and politic, in fact and in name, by the name of the "*Baptist Education Society of the State of New York*," and by that name shall have succession, and be in law capable of sueing and being sued, defending and being defended, in all courts and places, and in all manner of actions and cases whatsoever, and may have a common seal, and change the same at their pleasure, and by that name and style be capable in law of purchasing, holding, and enjoying, to them and their successors, any real estate in fee simple, or otherwise, and any goods, chattels, and personal estate, and of selling or otherwise disposing of the real and personal estate, or any part thereof, at their will and pleasure; Provided, nevertheless, that the clear annual value or income of such real and personal estate shall not exceed the sum of five thousand dollars.

II. And be it further enacted, That the said associates and their successors may, from time to time, make such Constitution, By-Laws, ordinances, and regulations for the appointment of officers, the government of the Seminary, the management of their property, and con-

ducting all their concerns, as to them shall appear proper; Provided the same be not inconsistent with the laws or constitution of this State or of the United States.

III. And be it further enacted, That this act be, and is hereby, declared a public act, and that the same be construed in all courts and places, benignly and favorably, for every beneficial purpose therein intended, and that no misnomer of the said corporation in any deed, gift, grant, devise, or other instrument of contract or conveyance, shall vitiate or defeat the same; Provided the corporation shall be sufficiently described to ascertain the intention of the parties; and provided always, that if the said Society appropriate their funds, or any part thereof, to any purpose or purposes other than those intended and contemplated by this act, or shall at any time pass any law or regulation affecting the rights of conscience, that thenceforth the said corporation shall cease and be void; and also the Legislature may at any time alter or repeal this act, as in their discretion shall seem proper.

Amendment, April 17, 1842.—The Baptist Education Society of the State of New York, incorporated by act of the Legislature, March 5th, 1819, may take, hold, and enjoy by gift, grant, or by devise, real and personal estate, to an amount the clear annual value or income of which shall not exceed ten thousand dollars.

THE CHARTER

OF

MADISON UNIVERSITY.

AN ACT TO INCORPORATE MADISON UNIVERSITY.

PASSED MARCH 26, 1846, BY A TWO-THIRD VOTE.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

1. Friend Humphrey, Seneca B. Burchard, William Colgate, and their associates, are hereby constituted a body corporate, by the name of "THE MADISON UNIVERSITY," for the purpose of promoting literature and science. The said corporation shall have perpetual succession, with power to sue and be sued; to make and use a common seal, and alter the same at pleasure; to hold real and personal property; but it shall not, at any one time, own real estate yielding an annual income exceeding ten thousand dollars. The location of the said University shall be at the village of Hamilton, in the County of Madison.

2. Friend Humphrey, Seneca B. Burchard, William Colgate, William L. Marcy, Palmer Townsend, William Cobb, Ira Harris, Henry Tower, Nathaniel Kendrick, Alvah Pierce, Bartholomew T. Welch, Edward Bright, Jr., William R. Williams, Robert Kelley, Hervey Edwards, Charles Walker, Smith Sheldon, Joseph Caldwell, John Munro, John N. Wilder, George Curtiss, Elisha Tucker, Pharcellus Church, James Edmunds, Joseph Trevor, Amos Graves, and Alonzo Wheelock, are hereby appointed Trustees of the said corporation, with power to fill any vacancy in their Board; of whom nine members shall constitute a quorum for the transaction of business.

3. The said Board of Trustees shall appoint the professors, and such other instructors as they may deem necessary, subject to removal by a majority of the votes of all the members constituting the Board.

4. The said University may grant to students under its charge diplomas or honorary testimonials, in such form as it may designate. It may also confer such literary honors, degrees, and diplomas as are usually granted by any University, College, or Seminary of learning in the United States.

5. Diplomas granted by the University shall entitle the possessors to the immunities and privileges, allowed by usage or statute, to the possessors of like diplomas from any college or seminary of learning in the State.

6. No diploma shall be conferred by the University but in conformity with the laws of the State, in force at the time of conferring the same.

7. The said University shall be subject to the visitation of the Regents of the University of this State, in the same manner, and to the same extent, as the various colleges in this State.

8. The Corporation hereby created shall possess the powers, and be subject to the provisions, of the third title, eighteenth chapter of the first part of the revised statutes, so far as the same are applicable and have not been repealed.

9. The Baptist Education Society of the State of New York is hereby authorized to make such arrangement with the said University, for the transfer of the property of the said Society, or any part thereof, either absolutely or conditionally, to the said University, as the said Society shall deem proper.

10. The Legislature may at any time alter or repeal this Act.

State of New York: In Assembly, March 17, 1846. This Bill having been read the third time, and two-thirds of all the members elected to the Assembly voting in favor thereof: Resolved, that the Bill do pass.

By order of the Assembly,

Wm. C. Crain, *Speaker.*

State of New York: In Senate, March 25, 1846. This Bill having been read the third time, two-thirds of all the members elected to the Senate voting in favor thereof: Resolved, that the Bill do pass.

By order of the Senate,

A. Gardiner, *President.*

Approved, this 26th day of March, 1846.

Silas Wright.

STATE OF NEW YORK: SECRETARY'S OFFICE. I have compared the preceding with an original law on file in this office, and do certify that the same is a correct transcript therefrom, and of the whole of said original.

In testimony whereof, I have hereunto affixed the seal of this office at the city of Albany, the 7th day of April, in the year of our Lord 1846.

ARCH'D CAMPBELL, *Dep. Sec. of State.*

At the annual meeting of the Education Society, Aug. 18, 1846, Hon. IRA HARRIS, of Albany, offered the following resolution, which was unanimously adopted:

Resolved, That this Society approve of the recent successful effort made by their Board of Trustees, to procure from the State Legislature an Act of Incorporation for Madison University, and also the subsequent arrangement entered into with the Board of the University, whereby the said charter has been made available to the Literary Department of the Hamilton Institution.

THE

FIRST COMPACT.

THE following Terms of Arrangement were agreed upon in joint conference of the two Boards, adopted by each Board, June 9th, 1847, and ratified by the Education Society, August 18th, 1847:

Resolved, That this Conference recommend to the Board of the Education Society and to the Board of the University, such terms of arrangement as shall preserve, under the charge of *one* faculty, the several departments; and that shall, at the same time, secure to the Education Board the control of the Theological Instruction.

Resolved, That we suggest the following as the outline of such arrangement:

1. That to the appointment of the Theological Professors, the act of the Education Board shall be sufficient; but to the removal of such Professors, the joint action of both Boards shall be requisite.

2. That to the Education Society shall be reserved the exclusive control of any endowments for Theological Professorships, and to the Board of the University the exclusive control of any endowments for Literary Professorships.

3. The Education Society to grant to the University the use of their property, [a schedule of which is attached,] to be employed for purposes of instruction. The Education Society to have the power of reclaiming the property thus granted, after two years' notice given of their purpose, and with the reasons assigned therefor, in such notice.

4. The University shall sustain on the premises an Institution, in which candidates for the Christian Ministry may receive suitable instruction. The Education Board to have the privilege of rooms free of rent, for all their Beneficiaries, among such candidates, paying, however, for such Beneficiaries, the regular charges for tuition, and sending none of the Beneficiaries to any other Institution.

5. The University shall sustain the whole expense of instruction, both in the Literary and Theological departments, receiving, how-

ever, from the Education Society, the income of their endowments for Theological education ; such endowments to include the existing permanent funds for the support of Professorships, (and any funds hereafter to be collected, for the support of Theological Professorships,) as also the legacy of JOHN FLEETWOOD MARSH.

6. The University Board is to make earnest and extended efforts for the collection of an endowment sufficiently large, to exempt from the necessity of continued appeals to the Churches, but never so increased as to foster inaction in the Faculty, or independence of the Churches. The sum at present contemplated to be *fifty thousand dollars*, of which *twenty-five thousand* dollars shall be invested by the Education Society, with the advice of the University Board, for the endowment of Theological Professorships. The remaining *twenty-five thousand* to be invested by the University, the proceeds to be applied to the support of literary and scientific instruction.

The Conference farther resolved :

1. That these arrangements take effect Sept. 1st, 1847.

2. That the cities of New York, Brooklyn, Williamsburgh, and Albany, be surrendered to the Board of Madison University, for the collection of the current expenses of said Board, for two years from the first of September next.

3. That no new Professorship shall be constituted by the Board of the Education Society without the consent of the University Board.

The Education Society, August 18th, 1847, made the following amendment to the first Article, and the same was adopted by the University Board :

" That the Board of the University shall appoint such Professors in the Theological Department as may be nominated by the Baptist Education Society of the State of New York, and shall also remove such Professors in that Department as that Society may direct.

THE

SECOND COMPACT.

The following Articles of Agreement were recommended in joint conference of both Boards, and adopted by each Board separately, Feb. 9th, 1853:

1. The Institution consists of a Theological Seminary, a University proper, and an Academic Department organized under one Faculty, with one Code of Laws, the maintenance and general management of which, until otherwise directed by the Education Society, are in the hands of the Board of Madison University.

2. The power to make laws for the general regulation and discipline of the School in all its Departments resides with the Board of Madison University; but to prescribe the course of study in the Theological Seminary, including the text-books, belongs to the Board of the Education Society. While the President shall direct in the government and discipline of the University proper and Academic Department, the senior Theological Professor and the President shall be associated as Peers in the government and discipline of the Theological Seminary; but cases of suspension and expulsion shall be referred to the whole Faculty.

3. The Laws to be given by the University Board, as a guide to the Faculty in governing the School, shall fully recognize the prerogatives of each Professor, in his respective Department.

4. The University having been created by the Education Society, through the State Legislature, to carry out its design in reference to Education, is bound to frame all its laws, and conduct all its operations, in harmony with the terms of compact existing between it and the Education Society.

MEMORIALS

OF

EARLY COMMENCEMENTS.

THROUGH the kindness of Rev. F. W. Emmons, class of '24, we are enabled to reproduce certain interesting documents connected with the first few classes in the Institution. As nearly as possible, they are reprinted in the same style as the original.

THE FIRST DIPLOMA.

THIS Certifies that
has been a Member of the LITERARY AND THEOLOGICAL SEMINARY of the BAPTIST EDUCATION SOCIETY of the State of New York, during the term of
has regularly attended the exercises prescribed in the Institution, has sustained a Christian character, and having finished the course of studies assigned him is honourably dismissed.

Professor.

Secretary.

Hamilt n, 182

On the next five pages will be found programmes of the first four Anniversaries. Their interest is due not only to their early date, but also to the fact that so many whose names appear in them have been eminently useful.

ORDER

OF THE PUBLIC EXERCISES OF THE SEMINARY OF THE "BAPTIST EDUCATION SOCIETY OF THE STATE OF NEW-YORK."

COMMENCING AT 1 O'CLOCK P. M. 5TH JUNE, 1821.

1. SACRED MUSIC. 2. PRAYER.
3. Latin Oration....BERIAH N. LEACH.
4. English do.—*On Slavery*....HOLLAND TURNER.
5. Do. *On the Crucifixion*....JOHN B. BALLARD.
6. Do. *The present State of the Religious World contrasted with the former*....CHARLES H. LA HATT.
7. Do. *The Kingdom of* CHRIST....EBENEZER S. HUBBILL.
8. Do. *The Duty of Prayer*....VAN RENSSELAER WALL.
9. Do. *On the* BIBLE....PHILIP S. SLOCUM.

10. SACRED MUSIC.

11. Greek Oration....SETH S. WHITMAN.
12. English do.—*The Benefits of the Sacred Scriptures*....JONATHAN WADE.
13. Do. *On Christian Fortitude*....JASON CORWIN.
14. Do. *On the Deluge*....ELEAZER SAVAGE.
15. Do. *On the Obligations of Christians to send the Gospel to the Heathen*....EUGENIO KINCAID.
16. Do. *On the Obligations of Americans to Enlighten the Indians*....FRANCIS H. JOHNSON.
17. Do. *On the Excellency of the Christian Religion in meliorating the Condition of Man in this Life*.....JOHN G. STEARNS.
18. Do. *On the Advantages of the Christian Religion in the hour of Death*....JOHN N. BROWN.
19. SACRED MUSIC. 20. PRAYER.

ORDER

OF THE

PUBLIC EXERCISES

OF THE

Theological Seminary,

HAMILTON, (N. Y.,) JUNE 4, 1822.

Forenoon.-Junior Class.

1. Sacred Music.
2. Prayer.
3. Oration.—On Party Spirit.
   HOLLAND TURNER.
4. Do. Mahometanism contrasted with Christianity.
   EBENEZER S. HUBBIL.
5. Do. On the Humiliation of Christ.
   GRIFFITH JONES.
6. Do. The Miracles of Christ, Proofs of His Divinity.
   JOHN B. BALLARD.
7. Do. On Infidelity.
   CHARLES H. LA HATT.
8. Sacred Music.
9. Oration.—On the Religious Education of Children.
   JOHN N. BROWN.
10. Do. On the Character of St. Paul.
    FRANCIS H. JOHNSON.
11. Do. On the Power of God displayed in Creation.
    PHILIP S. SLOCUM.
12. Do. On the Final Conflagration.
    ELEAZER SAVAGE.
13. Sacred Music.
14. Prayer.

Afternoon.-Senior Class.

1. Sacred Music.
2. Prayer.
3. Oration.—On the Utility of Science to a M nis ter of the Gospel.
   EUGENIO KINCAID.
4. Do. On the Philosophy of the Mind.
   JASON CORWIN
5. Do. On the Harmony of Gospel Doctrine.
   JONATHAN WADE.
6. Sacred Music.
7. Oration.—On the Spread of the Gospel.
   VAN RENSSELAER WALL.
8. Oration.—On the Final Judgment. Valedictory.
   JOHN G. STEARNS.
9. Address to the Class.—By the Professor.
10. Sacred Music.
11. Prayer.

ORDER OF THE

PUBLIC EXERCISES

OF THE

BAPTIST LITERARY & THEOLOGICAL SEMINARY,

HAMILTON, (N. Y.) JUNE 3, 1823.

A.M.--MIDDLE CLASS.

1. SACRED MUSIC.

2. PRAYER.

3. ORATION — On the Crusades. BERIAH N. LEACH.

4. Do. On the State of the Jews. EBER TUCKER.

5. Do. On the Fall of Babylon. WM. HUTCHINSON.

6. Do. On the Office of Human Reason. FRANCIS W. EMMONS.

7. Do. Design and Advantages of Revelation. PHARCELUS CHURCH.

8. SACRED MUSIC.

9. ORATION — On the necessity of Missionary exertions. JACOB KNAPP.

10. Do. On Literary Exertion. SETH S. WHITMAN.

11. Do. The Happiness of the Christian. EDWARD HODGE.

12. Do. The influence of the Christian Religion on the moral aspect of the world. WILLIAM B. CURTIS.

13. SACRED MUSIC.

P.M.--SENIOR CLASS.

1. SACRED MUSIC.

2. ORATION — On the Glory of Christ. GRIFFITH JONES.

3. Do. On Ministerial Character. JOHN B. BALLARD.

4. Do. On Prayer. ELIAS JOHNSON.

5. Do. On the Composition and Delivery of a Sermon. ELEAZER SAVAGE.

6. SACRED MUSIC.

7. ORATION—On the Philosophy of the Human Mind. CHARLES H. LA HATT.

8. Do. On the distinction between Divine and Human Agency in the formation of the Christian character. PARLEY BROWN.

9. Do. On the use of Means. FRANCIS H. JOHNSON.

10. Do. On Theological Institutions. Valedictory. JOHN N. BROWN.

11. Address to the Class, by PROFESSOR KENDRICK.

12. SACRED MUSIC.

13. PRAYER.

ORDER OF THE

PUBLIC EXERCISES

OF THE

BAPTIST LITERARY & THEOLOGICAL SEMINARY,

Hamilton, N. Y. May 31, 1824.

Middle Class.

P. M.

1. SACRED MUSIC.
2. PRAYER.
3. ORATION—On Perseverance. D. PLATT.
4. Do. Ministerial Example. J. DOOLITTLE.
5. Do. ReligiousRevivals. J. C. HOLT.
6. Do. Encouragement to Ministers to publish truth. W. WEST.
7. ORATION—On Christian Hope. D. CORWIN.
8. Do. Dissimulation. C. HARTSHORN.
9. —— —— —— B. ST. JOHN.
10. —— —— —— J. PECK.
11. SACRED MUSIC.

ORDER OF THE

PUBLICK EXERCISES

OF THE

BAPTIST LITERARY & THEOLOGICAL SEMINARY,

Hamilton, N. Y. June 1st, 1824.

Senior Class.

A. M.

1. Prayer.

2. Sacred Music.

3. Oration—On the Advent of the Messiah. J. KNAPP, Jr.

4. Do. Ultimate end of God in all his operations. E. HODGE.

5. Do. Being workers together with God. H. TURNER.

6. Sacred Music.

7. Do. On the distinction between Natural and Moral inability. J. BEAVER.

8. Do. Ministerial Zeal. E. TUCKER.

9. Sacred Music.

P. M.

1. Sacred Music.

2. Oration—On Mental Philosophy. F. W. EMMONS.

3. Do. Comparative Influence of Scientific and Biblical Knowledge. B. N. LEACH.

4. Do. The Atonement. W. HUTCHINSON.

5. Sacred Music.

6. Do. Pulpit Eloquence. P. CHURCH.

7. Do. The Influence of Association on Moral Character. *Valedictory.* W. B. CURTIS.

8. Address to the Class, by Professor KENDRICK.

9. Prayer.

10. Sacred Music.

MADISONIAN ANNALS.

PREPARED BY PROF. P. B. SPEAR, D.D.

I.

INCEPTION.

1794. Judge Samuel Payne and his wife, Betsey Payne, removed to Hamilton while it was yet a wilderness, and settled on the present University ground.

1795. Deacon Jonathan Olmsted removed to Hamilton.

1796. The First Baptist Church was organized.

1807. "The Hamilton Baptist Missionary Society" was formed, from which originated the Baptist State Convention.

1812. April 1st, Rev. Ashbell Hosmer died, aged 54, having been ten years pastor of the Baptist Church.

" Rev. Daniel Hascall was chosen his successor.

II.

BIRTH.

1816. Oct. Dr. Nathaniel Kendrick, of Vermont, visited Hamilton, and to him Hascall suggested the idea of locating a Literary and Theological Institution in Central New York.

1817. Dr. Kendrick settled as pastor over the church in Eaton. May, "The Seven" met at Judge Payne's and issued a Call.

" Sept. 24th, "The Thirteen" met at Deacon Olmsted's and organized the "*Baptist Education Society of the State of New York.*"

1818. Feb. 14th, Jonathan Wade, the first student received, then Eugenio Kincaid—both missionaries.

1818. June 3d, The first Annual Meeting was held at Sangerfield.
1819. March 5th, The Charter granted for the Bap. Ed. Soc. S. N. Y.
" June 2d, The second Annual Meeting was held at Whitestown.
" Three subscriptions raised for "the permanent location of the Seminary," dated May 28th, July 27th, and Aug. 24th.
" Nov. 3d, The Board located the Seminary in Hamilton, on condition that $6,000 be raised, the condition being fulfilled.
1820. May 1st, The Seminary was formally opened as a permanent school under Prof. Hascall.
" June 6th, The date of THE BOND signed by six men.
" June 7th, The third Annual Meeting was held at Hamilton—and at this place every subsequent meeting has been held.
1821. DR. N. KENDRICK was appointed Instructor in Theology.
1823. June, The new stone building on the plain was erected.
" REV. CLARK KENDRICK, President of the Board, died.
1824. Dec. 7th, The "Society of Inquiry" organized.
1826. March 15th, The "Payne Farm donation" made.
1827. June 6th, The WESTERN EDIFICE, 100 by 60, opened, DR. S. GANO preaching.
1828. SETH S. WHITMAN elected Professor of Hebrew and Biblical Criticism.
1829. BARNAS SEARS elected Professor of Languages. Faculty arranged—a FOUR YEARS' course organized.
1831. JOEL S. BACON elected Professor of Mathematics and Natural Philosophy.

III.

ORGANIZATION.

1832. Course of study extended to SIX YEARS. The Faculty newly arranged. The first Catalogue published.
" ASAHEL C. KENDRICK elected Professor of Languages. Resigned 1850.
1833. GEORGE W. EATON elected Prof. Math. and Nat. Philos. and subsequently transferred to the department of History.
1834. EASTERN EDIFICE erected. An EIGHT YEARS' course organized.

1834. Stephen W. Taylor elected Principal of the Acad. Dep't, and afterwards Prof. Math. and Nat. Philosophy.

" James Edmunds appointed agent; Prof. Sears visits Germany.

1835. Aug. 18th, Change of the Annual Meeting and Commencement from June to August. A. Pierce, Treas. B. E. S.

" Thomas J. Conant elected Professor Heb. and Bib. Crit. Resigned 1850.

" Professor's house No. 1 erected on "Claremont."

1836. May 26th, Sophia Hascall, Prof. Hascall's wife, and "The Student's Friend," died.

" Professor's house No. 2 erected on "Woodland Height."

1838. The Boarding Hall erected, also Professor's house No. 3 in "Beech Grove."

" John F. Richardson elected Prof. Lat. Resigned 1850.

" John S. Maginnis elected Prof. of Theol. Resigned 1850.

1839. The Institution opened to those not studying for the ministry.

1840. First application for a College Charter.

" John H. Raymond elected Professor Rhet. and Eng. Lang. Resigned 1850.

1842. Philetus B. Spear elected Prof. of Hebrew.

" May 3d, Deacon Olmsted dies, aged 75.

1843. Feb. 4th, Elisha Payne dies, aged 80—"The founder of Hamilton village."

" May, Second application for a Charter.

" Aug. 19th, Judge Samuel Payne dies, aged 83.

" Nov. 5th, The new Baptist meeting-house in Hamilton was dedicated.

1844. Columbian College applied to for degrees.

IV.

INCORPORATION.

1846. March 26th, "Madison University" incorporated.

" June 18th, The Charter made available by an incipient organization.

1846. Aug. 18th, The Education Society approves of it by passing Judge Harris' resolution.

1847. June 9th, "TERMS OF ARRANGEMENT" are entered into by the Ed. Board and by the University Board.

" Aug. 17th, These terms are ratified by the Ed. Society.

" Aug. 19th, The Ed. Board ballot for the Theological officers under the new arrangements. Dr. Williams nominated for chair of Theology.

V.

AGITATION.

1847. Sept. 1st, The special meeting of the two Boards; difficulties affecting the chair of Theology are *settled;* the University Board comes into management of the "Hamilton Literary and Theological Institution."

" Sept. 7th, The question of "THE REMOVAL" introduced into Rochester from Hamilton.

" Sept. 13th, The first meeting of Baptists in Rochester.

" Oct. 28th, A general meeting of citizens at the *City Hall.*

" Dec. 6th, At a meeting held in Hamilton, Dr. Eaton's "CANDID APPEAL" was reported.

1848. April 3d, The REMOVAL ACT with the COMPROMISE passed the Legislature.

" Aug. 14th, "The informal vote" and the Removal resolutions were passed by the Board at Hamilton.

" Sept. 11th, DR. KENDRICK dies, aged 72, and is buried in the cemetery on the hill.

1849. Jan. 26th, Dr. Havens and Esq. Wiley serve injunctions on the Boards.

" Feb. 16th, The Senate is memorialized TO REPEAL the Removal Act, (final vote 16 in favor and 8 against.)

" March 28th, HON. THOMAS BOND'S SPEECH delivered in the Senate.

" April 11th, The two Boards held special meetings at Utica; the first time for 30 years that such meetings were held away from the seat of the Institution.

1849. June 12th, Meetings of the two Boards and *the annual meeting* of the Ed. Society, having been called at Albany by the Boards at their meetings in Utica, were interrupted by an order of the Supreme Court, and instead thereof,

" The "Educational Convention" was organized and a *second* Compromise proposed.

" Dr. Spear's "Fraternal Address" was sent to Albany from a meeting held in the Baptist Church at Hamilton on June 9th.

" July 28th, An application having been made, May 22d, to set aside the Board of the Ed. Society, and for other relief, the case was argued at Oswego before Judge Allen.

" Aug. 10th, A decision was rendered setting aside the Board.

" Aug. 14th, The annual meeting of the Ed. Society and a new election; Rev. John Peck, chairman.

" Aug. 29th, Judge Allen grants a new injunction to Prof. Hascall and M. Rogers, Esq.

" Aug. 30th, The University Board being called together at Albany to "perfect removal measures," were met by Hascall's injunction.

" Oct. 4th, Dr. Spear's Address to the Baptist Denomination was sent to the Albany Convention.

" Oct. 9th, The second Educational Convention convened at Albany, and a *third* Compromise scheme was drawn up.

" Oct. 22d, Dr. Spear's Answer to the *third*, or Dr. Williams' Compromise scheme.

" Dec. 4th, The Board of the Ed. Society, being convened at Hamilton, *drop* the defense of the right to remove the Institution, and disapprove of the surrender of the University charter.

" Dec. 15th, Rev. John Peck died at New York City, aged 70.

1850. Jan. 1st, Betsey Payne, Judge Payne's widow, died, aged 86—"The Students' Mother."

" Feb. 1st, The University case *argued* before Judge Gridley at Utica.

1850. Feb. 14th, The decision confirming the injunction.

" April 23d, The University case *tried*, and a decree issued for a PERPETUAL INJUNCTION.

" May 2d, A great meeting at Hamilton to start subscription *for University Endowment.*

" Aug. 1st, The LAND MARK published.

" Aug. 20th, Spear's Pledge and the final Adjustment.

VI.

RESTORATION AND INVIGORATION.

1850. Aug. 20th, The University Board reorganized and rallied.

" Aug. 21st, The Faculty was newly organized and new impulses given.

" Aug. 21st, Notice—that the University would open its next term as usual in *Hamilton.*

" Aug. 21st, G. W. EATON, D. D., elected Prof. Int. and Mor Phil. and of Theology.

" Aug. 21st, P. B. SPEAR, D. D., elected Prof. Heb. and Latin Languages.

" Aug. 21st, E. TURNEY, D. D., elected Prof. Bib. Interp. Resigned 1853.

" Aug. 21st, A. M. BEEBEE, D. D., elected Prof. Logic and Eng. Lit.

" Aug. 21st, W. T. BIDDLE, A. M., elected Tutor Math. and Nat. Phil. Died 1851.

" Oct. 31st, E. S. GALLUP, A. M., elected Prof. Greek Lang. and Lit. Resigned 1867.

1851. Jan. 6th, L. M. OSBORN, A. M., elected Prof. of Math. and Prin. Gram. School.

" Feb. 6th, S. W. TAYLOR, LL. D., elected President and Prof. Nat. Phil.

" Aug. 20th, W. MATHER, M. D., elected Prof. Chemistry. Resigned 1867.

" Aug. 20th, First Endowment Subscription declared binding. Total, $69,847.

1851. Aug. 20th, Students construct first "Plank Walk" to the village. Cost, $802.

1853. Feb. 8th, Terms of Arrangement, or Second Compact.

" May 28th, Garrat Noel Bleecker, of New York City, died at 38, leaving to M. U. $15,000.

" June 17th, The Gram. School of M. U. duly chartered.

" Aug. 17th, *The Three Years* predicted more than restored M. U. in all departments. Faculty, 10. Students, 220. A jubilant Commencement.

VII.

EXPANSION.

1853. Nov. 10th, E. Dodge, D. D., elected Prof. Bib. Interp. and the Evidences of Christianity.

1854. March 15th, Hon. Friend Humphrey, of Albany, died at 67, and left M. U. $1,000.

1855. Aug. 15th, P. P. Brown, A. M., elected Prin. Gram. School.

1856. Jan. 7th, Dr. Taylor died at 65, and was buried on the hill.

" Aug. 19th, G. W. Eaton, D. D., LL. D., elected President.

1857. March 25th, Dea. William Colgate, of N. Y. City, died at 74—The firm Patron.

" Aug. 20th, H. Harvey, D. D., elected Prof. Ch. Hist. and Sac. Lit. Resigned in 1864. Returned in 1869.

1860. *Hall of Alumni and Friends* erected.

1861. Col. Brown, Captains Broady, Brooks, Arrowsmith, McIntyre, and many students as privates, enlisted.

" Feb. 9th, Hon. Seneca B. Burchard, died at 71.

" " " James Edmunds, died at 55.

" June 12th, W. I. Knapp, A. M., elected Prof. Modern Lang Resigned 1865.

" Aug. 21st, E. W. Stone, A. M., elected Prof. Rhet. and Belles-Lettres. Resigned 1862.

1864. July 4th, Dr. Eaton returned from Europe.

1864. Aug. 17th, A. N. Arnold, D. D., elected Prof. Bib. Interp. and Sac. Lit. Resigned 1869.

" Aug. 17th, N. L. Andrews, A. M., elected Prin. Gram. School.

VIII.

FINANCIAL EXTENSION.

1864. Aug. 17th, H. Tower, 18 years Treas. M. U., resigned, and Dr. Spear elected.

1865. Endowment on "Colgate Plan" collected in—$56,000.

" Debts of the Bap. Ed. Soc. paid off—$15,000.

" July 1st, The Trevor Educational Fund secured—$40,000.

" Aug. 1st, Rev. H. A. Smith, elected Fin. and Cor. Sec. B. E. S.

1866. Nov. 3d, The Colgate Presidential Fund secured—$30,000.

1867. July 1st, The Colgate Improvement Fund secured—$11,000.

1867–8. The College Buildings reconstructed and repaired.

1868. President's House and 42 Acres of Land purchased by gifts.

" Aug. 7th, Dr. Eaton resigns the Presidency of M. U.

" " Ebenezer Dodge, D.D., LL.D., elected President of Madison University.

" August 7th, L. M. Osborn, A. M., elected Prof. Nat. Sci.

" August 7th, N. L. Andrews, A.M., elected Prof. Greek Lang. and Lit.

" August 7th, A. S. Bickmore, Ph. D., Elected Prof. Nat. Hist.

" " J. J. Lewis, A. M. elected Prof. Log. and Eng. Lit.

" " E. Judson, A. M. elected Prof. Lat. and Mod. Lang.

1869. The Museum of Natural History arranged.

" Aug. 4th, H. Harvey, D.D., re-elected to Professorship of Exegesis and Pastoral Duties.

" Aug. 4th, J. M. Taylor, A. M., elected Prin. Gram. School, and Prof. of Pure Mathematics.

1869. Aug. 4th, JUBILEE. *Semi-centennial Fund*—$135,000.

1870. May 1st, *Fifty Years*, from the opening of "*The Seminary.*"

CONSTITUTION

OF THE

ALUMNI ASSOCIATION.

Adopted August 1st, 1871, on the reorganization of the Alumni Association in place of the former "Association of Alumni and Friends."

ARTICLE I.

Name.

This Society shall be called the Alumni Association of Madison University.

ARTICLE II.

Object.

The object of this Association shall be to cultivate fraternal fellowship, and to, promote the interests of the University.

ARTICLE III.

Membership.

1. The members of this Association shall consist of graduates from any one of the courses of study in this College or Theological Seminary, and such persons as have received honorary degrees from the University.

2. Other persons who have spent at least one year in connection with the College or Theological Classes may become members upon the recommendation of the Executive Committee by a vote of two-thirds of the members present at any regular meeting.

3. Any person may become an associate member upon the recommendation of the Executive Committee by a vote of two-thirds of the members present at any regular meeting, and shall be entitled to all the privileges of the Association except that of voting.

4. The sum of one dollar shall be paid into the treasury by all persons upon becoming regular or associate members.

ARTICLE IV.

Officers.

The officers of this Association shall consist of a President, four Vice-Presidents, a Secretary, and a Treasurer, who shall be elected annually, and who shall constitute the Executive Committee, three of whom shall be a quorum. The President, Secretary, and Treasurer shall be elected by ballot.

ARTICLE V.

Duties of Officers.

1. The President, or, in his absence, the Vice-Presidents in their order, shall preside at all the meetings of the Association, nominate all committees, unless otherwise ordered, and discharge the other duties usually incumbent upon that officer.

2. The Secretary shall record the proceedings of the Association, and keep a list of the members, in a book provided for the purpose. He shall reside in Hamilton, and shall conduct the correspondence of the Association.

3. The Treasurer shall have charge of all moneys and pay all bills ordered by the Executive Committee, who shall audit his accounts, and he shall report annually to the Association.

4. The duties of the Executive Committee, in addition to those named above, shall be to appoint a Necrologist, who shall report annually, and, in connection with the Faculty, they shall fix the time and place of the annual meeting, at which they shall nominate the orator and alternate for the succeeding year, who shall be elected by the Association.

ARTICLE VI.

Amendments.

This Constitution may be amended at an annual meeting by a vote of two-thirds of the members present, provided that notice has been given in writing one year previous.

NOTE.—The minutes of the Alumni Association are published yearly in the Annual Report of the Baptist Education Society of the State of New York, also Obituary Notices of Alumni deceased during the Year. Facts relative to such are earnestly solicited.

GENERAL VIEW

OF THE

Present Organization, Condition, and Prospects.

NOTE. *The Faculties of Instruction, as given below, are as they existed in Aug.*, 1869. *For changes since the Semi-Centenary, see the University Catalogue.*

I. HAMILTON THEOLOGICAL SEMINARY.

This Seminary, founded in 1819, is under the care of the "BAPTIST EDUCATION SOCIETY OF THE STATE OF NEW YORK." Established and sustained by Baptists, it has remained true, alike to the great doctrines held in common by evangelical Christians, and to the distinctive principles of the Baptist denominatio ·, to which it has ever given an unfaltering, decided expression. Its graduates number more than six hundred.

LOCATION.—Hamilton, located in one of the healthiest and most beautiful regions of Central New York, in the midst of an intelligent and cultivated community, offers to the student the advantages of a quiet and congenial retreat for study, exempted from the interruptions necessarily incident to life in the city; while, by its ample railroad facilities, it is in direct and speedy communication with the great centres of commercial activity.

FACULTY.

REV. GEO. W. EATON, D.D., LL.D., President and Professor of Homiletics and Practical Theology.

REV. EBENEZER DODGE, D.D., LL.D., Professor of Biblical Theology.

REV. A. M. BEEBEE, D.D., Professor of Ecclesiastical History.

REV. HEZEKIAH HARVEY, D.D., Professor of Biblical Criticism and Pastoral Theology.

Admission.—Students from all Christian denominations are admitted. They are required to furnish letters from their respective Churches, either licensing them to preach, or approving of their studying for the ministry. They are also expected to submit to the officers a statement of their Christian experience and call to the ministry.

Course of Study.—The regular Course of Study is designed for Graduates of Colleges, and others whose attainments may enable them to pursue it with profit. It is completed in two years. It embraces, however, a thorough investigation of all the topics usually pursued in the more extended period, and is compressed within two years only as the result of special advantages—provision being made in the University for the study of the elements of Hebrew, and of the Christian Evidences, and the favoring circumstances of the location enabling students to prosecute their work with less interruption.

Special Course.—Students, whose age or attainments do not permit the completion of the regular course, are admitted to a special course, embracing Sacred History, Interpretation of the English Scriptures, Church History, Systematic Theology, Pastoral Duties, and Preparation and Delivery of Sermons.

Instruction.—The object of instruction in this Seminary has been, not to impress a common stamp upon the minds of its students, but to secure the best development of individual power, consecrated to Christ. The spirit illustrated and inculcated has been in harmony with the sacredness of the ministerial calling, and with that unselfish devotion to spiritual results which "covets earnestly the best gifts" for the best usefulness.

Examinations.—Public Examinations are held at the close of each year, conducted in the presence of a Committee appointed by the Board of Trustees, and the favorable report of this committee is, in each case, necessary to graduation. Graduates from Colleges, who have received their first Degree, are entitled, on completing the course in the Seminary, to the degree of A.M., from the University.

Beneficiaries.—To those whose circumstances require, aid is furnished by the "*Baptist Education Society of the State of New York*," in sums suited to their needs. Address Rev. H. A. Smith, Fin. and Cor. Sec., Hamilton, N. Y.

Expenses.—No charge is made for tuition or room-rent. Incidental expenses, $3.00 per Term. Board varies from $3.00 to $4.00 per week. In clubs it is obtained at a lower rate. The Utica, Clinton, and Binghamton R. R., and the N. Y. and O. Midland R. R., connect

Hamilton with all points north and south, east and west, and furnish abundant facilities for Sabbath preaching, by which the student may, to some extent, aid himself.

Calendar.—The year commences on the second Thursday in September. The Commencement of the Seminary occurs Tuesday, June 18th, followed by a vacation of twelve weeks.

Address.—All communications in reference to entering the Seminary should be made to Rev. E. Dodge, D.D., Hamilton, N. Y.

II. MADISON UNIVERSITY.

REV. E. DODGE, D.D., LL.D., *President.*

This University, reckoning from the foundation of the "Hamilton Literary and Theological Seminary," has reached the Fifty-Second year of its history. Never before has it been so well officered, or so amply furnished with the facilities for thorough Collegiate instruction. It embraces two courses, the Classical and Scientific. Its ten professorships are ably filled by men of established and growing reputation. The Library contains about 8,000 volumes of choice works, mainly selected with reference to the aid which they would directly render both to Faculty and students. For its size, it is one of the very best collections of works in Hebrew, Greek, Latin, and Modern Languages, in History, Natural Science, English and Classical Literature, Ethics, and Theology.

The Chemical and Philosophical Apparatus are excellent, while the Cabinet of Geology and Mineralogy, and a very rare and valuable Collection in Ornithology and Conchology are admirably adapted for thorough instruction in Natural Science.

Prizes for best Entrance Examinations, for Declamations, for English Essays, for Original Orations, and for Excellence in Classical Study, are so distributed throughout the Course as to encourage and recognize distinguished literary, oratorical, and scholarly merit.

FACULTY.

Ebenezer Dodge, D.D., LL.D., President and Professor of Metaphysics and Evidences of Revealed Religion.

George W. Eaton, D.D., LL.D., Bleecker Professor of Moral Philosophy.

Philetus B. Spear, D.D., Professor of Hebrew, and Treasurer.

Alexander M. Beebee, D.D., Professor of Civil History.

Lucien M. Osborn, A.M., Professor of the Natural Sciences.

N. Lloyd Andrews, A.M., Professor of the Greek Language and Literature, and Librarian.

John J. Lewis, A.M., Professor of Logic and English Literature.

Edward Judson, A.M., Professor of the Latin and Modern Languages.

Albert S. Bickmore, A.M., Ph.D., Professor of Natural History.

Hezekiah Harvey, D.D., Professor of Sacred Literature.

James M. Taylor, A.M., Professor of Pure Mathematics.

Course of Study.—The University aims to impart the largest discipline and power to all the mental faculties, and by a well-arranged course of instruction, designed both to conserve the old and to recognize the new, in the processes and subjects of study, so far as approved by enlightened experience, to prepare the student for professional studies or for other pursuits in life. By improved methods of classical teaching, it is sought to make room for the Natural Sciences, without loss of true classical culture.

Expenses.—Tuition is $30 per year, payable each Term in advance. Incidental expenses, $9 per year. Room-rent $9 per year. Ministerial students are not charged with room-rent. All students furnish their own rooms.

Board at the University Boarding Hall is furnished for $3 per week. In clubs it is obtained at a still lower rate. In private families, table-board ranges from $3 to $4 per week.

Aid.—The Education Society aids ministerial students in sums which vary according to their necessities. No one of approved talent and character will fail of adequate assistance. Address Rev. H. A. Smith, Hamilton, N. Y. The University has seven general scholarships, from $30 to $105 each, and forty Trevor scholarships, for soldiers, their sons, brothers, etc., at $30 to $90 each. Respecting these, address Prof. P. B. Spear, D.D.

Access.—Railroads are penetrating the vicinity of Hamilton from all directions. 1. The *Utica, Clinton, and Binghamton R. R.*, now the Utica Division of the *Midland Railroad*, passes directly through

Hamilton, and with its branch, the *Rome and Clinton R. R.*, furnishes easy transit to and from the New York Central R. R., and connects with the *Midland* for the south. 2. The *New York and Oswego Midland R. R.* passes through Smith's Valley, two miles from the University, and all trains on the Utica Division make connections with it. This trunk-road to New York, with its branches and connections, affords excellent facilities. It is the proper route for those on the line of the *Albany and Susquehanna R. R.* 3. The Utica Division of the *Delaware and Lackawanna R. R.*, running through trains to and from New York, and connecting with the *Erie R. R.* at Binghamton, passes through Poolville, four miles distant, and at Norwich connects with the *Midland R. R.*

Location.—Hamilton is no less beautiful than ever, and is improving by the laying out of new streets, which will afford healthful and delightful building-sites for city or country patrons who wish to remove hither for the education of their sons and daughters in a well-graded system of schools, or, for any purpose, wish a village residence.

Enlargement.—The University is not indifferent to the new elements of growth and power which a few years have introduced, but intends to make them available in furnishing means of culture which shall, in this consecrated spot, meet the highest demands of the age. While the raising of the Jubilee Fund has brought financial aid, large sums are still needed to provide for an expansion that shall keep pace with the progress of the age. It is hoped that the attention of patrons and friends will be directed to the importance of increasing the Library Fund and the General Endowment Fund, or to creating other distinct Funds and Chairs of Instruction which the growth and highest usefulness of the University demand.

Calendar.—Commencement—The third Wednesday in June. Fall Term—Begins twelve weeks after Commencement. Winter Term—Begins the third day of January, and closes the fourth Wednesday of March. Summer Term—Begins the Monday following the fourth Wednesday in March.

III. GRAMMAR-SCHOOL.

PROF. JAMES M. TAYLOR, A.M., *Principal.*
*GEORGE F. ARNOLD, A.B., *Tutor of Languages.*

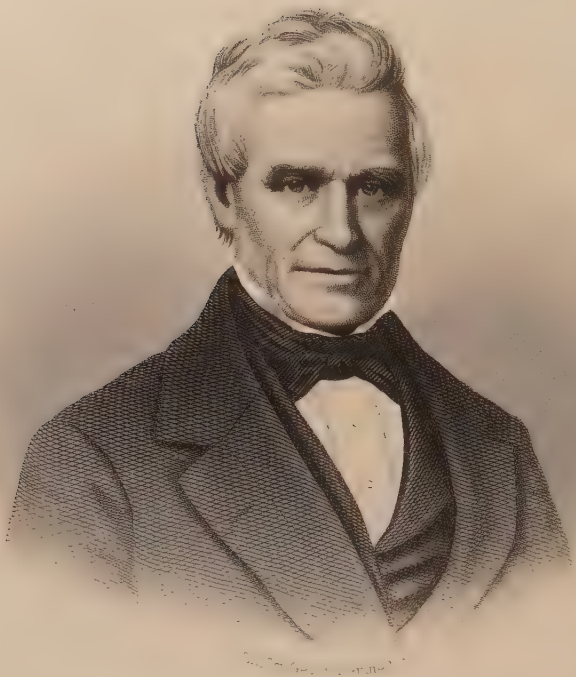
The Grammar-School, or Academy, has a well-balanced Classical and English Course, designed to fit young men for College or for the active pursuits of life. It is under the general supervision of the President and Faculty of the University, and special direction of the Principal. No pains will be spared to make it meet its design.

Enlargement.—The course of preparatory study will hereafter embrace three years, and it is intended to arrange a parallel course of three years in English and Scientific studies for those who do not propose a college course. While the preparatory course will remain equally prominent and thorough, provision will be more fully made for a general academic training. Measures are in progress for so setting apart the Grammar-School, by a distinct building and separate appliances, as to afford facilities for this wider scope.

Expenses and Aid.—Tuition in the Grammar-School is $20 per year. Other expenses the same as in the University. The provisions made for pecuniary assistance in the University are, for the most part, equally applicable to the Grammar-School.

Calendar.—The Academic Year is uniform with that of the University, ending with the Grammar-School Exhibition the Friday before Commencement.

* Appointed Aug., 1871.



Officers and Trustees of Education Society,

1817 - 1871.

The following is a complete Catalogue of the Officers connected with the "Baptist Education Society of the State of New York," from its organization, Sept. 24, 1817, to the present time, showing:

I. The Annual Meetings, with the Moderators and Clerks.

II. The Board of Trustees, with the Officers chosen by the Board itself till 1834, and subsequently elected by the Society; but considered in both cases, intermediate to the Annual Meetings, the Officers of the Society; also the additional Directors.

III. The Executive Committee, elected by the Board of Trustees.

I. ANNUAL MEETINGS.

	MODERATORS.	CLERKS.
1817.	Rev. John Bostwick,	Charles W. Hull, M.D.
1818.	Obed Warren,	" "
1819.	Hon. Squier Munro,	Charles Babcock, M.D.
1820.	Rev. Obed Warren,	Benjamin I. Lane.
1821.	" "	Rev. Daniel Putnam.
1822.	Hon. Squier Munro,	Hon. Ebenezer Wakeley.
1823.	Rev. Joseph Cornell,	Rev. Elijah F. Willey.
1824.	" Sylvanus Haynes,	" Horace Griswold.
1825.	Hon. Squier Munro,	" Elon Galusha.
1826.	Rev. Daniel Hascall,	" Elisha Tucker, D.D.
1827.	Hon. Squier Munro,	" Horace Griswold.
1828.	" "	" Chancellor Hartshorn.
1829.	Rev. Elon Galusha.	Charles Babcock, M.D.
1830.	" Lewis Leonard, D.D.	Rev. John Smitzer.
1831.	" Alfred Bennett,	" Horace Griswold.
1832.	" Lewis Leonard, D.D.	" Cyrus M. Fuller.

1833.	Hon. Salmon Childs,	Rev. Lewis Leonard, D.D. Hon. George Pettit.
1834.	Rev. Alfred Bennett,	Rev. Joseph Elliott.
1835.	Hon. Jonathan Olmstead,	" John Smitzer.
1836.	" "	" Aaron Perkins, D.D.
1837.	" "	" "
1838.	" "	" "
1839.	" "	" Daniel Eldridge. " Willard Judd.
1840.	" "	Prof. S. W. Taylor, LL.D.
1841.	" "	Rev. Leonard Fletcher.
1842.	" Seneca B. Burchard,	" Nath. Kendrick, D.D.
1843.	" "	" Beriah N. Leach.
1844.	" "	" Philetus B. Peck. Dolphas Bennett.
1845.	Rev. H. N. Loring,	" W. Walker. " D. G. Corey, D D.
1846.	" John Smitzer,	Prof. S. W. Taylor, LL.D. Rev. E. E. L. Taylor, D.D.
1847.	Hon. Charles Walker,	" Henry Davis, D.D.
1848.	Rev. Elisha Tucker, D.D.	" Geo. C. Baldwin, D.D.
1849.	" John Peck.	" S. R. Shotwell. " Isaac Bevan.
1850.	" Henry C. Vogell, D.D.	Rev. William Clarke.
1851.	" Lewis Leonard, D.D.	" Geo. C. Baldwin, D.D.
1852.	" "	" Clesson P. Sheldon, D.D.
1853.	Hon. Palmer Townsend.	" Daniel G. Corey, D.D.
1854.	Rev. John Smitzer.	" William Clarke.
1855.	Hon. Charles York.	" D. Henry Miller, D.D.
1856.	" Alrick Hubbell.	" J. T. Seeley.
1857.	Rev. John Smitzer.	Jas. B. Colgate, Esq.
1858.	" H. C. Vogell, D.D.	Rev. Reuben Jeffery, D.D.
1859.	Hon. Rufus F. Andrews.	" D. G. Corey, D.D.
1860.	Rev. H. C. Vogell, D.D.	" A. H. Burlingham, D.D.
1861.	" Lyman Wright.	" W. S. Mikels, D.D.
1862.	" T. O. Lincoln, D.D.	" Samuel T. Hillman.
1863.	" John Smitzer.	" "
1864.	" William Clarke.	" C. B. Post.
1865.	" John Smitzer.	" Lyman Wright.
1866.	" "	" E. D. Reed.

1867.	Rev. W. S. Mikels, D.D.	Rev. Lyman Wright.
1868.	" "	" T. A. T. Hanna.
1869.	" D. G. Corey, D.D.	" S. T. Hillman.
1870.	" "	" E. S. Davis.
1871.	Hon. Albert R. Fox.	" S. T. Hillman.

II. BOARD OF TRUSTEES.

1. PRESIDENTS.

1817.	Rev. Peter P. Roots.	1831.	Hon. Jon'n Olmstead.
1818.	" John Bostwick.	1842.	" S. B. Burchard.
1819.	" Joshua Bradley.	1846.	" William Cobb.
1820.	" Obed Warren.	1848.	" Henry Tower.
1822.	Hon. Squier Munro.	1850.	" William Cobb.
1823.	Rev. Clark Kendrick.	1858.	" S. B. Burchard.
1824.	" Sylvester Haynes.	1861 to '71.	S. Colgate, Esq.
1825.	Hon. Squier Munro.		

2. FIRST VICE-PRESIDENTS. [This office was first constituted in 1834.]

1834.	Hon. George Pettit.	1849.	Hon. Henry Tower.
1836.	" Palmer Townsend.	1858.	Rev. H. C. Vogell, D.D.
1846.	" S. B. Burchard.	1862.	Ralph Johnson, Esq.
1848.	" William Cobb.	1863 to '71.	Rev. J. Smitzer.

3. OTHER VICE-PRESIDENTS.

1837.	Hon. William Colgate.	1851.	Rev. B. N. Leach, D.D.
1838.	Robert H. Hyde.		" Hon. John Munro.
1839.	Hon. Friend Humphrey.	1852.	James Wager, Esq.
1844.	Oren Sage.		" Gardner Townsend.
	" N. Coe.	1853.	Rev. A. D. Gillette, D.D.
1846.	Alvah Pierce.		" " J. L. Hodge, D.D.
1849.	John N. Wilder.		" Abraham Spear, Esq.
	" Hon. James Edmunds.	1854.	Rev. G. C. Baldwin, D.D.
	" Rev. John Peck.	1855.	" Aaron Perkins, D.D.
1850.	Rev. Daniel Putnam.	1856.	" P. Church, D.D.
	" " S. H. Cone, D.D.		" Hon. Charles York.
	" " E. Lathrop, D.D.	1857.	" E. Litchfield.
	" " A. M. Beebee, LL.D.		" Rev. T. O. Lincoln, D.D.
1851.	" Jirah D. Cole, D.D.	1858.	" Lyman Wright.

1858. William G. Boardman.
" Z. M. Mason.
" J. D. Reid.
" Hon. R. Fletcher.
1859. R. K. Amory.
" S. White.
" Rev. R. Jeffery, D.D.
1860. " T. Armitage, D.D.
" " W. H. King, D.D.
" " W. Hague, D.D.
" J. M. Cassels.
" Nelson Payne.
1861. Peter Balen.
" Chas. C. Colgate.
" Rev. Charles Graves.
1862. " H. G. Weston, D.D.
" " T. D. Anderson, D.D.
" " W. S. Clapp.
" " J. D. Fulton, D.D.
" " Halsey W. Knapp.
" " E. S. Davis.
" Hon. Alrick Hubbell.
1864. E. N. Barbour.
" Rev. John N. Webb.
1866. " A. S. Patton, D.D.
" J. G. Whipple, Esq.
" E. A. Coray, Esq.
1867. Erastus Vilas.
" Cornelius W. Thomas.
1869. Col. Morgan L. Smith.
" Hubbard Russell.
" Ira Crane.
" Rev. G. C. Lorimer, D.D.
" " Jas. M. Harris.
" " W. Pope Yeaman.
" " Geo. H. Brigham.
" Arnold Champlin.
1870. Rev. A. H. Burlingham, [D.D.
" " A. Cleghorn, D.D.
Thompson Kingsford.
1871. Rev. John Peddie.
" George C. Law.

4. CORRESPONDING SECRETARIES. [This office was first constituted in 1834.]

1834. Rev. N. Kendrick, D.D.
1849. " Zenas Freeman.
1850. Prof. P. B. Spear, D.D.
1851. Rev. Chas. Morton.
1853. Rev. B. N. Leach, D.D.
1856. Prof. P. B. Spear, D.D.
1861. Rev. Lyman Wright.
1865. " H. A. Smith, to '71.

5. SECRETARIES.

1817. Rev. Joel W. Clark.
1818. Charles Babcock, M.D.
1819. Rev. N. Kendrick, D.D.
1834. " John Smitzer.
1835. " A. Perkins, D.D.
1839. Prof. S. W. Taylor, LL.D.
1840. Rev. Leonard Fletcher.
1842. Rev. B. N. Leach, D.D.
1845. Joseph Trevor, M.D.
1848. Rev. Zenas Freeman.
1850. Prof. P. B. Spear, D.D.
1859. Rev. W. R. Brooks, D.D. [to '71

Engd by Geo. E. Perine, N.Y.

Alvah Pierce

TREAS. OF BAPT. ED. SOC. STATE OF N. Y.

6. TREASURERS.

1817. Hon. Jona. Olmstead.
1821. Samuel Osgood.
1822. Rev. Daniel Hascall.
1824. Samuel Osgood.
1825. Hon. Jona. Olmstead.
1826. Hon. S. B. Burchard.
1829. Theodore Burchard.
1830. Hon. S. B. Burchard.
1837. Alvah Pierce, to '71.

7. DIRECTORS. [With the date of their *first* election.]

1817. Peter P. Roots.
" Joel W. Clark.
" John Bostwick.
" Daniel Hascall.
" Nath. Kendrick.
" Amos Kingsley.
" Samuel Payne.
" Jona. Olmstead.
" S. W. Osgood.
" Charles W. Hull.
1818. Obed Warren.
" Joshua Bradley.
" E. F. Willey.
" John Peck.
" Eliada Blakesley.
" Silas Spaulding.
" Thomas Cox.
" Charles Babcock.
1819. Squier Munro.
" John Jeffries.
" Caleb Douglass.
" Elisha Payne.
" David Norton.
" Daniel Putnam.
" Amasa Smith.
1820. James Sheffield.
" Jabez Burchard.
" Washington Winsor.
" Nathan Peck.
" Benjamin I. Lane.
1821. Calvin Philleo.
" Ebenezer Wakely.
1821. Esq. Richardson.
1822. Sylvanus Haynes.
" Joseph Moss.
" Guy Carter.
" S. B. Burchard.
1823. Clark Kendrick.
" Calvin Swain.
" Elon Galusha.
1824. Daniel Hatch.
" Horace Griswold.
" Elijah Herrick.
" John Munro.
1825. Charles Brockway.
1826. Thomas Cox.
" J. G. Stearns.
" Charles Randall.
1827. George Pettitt.
" John Blain.
Lewis Leonard.
" Alex. M. Beebee.
1828. John Smitzer.
" Asher Fairchild.
1829. Elisha Litchfield.
1831. Theod. Burchard.
1835. Aaron Perkins.
" William Cobb.
" Palmer Townsend.
" Samuel Pike.
" John E. Burton.
" Edward Bright.
1836. Benjamin Bonney.
" Artemas Osgood.

1837. William Colgate.
" Charles York.
" Uriah Hobby.
" Hervey Edwards.
" Charles Walker.
" Erastus Vilas.
" Albert G. Smith.
" Nathaniel Garrow.
" Friend Humphrey.
" Jonathan Sanford.
" Alvah Pierce.
1838. James N. Cassels.
" Joshua Gilbert.
" Wm. S. Ingham.
1839. Steph. W. Taylor.
" Robert H. Hyde.
" Abraham Spear.
" Chas. W. Houghton.
" Charles N. Griffin.
" Archibald Campbell.
1840. Leonard Fletcher.
" Daniel Eldredge.
" Augustus Simons.
" George Curtis.
" William Coolidge.
" J. Griggs.
1841. Smith Sheldon.
" David McWhorter.
" James Edmunds.
1842. Beriah N. Leach.
" P. R. Gorton.
1843. M. J. N. Haskins.
" John N. Wilder.
" Joseph Trevor.
1845. Elisha Tucker.
" Amos D. Graves.
" David R. Barton.
" Jay S. Backus.
1846. Jirah D. Cole.
1846. Marsena Stone.
1847. Charles C. Payne.
" James Gove.
" Garrat N. Bleecker.
1848. Henry Tower.
" Zenas Freeman.
" Roswell S. Burrows.
" Oren Sage.
" Elijah T. Smith.
" S. M. Fish.
" A. Mosely.
" Elisha Harmon.
" Theron Brown.
1849. Thomas D. Chollar.
" James Nickerson.
" Daniel G. Corey.
" Clesson P. Sheldon.
1850. Henry C. Vogell.
" Jesse Armstrong.
" J. Osgood Pierce.
" H. H. Hawley.
" E. Reed Ford.
" Ralph Johnson,
" James B. Colgate.
" P. B. Spear.
" Chancellor Hartshorn.
1851. Jabez S. Swan.
" David A. Munro.
" James Wager.
" William P. Stone.
" Ephraim Palmer.
" Charles Morton.
1852. William Clarke.
" T. O. Lincoln.
" Richard Peggs.
1853. Charles Graves.
" Charles Olmstead.
1854. Reuben Jeffery.
" Samuel Colgate.

1855. Lyman Wright.
1856. Alonzo Peck.
" Rufus K. Amory.
" Peter Balen.
" D. M. Croell.
" Russell Wheeler.
" J. C. Loomis.
1857. James B. Colgate.
" Charles C. Colgate.
" A. H. Burlingham.
" William S. Clapp.
" John Fulton.
" Edward Chapman.
1858. A. M. Hopper.
" R. J. Wilson.
1859. W. S. Mikels.
" W. H. King.
1860. G. C. Baldwin.
" S. T. Hillman.
" G. H. Andrews.
" Lyman Wright.
1861. C. W. Thomas.
" John G. Whipple.
" S. B. Burchard, Jr.
1862. I. N. Hobart.
1862. N. M. Perkins.
" E. D. Reed.
" Wells Russell.
1863. E. S. Davis.
" E. A. Coray.
1865. J. E. Pettit.
1866. Adams Cleghorn.
" Lewis Wickwire.
1867. M. C. Palmer.
" Wm. H. Pendleton.
" Thompson Kingsford.
" John C. Ward.
1869. Stillman B. Grant.
" John D. Pope.
" Solomon Baker.
" Frank T. Pierce.
" Wm. Van Antwerp.
" Charles Ayer.
" J. Lucas.
" Wm. F. Bonney.
" E. Bean.
" C. O. Maltby.
1870. J. M. Harris.
1871. Warren J. Buell.
" L. J. Matteson.

III. THE EXECUTIVE COMMITTEE.

(THE MEMBERS ARE GIVEN WITH THE DATE OF THEIR FIRST APPOINTMENT.)

1817. Rev. N. Kendrick, D. D.
" " Daniel Hascall.
" Samuel Osgood, Esq.
" Chas. W. Hull, M. D.
1818. Rev. Elon Galusha.
" " Joel W. Clark.
" Chas. Babcock, M. D.
1820. Rev. John Peck.
1821. " Obed Warren.
1821. Rev. Elijah F. Willey.
1822. Hon. Jona. Olmstead.
1826. " S. B. Burchard.
" Rev. Chan. Hartshorn.
1828. " John Blain.
" " L. Leonard, D. D.
1831. Prof. B. Sears, D. D.
1833. " J. S. Bacon, D. D.
1834. Rev. John Smitzer.

1835. Hon. Samuel Payne.
" Rev. A. Perkins, D. D.
1836. Alvah Pierce, Esq.
1837. Wm. Cobb, Esq.
1839. Prof. S. W. Taylor, LL.D.
1840. Rev. L. Fletcher.
1842. " B. N. Leach, D. D.
" Aug. Simons, Esq.
1845. Jos. Trevor, M. D.
1846. Arch. Campbell, Esq.
1847. James Gove, Esq.
1848. Henry Tower, Esq.
" Rev. Z. Freeman.
" Chas. C. Payne, Esq.
1850. Prof. P. B. Spear, D. D.
1851. Rev. Charles Morton.
1854. " C. P. Sheldon, D.D.
1858. Alonzo Peck, Esq.
1859. Rev. W. R. Brooks, D. D.
1860. " H. C. Vogell, D. D.
1861. Samuel Colgate, Esq.
1862. Ralph Johnson.
1865. Wells Russell.
" Rev. H. A. Smith.
1866. Lewis Wickwire.
1868. E. H. Risley, Esq.
1869. W. F. Bonney, Esq.
" Rev. Charles Ayer.
" " John C. Ward.
" " E. D. Reed.

CONSTITUTION

Of the Baptist Education Society of the State of New York.

ART. 1. The object of this Society shall be to furnish the means of instruction to such young men of the Baptist denomination as shall give to the Churches of which they are members, and to the Faculty of the Institution under the patronage of the Society, satisfactory evidence of their personal piety, and of their call to the Gospel Ministry.

ART. 2. Any person may become a member of this Society by paying into the Treasury, annually, the sum of one dollar; or a member for life by paying twenty dollars, at any one time, or in four equal annual installments.

ART. 3. The offiers of the Society shall consist of a President, Vice-President, a Corresponding Secretary and a Treasurer. These, with thirty Directors, shall constitute a BOARD OF TRUSTEES, who shall be elected at each annual meeting of the Society, seven of whom shall be a quorum. All the members of the Board, and other acting officers, as well as the immediate beneficiaries of the Society, shall be members in good standing of some regular Baptist Church.

ART. 4. The BOARD OF TRUSTEES shall transact the business of the Society; take charge of its property, fill vacancies in their own body; appoint beneficiaries and necessary Agents; keep a faithful record of their proceedings, and make an annual report of the same to the Society. The Board shall have the especial oversight of the THEOLOGICAL SEMINARY connected with the Madison University; shall direct the course of instruction in this department; secure, as far as practicable, endowments for it; and appoint Professors and Teachers; doing all things in accordance with arrangements authorized by the University Charter and existing between the two Boards.

ART. 5. The Treasurer shall receive all moneys and other property belonging to the Society, and make investments of the same in the name of the Society, in the safest and most productive forms, under the direction of the Board; shall make payments of money from time to time agreeably to the order of the Board; shall render to the Society, annually, a written account of all the receipts and expenditures within the year; of the amount of its funds and the manner in which they are invested; he shall give to the Board, whenever they request it, a particular account of the state of the treasury, or of any portion of its funds; he shall also give full and ample security to the Board for the faithful discharge of the duties of his office.

The Treasurer's accounts, before they are presented to the Society, shall be audited by a committee appointed by the Board for that purpose.

ART. 6. The Society may appoint a discretionary number of Honorary Vice-Presidents, and any person may become an Honorary Life Director by paying into the treasury the sum of fifty dollars, and shall have a right to sit and deliberate in all meetings of the Board.

ART. 7. The President, and, in his absence, the Vice-President, shall have power, at the request of three Directors, to call special meetings of the Society, by giving due public notice thereof.

ART. 8. The annual meetings of the Society shall be held at such time and places as the Board may direct, unless the Society shall have otherwise determined.

ART. 9. Any alterations may be made in this Constitution at an annual meeting by a vote of three-fourths of the members present, provided that notice shall have been given one year previous.

CORPORATION OF MADISON UNIVERSITY.

1846–1871.

With dates of appointment, and resignation or death.

1846.....Friend Humphrey.....Resigned, 1850.
1846.....Seneca B. Burchard.....Resigned, 1850.
1846.....William Colgate.....Died, 1857.
1846.....William L. Marcy.....Died, 1857.
1846.....Palmer Townsend.....Resigned, 1868.
1846.....William Cobb.....Died, 1864.
1846.....Ira Harris.....Resigned, 1850.
1846.....Henry Tower.....
1846.....Nathaniel Kendrick.....Died, 1848.
1846.....Alvah Pierce.....Resigned, 1847.
1846.....Bartholomew T. Welch....Resigned, 1851.
1846.....Edward Bright, Jr.....Resigned, 1851.
1846.....William R. Williams.....Resigned, 1850.
1846.....Robert Kelley.....Resigned, 1851.
1846.....Hervey Edwards.....Died, 1869.
1846.....Charles Walker.....Resigned, 1855.
1846.....Smith Sheldon.....Resigned, 1864.
1846.....Joseph Cauldwell.....Resigned, 1847.
1846.....John Munro.....Resigned, 1855.
1846.....John N. Wilder.....Resigned, 1852.
1846.....George Curtiss.....Resigned, 1859.
1846.....Elisha Tucker.....Resigned, 1851.
1846.....Pharcellus Church.....Resigned, 1851.
1846.....James Edmunds.....Resigned, 1850.
1846.....Joseph Trevor.....Resigned, 1849.
1846.....Amos Graves.....Resigned, 1850.

Engd by Geo. E. Perine N.Y.

DEA. HERVEY EDWARDS.

1846.....Alonzo Wheelock.....Resigned, 1850.
1847.....Zenas Morse.....Resigned, 1850.
1847.....David R. Barton.....Resigned, 1852.
1849..... Spencer H. Cone.....Died, 1855.
1849.....Roswell S. Burrows.....Resigned, 1852.
1850.....Alvah Pierce.....
1850.....Alfred G. Slocum.....Resigned, 1855.
1850.....Theodore R. Burchard.....Resigned, 1854.
1850.....Charles C. Payne.....
1850.....Augustus Simons.....
1850.....Archibald Campbell.....Died, 1863.
1850.....James Nickerson.....Died, 1855.
1850.....James Gove.....Died, 1866.
1851.....Jesse Armstrong.....Died, 1852.
1851.....Alrick Hubbell.....
1851.....Henry C. Vogell.....Resigned, 1862.
1851.....Garrat N. Bleecker.....Died, 1853.
1851.....E. Reed Ford.....
1852.....Henry S. Armstrong.....Resigned, 1866.
1852.....David A. Munro.....
1852.....Caleb Van Husen.....
1852.....Charles York.....
1853.....Ebenezer Cauldwell.....
1854.....Alonzo Peck.....
1855.....Charles Mason,.....
1855.....John Munro, Jr.,.....
1855.....Albert R. Fox.....
1856.....Seneca B. Burchard.....Died, 1861.
1857.....Rufus F. Andrews.....
1857.....Samuel Colgate.....
1857.....Theodore F. Humphrey.....
1859.....William Clarke.....Died, 1871.
1861.....James B. Colgate.....
1862.....George H. Andrews.....
1864.....Walter R. Brooks.....

1864.....Thomas D. Anderson.....
1864.....Philetus B. Spear.....
1866.....Thomas Cornell.....
1866.....Henry O. Wheeler.....
1868.....John B. Trevor.....
1869.....Morgan L. Smith.....

HONORARY DEGREES

CONFERRED BY

MADISON UNIVERSITY,

1846-1871.

1846.

A.M.

R. R. Raymond,
R. M. Richardson,
C. P. Sheldon,
M. Stone,
A. Wheelock,
T. G. Wright.

1847.

A.M.

D. G. Corey,
Henry Davis,
Zenas Freeman,
Absalom Miner, Jr.,
Charles W. Sanders.

D.D.

Rev. P. Church, N. Y.

1848.

A.M.

C. B. Adams,
J. S. Backus,
J. L. Burrows,
W. L. Dennis.

D.D.

Rev. Elisha Tucker, Ill.
Rev. George B. Ide, Pa.

LL.D.

Hon. Ira Harris, N. Y.
Rev. Thomas Price, D.D., England.

1849.

A.M.

David Bellamy, J. S. Douglass, M.D.,
Thomas N. Walter.

D.D.

Rev. S. Bailey, President G. C., Ohio.

LL.D.

Robert Lusk, Esq., England.

1850.

A.M.

T. Armitage, William Hutchinson,
A. G. Palmer.

1851.

A.M.

Amos Crocker, H. V. Jones,
J. G. Collum, Charles Morton,
John N. Murdock.

D.D.

Rev. Robert Turnbull, Conn., Rev. S. D. Burchard, N. Y.,
Rev. J. L. Hodge, N. Y.

LL.D.

Rev. J. H. Eaton, President U. U., Tenn.

1852.

A.M.

W. R. Brooks, Harvey Hubbard,
W. H. Burleigh, B. N. Leach,
C. G. Carpenter, James W. Nye,
William Clarke, J. B. Sackett,
S. J. Drake, Elisha Sawyer,
H. J. Eddy, J. W. Spoor,
Joseph T. Evans, John Teasdale,
Richard Girard, William Tracy,
D. T. Hill, H. C. Vogell.

D.D.

Rev. J. Wade, Missionary, Burmah, Rev. B. M. Hill, N. Y.,
Rev. T. F. Caldicott, Mass., Rev. J. Pyper, C. W.

LL.D.

Hon. Charles Mason, N. Y.,
Alexander M. Beebee, N. Y.,
Rev. D. R. Campbell, Pres't G. C., Ky.,
Hon. G. R. Davis, N. Y.

1853.

A.M.

Sylvester Abel,
D. C. Bates,
Jesse Clement,
C. Graves,
C. T. Harris, M.D.,
M. M. Jones,
F. Kidder,
D. H. Miller,
E. S. Olney,
D. S. Parmalee,
John D. Post,
F. Sanders,
R. G. Toles,
J. H. Stone.

D.D.

Rev. L. Leonard, N. Y.,
Rev. W. Shadrach, Pa.,
Rev. D. Ives, Conn.,
Rev. C. G. Somers, N. Y.,
Rev. W. H. Shailer, Me.,
Rev. J. A. B. Stone, Pres't K. C., Mich

LL.D.

Rev. B. F. Tefft, D.D., Pres't G. C., N.Y., Rev. J. L. Waller, Ky.

1854.

A.M.

Charles Colburn,
H. C. Goodwin,
Conant Sawyer,
Samuel Taylor,
J. N. Webb,
A. C. Wheat,
W. Wilkinson,
R. J. Wilson,
W. H. Woodbury.

D.D.

Rev. J. L. Burrows, Pa.,
Rev. Lemuel Porter, Mass.,
Rev. S. D. Phelps, Conn.

LL.D.

Rev. O. B. Judd, N. Y.

1855.

A.M.

J. Q. Adams,
E. C. Allen,
D. G. Barber,
H. D. Doolittle,
C. M. Fuller,
N. P. Henderson,

Henry Carver,
W. W. Chubbuck,
A. J. Conant,
T. R. Palmer,
S. E. Sheperd, M.D.,
J. Hyatt Smith.

1856.

A.M.

L. B. Barker,
I. C. Bourne, M.D.,
A. G. Chester,
Charles A. Clark,
W. S. Franklin,
Caleb Greene, M.D.
S. N. Kendrick.

D.D.

Rev. A. D. Gillette, N. Y.,
Rev. V. R. Hotchkiss, Prof. R.T.S., N.Y.
Rev. T. O. Lincoln, N. Y.

1857.

A.M.

John Fulton,
G. N. Harris,
L. J. Huntley,
E. T. Jacobs,
W. H. King,
C. A. Mott,
C. B. Post,
F. Remington,
J. C. Van Benschoten.

D.D.

Rev. W. S. Curtis, Prof. H. C., N. Y.,
Rev. S. P. Hill, D. C.,
Rev. A. Wheelock, N. Y.

LL.D.

Hon. E. B. Fairfield, Pres't H. C., Mich.

1858.

A.M.

E. F. Carter,
John J. Foote,
C. J. Hopkins,
R. T. Middlediteh,
C. H. Remington,
B. Thomas,
P. G. Williams.

D.D.

Rev. G. S. Boardman, N. Y.,
Rev. R. A. Fyfe, C. W.,
Rev. W. B. Maxon, N. Y.,
Rev. W. M. Pratt, Ky.

LL.D.

Rev. Daniel Read, Pres't S. C., Ill.,
William H. Wyckoff, N. Y.

1859.

A.M.

H. H. Boone,
J. L. Buckley, M.D.,
H. G. Burlingame,
J. D. Collins,
Ezra Dean,
J. A. Delke,
H. Doane,
G. J. Fisher, M.D.,
J. E. Hadnett,
W. D. Huntley,
Joseph Mason,
A. McDougal,
George Pierce,
Warren Randolph,
H. J. Sherrill,
G. W. Smith,
Samuel Williams,
John Warren, Jr.

D.D.

Rev. A. P. Mason, Mass.,
Rev. C. P. Sheldon, N. Y.,
Rev. G. Kempton, N. Y.,
Rev. D. C. Eddy, Mass.,
Rev. B. N. Leach, Vt.,
Rev. J. M. Richards, Pa.,
Rev. W. M. Cook, England,
Rev. Daniel Davis, England.

LL.D.

Hon. Hiram Denio, N. Y.,
Hon. Timothy Jenkins, N. Y.

1860.

A.M.

Hon. C. F. Abbott,
W. W. Meech,
D. McFarland,
J. Van Voorhies.

D.D.

Rev. G. R. Bliss, Prof. L. U., Pa.,
Rev. H. Fletcher, Vt.,
Rev. J. W. Sarles, N. Y.

LL.D.

Rev. Thos. Rambaut, Pres't C. C., Ga.,
Hon. Josiah Randall, Pa.

1861.

A.M.

E. G. Bush, M.D.,
J. B. Conyers, M.D.,
S. G. Creswell,
G. W. Curtis,
D. W. C. Grove,
B. H. Lincoln,
W. C. Van Meter,
A. A. White.

D.D.

Rev. S. B. Grant, Conn.,
Rev. R. Jeffery, Pa.

LL.D.

Hon. D. Ullman, N. Y.

1862.

A.M.

G. H. Ball, J. E. Jones,
S. Gorman, W. H. Pendleton,
W. P. Robinson.

1863.

A.M.

G. W. Demers, S. M. Ostrander,
W. I. Gill, T. Richardson.

D.D.

Rev. A. G. Palmer, Conn. Rev. W. R. Brooks, N. Y.

1864.

A.M.

T. M. Merriman, A. F. Willey,
L. M. Woodruff.

D.D.

Rev. S. J. Creswell, Pa., Rev. W. S. Mikels, N. Y.,
Rev. S. Talbot, Pres't D. U., Ohio.

LL.D.

Hon. Geo. Wm. Curtis, N. Y. John Hebb, Pres't H. C., England.

1865.

A.M.

R. H. Lyon, A. J. Swain,
D. Steele, G. Wilson.

D.D.

Rev. L. Hayden, N. H., Rev. R. T. Middleditch, N. J.,
Rev. A. S. Patton, N. Y.

LL.D.

Hon. J. M. Gregory, Pres't K. C., Mich.

1866.

A.M.

Edward Haas, E. D. Jones,
J. Henderson, T. R. Timbey.

D.D.

Rev. J. Fletcher, N. Y.,
Rev. S. Graves, Conn.,
Rev. J. M. Haswell, Miss'ry, Burmah.
Rev. J. S. Holme, N. Y.

1867.

D.D.

Rev. S. Haskell, Mich.,
Rev. W. H. Parmly, N. J.,
Rev. M. S. Riddell, N. J.

LL.D.

Rev. John Stock, England,
Hon. Thurlow Weed, N. Y.

1868.

A.M.

E. M. Blanchard,
J. N. Folwell,
G. E. Osborne.

D.D.

Rev. J. Cooper, C. W.,
Rev. J. Freeman, Vt.,
Rev. W. R. Webb, Ill.

1869.

A.M.

S. W. Culver,
T. E. James.

Ph.D.

Rev. W. C. Richards, Mass.

D.D.

Rev. B. F. Bronson, Mass.,
Rev. A. Cleghorn, Ill.,
Rev. W. H. King, N. Y.,
Rev. E. C. Lord, Missionary, China,
Rev. S. S. Parker, R. I.,
Rev. Conant Sawyer, N. Y.

LL.D.

Rev. J. C. Burroughs, D.D., Pres't C. U., Ill.

1870.

A.M.

G. F. Pentecost.

Ph.D.

J. S. Douglass, M.D., Wis.

D.D.

Rev. E. B. Cross, Missionary, Burmah, Rev. D. P. Smith, Iowa,
Rev. A. M. Hopper, Conn., Rev. H. A. Tupper, Ga.

1871.

A.M.

L. Burrows, W. E. Lockhart,
T. A. Kinney, R. G. Seymour.

D.D.

Rev. G. J. Johnson, Mo., Rev. M. J. Knowlton, Miss'y, China,
Rev. W. Ward, Miss'y, Assam.

Honorary Degrees

RECEIVED FROM DIFFERENT COLLEGES

BY ALUMNI OF MADISON UNIVERSITY.

A. M.

J. Q. Adams,
E. C. Allen,
J. S. Backus,
C. L. Bacon,
D. P. Baldwin,
I. C. Bourn,
W. R. Brooks,
G. C. Chandler,
A. Cleghorn,
J. D. Cole,
J. D. Collins,
J. B. Conyers,
D. G. Corey,
H. Davis,
E. Dean,
J. S. Dickerson,
H. D. Doolittle,
H. J. Eddy,
J. W. Fish,
E. J. Foote,
M. P. Forbes,
C. A. Fox,
John Fulton,
A. D. Gillette,
O. N. Gorton,
Charles Graves,
L. O. Grenell,
J. E. Hadnett,
G. N. Harris,
Wm. Hutchinson,
V. M. Kingsley,
B. N. Leach,
W. W. Meech,
Absalom Miner,
Bradley Miner,
J. L. Moore,
J. H. Morrison,
Charles Morton,
J. R. Murphy,
A. S. Patton,
G. B. Perry,
H. Perry,
C. B. Post,
J. H. Pratt,
W. M. Pratt,
Lewis Ransted,
R. R. Raymond,
J. B. Sackett,
Conant Sawyer,
R. G. Seymour,
W. H. Shailer,
C. P. Sheldon,
J. W. Spoor,
A. H. Taylor,
John Teasdale,
T. C. Teasdale,
R. G. Toles,
Charles Tucker,
H. C. Vogel,
A. Wheelock,
W. M. Whitehead,
T. G. Wright.

Ph. D.

W. C. Richards.

D. D.

S. W. Adams,
G. W. Anderson,
J. S. Backus,
G. C. Baldwin,
A. M. Beebee,
G. R. Bliss,
Miles Bronson,
B. F. Bronson,
W. R. Brooks,
J. N. Brown,
G. C. Chandler,
J. Chaplin,
L. Church,
P. Church,
A. Cleghorn,
J. D. Cole,
D. G. Corey,
W. C. Crane,
E. B. Cross,
H. Davis,
W. Dean,
J. S. Dickerson,
E. W. Dickinson,
H. J. Eddy,
W. W. Everts,
J. Fletcher,
R. A. Fyfe,
A. D. Gillette,
J. N. Granger,
S. B. Grant,
S. Graves,
B. Griffith,
H. Harvey,
C. Hartshorn,
S. Haskell,
J. M. Haswell,
L. Hayden,
E. T. Hiscox,
J. S. Holme,
A. M. Hopper,
V. R. Hotchkiss,
R. Jeffery,
G. J. Johnson,
T. G. Keen,
George Kempton,
J. R. Kendrick,
E. Kincaid,
M. J. Knowlton,
E. Lathrop,
B. N. Leach,
E. C. Lord,
B. D. Marshall,
A. P. Mason,
J. O. Mason,
W. S. Mikels,
J. L. Moore,
J. R. Murphy,
A. C. Osborn,
S. B. Page,
S. S. Parker,
W. H. Parmly,
A. S. Patton,
G. B. Perry,
W. M. Pratt,
J. M. Purinton,
M. S. Riddell,
J. W. Sarles,
Conant Sawyer,
W. H. Shailer,
C. P. Sheldon,
J. B. Simmons,
D. P. Smith,
P. B. Spear,
G. M. Spratt,
G. M. Stone,
Th. Swaim,
H. Talbird,
E. E. L. Taylor,
T. C. Teasdale,
A. Ten Brook,
J. B. Tombes,
Levi Tucker,
Silas Tucker,
H. A. Tupper,
E. Turney,
H. C. Vogel,
Jonathan Wade,
W. Ward,
W. R. Webb,
A. Wheelock,
N. M. Wood.

LL. D.

J. C. Burroughs,
J. H. Eaton,
O. B. Judd,
J. R. Loomis,
J. R. Boise.
J. H. Raymond,
D. Read,

THEOLOGICAL GRADUATES.

Under any year, names below the line are of those who took only a portion of the Theological Course.

1822.

Jason Corwin,
Eugenio Kincaid,
John G. Stearns,
Jonathan Wade,
Van Rensselaer Wall.

1823.

John B. Ballard,
John Newton Brown,
Parley Brown,
Charles H. La Hatt,
Francis H. Johnson,
Elias Johnson,
Griffith Jones,
Eleazer Savage,
Reuben Winchell.

1824.

John Beaver,
Pharcellus Church,
William B. Curtis,
Francis W. Emmons,
William Hutchinson,
Edward Hodge,
Jacob Knapp,
Beriah N. Leach,
Eber Tucker,
Holland Turner.

1825.

David Corwin,
Jared Doolittle,
Chancellor Hartshorn,
John C. Holt,
Asahel Pelton,
Joel Peck,
Daniel Platt,
William West.

1826.

Marvin Allen,
Norman Bentley,
Jirah D. Cole,
William Collins,
Amasa Clark,
Jesse Elliott,
Jacob Fisk,
Jairus Handy,
Wakeman G. Johnson.
Farnham Knowlton,
Peter Latimer,
William G. Miller,
Silas Pratt,
Peter Simonson,
Seth Smalley,
Thomas A. Warner.

1827.

Ezra W. Clark,
Henry Davis,
Zelora Eaton,
Adrian Foote,
Isaac D. Hosford,
Charles Morton,
Thomas Pilgrim,
Benjamin R. Skinner,
Lemuel Stannard,
Jabez S. Swan,
Zacheus Tripp,
Henry C. Vogel,
R. Z. Williams.

1828.

Orsamus Allen,
Henry F. Baldwin,
Veramis Bemis,
Joseph H. Chamberlain,
Daniel Eldridge,
Michael Frederick,
Charles H. Hubbard,
Levi Kneeland,
Horatio Pratt,
William W. Smith,
Levi Walker.

1829.

Caleb Brown,
Solomon Clough,
Joshua Fletcher,
Edmund S. Goodenough,
Absalom Miner,
Dyer A. Nichols,
Israel Robords,
Henry C. Skinner,
Orson Spencer,
Cullen Townsend,
Levi Tucker,
Rudolphus L. Wilson.

1830.

Julius C. Barlow,
Norman G. Chase,
John Doty,
William Drown,
Joel H. Green,
John Green,
Charles Randall,
John Wilder.

1831.

Alvin Bailey,
Gardner Bartlett,
William Chafee,
Moses Field,
John MacDonald,
John L. Moore,
Isaac D. Newell,
Samuel Read,
J. T. Whitmore,
Abner Webb.

1832.

No Theological Class was graduated, on account of the extension of the Course.

1833.

Grover S. Comstock,
William Dean,
Allen B. Freeman,
Hosea Howard,
Lewis Ranstead,
Judah L. Richmond,
Vernon Smith,
Joseph W. Taggart,
Justus H. Vinton,
Alonzo Wheelock,
Richard S. Witherell,
James J. Woolsey.

1834--7.

No Theological Class was graduated, on account of the extension of the Course.

1838.

James N. Granger,
Alanson P. Mason,
Philetus B. Peck,
Ralph M. Prentice,
John H. Raymond,
Philetus B. Spear.

Rufus K. Bellamy,
William C. Crane,
Edmund W. Dickinson,
Frederick Ketchum,
William E. Locke,
James O. Mason,
Dexter P. Smith,
Norman N. Wood.

1839.

Jeremiah Chaplin, Jr.,
Justin O. Edmunds,
William W. Everts,
Velona R. Hotchkiss,
Josiah F. Jones,
William M. Pratt,
Elisha E. L. Taylor,
Wilbur Tillinghast.

Rufus F. Buell,
Adams Cleghorn,
Ira Corwin,
George W. Dorrance.

1840.

George R. Bliss,
Alfred A. Constantine,
Luke Davis,
Edward Ely,
Earl P. Salisbury,
Harvey Silliman,
Edmund Turney.

Henry Billings,
William Dickens,
Thomas Holman,
Ransom M. Sawyer,
Samuel Silsbee.

1841.

Leroy Church,
Peter Colgrove,
Peter Conrad,
Edmund B. Cross,
Eleazer C. Eager,
Lawson Muzzy,
John T. Seeley,
Henry J. Talbird,
Andrew Ten Brook,
Charles W. Watrous.

Abraham P. Howell,
Edward Lathrop,
Alfred H. Taylor.

1842.

Seymour W. Adams,
Joseph A. Bullard,
Ebenezer S. Davis,
Henry L. Graves,
George W. Harris,
Luther Humphrey,
Charles T. Johnson,
Thomas G. Lamb,
Mylon Merriam,
Robert R. Raymond,
Humphrey Richards,
Edward Savage,
Samuel R. Shotwell,
Perly Work,
Thomas G. Wright.

Levi Parmely,
Rufus Sears.

1843.

No Class was graduated in Theology this year.

1844.

George C. Baldwin,
Otis Hackett,
Norman Harris,
Orrin B. Judd,
John A. Nash,
Wheelock H. Parmly,
Nehemiah M. Perkins,
Roswell R. Prentice,
Zebina Smith,
George V. Ten Brook,
Sidney Wilder.

William Branch,
Henry K. Everts,
S. S. Kingsley,
Isaac Niles, Jr.

1845.

Spencer S. Ainsworth,
John C. Burroughs,
Adoniram J. Chaplin,
Peter C. Dayfoot,
Joseph A. Dixson,
Joel W. Fish,
Stillman B. Grant,
Joseph O. Metcalf,
William S. Mikels,
William F. Purington,

William Roney, Daniel F. Twiss,
O. Church Wheeler.

Cantine Garrison, J. Wheeler Osborne.

1846.

George W. Anderson, Samuel Graves,
John S. Beecher, Edward C. Lord,
E. Boekenoogen, Linus M. Peck,
Samuel J. Bronson, William Shelton,
Benjamin F. Bronson, Cyrus Shook,
William C. Duncan, Thomas Swaim,
Clesson P. Sheldon.

George W. Holbrook.

1847.

Appleton H. Danforth, Elisha W. Pierce,
Hezekiah Harvey, John W. Sarles,
Samuel Haskell, Ira J. Stoddard,
Reuben Jeffery, Jonathan B. Tombes,
Joseph R. Manton, William R. Webb.

1848.

Adoniram J. Bingham, Ira E. Kenney,
Charles A. Buckbee, Calvin C. Moore,
Harvey M. Campbell, David A. Peck,
John Duer, Solomon S. Relyea,
Barzilia B. Gibbs, Milton S. Shirk,
Leonard Ilsley, Samuel J. Smith,
George J. Johnson, J. B. Stiteler,
Solomon B. Johnson, Henry L. Van Meter,
George W. Young.

William Wilder, William H. Wines.

1849.

Alexander M. Beebee, Jr., Elihu Gunn,
William C. Brown, Harvey E. Knapp
George W. Gorham, John D. Meeson,
Levi O. Grenell, James H. Pratt,
Bowles C. Townsend.

William Cornell, J. G. Lyman,
Silas Hemingway, H. G. Mason,
Lucian M. Osborn.

1850.

Aaron H. Burlingham, Albert H. Mixer,
J. S. Goodman, Aaron Potter,
J. Stanford Holme, E. H. Scarff,
Alexander M. Hopper, H. Allen Tupper,
William Ward.

John D. L. Greene, William Leet,
Luman W. Hayhurst, Lucian S. Stowell.

1851.

William T. Biddle, Joseph Burnett.

Erastus H. Burr, J. C. Phelps,
Asa B. Cabaniss, Henry M. Richardson,
Peter Irvin, William W. Sawyer,
Charles Keyser, D. S. Snodgrass.

1852.

Thomas Allen,
William Carpenter,
William J. Parkhurst,
Darius H. Paul,
Abram T. Rose,
John C. Ward.

Amos H. Covey,
George N. Thornton.

1853.

George H. Brigham,
Luman B. Chamberlain,
Miles J. Knowlton,
Hiram A. Morgan.

Emmons P. Bond.

1854.

Courtland W. Anable,
Joseph J. Babcock,
Peter F. Jones,
Henry Steelman.

Emmet D. Craig,
N. Jerome Norton.
Isaac T. Whittemore.

1855.

Harmon Dyke,
George E. Hatch,
Joseph W. Hammond,
Elliott P. Merrifield,
Henry L. Simpson.

Reuben Jones.

1856.

Jonas H. Browne,
Dewitt C. Cronk,
Silas B. Gregory,
Jay Huntington,
Thomas M. Ind,
John La Grange,

Jerome B. Morse,
William B. Smith,
Charles J. Thompson,
Walter N. Wyeth.

Derwin W. Sharts.

1857.

James L. Andrus
Alanson H. Bliss,
Edwin P. Brigham,
William T. Potter,
Richard M. Rhoades,
Kelsey Walling.

Marshall J. L. Dunbar,
Freeman P. Lang,
William E. Lyon,
H. E. W. Palmer,
Lanson Steward,
William Stewart.

1858.

Robert Atkinson,
Putnam P. Bishop,
Simeon P. Brown,
James R. Eaton,
Thomas R. Howlett,
Horace G. Hubbard,
Hinton S. Loyd,
William H. Maynard,
Abraham C. Osborn,
Robert A. Paterson,
John B. T. Patterson,
Isaac N. Pease,
Cyrus F. Tolman,
John W. Ward,
Milan L. Ward.

Ebenezer Edwards,
Oliver W. Gates,
Eli B. Law,
John D. Pope.

1859.

John R. Baumes,
Edwin D. Bentley,
Edwin C. Cady,
Horace M. Carr,
Gordon A. Daugharty,
William Dunbar,
James R. Haswell,
Wilber M. Ingersoll,
Horace Jenkins,
George W. Lasher,

William L. Palmer, Reuben H. Weeks,
Samuel S. Utter, Edmund P. Weed,
Mortimer V. Willson.

Leonard B. Hatch, Albert Martin,
David Morse.

1860.

Stillman S. Bidwell, John Mathews,
Samuel Bishop, Leonard J. Matteson,
Joshua B. Davis, Justus E. Maynard,
Samuel J. Douglass, Frank E. Miller,
William W. Ferris, David O. Parker,
John C. Foster, Ira O. Pierce,
Isaac E. Gates, Frederick G. Reineman,
Aaron C. Lyon, Mortimer S. Riddell,
Edward P. Scott.

Charles W. Clark, David E. Holmes,
James Dewar, Levi J. Lincoln,
J. Goble, D. N. Mason,
Hiram Warren.

1861.

A. Judson Allen, Henry S. Day,
Josiah B. Conyers, M. D., George D. Downey,
Henry A. Cordo, David T. James,
Solomon Culver, Frank Johnson,
George R. Pierce.

George A. Bishop, Thomas P. Coulston,
Samuel S. Chase, George M. Stone.

1862.

Henry D. Burdick, Andrew Lindsay,
Wilfred Dean, John A. Pickard,
Moses J. Goff, Samuel H. Sayler,
William James, John Trenaman,
Charles E. Tucker.

Augustus Armagnac, Wayland Hoyt,
Charles H. James.

1863.

William A. Briggs, Norman C. Mallory,
Christie W. Burnham, W. W. Merriam,
William N. Clarke, Ethan B. Palmer,
Thomas Cull, Thomas Pattison,
Theodore S. Wooden.

Edwin S. Wheeler.

1864.

N. Lloyd Andrews, Leman Q. Galpin,
Jonathan Bastow, Zelotes Grenell, Jr.,
Edwin I. Bennett, Charles H. Johnson,
John Donnelly, Jr., Sylvester J. Lusk,
Edward B. Edmunds, Francis W. Towle,
James D. Tucker.

Thomas A. Batson, Samuel K. Dexter,
John R. Haskins.

1865.

J. Evans Bitting, Eri B. Hulbert,
Edward M. Blanchard, William E. Lockhart,
Jonathan B. Child, John Peddie.

William H. Rugg, John W. Terry,
William E. Stanton, Owen A. Williams,
E. Arthur Woods.

Frank Adkins, Charles H. Nash,
W. W. Huntington, Thomas W. Powell,
John Kingdon, Stephen O. Rhodes,
Richard V. W. Snow.

1866.

Henry H. Bawden, Clark B. Oakley,
George Cooper, Asa E. Reynolds,
Thomas A. T. Hanna, Thomas Thompson,
Austin S. Merrifield, L. L. Wellman.

Safford D. Moxley.

1867.

J. Bartlett Barry, John S. McKeen,
A. Judson Frost, Henry H. Peabody,
William C. Gunn, Daniel W. Skinner,
John W. Henry, Lysander L. Wood.
A. Judson Lyon, Hubert C. Woods,

John A. Edgren, Leonard Smith.

1868.

Jefferson H. Austermell, William H. Pease,
Henry W. Jones, William M. Robinson,
William T. Lowry, Harvey R. Traver,
William G. Walker.

D. D. Owen.

1869.

A. H. Ball, Edward C. Romine,
Albert M. Prentice, Charles C. Smith,
James M. Taylor.

Charles E. Becker, Edward Judson,
George Keely.

1870.

James H. Andrews, David B. Jutten,
P. C. Bentley, John Love, Jr.,
Joseph F. Shoards.

Emory D. Craft, Moung Kyaw,
David R. Watson.

1871.

William H. Dorward, Halsey Moore,
William M. Lawrence, Rudolph R. Riddell,
George O. Whitney.

Graduates of the full Theological Course, 415.

College Graduates who took a year or more of the Theological Course, 104.

Graduates of the Shorter Course and of the Scientific Course who also graduated in theology, more than a hundred; making a total of over *six hundred* theological students besides those who are on the list of non-graduates, many of whom studied Hebrew and theology.

COLLEGIATE GRADUATES.

The course of study in the Hamilton Lit. and Theol. Inst. being gradually developed and extended, the present division into Grammar-School, University, and Theological Seminary, was not made until 1833, and no Collegiate Class was graduated until 1835.

The mark (‖) indicates, up to 1856, what was known as the Shorter Course; since 1856 it indicates the Scientific Course, and implies the degree of B. P.

1835.

Rufus F. Buell,
Edmund W. Dickinson,
James N. Granger,
Anthony Lamb,
William E. Locke,
John F. Richardson,
William H. Shailer.

1836.

Miles Bronson,
‖ Almiron Brown,
William Brown,
William C. Crane,
George C. Chandler,
Sylvester Davis,
Samuel S. Day,
‖ Henry B. Ewell,
Lucien Hayden,
James M. Haswell,
James S. Hascall,
‖ Charles R. Kellam,
Frederick Ketchum,
‖ Lyman B. King,
Asa Marsh,
Alanson P. Mason,
James O. Mason,
Philetus B. Peck,
Ralph M. Prentice,
John H. Raymond,
Alanson Read,
‖ Peter Robinson,
Dexter P. Smith,
Philetus B. Spear,
‖ Lyman Stilson,
Jacob Thomas.

1837.

Adams Cleghorn,
Ira Corwin,
George W. Dorrance,
Hansford A. Duncan,
Joseph H. Eaton,
Justin O. Edmunds,
William W. Everts,
Hiram A. Gardiner,
Velona R. Hotchkiss,
Josiah F. Jones,
William M. Pratt,
Edward G. Sears,
Elisha E. L. Taylor.

1838.

‖ Cyrus Barker,
Charles L. Bacon,
Henry Billings,
George R. Bliss,
‖ Isaac Bloomer,
‖ Charles E. Brown,
‖ Edwin C. Brown,
‖ Isaac K. Brownson,
Alfred A. Constantine,
‖ Joshua Currier,
Luke Davis,
Ezra Dean,
William Dickens,
Eleazer C. Eager,
Edward Ely,
‖ Ambler Edson,
‖ Abel Haskell,
‖ Hiram B. Hayward,
‖ Samuel S. Hayward,
Thomas Holman,
‖ John Johns,
‖ David J. Lloyd,
‖ Edward Mathews,
‖ Daniel McPhail,
Buckley C. Morse,
‖ Edwin D. Reed,
Demas Robinson,
Earl P. Salisbury,
Harvey Silliman,
‖ Corydon H. Slafter,
Ransom M. Sawyer,
James Squier,
Benjamin F. Taylor,
Edmund Turney,
‖ Stephen Van Husen,
‖ George C. Walker,
‖ Rodolphus Weston,
‖ Lyman Wilder.

1839.

‖ David M. Burdick,
Leroy Church,
Peter Colgrove,
Peter Conrad,
Edmund B. Cross,
Elijah B. Galusha,

‖ Collins A. Hewitt,
Abram P. Howell,
George Kempton,
Edward Lathrop,
Lawson Muzzy,
John T. Seeley,
Henry J. Talbird,
Alfred H. Taylor,
Andrew Ten Brook,
Charles W. Watrous.

1840.

‖ Asa Bennett,
Ebenezer S. Davis,
‖ Stillman A. Fisher,
Daniel H. Gillette,
George W. Harris,
‖ Hiram Hutchins,
Charles T. Johnson,
‖ Abram Knapp,
James S. Ladd,
Thomas G. Lamb,
‖ Isaac Marvin,
‖ Warren B. Morey,
Levi Parmely,
‖ David Phillips,
‖ Abraham Platt,
‖ Francis Prescott,
William C. Richards,
Rufus Sears,
Samuel R. Shotwell,
Edward Savage,
‖ Marvin Simons,
‖ George Silver,
William R. Webb,
‖ Lyman Whitney.

1841.

Samuel M. Bainbridge,
William Branch,
‖ Jonathan Brayton,
Joseph A. Bullard,
Samuel Cross,
‖ Nathaniel Cudworth,
‖ Charles Graves,
Orrin B. Judd,
Nehemiah M. Perkins,
Roswell R. Prentice,
‖ John B. Sackett,
‖ Elisha Sawyer,
‖ A. B. Stowell,
‖ A. M. Tyler,
Sidney Wilder.

1842.

‖ O. Adams,
George C. Baldwin,
William D. Bunnell,
‖ Edwin H. Bailey,
Harvey M. Campbell,
William Dwinelle,
Henry K. Everts,
‖ Prentice Frink,

‖ Albert Guy,
Otis Hackett,
Norman Harris,
Cyrus L. Hartwell,
S. S. Kingsley,
‖ David P. Marryot,
John A. Nash,
Isaac Niles, Jr.,
‖ A. L. L. Potter,
Artemas Rogers,
‖ D. W. Smith,
Zebina Smith,
‖ Augustus T. Teal,
‖ John J. Teeple,
Alfred Taylor,
George V. Ten Brook,
‖ Jeremiah Weatherby,
‖ Henry Wescott,
‖ I. H. Wood,
‖ Stephen Wright.

1843.

Spencer S. Ainsworth,
‖ A. Cornell,
‖ O. L. Cruttenden,
H. Daniels,
Peter C. Dayfoot,
Joseph A. Dixson,
A. J. Dwinelle,
Joel W. Fish,
‖ Elba Fuller,
‖ John Fulton,
Ezra S. Gallup,
Oliver W. Gibbs,
Stillman B. Grant,
John B. Halstead,
E. L. Harris,
Edward T. Hiscox,
‖ L. J. Huntley,
‖ S. S. Martin,
William S. Mikels,
J. Wheeler Osborn,
William F. Purington,
William Roney,
‖ Jesse N. Seeley,
‖ J. W. Starkweather,
Daniel F. Twiss,
Philip Voorhees,
O. Church Wheeler,
‖ Samuel Ward,
‖ John Warren.

1844.

George W. Anderson,
John S. Beecher,
Benjamin F. Bronson,
Samuel J. Bronson,
Melville K. Calkins,
‖ J. V. Dewitt,
‖ Cantine Garrison,
Samuel Graves,
George W. Holbrook,
Edward C. Lord,
John H. Morrison,
Levi Morse,

John Munro, Jr.,
Lewis Peck,
‖ Charles B. Post,
Oscar L. Sprague,
Thomas Swaim,
Clesson P. Sheldon.

1845.

‖ Andrew Armstrong,
Appleton H. Danforth,
John R. Downer,
Edward P. Fletcher,
‖ Alexander Gamble,
Hezekiah Harvey,
Joseph P. Hay,
‖ Isaac F. Herrick,
Reuben Jeffery,
E. N. Jencks,
George M. Lawton,
Isaac N. Loomis, Jr.,
‖ Lucius W. Nicholls,
Elisha W. Pierce,
John W. Sarles,
Jesse B. Saxton,
Ira J. Stoddard,
Jonathan B. Tombes,
‖ Ransom Walker,
‖ Alfred Wells.

1846.

John L. Appleton,
‖ Henry D. Bardwell,
A. Judson Bingham,
Charles A. Buckbee,
John Duer,
Barzilia B. Gibbs,
Benjamin Griffith,
Chancellor Hartshorn,
John J. Higgins,
Leonard Ilsley,
George J. Johnson,
Solomon B. Johnson,
Ira E. Kenney,
Freeman Lillybridge,
‖ Levi L. Mann,
Calvin C. Moore,
Stiles S. Parker,
David A. Peck,
Columbus C. Shires,
Lewis Smith,
Samuel J. Smith,
Munroe Weed,
William Wilder,
William H. Wines,
William A. Wright,
George W. Young.

1847.

Alexander M. Beebee, Jr.
Terry Bradley,
Eli W. Brownell,
A. Judson Buell,
William Cornell,
Thomas A. Dodge,

Michael P. Forbes,
George W. Gorham,
Levi O. Grenell,
Elihu Gunn,
Josiah M. Hedges,
Joseph K. Hornish,
Harvey E. Knapp,
John D. Meeson,
Lucian M. Osborn,
James H. Pratt,
Bowles C. Townsend.

1848.

John G. Bowen,
William C. Burchard,
Aaron H. Burlingham,
Alexander W. Carr,
James S. Dickerson,
John D. L. Greene,
Orrin N. Gorton,
Luman W. Hayhurst,
J. Stanford Holme,
Alexander M. Hopper,
James E. Kimball,
William Leet,
Lark S. Livermore,
Albert H. Mixer,
Russell G. Toles,
William Ward,
Charles C. Wellington.

1849.

Charles Ayer,
William T. Biddle,
Joseph Burnett,
Erastus H. Burr,
Daniel J. Freas,
Augustus W. Goodnow,
Isaac N. Hill,
Peter Irvin,
Charles Keyser,
John R. Murphy,
Nelson Palmer,
Henry M. Richardson,
William A. Reed,
William W. Sawyer,
Lemuel Walton,
Warren S. Webb,
Meriwether Winston,
William C. Wright.

1850.

Thomas Allen,
Asa B. Cabaniss,
Thomas P. Campbell,
William Carpenter,
Watson Clark,
Amos H. Covey,
Myron M. Goodenough,
Levi S. Hancock,
Austin Harmon,
Thomas C. Hartshorn,

Oscar Howes,
George Johnson,
Commodore P. Jones,
Samuel T. Livermore,
John R. Nisbet,
Luke Osborn,
Morris A. Page,
William J. Parkhurst,
Darius H. Paul,
William H. Randall,
Abram T. Rose,
John M. Shaw,
Henry B. Shermer,
Franklin A. Slater,
Jesse D. Sprague,
Amos H. Starkweather,
Orlando B. Stone,
George N. Thornton,
John C. Ward,
Daniel Whitaker.

1851.

Miles J. Knowlton,
Heman H. Sanford.

1852.

Clinton C. Buell,
Delavan Bloodgood,
Hiram A. Morgan,
N. Jerome Norton,
Henry Steelman,
Isaac T. Whittemore.

1853.

Horace Burchard,
Joseph W. Hammond,
John H. Kent,
Elliott P. Merrifield,
N. L. Reynolds,
Madison Riddlebarger,
Henry L. Simpson,
Alanson Tilden.

1854.

Edward R. Bates,
Jonas H. Browne,
Harvey D. Burlingham,
Dewitt C. Cronk,
Lewis H. Davis,
Silas B. Gregory,
Moses Heath,
Jay Huntington,
Thomas M. Ind,
Horace B. Loomis,
Elial Rice,
Abijah Rittenhouse,
Derwin W. Sharts,
Walter N. Wyeth.

1855.

Augustus W. Alexander,
James L. Andrus,
Alanson H. Bliss,
Philip P. Brown,
James Chrystal,
Abner D. Gorham,
Freeman P. Lang,
James W. Leverett,
William E. Lyon,
Abraham C. Osborne,
Henry E. W. Palmer,
Jerome B. Patch,
John F. Patton,
William T. Potter,
Milan L. Ward.

1856.

Charles Ager,
Marinus N. Allen,
Robert Atkinson,
D. Pratt Baldwin,
‖ Edwin P. Brigham,
Morris Briggs,
Wilber M. Brown,
Horace M. Carr,
‖ Marshall J. L. Dunbar,
George B. Eaton,
James R. Eaton,
Moses G. Fellows,
‖ Caleb H. Gallup,
Oliver W. Gates,
William M. Hartshorn,
Edwin J. Hatch,
Thomas R. Howlett,
Eli B. Law,
Hinton S. Lloyd,
Albert R. Newton,
William L. Palmer,
Thomas Pattison,
Isaac N. Pease,
John D. Pope.
Eli W. Stone,
William A. Smith,
‖ William B. Smith,
‖ Lanson Steward,
‖ William Stewart,
R. Le Grand Thatcher,
Cyrus F. Tolman,
William N. Wilbur.

1857.

‖ Nathaniel A. Adams,
Moses Barker,
John R. Baumes,
Edwin D. Bentley,
‖ Simeon P. Brown,
Edwin C. Cady,
Gordon A. Daugharty,
William Dunbar,

Lorenzo Fish,
James R. Haswell,
Edmund O. Hovey,
‖ Wilber M. Ingersoll,
Horace Jenkins,
George W. Lasher,
William P. Moon,
Ferris Scott,
William C. Tilden,
Samuel S. Utter,
‖ Kelsey Walling,
Edmund P. Weed,
Reuben H. Weeks,
Henry O. Wheeler.

1858.

John S. Applegate,
Stillman S. Bidwell,
Samuel Bishop,
‖ Samuel J. Douglass,
James Edmunds, Jr.,
William W. Ferris,
Isaac E. Gates,
David E Holmes,
John M. Langworthy,
‖ Rush G. Leaming,
Andrew Lindsay,
John Matthews,
Leonard J. Matteson,
Justus E. Maynard,
William C. McCarthy,
Ev. W. Moore,
David C. Mott,
David O. Parker,
Alfred W. Peck,
Ira O. Pierce,
Ralph Pendleton,
Frederick G. Reineman,
Hiram Warren.

1859.

A. Judson Allen,
George Arrowsmith,
Almond Barrell,
‖ J. Judson Barrell,
‖ George A. Bishop,
Samuel S. Chase,
Enos Clarke,
Henry A. Cordo,
Solomon Culver,
‖ Henry S. Day,
George D. Downey.
Milton E. Fisk,
David T. James,
William A. Lewis,
Warren Mason,
Egbert R. Middlebrook,
Francis Palmer,
George R. Pierce,
Daniel E. Pope,
Thomas E. Stillman,
George M. Stone.

1860.

Henry D. Burdick,
John W. Coley,
Edward B. Edmunds,
Moses J. Goff,
William James,
Matthew C. Kempsey,
William I. Knapp,
‖ James A. Onderdonk,
Thomas W. Osborn,
Ethan B. Palmer,
John A. Pickard,
Samuel H. Sayler,
‖ Jireh Tucker, Jr.
Justus B. Vinton,
‖ Louis H. Woodruff.

1861.

Frank Adkins,
William S. Apsey,
Sidney S. Babcock,
Jonathan Bastow,
William F. Benedict,
John S. Blanden,
Knut O. Broady,
Arthur L. Brooks,
‖ Christie W. Burnham,
William N. Clarke,
Walter R. Gillette,
Silas P. Koonts,
Orson E. Mallory,
Norman C. Mallory,
William McIntyre,
Perry G. Packer,
Charles G. A. Patterson,
Robert Pickard,
John D. Pulis,
Jeptha C. Prall,
William E. Stanton,
Samuel D. Wadsworth,
Hardin Wheat,
Charles E. Wilson, Jr.

1862.

N. Lloyd Andrews,
‖ Thomas A. Batson,
‖ Edwin I. Bennett,
William P. Burdick,
Samuel K. Dexter,
John Donnelly, Jr.,
Leman Q. Galpin,
Zelotes Grenell, Jr.,
Charles H. Johnson,
John Peddie,
Philander Reynolds,
William H. Rugg,
James H. Sage,
Asher Starkweather,
Francis W. Towle,
Charles W. Underhill,
Edgar Westcott,
Monson A. Willcox.

1863.

James M. Berry,
Jonathan B. Child,
‖ J. Hammett,
‖ William E. Lockhart,
Charles H. Nash,
Richard V. W. Snow,
Frank B. Spear,
William F. Thompson,
‖ Samuel Vanton,
Owen A. Williams,
E. Arthur Woods.

1864.

Henry H. Bawden,
John C. Foote,
Benjamin F. Gifford,
Thomas A. T. Hanna,
George W. Mason,
‖ John S. McKeen,
Austin S. Merrifield,
Asa E. Reynolds,
‖ Benjamin F. Williams.

1865.

J. Bartlett Barry,
William F. Basten,
‖ Peter J. Crofoot,
Adoniram J. Frost,
‖ William C. Gunn,
Louis P. Hornberger,
‖ John W. Henry,
Henry W. Jones,
A. Judson Lyon,
‖ Henry H. Peabody,
‖ Isaac F. Porter,
‖ L. Louis Settle,
‖ Preston K. Sheldon,
Daniel W. Skinner,
Buel A. Smith,
Leonard Smith,
Charles R. Spear,
Hubert C. Woods.

1866.

Joseph C. Buchanan,
‖ Charles T. Eaton,
George L. C. Hanna,
Elisha P. Hickok,
William T. Lowry,
William S. Mitchell,
William H. Pease,
William M. Robinson,
Harvey R. Traver,
William G. Walker.

1867.

Charles E. Becker,
David B. Jutten,
‖ George Keely,
Horton G. Miller,
Albert M. Prentice,
Edward C. Romine,
Daniel B. Ryder,
Charles C. Smith,
James M. Taylor,
Hervey E. Williams.

1868.

James H. Andrews,
Edgar M. Barnes,
Emory D. Craft,
‖ George D. Jewett,
‖ Moung Kyaw,
Clayton M. Parke,
Joseph F. Shoards,
Abram P. Sprague,
David R. Watson.

1869.

Edward K. Chandler,
William C. Eaton,
James W. Ford,
Silas W. Hatch,
‖ Charles Pratt,
Jabez Snashall,
Nelson Sutton,
George A. Thomas,
Ezra Tinker,
George O. Whitney.

1870.

George K. Allen,
William H. Bright,
Corydon Crain,
Nathan H. Dimon,
William T. C. Hanna,
John D. Kelley,
‖ William M. Lawrence,
Edward F. Meredith,
John F. Murphy,
Joseph M. Smith,
James J. Townsend,
Gould J. Travis.

1871.

George F. Arnold,
Wardwell Beach,
Woodley W. Campbell,
Gates S. Comstock,
Leonard J. Dean,
Alexander Peloubet,
Charles B. Perkins,
Daniel Rogers,
Philo W. Sackett,
E. Fayette Smith.

TOTAL OF COLLEGIATE GRADUATES, 641.

NON-GRADUATE STUDENTS.

THE year is that of entrance. Up to 1830, no data exist by which to ascertain the length of time spent in the Institution. *To this point*, therefore, the names are *alphabetically arranged*. From 1830 onward, they are arranged according to the *relative length of their student-life* in Hamilton, varying from one to five years.

Names *at the beginning* of each group under the respective years of entrance are of those who remained *longest;* names *at the end* of each group, of those whose stay was *most brief;* names in the *right-hand* column follow the *last* of the *left-hand* column. The gradation is believed to be, if not absolutely, at least substantially, accurate.

Such as pursued theological studies only, or in addition to previous literary studies, will be found, after the year 1838, also under the head of "Theological Graduates," appropriately distinguished from them. A few of such, before entering the Theological Seminary, had graduated from some other college. Others of the following list subsequently graduated from other Institutions. In both these cases, the fact of graduation elsewhere, if known, is stated in the sketches of all such from whom reports have been received.

1820.

Harvey Blood,
Norman Guiteau,
Charles H. Goodale,
Ebenezer S. Hubbell,
Joseph Monroe,
James Nickerson,
Luther Saxon,
Philip S. Slocum,
William Watkins,
Seth S. Whitman.

1821.

Gideon B. Perry.

1822.

John I. Fulton,
J. D. Hart,
Ruben Sawyer.

1823.

Avery Case,
Richard C. Shimeall,
David Tower.

1824.

Joseph Alden,
James Berry,
James Bloodgood,
George B. Davis,
Heman H. Haff,
Paul Richards,
Conant Sawyer,
Benjamin St. John,
Stephen Wilkins.

1825.

Michael Frederick,
Russel Jennings,
Washington Kingsley.

1826.

Madore Beaubien,
Joseph Bourassa,
David Carlisle,
Martin L. Fuller,
John Jones,
John Laleme,
Hervey Little,
Peter Leonglois,
Andrew Fuller (Nucko),
Luther Rice,
Joseph Wickoff.

1827.

Jerome S. Anderson,
John O. Birdsall,
Anthony Case,
Samuel R. Clark,
Wheeler I. Crane,
Gershom B. Day,
Alfred Gates,
Ansel Griffith,
Jacob Grants,
Abner Goodell,
Ebenezer Hopkins,
Stephen Hutchins,
Aaron Parker,
Daniel M. Root,
Sheldon N. Smith,
John Teasdale,
Melancthon Turner,
Reuben Winegar.

1828.

Elihu Barber,
James M. Cooley,
Noah Fuller,
A. D. Gillette,

Chauncey Hawley,
Justin R. Loomis,
Edward Macomber,
Bradley Miner,
Reuben Morey,
Charles Robinson,
Nathan E. Shailer,
Andrew M. Smith,
Thomas C. Teasdale,
Daniel Wiers,
Abraham Woodward.

1829.

William T. Boynton,
William Denison,
Edwin A. Doolittle,
Horace D. Doolittle,
James Eldredge,
Sidney Estee,
Levi Foster,
Russell Hervey,
John C. Keene,
Horace T. Love,
Levi M. Mack,
Stephen B. Page,
Davis T. Shailer,
Ezekiel Saxton,
R. Slayton,
Lorenzo Strong,
Thomas Thayer,
Orrin Vaughn,
Ashley Vaughn,
George Walker.

1830.

Ralph I. Brown,
Solomon Carpenter,
Franklin D. Pierson,
George L. Russell,
Henry Wooster,
Simon G. Miner,
Jesse M. Purinton,
William A. Brownson,
Enos C. Myers,
Charles C. Park,
Elihu Robinson,
Luman W. Webster,
Abel Brown,
Israel C. Bourn,
William Beckwith,
Holmes Beckwith,
Samuel Beckwith,
Robert Brisbain,
Clement Havens,
Truman Hendryx,
Alvin Kingsley,
Silas Morse,
Thomas E. Purinton,
Jonathan Simmons,
G. Simmons,
Alexander Smith.

1831.

George M. Spratt,
Daniel C. Wait,
George A. Curtis,
Lovell Ingalls,
James McClallan,
Charles Tucker,
Daniel Wait,
Waterman Burlingame,
Luke Colby,
Charles Fisk,
Charles A. Fox,
Alfred B. Hubbard,
David Searl,
Amos D. Watrous,
Jay S. Backus,
Joseph Clark,
Philo Forbes,
Palmer Hymes,
Calvin Horton,
Richard Griffing,
James Nye,
George W. Warren,
J. E. Ambrose,
John H. Baker.

1832.

Joseph W. Spoor,
Adam Bullock,
Harvey Miller,
Samuel Aldrich,
William H. Anderson,
James R. Boise,
William H. Rice,
Alfred G. Slocum,
Joseph Belden,
Abraham C. Brownson,
Crary Brown,
Henry Clark,
William M. Doolittle,
Herman J. Eddy,
Hiram H. Everts,
Lewis T. Ford,
Leicester Ferguson,
Alfred Harvey,
Ziba Howard,
John B. Quackenbush,
Giles Quick,
Benjamin Rice,
James M. Stickney,
Stephen Tower,
Zacheus Tower,
Hervey Ward,
Jonathan N. Webb,
Robert Young,
Manning Blakesly,
Charles Bolles,
Jacob W. Cole,
Ansel Crocker,
Lemuel Fitch,
William Frary,
Nelson Ferguson,
Solomon Gale,
Frederic Glanville,
Oliver T. Hammond,

Merrit House,
Guilford Palmer,
Edwin R. Reynolds,
James Salmon,
Horace Spencer,
George V. Walling,
Benjamin Winchell,
Nathan Brown.

1833.

Marshall W. Leland,
Demas Robinson,
Timothy Fuller,
William Holroyd,
Alfred H. Burlingame,
Lorenzo Rice,
Erastus Wescott,
Wm. D. Corbin,
Thomas G. Keen,
Anson Root,
Romanzo I. Elliott,
John J. Fuller,
John Holliday,
George J. Hyde,
Thomas Benedict,
Silas B. Webster,
Elisha L. Abbott,
George W. Beardsley,
Hezekiah Degolyer,
Pelatiah W. Mills,
Anson L. Ranney,
James B. Townsend,
Franklin Woodward,
Hezekiah West,
John H. Walden,
Comfort V. Lane,
Daniel W. Burrows,
Daniel G. Corey,
John W. Crumb,
Harlow Chapman,
Salem T. Griswold,
Thomas Jones,
John Kelley,
Felix H. Levy,
John Porter,
John L. Thompson,
Charles Platts,
Ebenezer V. P. French,
William R. Green,
Daniel Hubbell,
Joseph H. Haughwout,
Calvin Horr,
George H. Lake,
Aaron Graham,
William A. Smith.

1834.

Peter Goo,
George F. Post,
Edwin T. Jacobs,
Eli Kimberly,
Calvin S. Totman,
Oliver Porter,
Benjamin S. Williams,
Isaac Lawton,

Harlow S. Orton,
Roswell C. Palmer,
John Jones,
La Fayette Baker,
Lucius S. Baker,
Noah Fox, Jr.,
Orlo S. Rogers,
Jeremiah Philips,
James B. Olcott,
George Pennel,
David F. Newton,
Julius S. Shailer,
John J. M. Butler,
Horace L. Hutchins,
Isaac Dodge,
Charles C. Hull,
William N. Hervey,
Alpheus W. Baker,
Asa M. Button,
John S. Button,
Joshua D. Cook,
Marsena Stone,
Andrew Darling,
R. C. Dwyer,
W. H. H. Dwyer,
Justin W. Denison,
Joseph B. Friend,
Solomon Friend,
Dyer Woodworth,
Robert Leavenworth,
Harvey Munger,
Epenetus Webster,
Alonzo Wadhams,
Samuel P. Way.

1835.

Charles J. Radford,
Edwin B. Bullard,
Joseph A. Lawton,
Ingraham Powers,
Alexander Bush,
Edwin Carter,
Francisco Smith,
Hiram C. Paddock,
Erastus R. Wilsey,
Nathan Wood,
John V. Ambler,
Henry Bromley,
John C. Dyer,
David Goddard,
George N. Roe,
Silas Tucker,
Edward E. Whipple,
Lyman Wright,
Ebenezer J. Scott,
William A. Wells,
Benjamin B. Baxter,
Charles K. Colver,
Sylvester Emmons,
Matthew Ker,
James Delany,
Robert Fyfe,
Zara W. Joslyn,
Stephen Pierce,
Daniel Reed.

1836.

Thomas C. Risler,
James H. Stebbins,
Nathan G. Collins,
Chauncey Darby,
Samuel R. Leonard,
Horace Packer,
Charles N. Richmond,
Benjamin Robbins,
Bela Palmer,
Egbert R. Pinney,
Alfred Pinney,
Isaac S. Parsons,
Samuel Adsit,
Joseph H. Sherwin,
Isaac B. Lake,
A. C. Barrell,
William T. Bly,
Thomas P. Childs,
William Dick,
Johnson Howard,
Robert Dick,
Rufus K. Bellamy,
John M. Coe,
Jonathan H. Cotton,
Joseph C. Foster,
Stillman Harrington,
J. B. Leonard,
J. S. Leonard,
Alexander H. Niles
Norman N. Wood,
Howard Willis,
Chauncey Standish,
Zenas Whitney,
John H. Rasco,
John Upton,
Justus Tailor,
Harry Smith.

1837.

Henry L. Webb,
Benjamin F. Leavett,
William H. Douglass,
Eliada Tuttle,
Thomas J. Muzzy,
James Clark,
C. N. Woolworth,
Nicholas M. Havens,
Ansel G. Jones,
Walter Levisee,
Burton B. Carpenter,
Leonard Swain,
Solomon Wedge,
William H. Eddy,
John H. Ludlam,
Benjamin Warren.

1838.

Butler Morley,
Wicks S. Titus,
D. F. Leach,
James P. Cook,

John Edminster,
Charles Berry,
Henry D. Buttolph,
John N. Tolman,
Sidney A. Corey,
Walter R. Brooks,
Samuel Silsbee,
William W. Carpenter,
J. W. Weatherby,
William M. Jones,
S. S. Wheeler,
Luman C. Bates,
H. Hesler,
Newell Boughton,
Charles Von Loon.

1839.

Adam Baush,
Jacob Harder,
James Goodrich,
Thomas S. Griffiths,
Edward Royce,
William H. Husted,
Roswell D. French,
Elbridge C. Allen,
Horatio S. Cobb,
Isaac Fargo,
Freeman Gregory,
Victor M. Kingsley,
William J. Nice,
John M. Richards,
Ellis B. Hall,
Theodore Kent,
John M. Coggshall,
Samuel Hough,
Jeremiah B. Taylor,
Chichester Mills,
Joseph Hammett,
William Parker,
Jonathan F. Leaming,
Richard Simpson,
Thomas R. Taylor,
William G. Raymond,
O. C. Warner,
R. M. Richardson,
Hylan Doty,
W. H. Cruttenden,
John J. Teeple,
A. K. Bell,
Riley Beman,
Charles H. Judson,
Newton Paulin,
John W. Reynolds,
Warren Rice,
A. Whitman.

1840.

Martin W. Holmes,
James M. Hope,
J. V. E. Covey,
Martin R. Forey,
John H. Colgate,
Isaac S. Parker,

Josiah Antisdel,
Edward Conover,
Aaron Gates, Jr.,
John T. Morley,
Harry A. Sears,
Cortland A. Skinner,
Thomas Theall,
J. H. Porter,
Robert M. Ludlow,
M. D. Hayes,
J. J. Estee,
Edgar Cady,
Henry Card,
B. F. Burr,
Colburn Preston,
Josiah Hatt,
Allen J. Hires,
David Taylor,
Julian W. Ahone,
H. D. Barto, Jr.,
Augustine H. Pease,
John S. Warner,
Albert B. Putnam,
Samuel Winterton,
Jedediah Scott,
Jonas Townsend,
Jonathan Marble,
Jonathan Melvin,
Myron T. Wadsworth,
E. L. Benedict,
H. Essex,
G. C. Milman,
James Lyon,
Robert Snow,
Chauncey A. King,
Orren Shipman,
John J. Eberlee,
G. W. Freeman,
Lorenzo Ingham,
Charles Kain,
Daniel L. McGear,
Myron H. Negus,
Rufus H. Thurber.

1841.

Emerson W. Bliss,
Daniel G. Aber,
E. W. Goodrich,
Norman B. Baldwin,
Edward G. Bradbury,
Dewitt C. Colgrove,
George W. Hervey,
George M. Slaysman,
Melancthon Stillwell,
Myron B. Williams,
Thomas H. Willingham,
Henry S. Compton,
Hezekiah L. Smith,
Cutler J. White,
Reuben Brown,
James Rogers,
Hiram W. Read,
J. J. Singleton,
Revilo F. Parshall,
David Osborn,
A. S. Kneeland,
Joseph E. Putnam,

Wells S. Darling,
Nathaniel Potter,
George C. Eaton,
George D. Crocker,
William Huntley,
George N. Harris,
Jonathan S. Ross,
Asa F. White,
James Winship, Jr.,
Alfred Draper,
Benjamin Putnam.

1842.

Charles E. Woolverton,
Jared Warren,
J. H. Chapman,
William L. Challiss,
A. Bryant Campbell,
William B. Shrope,
Luke Sherwin,
Jacob L. Pope,
Francis T. Cailhopper,
Benjamin F. Williams,
John B. Wasson,
Joel Baldwin,
Telemachus A. Jones,
Gustavus A. Mills,
Barzilla M. Alden,
Lucian Canniff,
Lyman G. Dean,
Merrill Forbes,
John H. W. Toohey,
George Webster
Orrin T. Walker,
William M. Young,
Joseph Colgate,
S. Case.

1843.

Daniel Read,
William W. Mershon,
Jirah B. Moseley,
Oscar F. A. Spinning,
Henry C. Hazen,
Daniel Garthwait,
George W. Curtiss,
Byron Huntley,
Samuel K. Whitson,
E. H. Page,
J. Pierce Osgood,
Edwin Dibble,
Reuben Persons, Jr.,
William S. Clapp,
R. H. Land,
Cornelius B. Compton,
Hiram Hamilton,
Ewan Merritt,
E. W. Ferris,
Thomas C. Hooper,
L. Mason,
William H. King,
William S. Lawton, Jr.,
Lucius Loring,
Philander Pierce,
John D. Candee,

L. S. Scott,
N. V. Stedman,
Alanson J. Cleaveland,
Lyman Palmer,
Melville A. Brown,
Samuel Ely,
Ebenezer Hall,
John H. Latshaw,
John Lippincott,
William J. Lippincott,
Charles R. Pattison,
James B. Trevor,
Hiram Robbins,
J. L. Scott,
Franklin C. Smith.

1844.

William M. Whitehead,
Davis H. McCoy,
Joseph I. Grimley,
John L. Douglass,
Caleb Davison,
John Williams, Jr.,
Hermon Perry,
Frederick W. Ingmire,
Morgan J. Davis,
Burt Vanhorn,
Bethuel Dodd,
Warren B. Clapp,
James L. Brooks,
James M. Bruce,
John G. Cownhoven,
Albert C. Ingham,
John Fream,
Isaac T. Rathbone,
Isaac E. Foster,
George Hand,
Ransom Marean,
George G. Ritchie,
Harvey Pettit,
Lewis L. Still,
Benjamin P. Ward,
George Yeager,
Benjamin H. Edsall,
James F. Doolittle,
Moses Staples,
George W. Cooper,
John Dunn,
Daniel Hayner,
Wareham Mudge,
Calvin Robinson,
John D. Collins,
Luke Blackmer,
Leonard F. R. Fletcher,
C. A. Gilbert,
Nathaniel Merritt,
David Osborne,
Malcolm Roberts,
Alfred S. Patton,
Elias M. Buck,
D. B. Tucker,
John N. Morrison,
B. L. Willingham.

1845.

Lucian S. Stowell,
William C. Philips,
Silas Hemingway,
George Philips,
James E. Spencer,
Robert Telford,
Gustavus N. Philips,
Robert K. Scott,
Miner Frink, Jr.,
Jerome T. Mason,
Philander L. Wood,
Calvin C. Bliss,
Lemuel P. Crane,
Benjamin D. Marshall,
Josiah Philips,
Charles A. Mott,
Lucius H. Paddock,
Frederick Charlton,
Daniel Dodge,
Francis B. Ames,
Lucius F. Ames,
Orlando F. Dunlap,
Matthew Fuller,
Lewis M. Purrington,
Justus H. Wells,
H. P. Messinger,
Alexander Wiley,
Eber Loomer,
David W. Hunter,
Thomas Davis,
Joshua A. Collett,
James W. Baldwin,
Halstead C. Compton,
Daniel R. Gardner,
Jacob Kennedy.

1846.

Andrew L. Freeman,
James B. Simmons,
Robert J. Willingham,
Edward L. Bailey,
George Starks,
George W. Davis,
Charles B. Read,
Ossian C. Pettit,
Groves P. Jenks,
Edward P. Hotchkiss,
Alexander A. Brooks,
John H. Stinson,
Elias J. Foote,
John Q. Adams,
Uriah S. Lowe,
Runyon F. Randolph,
John R. Smith,
Charles F. Williams,
Samuel Buell, Jr.,
Reeder M. Fish,
Delanson A. Overton,
Edward Spaulding,
Alvan Stewart, Jr.,
Hiram A. Pratt,
Amos N. Benedict,
George Good,
George W. Hazelton,
Amos B. Still.

1847.

David Scofield,
William D. Hedden,
James V. Scofield,
Franklin S. Lyon,
John B. Jones,
N. Judson Clark,
George O. Ide,
Frederick Mott,
Thomas Purinton,
Erastus A. Scott,
Henry A. Rose,
Charles I. Robords,
L. C. Paine, Jr.,
Stillman S. Conant,
Spencer J. Fowler,
Jabez P. Dake,
Samuel S. B. Carraway,
E. Stillman Bailey,
J. G. Lyman,
H. G. Mason,
J. Jervis Thompson,
George A. Ames,
Ezra J. Fish,
Charles C. Norton,
William Purdy,
William D. Conklin,
Leonard G. Calkins,
Joel Hendrick,
James Hague,
Asa McIntire,
Daniel C. Miner,
Allen B. Chase,
Stephen L. Maryot,
James J. McIntire,
James H. Lee.

1848.

Emmett D. Craig,
Anson R. Arnolds,
Edward J. McKendrie,
John B. Smith,
George P. Watrous,
Thaddeus P. Seeley,
S. H. Carpenter,
George S. Chase,
M. C. Manning,
G. B. Brand,
W. C. Hubbard,
D. Elliott Lent,
Henry F. Smith,
C. Carroll Whitney,
C. H. Wisner,
A. P. Mitchell,
E. J. Peck,
Addison A. Sawin,
Delavan Delong,
Franklin Wiley,
E. Canfield,
Hoyes Lloyd,
William Luke,
William H. Ross,
John Steelman,
James G. Barrows,

James Harper,
R. C. Brant,
R. A. Wight,
John C. Drake,
James W. Chase,
James D. Balen.

1849.

Antonio J. Gonsalves,
Alexander Grimes,
C. H. Remington,
Hamilton Bigelow,
W. A. Smith,
C. A. Votey,
D. S. Snodgrass,
J. C. Phelps,
L. Arnold
C. H. Carpenter,
G. M. Condron,
George W. Cook,
George Scott,
Hoyes L. Snowdon,
James Wightman,
J. S. Cole,
Erastus Rainboth.

1850.

Marshall J. L. Dunbar,
Ira W. Buell,
Anthony Scott,
James E. Hadnett,
Abijah Hall,
William B. Matchett,
John H. Crawford,
W. H. Gifford,
G. T. Dougherty,
Charles G. Terry,
Samuel B. Seaman,
John Pyne,
Judson Davis,
G. W. Watrous,
Henry Hunt,
Francis L. Robbins,
John R. Burlingame,
John Montgomery,
George K. Knapp,
William J. Lyon,
John J. Paterson,
Virgil Smith.

1851.

Charles P. Winegar,
Francis T. Pierce,
Charles D. Lewis,
Roger J. Reynolds,
John Scott,
Reuben Jones,
M. M. Gardner,
Horace S. Hutchins,

C. Carroll Bitting,
Russell P. Brown,
Justus V. Lawson,
Hiram Olmsted,
Richard R. Roberts,
Thomas B. Roberts,
Albert F. Skidmore,
Samuel Smale,
Joseph C. Crandall,
William I. Gill,
R. B. Godfrey,
Daniel D. Gregory,
Henry S. Stevens,
Emmons P. Bond,
J. G. Miller,
Wesley P. Wright,
Lucian L. Gage,
J. W. Chase,
James Cruikshank,
Delos White,
D. D. Woodworth,
John H. Abrams,
John K. Abrams,
Vanness A. Pierce,
Peter N. Jacobus,
Lyman J. Fisher,
Charles T. Armstrong,
Gilbert Brainard,
Amos G. Emery,
George Fortmeyer,
Thomas M. Grenell,
William B. Gonsalves,
John F. Hoyes,
James Johnston,
Ephraim T. Perkins,
Henry Smith,
James M. Throop,
M. L. Stephens,
John McClintock,
James H. Gates,
Charles A. Cooke,
Ela C. Bardwell,
George W. Abrams,
F. J. Frank,
Jacob H. Enders,
Richard S. Johnson.

1852.

Charles W. Clark,
Albert L. Clark,
William M. Fee,
David Morse,
Alfred S. Hubbell,
John C. Earl,
Howard M. Day,
John P. Shumway,
Judson W. Truesdell,
George B. Muzzy,
Frank J. Glazier,
Cotesworth P. Head,
Hascall Winegar,
William P. Decker,
Edwin D. Larkins,
John White,

Luman P. Day,
Amos Lawrence, Jr.
David N. Kinne,
Sherman J. Goodsell,
Albert P. Graves,
Leonard D. Robinson,
James R. Ford,
Benjamin Gray,
Harvey S. Hutchins,
George Howell, Jr.
J. W. Stevens,
Melvin Tripp,
Philemon P. Shirely,
John R. Adams,
Richard Armstrong,
John Atkinson,
John Baskwell,
Ephraim P. Barker,
Hiram Hathaway,
Edward G. Calkins,
Harrison L. Chase,
John G. Curtiss,
William H. King,
Michael N. Kramer,
Isaac Kramer,
George W. Lyle,
Clinton Loveridge,
Loylson M. Newell,
Henry D. Baker,
Howard H. Edwards
Allen B. Freeman,
Chester Clark,
Edward P. Perkins,
Andrew B. Schreuder
Edward O. Whipple,
Charles A. Burgess,
James Duguid,
David Lawrence,
Wilson Newman,
W. Clinton Newman,
John S. Nye,
Carroll Humphrey
George S. Seeley,
Miles G. Smith,
Milton Stone.

1853.

Charles J. Tucker,
Ebenezer Edwards,
Seth C. Rice,
Samuel B. Burchard,
Horace D. Whitford,
Stafford C. Lockwood,
Albert Niles,
Charles H. Perkins,
S. Quackenbush,
Edward T. Tompkins
Richard Leonard,
John L. Loomis,
Francis G. Jaques,
William W. Meech,
John H. Chapman,
Thomas Potts,
J. N. Walker,
Charles F. Anderson,

John C. Greene,
James Lake,
Enos H. Talmage,
George D. B. Miller,
John D. Bostic,
David Doremus,
Ira D. Hopkins,
Thomas C. Russell,
Franklin B. Seeley,
Charles B. Sumner,
William R. Taylor,
William H. Volk,
Seth R. Wright,
Spencer M. Ainsworth,
John W. Aikin,
Joseph Bullard,
Francis W. Doolittle,
William E. Hughes,
George W. Hull,
Thomas Rose,
Thomas Rogers.

1854.

Augustus Armagnac,
Joseph N. Fairchild,
Phineas F. Allen,
Richard B. Gwathmey,
Andrew F. Litchfield,
Carlos Swift,
Elias H. Underwood,
Cyrus Olmstead,
Edwin T. Robinson,
William A. Shaw,
Wayland W. Wait,
James Dewar,
Samuel D. Burchard,
Joseph C. Weeden,
Judson J. Cross,
John S. Fuller,
Joel A. Gridley,
S. B. H. Nichols,
Benjamin S. Wheeler,
Francis J. Allen,
Joseph Bell,
Lewis A. Main,
David Bowman,
James B. Doolittle,
James M. Ferris,
Erasmus D. Fish,
Joseph M. Grover,
Edward M. Heath,
Henry S. Johnson,
E. T. Leverett,
Alpha H. Simons,
Albert H. Smith,
David S. Wykoff,
Enos Cushwa,
J. F. P. Wehrung,
Charles W. Stickney,
Lyman M. Nichols,
John McKay,
Samuel S. Maynard,
George H. Larison,
John F. Joseph,
Christopher C. Burrows,
James C. Bennett,
Charles H. Baker.

1855.

John L. Benedict,
Charles W. Palmer,
David Van Fradenburgh,
Carroll E. I. Dudley,
Wayland Hoyt,
George O. Atkinson,
Silas H. LaRue,
Albert Martin,
Charles L. Niles,
Clark J. R. Smith,
David Stone,
Albert N. Griggs,
A. T. Lounsbury,
Edward P. Payne,
Philo A. Orton,
Isaiah Rider,
Isaac D. Newell,
Alfred R. Quaiffe,
Charles F. Nash,
Moses H. Bliss,
Gilbert E. Pratt,
Earl W. Bailey,
Edwin Park,
William L. Card,
Absalom G. Hickerson,
Moses M. Randolph,
Henry L. Robinson,
Lewis T. Dayton,
Silas G. Eddy,
John J. Ely,
Jonathan Goble,
Arthur F. Hascall,
Charles S. Hutchinson,
Robert F. Jackson,
Samuel H. Patterson,
Hiram H. Shapley,
Samuel Lockwood,
Hollis Thompson,
Charles H. Todd,
William E. Walkley,
James F. M. Brown,
William B. D. Cardell,
Lucius B. Hinman,
Henry Goble,
Eli Hunt,
Austin G. Lewis,
William H. Montgomery,
Samuel Sintharo,
Ephraim Z. Smith,
Alfred D. Thomas.

1856.

John R. Haskins,
Charles E. Simmons,
Lyman W. Bates,
Daniel H. Thickstun,
John V. Hilton,
Delos Rockwell,
Adelbert D. Eldridge,
Asa G. Folwell,
Charles H. Richardson,
Leander J. House,

Edward Tanner,
Linn Babcock,
Samuel L. Cox,
Wayland F. Ford,
George S. Watkins,
Reuben H. Robertson,
Robert F. Stobo,
Isaac F. Bangs,
William M. Hickey,
Harrah J. Reynolds,
Henry O. Bates,
John Adams,
Edwin Ashley,
B. H. Brasted,
Thomas W. Conway,
Charles J. Hill,
Hardy Kingsbury,
George W. Ketcham,
Shepard K. Linscott,
A. J. Summers,
R. W. Summers,
Oscar Barrell,
Aaron M. Knebel,
Alexander McDonald,
John L. Piper,
Ingham T. Townsend.

1857.

William J. Russell,
Daniel G. Gillette,
Augustus Freeman,
Andrew J. Morse,
William H. Moore,
Edwin R. Warriner,
Jerome P. Bates,
N. R. Everts,
William H. Runyon,
Darwin Wood,
Joseph T. Chaves,
Leonard B. Hatch,
Charles H. Savage,
B. R. Skinner,
Eugene M. Kempton,
William W. Vail,
John A. Cameron,
William D. Rockey,
John S. Ross,
Isaac T. Thompson,
Gideon Moore,
Freeman Way,
William Brown,
Miller M. Fogg,
Spencer W. Leach,
Harry Martin, Jr.

1858.

Eri B. Hulbert,
Henry P. Corbin,
Merritt A. Potter,
George H. Hulbert,
William H. Spencer,
John W. Hartley,

Charles D. Platt,
Asher B. Evans,
James I. Burns,
Oscar F. Hewitt,
William B. Arnold,
William W. Bacon,
Charles Y. Swan,
Martin L. Laws,
David C. Oatman,
Levi J. Lincoln,
Alonzo L. Seward,
Henry S. Seaman,
Frank Benedict,
Richard Bostick,
Joseph M. Childs,
Joseph W. Stone,
Edward Willingham,
Albert J. Hellwig,
Melville D. Landon,
D. N. Mason,
Henry M. Blount,
George R. Burnside,
A. F. F. Lee,
George B. Snyder,
James D. Van Patten,
John H. Bradley,
Wallace B. Childs,
William R. Laws,
James M. Mets,
R. B. Myrick,
Charles A. Smith,
J. B. Fenton,
I. T. Hopkins,
Thaddeus G. Ingersoll,
Edward H. Landell,
W. F. Le Roy,
Eugene Paddock,
Gustavus S. Reiener,
H. A. Smith,
N. S. Smith,
Alfred Watkins.

1859.

John J. Lewis,
Charles J. Baldwin,
Edward Judson,
Hudson A. Wood,
John J. Brouner,
Lorenzo S. Lapham,
Spafford Tryon,
Dewitt C. Bates,
Morris J. Blakeman,
William H. Hakes,
George A. Atwater,
George D. B. Cornell,
James W. Parkhurst,
Augustus F. Mason,
Charles F. Nicholson,
Samuel S. Young,
Samuel F. Hancock,
Thomas P. Coulston,
John L. Hyde,
Henry H. Anderson,
Henry H. Turner,
Silas C. Burdick,

Clinton E. Ford,
David Lincoln,
John Harmon,
Andrew Leavenworth,
Isaac F. Putnam,
William H. Bergfels,
Cyrus M. Booth,
John F. Buell,
Frederic Clatworthy,
Herota A. Dart,
Robert Fanning,
William D. Hall,
Moses M. Hinds,
Sheldon D. Lord,
Henry T. Weber,
Jesse Eddy,
Henry M. Teft,
Henry M. Dean,
Lloyd O. Woodruff.

1860.

Edwin A. Taft,
Crammond Kennedy,
William Mulder,
Alexander T. Compton,
John H. Smith,
J. Eugene Cooper,
Frank Fletcher,
D. Carlos Babcock,
Thomas T. Eaton,
Edward T. Lyford,
Sereno E. Payne,
Miner R. Deming,
Albert P. Esselborn,
Andrew Cowan,
John W. Horner,
David M. Lewis,
Isban Hess,
Thomas B. Odell,
Samuel H. Weaver,
Augustus P. Mead,
Charles H. James,
Seymour D. Carpenter,
Charles E. Harris,
J. Elisha Hopper,
J. M. Parker,
E. J. Stronach,
Robert C. Blair,
E. Macy Deming,
J. M. Sprague,
Isaiah Braddick,
Samuel Cunningham,
Charles A. Fuller,
David B. Patterson,
Charles J. Pratt,
Samuel Sampson,
D. Edson Smith,
Cornelius D. Thomas,
Edward Brownson,
Lewis N. Chapin,
James E. Dockrey,
George W. Holman,
Albert G. Lawson,
Edward P. Shavor,
Albert E. Foote,
Amos B. Adkins,
Clark Anderson,

Calvin G. Beach,
William P. Brown,
A. R. Brown,
Luther J. Casler,
Frederic Churchill,
Chester Clapp,
John P. Clark,
Noble M. Cornish,
Homer Eddy,
Charles C. Fisk,
John Green,
Isaac G. Hopkins,
Henry S. Hull,
Charles R. Lewis,
Henry P. Miner,
Lyman Osgood,
Joseph E. Parker,
Charles R. Payne,
Frederick G. Rice,
James C. Stout,
Robert B. Wallace,
Lester H. Wilcox,
Robert D. Williams.

1861.

John V. Osterhout,
Alfred S. Targett,
Hervey E. Eaton,
Albert J. Davis,
Maris Gibson,
Sabin T. Goodell,
Gilbert N. Sears,
William H. Shepard,
Jabez T. Sunderland,
A. Manly Persons,
Addison R. Whitmore,
Frank Whitmore,
John H. Granniss,
William W. Johnston,
George W. Kershaw,
Stanley N. Mitchell,
Albert A. Nichols,
Duane V. Bowen,
Lewis D. Burdick,
Joseph C. Butler,
Edwin S. Wheeler,
J. H. Nason,
D. H. Boggs,
Frank K. Paddock,
John W. Spear,
John L. Howard,
John F. Oviatt,
Harvey Alley,
S. H. Harrington,
Rufus Rundell,
Charles F. Sunny,
C. E. Van Meter,
Zinah Dutton,
Dwight Furman,
Marion Hakes,
C. P. Howard,
Edwin Spike,
John Weimer,
W. H. Reed,
Alvah F. Cole,
Jerome A. Clark.

1862.

Joseph B. Lewis,
Judson W. Harris,
James Parker,
Benjamin F. Bowen,
L. Guiteau Turner,
John Branch,
John M. Hunter,
Edward A. Field,
Charles J. Johnson,
Egbert D. Doolittle,
Isaac W. Thompson,
Oscar J. Mosely,
H. H. B. Angell,
W. J. Green,
J. E. Fowler,
J. B. Wilds,
H. P. Blair,
G. W. Firth,
W. H. Jeens,
F. M. McWhorter,
W. Tallman,
J. H. Van Ness,
F. K. Van Tassel.

1863.

Ira E. Chapin,
Charles H. Brooks,
Oscar R. McClean,
Judson H. Palmer,
James E. Totten,
Oncken W. Cole,
William T. Nock,
Joseph N. Harris,
Chauncey R. Kelly,
Alvin F. Bailey,
Jenkin Jones,
W. W. Huntington,
Thomas W. Powell,
Stephen O. Rhodes,
Leonard A. Brockett,
William J. Conklin,
Milton F. Hoag,
William W. Brooks,
John R. McClean,
Byron J. Ormsby,
Miller K. Reading,
Albert J. Adams,
DeLancy Lauderback,
William H. Onderdonk,
Edwin H. Raymond,
Thomas Stradling,
Morgan L. Vail,
Job Wolverton.

1864.

William A. Kingsbury,
George G. Willis,
John Kingdon,
Safford D. Moxley,
Gilbert F. Tabor,
Alexander M. Beebee, Jr.,
Alanson M. Haswell,
Parley D. Root,
John G. Skelly.

1865.

Francis M. Beebe,
Wayland W. Pattengill,
Henry C. Leach,
Alfred G. Dunsford,
E. Lanson Dunklee,
John H. Schultz,
Albert Clark,
Alfred B. Tucker,
William L. Church,
Albert A. Arnold,
Augustus C. Ballou,
Z. Hibbard Owen,
Waldo B. Smith,
John A. Edgren,
Theodore Truvé,
Theodore S. Chapman,
John B. Pettit,
Edward B. Van Fradenburgh,
James H. Watkins,
George S. Davis,
Thomas A. Pope,
Charles C. Smith,
Sidney D. Smith,
Arthur J. Smith,
Francis N. Tompkins,
John G. Welander,
Silas R. Woodworth,
William P. Yallalee.

1866.

Charles F. Hull,
Edward Ellis,
William B. Hurd,
Eugene M. Searl,
Thomas H. Tuson,
Alfred Free,
Marcellus A. Churchill,
D. D. Owen,
Charles D. Devine,
Charles O. Buts,
William M. R. Smith,
John L. Ray,
George W. Bower,
Frederick A. Benedict,
James W. Turner,
Frederick W. Andrews,
William E. Boone,
Samuel G. A. Fields,
Delos Finch,
George C. Morey,
N. Randolph Morey,
Christian Neidig,
George C. Taylor,
Samuel Thompson,
Eugene J. Warriner,
William H. Williamson.

1867.

George T. Dowling,
George W. Clough,
Hendrick S. Holden,
George E. Leach,
Harrison Miller,
Oscar G. Olin,
Benjamin F. Owen,
William A. Smith,
William C. Simmons,
George O. Walker,
James H. Fairchild,
George E. Smith,
Henry S. Vanderhoff,
Amos Wheeler,
Isaac L. Barrett,
L. B. Blakeman,
Sau Boganau,
Myron D. Case,
William F. Denmuer,
Jedediah Harris,
George L. Lewis,
William A. Toles,
Herbert M. Vaughn.

1868.

A. K. Batchelder,
A. H. Emmons,
William L. Parker,
William J. Simmons,
Charles E. Sherwood,
Addison E. Barber,
Orsino Beebe,
Alfred A. Berow,
Andrew J. Briggs,
John G. Campbell,
James M. Carpenter,
Duane M. Cone,
Lester M. Davis,
D. Cady Durfee,
Charles H. Hayes,
William B. Holmes,
Orestes T. Hull,
Nelson Jenkins,
Edgar L. Lattin,
William C. Philips,
William H. Purdy,
R. Westcott Rockwell,
Howard C. Rockwell,
John M. Shopp,
Earl S. Smith,
Charles M. Van Woert.

TOTAL OF NON-GRADUATE STUDENTS..... 1448.

GENERAL CATALOGUE.

In this Catalogue a date following a student's name indicates the year of the Collegiate Graduation of the class to which he belonged; but does not necessarily imply that the student himself graduated. This can be ascertained by referring to the preceding lists of Graduates. Students who belonged to different classes are generally here placed in those with which they were last connected.

A date with the prefix "ent" signifies the year of entrance, and commonly, but not invariably, has reference to the Academic Department.

The prefix "thl" denotes the year of class graduation from the Theological Department, and is applied to those only who were not graduates of the Collegiate Department, but usually of some other College.

A fully-written date shows under what year a sketch of the student will be found. An abbreviated date implies that there is no sketch.

The number of sketches is about eleven hundred. The number of students is over twenty-three hundred. This Catalogue includes not only non-graduate students, but all under-graduates who had entered the Institution before the Jubilee.

There are about three hundred names marked with the sign (*) of decease. No names are so accompanied without authentic information. The number of the deceased is doubtless much greater than that here given.

A.

Abrams, J. H.....ent.... '51
" J. K..... " .... '51
" G. W..... " .... '51
*Abbot, E. L..... 1837
Aber, D. G..... '47
*Adams, S. W.....thl.... 1842
" O..... '42
" J. Q..... 1851
" J. R.....ent.... '52
" John..... " .... '56
" N. A..... '57
" A. J.....ent.... '63
Adkins, A. B..... " .... '60
" F..... 1861
Adsit, S.....ent.... '36
Ager, Chas..... 1856
Ahone, J. W..... 1846
Aiken, J. W.....ent.... '53
Ainsworth, S. S..... 1843
Ainsworth, S. M.....ent.... '53
Albright, L..... " .... '35
Alden, Jos..... " 1824
" B. M..... " .... '42
*Aldrich, S..... 1837
Alexander, A. W..... '55
*Allen, Marvin..... 1826
* " Orsamus..... 1828
" E. C..... 1844
" Thomas..... 1850
" F. J.....ent.... '54
" M. N..... '56
" A. B..... '59
" P. F..... '59
" A. J..... 1859
" C. E.....ent.... '68
" G. K..... '70
Alley, Harvey.....ent.... '61
Ambler, J. V..... " .... '35
Ambrose, J. E..... " 1831

Ames, F. B.....ent.... '45
" L. F..... " .... '45
" G. A..... " .... '48
Anable, C. W.....thl.... 1854
*Anderson, J. S.....ent.... 1827
" W. H..... 1838
" G. W..... 1844
" C. F..... '57
" Clark.....ent.... '60
" H. H..... '62
Andrews, N. L..... 1862
* " F. W.....ent.... '66
" J. H..... 1868
Andrus, J. L..... 1855
Angell, H. H. B.....ent.... '62
Antisdel, J..... " .... '40
Appleton, J. L..... '46
Applegate, J. S 1858
Apsey, W. S..... 1861
Armagnac, A..... 1860
Armstrong, A..... 1845
" C. T.....ent.... '51
" Richard.... " .... '52
Arnold, L..... " .... '49
" W. B..... '65
" A. A..... 1867
" G. F..... '71
Arnolds, A. R.....ent.... '48
* Arrowsmith, G..... 1859
Ashley, Ed.....ent.... '56
Atkinson, John..... " .... '52
" Robert..... 1856
" G. O..... 1859
Atwater, G. A..... '65
Austermel, J. H.....thl.... 1868
Ayer, C..... 1849

B.

Babcock, J. J.....thl.... 1854
" Linn..... '59
* " S. S..... 1861
" D. C..... '64
Backus, J. S.....ent.... 1831
Bacon, C. L..... 1838
" W. W..... '64
*Bailey, A..... 1831
* " E. H..... 1842
" E. S..... '49
* " E. L..... 1852
Bailey, Earl W..... '59
" A. F..... '66
*Bainbridge, S. M..... 1841
* Baker, J. H.....ent.... 1831
" A. W..... " 1834
" Lafayette..... " .... '34
" Lucius..... " .... '34
" H. D..... " .... '52
" C. H..... " .... '54
Balen, J. D..... " .... '48
Ball, A. H.....thl.... 1869
*Baldwin, H. F..... 1828
" J. S.....ent.... '34
" Geo. C..... 1842
" J. W.....ent.... '45
" Joel..... 1846
" N. B..... 1847
" D. P..... 1856
" C. J..... 1864
*Ballard, J. B..... 1823
Ballou, A. C..... '68
Bangs, I. F.....ent.... '56
Barber, E..... " 1828
" A. E.....ent.... '68
Bardwell, H. D..... '46
" E. C.....ent.... '51
*Barker, Cyrus..... 1838
" E. P.....ent.... '52
" Moses..... 1857
*Barlow, J. C..... 1830
Barnes, E. M..... 1868
Barrelle, A. C..... 1842
" Oscar.....ent ... '56
" Almond..... 1859
* " J. Judson..... 1859
Barrett, S. S.....ent.... 1835
" I. L ..... " .... '67
Barrows, J. G..... " .... '48
Barry, J. B..... '65
*Bartlett, G..... 1831
Barto, H. D.....ent.... '40
Baskwell, J..... " .... '52
Basten, W. F..... 1865
Bastow, J..... 1861
*Bates, L. C.....ent.... 1838
* " E. R..... 1854
" L. W..... '61
" J. P..... 1861
" D. C..... '64

Bates, H. O.....ent.... '56
Batchelder, A. K..... '72
Batson, T. A..... 1862
Baumes, J. R..... 1857
Baush, A..... 1845
Bawden, H. H. 1864
Beach, C. G.....ent.... '60
" Wardwell..... '71
Beardsley, Geo.....ent.... '33
Beaubien, M..... " 1826
Beaver, J.....1824
Beebee, A. M., Jr..... 1847
" J. H.....ent.... '64
" A. M..... " .... '64
" Orsino.... ... " .... '68
" F. M..... '70
*Beecher, J. S..... 1844
Becker, C. E.... 1867
Beckwith, H.....ent.... '30
" Samuel..... " .... '30
" Wm..... " .... '30
Bell, A. K..... ... " .... '39
Belden, Jos..... " .... '32
Bellamy, R. K.....thl.... 1838
Beman, Riley.....ent.... '39
*Bemis, V..... 1828
Benedict, Th.....ent.... 1833
" E. L..... " .... '40
" A. N..... " .... '46
" W. F..... 1861
" J. L..... 1863
" F. A.....ent.... '66
*Bennet, Asa..... 1840
" J. C.....ent.... '54
" E. I..... 1862
*Bently, N..... 1826
" E. D..... 1857
" P. C.....thl.... '69
Bergfels, W. H.. .....ent.... '59
Berow, A. A..... " .... '68
*Berry, James.....ent.... 1824
" Chs..... " .... '38
" J. M..... 1863
*Biddle, W. T..... 1849
Bidwell, S. S..... 1858
Bigelow, H..... '55
Billings, H..... 1838
Bilman, G. O.....ent.... '40
*Bingham, A. J..... 1846
*Birdsall, J. O.....ent.... 1827
Bishop, S..... 1858
" P. P.....thl.... '58
" G. A..... 1859
Bitting, C. C .... '53
" J. E.....thl.... 1865
Bixby, Smith.....ent.... '33
Blackmer, Luke..... " .... '44
Blair, R. C..... " .... '60
" H. P..... " .... '62
*Blakesley, M..... " .... '32
Blakeman, M. J..... '64
" L. B.....ent.... '67
Blanchard, E. M.....thl.... 1865
Blanden, J. S..... 1861
Bliss, G. R..... 1838
" E. W..... ..... '46
" C. C..... '49
" A. H..... '55
" M. H..... '57
*Blood, H. 1822
Bloodgood, J.....ent.... 1824
" Delavan.... 1852
Bloomer, Isaac..... 1838
Blount, H. M.....ent.... '58
Bly, W. T..... 1842
*Boekenoogen, E .....thl.... 1846
Boganau.....ent.... '67
Boggs, D. H..... '64
Boise, J. R.....ent.... 1832
Bond, E. P..... ....thl.... 1853
Boone, W. E.....ent.... '66
Booth, C. M..... " .... '59
Bostic, J. D..... " .... '53
Bostick, R..... '62
*Boughton, N.....ent.... 1838
Bourassa, J..... " 1826
Bourn, I. C..... " 1830
Bower, G. W..... " .... '66
Bowen, J. G..... 1848
" B. F..... 1864
" D. V... ..... '64
Bowman, D.....ent.... '54
*Boynton, W. T..... " 1829
*Bradbury, E. G..... 1846
Braddick, I.....ent.... '60
*Bradley, Terry..... 1847

Bradley, J. H.....ent.... '58
Brainerd, G.....ent.... '51
*Brand, G. B..... 1851
Branch, Wm..... 1841
" John..... 1867
Brant, R. C.....ent.... '48
Brasted, B. H..... " .... '56
Brayton, J..... 1841
Briggs, Morris..... 1856
" W. A.....thl.... 1863
" A. J.....ent.... '68
Brigham, G. H.....thl.... 1853
" E. P..... 1856
Bright, W. H..... '70
Brisbain, Robt.....ent.... 1830
Broady, K. O..... 1861
Brockett, L. A..... '67
Bromley, H..... 1838
Bronson, Miles..... 1836
" S. J..... 1844
" B. F..... 1844
" E. H.....ent.... '67
Brooks, W. R..... 1843
" J. L..... '48
" A. A..... '50
* " A. L..... 1861
" W. W.....ent.... '63
* " C. H..... 1868
" F. E.....ent.... '67
*Brown, J. N..... 1823
* " Parley..... 1823
" Caleb..... '29
* " Abel.....ent.... 1830
" Nathan..... '32
" George.....ent.... '32
" Crary..... " .... '32
* " Wm..... 1836
" Almiron..... 1836
* " Ralph I..... 1836
" Charles E..... 1838
" Edwin C..... 1838
" Reuben.....ent.... '41
" M. A..... " .... '43
" Wm. C.....thl.... '49
* " J. H..... '54
" Philip Perry..... 1855
" Russel Pitts..... '55
" J. F. M.....ent.... '55
" Wm. Mason..... 1856

Brown, Simeon P..... 1857
" William.....ent.... '57
" Wm. P..... " .... '60
" A. R..... " .... '60
Brownell, E. W..... 1847
*Brownson, W. A.....ent.... 1830
* " A. C..... " .... '32
" I. K..... 1838
" Edward.....ent.... '60
Brotherton, H..... '72
Brouner, J. J..... 1865
Bruce, J. M.....ent.... '44
Buchanan, J. C..... 1866
Buck, E. M.....ent.... '44
Buckbee, C. A..... 1846
*Buell, R. F..... 1835
" A. J..... 1847
" Samuel..... '49
" C. C..... 1852
" I. W..... 1853
" J. F.....ent.... '59
*Bullard, E. B..... 1840
" J. A..... 1841
" Joseph.....ent.... '53
Bullock, A..... '36
*Bunnell, W. D..... 1842
Burchard, W. C..... 1848
" Horace..... 1853
" S. B..... 1857
" S. D..... '57
*Burdick, D. M..... 1839
* " H. D..... 1860
" W. P..... 1862
" S. C..... '63
" L. D..... '65
Burgess, C. A.....ent.... '52
Burlingame, W..... " 1831
* " A. H..... 1839
" J. R.....ent.... '50
Burlingham, A. H..... 1848
" H. D..... 1854
Burnham, C. W..... 1861
Burnett, J..... 1849
Burns, J. I..... '62
Burnside, G. R.....ent.... '58
Burr, B. F..... " .... '40
* " E. H..... 1849
Burroughs, J. C.....thl.... 1845
Burrows, Daniel.....ent.... '33

Burrows, C. C. ..... ent. .... '54
*Bush, Alex. 1838
Butler, J. C. ..... '65
Buts, C. O. ..... ent. .... '66
*Buttolph, H. D. 1843
Button, A. M. ..... ent. 1834
" J. S. ..... " .... '34
Buxton, B. B. ..... ent. .... '35

C.

Cabaniss, A. B. 1850
Cady, Edgar. 1844
" E. C. 1857
" A. W. ..... ent. .... '68
Cailhopper, F. T. ..... " .... '42
*Calkins, M. K. 1844
" L. G. ..... '51
" E. G. ..... '52
*Campbell, H. M. 1842
" A. B. 1847
" T. P. 1850
" J. G. ..... ent. .... '68
" W. W. ..... '71
Cameron, J. A. ..... ent. .... '57
Candee, J. D. ..... " .... '43
Canfield, E. ..... " .... '48
Canniff, L. ..... " .... '42
Card, H. ..... " .... '40
*Carlisle, D. ..... " 1826
Carpenter, Sol. 1836
" W. W. ..... ent. .... '38
" B. B. ..... '40
" C. H. ..... ent. .... '49
" Wm 1850
" S. H. 1852
" S. D. 1861
" J. M. ..... ent. .... '68
Carr, A. W. 1848
" H. M. 1856
*Carter, Edwin W. 1840
Carraway, S. S. B. .... '49
*Case, Avery ..... ent. 1823
" Anthony ..... " 1827
" S. ..... " .... '42
" M. D. ..... " .... '67
Casler, L. J. ..... " .... '60
Center, G. ..... " .... '33
*Chaffee, Wm. 1831
Challis, W. L. 1846
Chamberlain, J. H. 1828
Chamberlin, L. B. 1851
Chandler, G. C. 1836
" E. K. 1869
" A. J. ..... '72
Chaplin, J., Jun. ..... thl. 1839
" A. J. ..... " 1845
Chapin, L. N. ..... ent. .... '60
" I. E. ..... '67
Chapman, H. ..... ent. .... '33
" J. H. ..... '47
" Th. S. ..... ent. .... '65
*Charlton, F. 1845
Chase, N. G. 1830
" J. W. ..... ent .... '48
" H. L. ..... " .... '52
* " Geo. S. 1852
" S. S. 1859
Chaves, Theoph. ..... '63
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Childs, T. P 1842
" W. B. ..... ent. .... '58
" J. M. ..... '62
Chrystal, Jas. 1855
Church, P. 1824
" Leroy 1839
" W. L. ..... '71
Churchill, F. ..... ent. .... '60
" M. A. ..... " .... '66
Clapp, W. S. 1846
* " W. B. 1848
" Chester. ..... ent. .... '60
*Clark, Amasa 1826
* " E. W. 1827
* " S. R. ..... ent. 1827
" Joseph ..... " .... '31
" Henry ..... " 1832
" John ..... " .... '35
* " James ..... " .... '37
" Watson ..... '50
" N. J. ..... '51
" Chester. ..... ent. .... '52
" A. L ..... " .... '52
" Enos. 1859
" J. P. ..... ent. .... '60
" C. W. ..... thl. 1860
" W. N. 1861
" Albert. ..... ent. .... '65

Clatworthy, F.....ent.... '59
Cleaveland, A. J..... " .... '43
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*Clough, S..... 1829
" G. W.....ent.... '67
Cobb, H. S..... '43
Coe, J. M.....ent.... '36
" D. R..... '72
Coggeshall, J. M.....ent.... '39
Colby, Luke..... " .... '31
Cole, J. D. 1826
" J. W.....ent.... '32
" J. S..... " .... '49
" O. W..... '68
Coley, J. M.....ent.... 1828
" J. W..... 1860
Colgate, J. C..... '46
" Joseph.....ent.... '42
" J. H..... " ... '47
*Colgrove, P..... 1839
" D. C.....ent.... '41
Collett, J. A..... " .... '45
*Collins, Wm..... 1826
" N. G.....ent.... '36
" J. D..... 1847
Colquhoun, F. S.....ent.... '68
Colver, C. K..... " 1835
Compton, C. B..... " .... '43
" H. S..... '47
" A. T..... 1863
*Comstock, G. S..... 1833
" G. S..... '71
Conant, S. S..... 1850
Condron, G. M.....ent.... '49
Cone, D. M..... " .... '68
Conklin, W. D..... '52
" W. J..... '68
Conley, D.....ent.... '67
Conover, E.....ent.... '40
Conrad, P..... 1839
Constantine, A. A..... 1838
*Conyers, J. B..... thl.... 1861
Cook, J. D.....ent.... '34
" J. P..... 1844
" G. W.....ent.... '49
" C. A..... " .... '51
Cooper, G. W..... " .... '44
" J. E..... 1866
" George.....thl.... 1866

Corbin, Wm. D .....ent.... 1833
* " Wm..... " 1834
* " H. P..... 1863
Cordo, H. A..... 1859
Corey, D. G..... .....ent.... 1833
" S. A..... " ... '38
Cornish, N. M..... " .... '60
Cornell, A..... 1843
" Wm..... 1847
" G. D. B.....ent.... '59
" H. A..... '72
*Corwin, J..... 1822
" David..... 1825
" Ira..... 1837
Cotton, J. H.....ent.... '36
* Cottrell, J. P.....ent.... '68
Coulston, T. P.....thl .... '61
Councilman, J. F.....ent.... '68
Covey, J. V. E..... 1845
* " A. H..... 1850
Cowan, Andrew.....ent.... '60
Cownhoven, J. G..... '47
Craft, E. D..... 1868
Crain, Corydon..... '70
Craig, E. D.....thl.... '55
Crandall, J. C.....ent .... '51
Crane, W. I..... " 1827
" W. C..... 1836
" L. P..... '49
Crawford, I. H..... '54
" John..... '56
Crocker, A.....ent.... '32
" Geo. D..... " .... '41
Crofoot, P. J..... '65
*Cronk, D. C..... 1854
Cross, E. B..... 1839
" Samuel.....ent.... '41
Cruikshank, J..... " .... '51
Crumb, J. W..... " 1833
" A..... " .... '68
*Cruttenden, W. H.... " .... '39
" O. L..... '43
*Cudworth, N..... 1841
Cull, Thomas..... 1861
Culver, Sol..... '59
Cunningham, S.....ent.... '60
Currier, J..... 1838
*Curtis, W. B..... 1824
" G. A.....ent.... '31

Curtis, G. W.....ent.... '43
" J. G..... " .... '52

D.

Dake, J. P 1849
" O. C..... '51
Daniels, H..... 1843
*Danforth, A. H..... 1845
Darby, C..... 1840
Darling, A.....ent.... '34
" W. S..... " .... '41
Dart, H. A..... " .... '59
Daugharty, G. A..... '57
*Davis, G. B.....ent.... 1824
* " Henry..... 1827
* " Sylvester..... 1836
" Luke..... 1838
" E. S..... 1840
" Thomas.....ent.... '45
" M. J..... '49
" Geo. W..... '51
" Judson..... '53
" L. H..... 1854
" J. B..... 1857
" Geo. S.....ent.... '65
" A. J..... '67
" L. M.....ent.... '68
*Davison, Prosper..... " 1832
" Caleb..... '50
*Day, G. B.....ent.... 1827
* " S. S..... 1836
" L. P..... .....ent.... '52
" H. Malcolm..... 1856
" H. S..... 1859
Dayfoot, P. C..... 1843
Dayton, L. T.....ent.... '55
Dean, Wm..... 1833
" Ezra..... 1838
" L. G.....ent.... '42
" H. M..... " .... '59
" Wilfred.....thl.... 1862
" L. J..... '71
Decker, W. P..... 1858
Degolyer, H.....ent.... 1833
Delany, James..... " .... '35
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Deming, M. R..... '65
" E. M.....ent.... '60
Denison, W.....ent.... 1829
* " J. W..... " .... '34
Denmuer, W. F..... " .... '67
Devine, C. D..... " .... '66
Dewitt, J. V..... 1844
*Dewar, J..... .....thl.... 1860
Dexter, S. K..... 1862
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Dick, Robert.....ent.... '36
* " Wm..... " .... '36
Dickens, Wm..... 1838
Dickerson, J. S..... 1848
Dickinson, E. W..... 1835
Dimon, N. H..... ..... '70
*Dixon, J. A..... 1843
Dodd, Bethuel..... '48
*Dodge, Isaac.....ent.... '34
" T. A..... '47
" Daniel..... '51
Donnelly, John, Jr..... 1862
Doolittle, Jared..... 1825
* " W. M.....ent.... 1832
" E. A..... 1836
" H. D..... 1836
" J. F.....ent... '44
" F. W..... " .... '53
" Egbert D.... " .... '62
Doremus, D..... " .... '53
Dorrance, G. W..... 1837
Doty, H..... .....ent.... '39
* " John..... 1830
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Douglass, W. H.... ..... '43
* " J. L..... 1850
" S. J..... 1858
Downer, J. R..... 1845
Dowling, Geo. T.....ent.... '67
Downey, G. D..... 1859
Drake, J. C.....ent.... '48
Drown, W..... 1830
*Dudley, C. E. I..... 1860
Duer, John..... 1846
Duguid, Jas.....ent.... '52
Dunbar, M. J. L..... 1856
" Wm..... 1857
Duncan, H. A..... 1837
* " Wm. C.....thl.... 1846
Dunklee, E. L..... '71
Dunlap, O. F.....ent.... '45

Dunn, John... ..... '51
Dunsford, A. G.....ent.... '65
Durfee, D. C..... " .... '68
Dutcher, D. C... ..... " .... '58
Dutton, Z..... " .... '61
Dwinelle, W..... '42
" A. J..... '43
*Dwyer, R. C. .....ent.... 1834
" W. H H..... " .... '34
*Dyer, J. C..... 1838
Dyke, H..... ...thl.... '55
" L. J.....ent.... '65

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Eager, E. C..... 1838
Earl, J. C..... '55
Eastman, W. W.....ent.... '67
Easton, D. C..... " .... '67
*Eaton, Zelora..... 1827
* " J. H..... 1837
" G. B..... 1856
" J. R..... 1856
" Thomas T..... 1863
* " C. T..... 1866
" H. E..... 1866
" W. C..... 1869
Eberlee, J. J.....ent.... '40
Ekings, F. O..... " .... '67
Eddy, H. J..... " 1832
" W. H..... " .... '37
" S. G..... " .... '55
" Jesse..... " .... '59
" Homer..... " .... '60
Edgren, J. A.....thl.... 1867
Edminster, J..... 1844
*Edmunds, J. O..... 1837
" James, Jr..... 1858
" E. B..... 1860
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" E..... ..thl.... 1858
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" James R..... 1835
" A. D..... '60
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* " R. I..... 1837
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" Samuel.....ent.... '43
" J. J..... " .... '55
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" Sylvester....ent.... '35
" A. H..... " .... '68
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Estee, Sidney.....ent.... '29
" J. J..... " .... '40
Evans, A. B..... '60
*Everts, Hiram.....ent.... 1832
" Brownell..... " .... '33
" W. W..... 1837
" H. K..... 1842
" N. R..... '61
Ewell, H. B..... 1836

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Fairchild, J. N..... '59
" J. H.....ent.... '67
Fargo, I..... 1842
Fee, W. M..... '58
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Fenton, J. B.....ent.... '58
*Ferguson, L..... " .... '32
" Nelson..... " .... '32
Ferris, W. W..... 1858
" J. M..... 1860
*Field, Moses..... 1831
" Wm. R.....ent.... '39
" E. A..... '66
Fields, S. G. A.....ent.... '66
Finch, D..... " .... '66
Firth, G. W.. ..... " .... '62
Fisher, Thomas..... " .... '32
* " S. A.. 1840
" L. J.....ent.... '51
Fish, J. W... 1843
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" R. M..... '50
" E. W..... 1853
" E. D.....ent.... '54
" Lorenzo..... '57
*Fiske, Jacob..... 1826
" Chas ....ent.... '31
" M. E..... '59

Fiske, Chas. C.....ent.... '60
Fitch, L..... " .... '22
Fletcher, Joshua..... 1829
" E. P..... '45
" L. F. R..... '48
" Frank..... '65
Fogg, M. M.....ent.... '57
Folwell, A. G..... '60
Foote, Adrian..... 1827
" E. J..... 1849
" A. E.....ent.... '60
" J. C..... 1864
Forbes, Merill.....ent.... '42
" Philo..... " 1831
" M. P..... 1847
Ford, L. T.....ent .... '32
" J B..... '54
" W. F..... '59
" C. E..... '63
" E. R..... ent.... '66
" J. W..... 1869
Forey, M. R..... 1846
Fortmeyer, G.....ent.... '51
Foster, Levi. ..... " 1829
" Joseph C..... 1841
* " I. E..... 1849
" John C.....thl.... 1860
Fowler, S. J..... 1849
*Fox, C. A..... ..ent. .. 1831
" Noah, Jr..... " .... '34
Frank, F. J..... '56
Frary, W.....ent.... '32
Fream, J..... 1848
Freas, D. J..... '49
*Frederick, M..... 1828
Free, Alfred..... '71
Freeman, Alvah.....ent.... '32
* " A. B..... 1833
" G. W.....ent.... '40
" A. L..... 1851
" Allen B.....ent.... '52
" Augustus..... '62
Friend, J. B.....ent... '34
" Solomon..... " .... '34
*Frink, P..... 1842
" Miner, Jr. 1848
Frost, A. J..... 1865
Fuller, M. L.....ent.... 1826
* " Noah..... " 1828
Fuller, J. J.....ent.... 1833
" Timothy..... 1838
* " Elba..... 1843
" Matthew..... '50
" J. S..... 1858
" C. A.....ent.... '60
*Fulton, J. I..... " 1822
" John..... 1844
Furman, D.....ent... '61
Fyfe, Robert..... " 1835

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Gage, L. S..... ..... '54
Gale, Solomon.....ent.... '32
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" C. H..... '58
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" L. Q..... 1862
*Gamble, A..... 1845
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" D. R.....ent.... '45
" M. M..... '55
Garrison, C.....thl.... 1845
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Gates, Alfred.....ent.... 1827
" Aaron..... .... " .... '40
" Horace..... ... " .... '51
" O. W..... 1856
" J. H..... '57
" I. E..... 1858
Gibbs, O. W..... 1843
" B. B..... 1846
Gibson, M..... 1865
Gifford, W. H..... ..... '53
" B. F..... '64
Gilbert, C. A..... ..... '48
Gill, W. I..... '56
Gillette, A. D.....ent.... 1828
* " D. H..... 1840
" W. R..... 1861
" D. G..... '63
Glanville, F.....ent.... '32
*Glazier, F. J..... 1856
Goble, Henry.....ent.... '55
" Jon..... 1859
*Goddard, D..... 1838
Godfrey, R. B..... '56

Goff, M. J. 1860
Gonsalves, W. B. .....ent ... '51
" A. J. ..... '55
Goo, Peter. 1840
Good, Geo ..... ent.... '46
*Goodale, C. H. 1822
*Goodell, A. ..... ent.... 1827
" S. T. 1865
*Goodenough, E. S. 1829
" M. M. 1850
Goodnow, A. W. ..... '49
Goodman, J. S. ..... thl.... '50
Goodrich, J. 1845
" E. W. ..... '46
Goodsell, S. J. ..... '58
Gordon, C. I. ..... eht.... '68
Gorham, G. W. 1847
" A. D. 1855
Gorton, O. N. 1848
Gould, D. .... ent.... '33
Graham, A. ..... " .... '33
*Granger, J. N 1835
Granniss, J. H. ..... '66
Grant, S. B. 1843
" J. B. ..... ent.... '67
Grants, J. ..... " 1827
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" H. L. ..... thl.... '42
" Samuel. 1844
" A. P. ..... '58
Gray, B. ..... '55
*Green, John. 1830
" J. H. 1830
* " J. D. 1848
" J. C. ..... '57
" John... ..... ent.... '60
" W. J. ..... " .... '62
" John ..... " .... '68
" S. H. ..... " .... '68
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" S. B. 1854
" D. D. ..... '56
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" T. M. ..... ent.... '51
" Zelotes, Jr. 1862
Gridley, J. A. ..... '58
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" Benj. 1846
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Griggs, A. N ..... '58
Grimes, A. ..... '53
Grimley, J. I. ..... '50
Griswold, S. T. ..... ent.... '33
Gross, L. J. ..... " .... '68
Grover, J. M. ..... " .... '54
*Guiteau, N. 1822
Gunn, E. 1847
" W. C. 1865
Guy, A. 1842
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Hadnett, J. E. 1855
*Haff, H. H. ..... ent.... 1824
Hague, James. ..... " .... '47
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" W. H ..... '64
Hall, Wm. ..... ent.... '39
" Ebenezer. ..... " .... '43
" Abijah. ..... '55
" Wm. D. ..... ent.... '59
" W. D. ..... " .... '67
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Halsted, J. B. ..... '43
Hamilton, H. ..... '48
Hammett, Jos. 1844
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*Hammond, O. T. ..... ent.... '32
" J. W. 1853
Hancock, L. S. ..... '50
Hand, Geo. 1849
*Handy, Jairus. 1826
Hanna, T. A. T. 1864
" G. L. C. 1866
" W. T. C. ..... '70
Harder, Jacob. ..... '45
*Harmon, A. 1850
" John ..... ent.... '59
Harper, J. ..... " .... '49
Harrington, S. ..... " .... '36
" S. H. ..... " .... '61
Harris, G. W. 1840
" Norman. 1842
" E. L. 1843
" Geo. N. 1845
" C. E. ..... '62

Harris, J. N.....ent.... '63
" Jedediah ..... " .... '67
" J. W..... '67
*Hart, J. D..... 1822
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" Chancellor..... 1846
" T. C..... 1850
" W. M..... 1856
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" Hezekiah..... 1845
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* " A. F.....ent.... '55
*Haskell, Abel..... 1838
" Samuel. ....thl.... 1847
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" J. M..... 1836
" J. R..... 1857
" A. M.....ent.... '64
Hatch, G. E.....thl.... '55
" E. J..... 1856
" L. B.....thl.... '59
" S. W..... 1869
Hathaway, H.....ent.... '52
*Hatt, Josiah..... 1845
Havens, Clement.....ent.... 1830
" N. M..... " .... '37
*Hawley, Chauncey... " 1828
Hay, J. P..... 1845
Hayden, L..... 1836
Hayes, M. D.....ent.... '40
" C. H..... " .... '68
Hayward, H. B..... 1838
" S. S..... 1838
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" E. M.....ent.... '54
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*Hedges, J. M..... 1847
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Hellwig, A. J..... ..... '64
*Hemingway, S..... 1849
Hendrick, J..... ..... '50
Hendryx, T.....ent.... 1830
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" W. T.....ent.... '68
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" J. R.....ent.... '68
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" G. W..... 1846
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" O. F... ..... '62
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" C. J.....ent.... '56
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Hiscox, E. T..... 1843
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*Hodge, Ed.... 1824
*Holbrook, G. W..... 1844
Holden, H. S.....ent.... '67
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" G. W.....ent.... '60
Holme, J. S..... 1848
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" D. E..... 1858
" W. B.....ent.... '68
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* Holt, J. C. 1825
" A. S.....ent ... '40
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Hopkins, Ebenezer....ent.... 1827
" I. D..... " .... '53
" J. T..... " .... '58
" I. G..... " .... '60
Hopper, A. M..... 1848
" J. E..... '62
Horner, J. W..... 1865
Hornberger, L. P..... 1865
Hornish, J. K..... 1847
*Horr, C.....ent.... '33

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*Hosford, I. D..... 1827
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" E. P..... '50
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" L. J..... '61
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* " Hosea..... 1833
" J.....ent.... '36
" C. P..... " .... '61
" J. L..... " .... '61
*Howell, A. P..... 1839
" George..... '56
Howes, Oscar..... 1850
Howlett, T. R..... 1856
Hoyes, J. F.....ent.... '51
Hoyt, W.....thl.... 1862
*Hubbard, C. H..... 1828
" A. B.....ent.... '31
" W. C..... '53
" H. G.....thl.... 1858
*Hubbell, E. S..... 1822
" A. S..... '55
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" G. H..... '64
Hull, G. W.....ent.... '53
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" C. F..... '71
" O. T.....ent.... '68
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" Carroll....ent.... '53
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" J. M..... '65
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" H..... '54
" Eli.....ent.... '55
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" B. E..... 1849
Huntington, J..... 1854
" W. W....thl.... '65
Husted, W. H..... 1844
Hurd, W. B..... '71
Horn, J. W.....ent.... '67
*Hutchins, S..... 1827
" Hiram..... 1840
* " Lyman..... 1846

Hutchins, Horace S..... 1854
" Harvey S..... '55
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" C. S.....ent.... '55
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" J. L..... '61
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Ide, Geo. O..... 1851
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*Ingalls, Lovell..... 1837
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" T. G..... '63
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" A. C..... 1847
Ingmire, F. W..... 1849
Irvin, Peter..... '49

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Jacobus, P. N.....ent.... '51
Jacques, F. G..... '58
Jackson, R. L.....ent.... '55
*James, D. T..... 1859
" Wm..... 1860
" C. H.....thl.... 1862
Jaynes, A. W. .....ent.... '68
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Jeffery, R..... 1845
Jenkins, H..... 1857
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Jencks, E. N..... 1845
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" Elias..... 1823
" W. G..... 1826
* " C. T..... 1840
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" G. J..... 1846
" George..... 1850
" R. S..... '55
" C. H..... 1862
" C. A..... '66
" H. S.....ent.... '54
" Frank.....thl.... 1861
Johnston, W. W..... '66

Johnston, James.....ent.... '51
*Jones, Griffith..... 1823
" John.....ent.... 1826
" Thomas..... " .... '33
" A. G..... " .... '37
" J. F..... 1837
" John..... 1840
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" Peter F.....thl.... '54
" Reuben..... " .... '55
" H. W..... 1865
" Jenkin..... '66
" R. T..... " .... '67
Joseph, J. F.....ent.... '54
Joslyn, W. Z..... " .... '35
Judd, O. B..... 1841
Judson, C. H..... ....ent.... '39
" Edward..... 1864
Jutten, D. B..... 1867

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Kah-Chur..... '72
Kane, C.....ent.... '40
Keene, J. C..... " 1829
" T. G..... 1837
*Kellam, C. R..... 1836
Kelly, John.....ent.... '33
" C. R..... '69
" John Jr..... '70
Kempsey, M. C..... 1860
Kempton, G..... 1839
" E. M.....ent.... '57
Kendrick, J. R..... 1840
Kenney, I. E..... 1846
*Kennedy, Jacob.....ent.... 1845
" C..... '65
Kent, Th.....ent.... '39
" J. H..... " .... '41
" J. H., Jr..... '53
Ker, Mat.....ent.... '35
Kershaw, E. W..... '66
Ketchum, F..... 1836
" G. W.....ent.... '56
Keyser, Ch..... 1849
Kimball, J. E..... 1848
*Kimberly, E..... 1838
Kincaid, Eugenio..... 1822
King, L. B..... 1836
" W. H.....ent.... '52
Kingdon, J.....thl.... '65
Kingsbury, W. A..... '71
Kingsley, W.....ent.... 1825
* " Alvin..... " 1830
" V. M..... 1842
* " S. S..... 1842
" H. .....ent.... '56
Kinne, D. N..... '58
Knapp, Jacob..... 1824
" Abram..... 1840
" H. E..... 1847
" G. K.....ent.... '50
" W. I..... 1860
*Kneeland, Levi..... 1828
" A. S.....ent.... '41
Knebel, A. M..... " .... '56
Knowlton, F..... 1826
" M. J..... 1851
*Koonts, S. P..... 1861
Kramer, M. N.....ent.... '52
" Isaac..... " .... '52
Kyaw, Moung..... 1868

L.

Ladd, J. S..... 1840
La Grange, J.....thl.... '56
La Hatt, C. H..... 1823
La Rue, S. H..... 1860
*Lake, I. B..... 1840
" James..... '57
Laleme, John.....ent.... 1826
Lamb, Anthony..... 1835
" T. G..... 1840
Land, R. H..... '46
Landell, E. H.....ent.... '58
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Lane, C. V.....ent.... '33
Lang, F. P..... 1855
Langworthy, J. M..... 1858
Lapham, L. S..... '63
Larison, G. H.....ent.... '54
Larkins, E. D..... '57
Larowe, S. H..... '60
Lasher, G. W..... 1857
Lathrop, E..... 1839

Latimer, P. 1826
Latshaw, J. H. ..... ent. .... '43
Lattin, E. L. ..... " .... '68
Lauderback, D. ..... " .... '63
Law, E. B. 1856
Lawton, J. A. ..... '39
* " Isaac. 1840
" G. M. 1845
" W. S. ..... '46
" W. N. B. ..... ent. .... '68
Lawrence, David. ..... " .... '52
" Amos. ..... '58
*Lawson, J. V. 1857
" A. G. ..... ent. .... '60
Laws, M. L. ..... " .... '58
" W. R. ..... " .... '58
*Leach, B. N. 1824
" D. F. 1843
" S. W. ..... ent. .... '57
" G. E. ..... " .... '67
" H. C. ..... '70
Leaming, J. F. ..... ent. .... '39
" R. G. 1858
Leavenworth, R. ..... ent. .... '34
" A. A. .... " .... '59
Leavitt, B. F. 1841
Lee, J. H. ..... ent. .... '47
" A. F. F. ..... " .... '58
Leet, Wm. 1848
Leipsner, B. ..... ent. .... '68
Leland, M. W. 1837
Lent, D. E. ..... ent. .... '48
Leonard, J. B. ..... " .... '36
" J. S. ..... " .... '36
" S. R. ..... '42
" Richard, ... '58
" H. B. ..... ent. .... '67
Leonglois, Peter. ..... " 1826
Leroy, W. F. ..... " .... '58
Leverett, J. W. ..... '55
Levisee, W. ..... ent. .... '37
Levy, F. H. ..... " .... '33
Lewis, A. G. ..... " .... '55
" C. D. ..... '57
" W. A. 1859
" C. R. ..... ent. .... '60
" J. J. 1864
" D. M. ..... '65
" J. B. ..... '67
Lewis, G. L. ..... ent. .... '67
" C. H. ..... " .... '68
*Lillybridge, F. 1846
Lincoln, L. J. ..... thl. .... '60
" D. ..... '63
Lindsay, A. ..... '58
Linscott, S. K. ..... ent. .... '56
Lippincott, J. ..... " .... '43
" W. J. ..... " .... '43
Litchfield, A. F. ..... '59
*Little, H. ..... ent. 1827
Livermore, L. S. 1848
" S. T. 1850
Lloyd, D. J. 1838
" Hoyes. ..... ent. .... '48
" H. S. ..... '56
*Locke, W. E. 1835
Lockhart, W. E. 1863
Lockwood, S. C. ..... '58
" Samuel. .... ent. .... '60
Loomer, E. ..... " .... '45
Loomis, J. R. ..... " 1828
" I. N. 1845
" H. B. ..... '54
" J. L. ..... '59
Lord, E. C. 1844
" S. D. ..... ent. .... '59
Loring, Lucius. ..... '46
Lounsbury, A. T. ..... '59
Love, H. T. ..... ent. 1829
Loveridge, C. ..... " .... '52
Lowe, U. S 1851
Lowry, W. T. 1866
Ludlam, J. H. ..... ent. .... '37
Ludlow, R. M. ..... '45
*Luke, Wm. 1854
Lusk, S. J. ..... thl. 1864
Lyford, E. T. ..... '64
Lyon, James. ..... ent. .... '40
" W. J. ..... " .... '50
" F. S. 1852
" W. E. 1855
" A. C. ..... thl. 1860
" A. J. 1865
Lyle, G. W. ..... ent. .... '53
Lyman, J. G. ..... thl. .... '49

M.

Mack, L. M. ..... ent. 1829

*Macomber, Ed.....ent.... 1828
McCarthy, W. C..... 1858
*McClean, J. R.....ent.... '63
" O. R..... 1866
McClintock, J.....ent.... '51
MacClymont, D. T..... " .... '67
McCoy, D. H..... '50
*McDonald, John..... 1831
" Alex.....ent.... '56
McGahen, J. H..... " .... '68
McGear, D. L..... " .... '40
McIntire, Asa..... " .... '47
" J. J..... '53
* " Wm..... 1861
McKay, John.....ent.... '54
McKendrie, E. J..... '53
*McKeen, J. S..... 1864
*McLallen, Jas.....ent.... '31
" J. E..... '72
McPhail, D..... 1838
McWhorter, F. M.....ent.... '62
Main, L. A..... '59
Mallory, O. E..... 1861
" N. C..... 1861
Mann, L. L..... '46
" J. B.....ent.... '68
*Manning, M. C..... 1851
Manton, J. R.....thl.... 1847
Marble, Jon.....ent.... '40
Marean, R..... '49
Marsh, A..... 1836
Marshall, B. D..... 1849
Marryat, D. P..... 1842
" S. L.....ent.... '47
Martin, S. S..... 1843
" Harry, Jr.....ent.... '57
" A.....thl.... 1859
*Marvin, I..... 1840
Mason, A. P..... 1836
" J. O..... 1836
" L..... '47
" J. T..... 1848
" H. G.....thl... 1849
" Warren..... 1859
" D. N.....thl.... '60
" A. F..... '63
" G. W..... 1864
" M. C..... '72
Matchett, W. B..... 1855
Matteson, L. J..... 1858
Mathews, Ed..... 1838
" John..... 1858
" Ross..... '72
May, S.....ent.... '34
Maynard, S. S..... " .... '54
" J. E..... 1858
" W. H.....thl.... '58
Mead, A. P..... '65
Meech, W. W..... 1855
Meeson, J. D..... 1847
Melvin, Jon.....ent.... '40
Meredith, E. F..... '70
Merritt, E..... '48
" N..... '48
Merriam, M.....thl.... 1842
" W. W..... " .... '63
Merrifield, E. P..... 1853
" A. S..... 1864
Mershon, W. W..... '49
Metcalf, J. O.....thl.... 1845
Mets, J. M.....ent.... '58
Middlebrook, E. R..... 1859
Mikels, W. S..... 1843
*Miller, W. G..... 1826
* " Harvey..... 1838
" J. G.....ent.... '51
" G. D. B..... " .... '53
" F. E.....thl.... 1860
" H. G..... 1867
" Harrison.....ent.... '67
Mills, P. W..... " .... '33
" Chichester..... " .... '39
" G. A..... " .... '42
*Miner, Bradley..... " 1828
" A..... 1829
" S. G.....ent.... 1830
" D. C..... " .... '47
" H. P..... " .... '60
Mitchell, A. P..... '51
" W. S..... 1866
" S. N..... '66
" James.....ent.... '67
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Monroe, Jos..... '22
Montgomery, John.....ent.... '50
" W. H..... " .... '55
Moon, W. P..... 1857
Moore, J. L..... 1831

Moore, C. C. 1846
" E. W. 1858
" Gideon ..... ent .... '57
" Wm. ..... '61
" W. H. 1863
More, H. L. ..... ent .... '33
Morey, R. ..... " 1828
" W. B. 1840
" G. C. ..... ent .... '66
" N. R. ..... " .... '66
Morgan, H. A. 1852
Morley, B. 1843
* " J. T. 1843
Morrison, J. H. 1844
Morison, J. N. ..... ent .... '44
Morse, Silas ..... " 1830
" B. C. 1838
" Levi 1844
" J. B. ..... thl 1856
" David ..... " .... '59
* " A. J. ..... '62
Morton, C. 1827
Moseley, J. B. ..... '49
" O. J. ..... ent .... '62
Mott, C. A. ..... '51
" F. ..... '51
" D. C. 1858
Mudge, W. 1850
Mulder, W. 1864
Munger, H. ..... ent .... '34
Munro, J., Jr. ..... '44
" I. H. ..... '71
Murphy, J. R. 1849
" J. F. ..... '70
Muzzy, L. 1839
" T. J. ..... '43
" G. B. ..... '56
Mya-Sah ..... '72
Myers, E. C. ..... ent .... '30
Myrick, R. B. ..... " .... '58
Moxley, S. D. ..... thl 1866

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Nash, J. A. 1842
" C. F. ..... '59
" C. H. 1863
Nason, J. H. ..... '62
Negus, M. H. ..... ent .... '40
Neidig, C. ..... " .... '66
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" L. M. ..... ent .... '52
" I. D. ..... '60
Newman, W. ..... ent .... '52
" W. C. ..... " .... '52
Newton, A. R. 1856
" F. H. ..... ent .... '67
Ney, W. C. ..... " .... '41
*Nice, W. J. 1843
*Nickerson, J. 1822
*Nickols, D. A. 1829
Nichols, Lucius W. 1845
" L. M. ..... ent .... '54
" S. B. H. ..... '58
* " A. A. ..... '66
" S. W. ..... ent .... '68
Nicholson, C. F. ..... '63
Niles, A. H. ..... ent .... '36
" Isaac, Jr. ..... '42
" Albert ..... '58
" C. L. ..... '60
Nisbet, J. R. 1850
Nock, W. T. ..... '68
*Norton, N. J. 1852
" C. C. 1852
Nucko ..... ent 1826
Nye, Jas. ..... " .... '31
" J. S. ..... " .... '52

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Oakley, C. B. ..... thl 1866
Oatman, D. C. 1861
Odell, T. B., Jr. 1866
Olcott, J. B. ..... ent .... '34
Olin, O. G. ..... " .... '67
Olmstead, H. ..... " .... '51
" Cyrus ..... '58
*Olney, D. B. ..... ent .... '42
*Onderdonk, J. A. 1860
" W. H. .... ent .... '63
Ormsby, B. J. ..... " .... '63
Orton, H. S. ..... '39
" P. A. ..... '59
Osborn, J. W. 1843
" D. ..... '47
" Lucien M. 1847
* " Luke 1850
" A. C. 1855
" T. W. 1860

Osgood, J. P. ..... '47
" Lyman.....ent.... '60
Osterhout, J. V. 1866
Overton, D. A. ..... '50
Oviatt, J. F. .....ent.... '61
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" B. F. .....ent.... '68
" D. D. .....thl.... '68

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Packer, H. ..... '42
* " P. G. 1861
Paddock, H. C. .....ent.... '35
" L. H. ..... '52
" E. H. .....ent.... '58
" F. K. ..... " .... '61
" W. L. ..... " .... '67
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" E. H. 1847
" M. A. ..... '50
Pah-kau-too .....ent.... '67
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Palmer, G. .....ent.... '32
" John ..... " .... '35
" R. C. 1838
* " Bela 1840
" Lyman .....ent.... '43
" Nelson 1849
" H. E. W. ..... '55
" Wm. Ledyard..... 1856
" Francis 1859
" E. B. 1860
" C. W. ..... '61
" J. H. ..... '68
Park, C. C. .....ent.... 1830
" Edward..... ..... '59
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Parker, Aaron.....ent.... 1827
" I. S. ..... '45
" S. S. 1846
" D. O. ..... '58
" J. E. .....ent.... '60
" James ..... '65
" W. L. .....ent.... '68
Parkhurst, W. J. 1850
" J. W. ..... '62
Parmely, L. 1840
Parmly, W. H. .....thl.... 1844
Parshall, R. F. 1848
Parsons, I. S. .....ent.... '36
Patch, J. B. ..... '55
Pattengill, W. W. ..... '70
Paterson, R. A. .....thl.... 1858
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" S. H. .....ent.... '55
" J. B. T. .....thl.... 1858
* " C. G. A. 1861
Pattison, C. R. .....ent.... '43
" Th. ..... '56
Patton, A. S. 1849
" J. F. 1855
Paul, D. H. 1850
*Paulin, N. 1845
Payne, E. P. ..... '59
" Charles .....ent.... '60
" S. E. ..... '64
Peabody, H. H. 1865
Pease, A. H. .....ent.... '40
" I. N. 1856
" W. H. 1866
*Peck, Joel 1825
* " P. B. 1836
" Lewis 1844
* " L. M. .....thl.... 1846
" D. A. 1846
" E. J. ..... '51
" A. W. 1858
Peddie, John 1862
Peloubet, Alex ..... '71
*Pelton, A. 1825
Pendleton, R. 1858
Pennel, Geo. .....ent.... '34
*Perkins, N. M. 1841
" E. T. .....ent.... '51
" E. P. ..... " .... '52
" C. H. ..... '58
" C. B. ..... '71
" J. O. ..... '72
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" H. 1849
Persons, R., Jr. 1846
" A. M. ..... '66
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* " O. C. 1850
" J. B. .....ent.... '65
Phelps, J. C. .....thl.... '51
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" David ..... '40

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" W. C.,..... '49
* " George..... 1851
" G. N..... '51
" W. C., Jr.....ent.... '68
" E. G..... '72
Pickard, J. A..... 1860
" Robert..... 1861
Pierce, Stephen.....ent.... '35
* " E. W..... 1845
" Philander..... '46
" Francis .....ent.... '51
" V. N. A..... " .... '51
" F. T..... '57
" I. O..... '58
" G. R..... '59
" J. A.....ent.... '67
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Pilgrim, Thomas J..... 1827
*Pinney, E. R.....ent.... '36
" A..... " .... '36
Piper, J. L..... " .... '56
*Platt, D..... 1825
" Abraham 1840
" C. D. L..... '63
Platts, Chas.....ent.... 1833
Pope, J. L..... '46
" J. D..... 1856
" D. E..... 1859
" T. A.....ent.... '65
Porter, John..... " .... '33
" W. L..... " .... '35
* " Oliver..... 1838
" I. F..... 1865
Post, G. F..... '40
" C. B..... 1844
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* " Nathaniel ..... '46
" W. T..... 1855
" M. A..... 1863
" D. C..... .....ent.... '67
" Aaron.....thl.... 1850
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*Prall, J. C..... '61
Pratt, Silas..... 1826
* " Horatio..... 1828
" Wm. M..... 1837
Pratt, J. H..... 1847
" H. A..... 1848
" G. E..... '57
" C. J.....ent.... '60
" Charles 1869
*Prescott, Francis..... 1840
*Prentice, R. M..... 1836
" R. R..... 1841
" A. M..... 1867
*Preston, Colburn.....ent.... '40
Pulis, J. D..... 1861
Purdy, Wm.....ent.... '47
" W. H..... " .... '68
*Purinton, T. E..... " 1830
* " J. M..... " 1830
* " Thomas..... '51
Purington, W. F..... 1843
" L. M.....ent.... '45
" Levi ..... '50
Putnam, A. B.....ent.... '40
* " B. P..... '45
" J. E..... '45
" I. F..... '59
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" S..... '58
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*Quick, Giles.....ent.... '32

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" W. H..... 1850
Randolph, R. F..... '52
" M. M.....ent.... '56
Ranney, A..... " .... '33
*Ransted, L..... 1833
Rasco, J. H.....ent....1836
*Rathbone, I. T..... 1848
Ray, J. L.....ent..... '66
Raymond, J. H..... 1836
" Jonathan...ent.... '39
" R. R.....thl.... 1842
" E. H.....ent.... '63

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" Alanson..... 1836
" H. W..... 1845
" Daniel..... 1848
* " C. B..... 1850
Reading, M. K.....ent.... '63
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" Daniel..... " .... '35
" E. D..... 1838
" W. A..... 1849
Reineman, F. G..... 1858
Reiener, G. S.....ent.... '58
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Relyea, Solomon.....thl.... 1848
Reynolds, E. R.....ent.... '32
" John..... " .... '39
" N. L..... 1853
" R. Jones..... 1856
" Harrah J....ent.... '56
" Philander..... 1862
" A. E..... 1864
Rhoades, R. M.....thl.... '57
Rhodes, S. O..... " 1865
Rice, Luther.....ent.... 1826
" Benj..... " .... '32
* " W. H..... " 1832
" Lorenzo..... " .... '33
" Elial ..... '54
" S. C..... '57
" F. G.....ent.... '60
*Richards, Paul S..... " 1824
" J. M.....ent.... '39
" W. C..... 1840
* " Humphrey..thl.... 1842
*Richardson, J. F..... 1835
" R. M.....ent.... '39
" H. M..... 1849
" C. H..... 1860
*Richmond, J. L.....thl.... 1833
" C. N.....ent.... '36
Riddlebarger, M..... '53
*Riddell, M. S.....thl.... 1860
Rider, Is..... '59
Risler, Th. C..... '42
*Ritchie, G. G 1849
Rittenhouse, A..... 1854
Robbins, B.....ent.... '36
" Hiram..... " ... '43
" F. L..... '54
Robbins, G. R.....ent.... '68
Robinson, Charles..... " .... '28
* " Peter..... 1836
" Demas..... '38
* " Elihu.....ent.... 1830
* " Calvin 1850
" H. L.....ent.... '55
" E. T..... '58
" L. D..... '58
" William ....ent.... '59
" W. M..... 1866
Roberts, M. 1848
" T. B..... 1856
" R. R..... '57
Robertson, R. H..... '60
*Robords, I..... 1829
" C. I ..... '52
Rockey, W. D.....ent.... '58
Rockwell, D..... '62
" R. W.....ent.... '68
" H. C..... " .... '68
Roe, Geo. N..... " 1835
Rogers, O. S..... " .... '34
" James ..... " .... '41
" Artemas ..... '42
" Thomas ..... '58
" Daniel..... '71
" E. B..... '71
Romine, E. C..... 1867
Roney, Wm..... 1843
Root, D. M.....ent.... 1827
* " Anson 1836
" P. D.....ent.... '64
Rose, A. T..... 1850
" H. A..... 1852
" Thomas.....ent.... '53
Ross, J. S..... " .... '41
" W. H..... " .... '49
" J. S..... " .... '57
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" W. E.....ent.... '68
Rowlands, H. O..... '72
Rugg, W. H..... 1862
Runyon, W. H..... '61
Rundell, R.....ent.... '61
*Russel, G. L..... 1836
" T. C.....ent.... '53
" W. J..... '63
Ryder, D. B..... 1867

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*Sackett, J. B. 1841
* " Philo W. ..... '71
Sage, J. H. 1862
Salisbury, E. P. 1838
Salmon, Jas. .....ent.... '32
Sampson, S. ..... " .... '60
Sanford, H. H. 1851
Sarles, J. W. 1845
Savage, Eleazer. 1823
* " Edward 1840
" C. H. ..... '61
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" Conant .....ent.... 1824
* " R. M. 1838
" Elisha. ..... '41
" W. W. ..... '49
Saxon, Luther. 1822
*Saxton, Ez. 1836
" J. B. 1845
Sayler, S. H. 1860
Scarff, E. H. .....thl.... 1850
Schultz, J. H. ..... ent.... '65
Schreuder, A. B. ..... " .... '52
Schofield, D. ..... '52
" J. V. 1852
*Scott, Jedediah. .....ent.... '40
" J. L. ..... " .... '43
" L. S. ..... '47
" R. K. ..... '47
" George .....ent.... '49
" E. A. ..... '51
" Anthony. ..... '55
" John. ..... '55
" Ferris 1857
* " E. P. .....thl.... 1860
Seaman, A. .....ent.... '35
" S. B. ..... '56
" H. S. ..... '61
*Searl, David. .....ent.... 1831
" S. B. ..... " .... '35
* " E. M. ..... '71
Sears, E. G. 1837
* " Rufus. 1840
" H. A. ..... '46
" G. N. ..... '65
Seeley, J. T. 1839
" J. N. 1843
Seeley, T. P. 1852
" G. S. .....ent.... '52
" F. B. ..... " .... '53
Sentharo, Samuel. ..... " .... '55
Settle, L. L. ..... '65
Seward, A. L. ..... '60
Seymour, R. G. 1866
Shailer, N. E. ..... ent.... 1828
" D. T. ..... " 1829
" W. H. 1835
" J. S. 1836
Shapley, H. H. .....ent.... '55
Sharts, D. W. 1854
Shavor, E. P. .....ent.... '60
Shaw, J. M. 1850
" W. A. ..... '58
Sheldon, C. P. 1844
" P. K. 1865
" A. C. .....ent.... '68
Shelton, Wm. .....thl.... 1846
Shepard, W. H. ..... '65
Sherman, C. S. ..... '72
*Shermer, H. B. 1850
Sherwin, J. H. 1839
* " Luke 1846
Sherwood, C. E. .....ent.... '68
Shimeall, R. C. ..... " 1823
Shirely, P. P .....ent.... '52
*Shires, C. C. 1845
Shirk, M. S.,.....thl.... 1848
Shoards, J. F. 1868
Shook, Cyrus. .....thl.... 1846
Shopp, J. M. .....ent.... '68
*Shotwell, S. R. 1840
Shrope, W. B. .....ent.... '43
Shumway, J. P. ..... '58
*Silliman, H. 1838
Silver, Geo. 1840
Simmons, Jon. P. .....ent.... 1830
" G. ..... " .... '30
" J. B. 1851
" C. E. 1861
" W. C. .....ent.... '67
" Wm. J. ..... " .... '68
*Simons, M. 1840
" A. H. .....ent.... '54
*Simonson, P. 1826
*Simpson, Richard. 1844
" H. L. 1853

Singleton, J. J. .... '45
Skelly, J. G..... '69
Skidmore, A. F..... '57
*Skinner, B. R..... 1827
* " H. C..... 1829
" C. A..... 1844
" B. R..... '61
" D. W..... 1865
*Slafter, C. H..... 1838
Slater, F. A..... 1850
Slaysman, G. M..... 1846
*Slayton, R.....ent.... 1829
Slocum, P. S..... 1822
" A. G.....ent.... '32
*Smale, Samuel..... 1857
Smalley, Seth..... 1826
Smith, Sheldon N.....ent.... 1827
" Andrew M..... " 1828
" Wm. W..... 1828
" Alexander.....ent.... 1830
* " Vernon..... 1833
" Wm. A.....ent.... '33
" Sidney P..... " .... '33
" Francisco..... " .... '35
" Dexter P..... 1836
" Harry.....ent.... '36
" Zebina..... 1842
" D. W..... '42
" Franklin C....ent.... '43
* " Lewis 1846
" Samuel J..... 1846
" H. L..... '47
" Virgil.....ent.... '50
" Henry..... " ... '51
" John Ripley..... '52
" J. Byington..... 1852
" Miles G.....ent.... '52
" Henry F..... '53
" Albert Henry..ent.... '54
" Ephraim Z..... " .... '55
" Wm. Augustus..... 1856
" Wm. Bowdoin.thl.... 1856
" H. A.....ent.... '58
" N. S..... " .... '58
" D. Edson..... " .... '60
" Clark J. R..... '60
" J. Henry..... '64
* " Buel A..... 1865
" Leonard..... 1865
Smith, D. Kendall.....ent.... '65
" Sidney D..... " .... '65
" Arthur, J. .... " .... '65
" C. C..... " .... '65
" Wm. M. R..... " .... '66
" Charles C..... 1867
" G. Emory.....ent.... '67
" W. A..... " .... '67
" Geo. A..... " .... '68
" Earl S..... " .... '68
" Joseph Moss. .... '70
" Waldo B ..... '70
" Edwin Fayette..... '71
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* " R. V. W..... 1863
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" J. W.....ent.... '61
" F. B..... 1863
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*Spencer, O..... 1829
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*Sprague, O. L..... 1844
" J. D..... 1850
" J M.....ent.... '60
" A. P..... 1868
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*Stannard, L..... 1827
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* " A. H..... 1850
" Asher..... 1862
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*Stebbins, J. H..... 1842
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" H. S. ..... '56
" J. W. ..... '56
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" Wm. 1856
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* " L. L. 1849
" A. B. 1852
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*Stiteler, J. B. .....thl.... 1848
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Stoddard, I. J. 1845
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" O. B. 1850
" Milton .....ent.... '52
" E. W. 1856
" G. M. 1859
" David. ..... '60
" J. W. 1862
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Stowell, A. B. 1841
" L. S. .....thl.... '50
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*Strong, L. ..... " 1829
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" F. P. ..... " .... '68
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" C. Y. 1862
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" B. F. 1838
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" Thomas R. ..... " .... '39
" David 1846
* " Alfred H. 1839
" Alfred 1842
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" Geo. C. ..... " .... '66
" James M. 1867
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*Teasdale, J. .....ent.... 1827
" T. C. ..... " 1828
*Teeple, J. J. 1842
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* " Geo. V. 1842
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" J. W. .....thl.... 1865
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*Thomas, Jacob. 1836
" A. D. .....ent.... '55
" Cornelius D. . " .... '60
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" Isaac T. ....ent.... '57
" W. F. 1863
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" Thomas. ....thl.... '66
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" W. C. 1857
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*Tower, David .....ent.... 1823
* " Stephen. ..... " .... '32
* " Zaccheus. ..... " .... '32
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*Townsend, Cullen B. 1829
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" Jonas. ..... " ... '40
* " Bowles C. 1847
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" Melvin. ..... '56
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*Tucker, Eber. 1824
* " Levi 1829
* " Charles. 1837
" Silas 1840
" Charles J. ..... '60
* " Jireh, Jr. 1860
* " Charles E. ...thl.... 1862
" D. B. .....ent.... '44
" James D. .....thl.... 1864
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*Turner, Holland. 1824
* " Melanchthon 1827
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*Tyler, A. M. 1841

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* " Ashley. ..... " 1829
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" Ed. B. .ent.. '65
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*Van Loon, Chas. .....ent.... 1838
*Van Meter, H. L. .....thl.... 1848
" C. E. .....ent.... '61
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*Vinton, J. H. 1833
" J. B. 1860
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" S. D..... 1861
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" Wm. R..... 1840
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" Warren S..... 1849
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*Webster, L. W..... " 1830
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*Weed, Munroe..... 1846
" E. P..... 1857
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*Wellington, C. C..... 1848
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" J. H..... " .... '45
" Alfred..... '45
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*Wheeler, S. S..... 1842
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" Amos.....ent.... '67
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*Whipple, Ed.....ent.... '35
" Ed. O..... " .... '52

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" C. J. . . . . '45
" Delos. . . . . ent. . . . '51
" J. E. . . . . '57
Whitehead, W. M. 1850
Whitford, H. D. . . . . '56
*Whitman, S. S. 1822
" A. 1841
Whitmore, J. T. . . . . '31
" A. R. . . . . '66
" Frank . . . . . '67
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" L. 1840
" C. C. . . . . '52
" G. O. 1869
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Wikoff, D. S. . . . . " . . . . '54
*Wiers, D. . . . . " 1828
Wightman, Jas. . . . . " . . . . '49
Wilbur, W. N. 1856
Wildman, E. . . . . ent. . . . '68
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Wilder, John 1830
" Lyman. 1838
" Sidney 1841
" Wm. 1846
Wiley, Alexander . . . . . ent. . . . '45
" Franklin . . . . . " . . . . '45
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" B. S. 1840
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" B. F. . . . . '46
" C. F. . . . . '47
* " John 1849
" Owen A. 1863
" B. F. 1864
* " H. E. 1867
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Willingham, B. L. . . . . " . . . . '45
" R. J. . . . . '51
" Edward . . . . . '62
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" Geo. G. . . . . '68
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" M. V. . . . . thl. . . . 1859
" C. E. 1861
Willsey, E. R. . . . . '41
*Winchell, R. 1823
" Benj. . . . . ent. . . . '32
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" Chas. P. 1857
" Hascall. . . . . '56
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*Winston, M. 1849
Winship, Jas. . . . . ent. . . . '41
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Wisner, C. H. . . . . '52
*Witherell, R. S. 1833
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" Job. . . . . ent. . . . '63
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" Nathan. . . . . " 1841
" I. H. 1842
" P. L. . . . . '48
" Darwin. . . . . '61
" H. A. 1864
" L. L. . . . . thl. . . . 1867
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Woods, E. A. 1863
" H. C. 1865
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* " Franklin. 1840
Woodworth, Dyer . . . . . ent. . . . '34
" D. D. . . . . '56
" S. R. . . . . ent. . . . '65
Woodruff, Lloyd O. . . . " . . . . '59
" Louis H. . . . . '62
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Woolworth, C. N. . . . . ent. . . . '37
*Wooster, Henry. 1836
Work, Perly. . . . . thl. . . . 1842
Wright, Lyman . . . . . ent. . . . '35
" S. 1842
" Thos. G. . . . . thl. . . . 1842
" Wm. A. . . . . '46
" W. C. 1849
" W. P. . . . . ent. . . . '51
Wyeth, W. N. 1854

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" W. M..... " .... '42
* " G. W..... 1846
" S. Stokes..... '64

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